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# United States Senate

COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

WASHINGTON, DC 20510-6175

RYAN JACKSON, MAJORITY STAFF DIRECTOR  
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September 30, 2015

Mr. Stephen G. Burns  
Chairman  
U.S. Nuclear Regulatory Commission  
Mail Stop 0-16G4  
Washington, DC 20555-0001

Chairman Burns,


On behalf of the Senate Committee on Environment and Public Works, we would like to invite you to testify before the Full Committee on Wednesday, October 7, 2015, beginning at 10:00 am in Room 406 of the Dirksen Senate Office Building. The purpose of the hearing is to examine policy and management issues pertaining to the U.S. Nuclear Regulatory Commission (NRC).

In order to maximize the opportunity to discuss this matter with you, we are asking that your oral testimony be limited to five minutes, followed by two minutes each for Commissioners Svinicki, Ostendorff, and Baran if they so choose. Your written testimony can be comprehensive and will be included in the printed record of the hearing in its entirety, together with any other materials you would like to submit.

To comply with Committee rules, please e-mail a copy of your testimony to [joe\\_brown@epw.senate.gov](mailto:joe_brown@epw.senate.gov) and deliver 100 hard copies (double-sided if possible) 48 hours in advance of the hearing. If one is available, you may include a brief biography as well. If you plan to use or refer to any charts, graphs, diagrams, photos, maps or other exhibits in your testimony, please include an electronic or hard copy in your advance submissions. Exhibits or other materials that are not provided to the Committee by this time cannot be used for the purpose of presenting testimony. Testimony should be delivered to the EPW Committee at 410 Dirksen Senate Office Building, Washington, DC 20510. Due to security restrictions, only couriers or employees with government identification will be permitted to bring packages into the building.

If you have any questions about the invitation or the hearing, please feel free to contact Annie Caputo at (202) 224-6176 or Jason Albritton on the Committee's Minority staff at (202) 224-8832.

Sincerely,

  
Barbara Boxer  
Ranking Member

  
James M. Inhofe  
Chairman