

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION  FACILITIES  RESEARCH  SDCR  TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-14-G-0003		2. SUPPLEMENT NUMBER M0003		3. EFFECTIVE DATE 09/28/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) COLLEGE OF MENOMINEE NATIONS HWY 47 N 172 KESHENA WI 54135				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Ms. Jennifer Morris Email: jmorris@menominee.edu Phone: 262-353-2466			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Foundational Studies							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2017							
13A. AWARD HISTORY		13B. FUNDING HISTORY					
PREVIOUS	\$399,959.00	PREVIOUS	\$200,000.00				
THIS ACTION	\$0.00	THIS ACTION	\$79,158.36				
CASH SHARE	\$0.00	<b>TOTAL</b>	<b>\$279,158.36</b>				
NON-CASH SHARE	\$0.00						
RECIPIENT SHARE	\$0.00						
<b>TOTAL</b>	<b>\$399,959.00</b>						
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
SBCR-15-0042							
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	TUWANDA M. SMITH		301-415-7394	Tuwanda.Smith@nrc.gov			
NEGOTIATOR							
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov			
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 09/28/2015		AUTHORIZED REPRESENTATIVE			DATE

TEMPLATE - 000001

SUNSI REVIEW COMPLETE

OCT - 1 2015

M0002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 NRC-HQ-7P-14-G-0003</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$79,158.36 therefore increasing the obligated amount from \$200,000.00 to \$279,158.36.</p> <p>All other terms and conditions remain the same. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2014 to 09/29/2017</p>				