

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-7P-14-G-0004		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 09/28/2015		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) NEBRASKA INDIAN COMMUNITY COLLEGE 1111 HIGHWAY 75 MACY NE 68039				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN) 47-0623553				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Hank Miller, 402-494-2311 x 2-2575 hmiller@thenicc.edu					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE NICC's Enhancement and Persistence into STEM Program									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2014 through 09/29/2019									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$397,466.00			PREVIOUS		\$200,000.00		
THIS ACTION		\$0.00			THIS ACTION		\$126,388.95		
CASH SHARE		\$0.00			TOTAL		\$326,388.95		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$72,660.00							
TOTAL		\$397,466.00							
14. ACCOUNTING AND APPROPRIATION DATA See Schedule									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
SBCR-15-0043									
15. POINTS OF CONTACT									
		NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER		TUWANDA M. SMITH				301-415-7394		Tuwanda.Smith@nrc.gov	
NEGOTIATOR									
ADMINISTRATOR		GORDANA ZUBER				301-415-5002		gordana.zuber@nrc.gov	
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS				
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT				
CONTRACTING/GRANT OFFICER M'LITA R. CARR <i>M. Lita Carr</i>			DATE 09/28/2015		AUTHORIZED REPRESENTATIVE			DATE	

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

OCT - 1 2015

M0002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 NRC-HQ-7P-14-G-0004</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$126,388.95 therefore increasing the obligated amount from \$200,000 to \$326,388.95</p> <p>All other terms and conditions remain the same..</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2014 to 09/29/2019</p>				