

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-13-G-27-0001		2. SUPPLEMENT NUMBER M0004		3. EFFECTIVE DATE 09/30/2015		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF TEXAS OF THE PERMIAN BASIN 4901 E UNIVERSITY BLVD ODESSA TX 797628122				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Program A: Dr. James F. Wright; Wright_J@utpb.edu Program B: Dr. Essam Ibrahim; ibrahim_e@utpb.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE See Schedule							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 03/01/2013 through 09/29/2018							
13A. AWARD HISTORY		13B. FUNDING HISTORY		PREVIOUS		PREVIOUS	
PREVIOUS		\$541,506.00		PREVIOUS		\$472,000.00	
THIS ACTION		\$0.00		THIS ACTION		\$69,506.00	
CASH SHARE		\$0.00		TOTAL		\$541,506.00	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$193,077.00					
TOTAL		\$541,506.00					
14. ACCOUNTING AND APPROPRIATION DATA See Schedule							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
SBCR-15-0041							
15. POINTS OF CONTACT							
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS	
TECHNICAL OFFICER	TUWANDA M. SMITH			301-415-7394		Tuwanda.Smith@nrc.gov	
NEGOTIATOR							
ADMINISTRATOR	GORDANA ZUBER			301-415-5002		gordana.zuber@nrc.gov	
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 09/28/2015		AUTHORIZED REPRESENTATIVE		DATE	

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007 NRC-HQ-13-G-27-0001</p> <p>10. RESEARCH, PROJECT OR PROGRAM TITLE: Program A: Continuation of NRC Nuclear Energy Education (NEED) Program Program B: Integrated Research and Education Developmental Activities for the Mechanical Engineering-Nuclear Track Students and Faculty at UTPB</p> <p>The purpose of this modification is to provide incremental funding for Program B in the amount of \$69,506.00 and to add an Alternate Program Manager. As a result of this modification: the obligated amount of this grant has increased by \$69,506.00 from \$472,000.00 to \$541,506.00.</p> <p>Alternate Program Manager: Miss Erin Deeds Phone: 301-415-2887 Email: Erin.Deeds@NRC.gov</p> <p>With this incremental funding action Program A and Program B are fully funded. All other terms and conditions remain the same. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 03/01/2013 to 09/29/2018</p>				