UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)
Florida Power & Light Company) Docket No. 50-250-LA
) Docket No. 50-251-LA
(Turkey Point Units 3 and 4))
) ASLBP No. 15-935-02-LA-BD01

NOTICE OF FOURTH SUPPLEMENTAL DISCLOSURES

In accordance with the Atomic Safety and Licensing Board's Initial Scheduling Order dated May 8, 2015, Florida Power & Light (FPL) Company is providing notice that it has made its fourth supplemental disclosures pursuant to 10 C.F.R. § 2.336(d) to the other parties in this proceeding via e-mail. FPL's certification pursuant to 10 C.F.R. § 2.336(c) is attached. In accordance with 10 C.F.R. § 2.336(d), FPL will supplement these disclosures as additional information or documents are developed, obtained or identified.

Respectfully submitted,

Signed (electronically) by Steven Hamrick

William S. Blair Florida Power & Light Company 700 Universe Blvd. Juno Beach, Florida 33408 william.blair@fpl.com 561-304-5238

Steven C. Hamrick Florida Power & Light Company 801 Pennsylvania Avenue, N.W. Suite 220 Washington, DC 20004 steven.hamrick@fpl.com 202-349-3496

Counsel for Florida Power & Light Company September 25, 2015

ATTACHMENT 1

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

In the Matter of)
Florida Power & Light Company) Docket No. 50-250-LA
(Turkey Point Units 3 and 4)) 50-251-LA
(Tarie) Tome one of and the) ASLBP No. 15-935-02-LA-BD01
County of Miami-Dade)	
State of Florida)	

- I, Mitch Guth, being duly sworn according to law, depose and state the following:
- 1. I am the Licensing Manager for Florida Power & Light (FPL), Turkey Point Nuclear Units 3 and 4. My business address is 9760 SW 344th St., Florida City, FL 33035. I am authorized to provide this certification, pursuant to 10 C.F.R. § 2.336(c), on behalf of FPL.
- 2. To the best of my knowledge, information and belief, FPL's First Supplemental Discovery Disclosures, dated September 25, 2015, describe all additional materials required to be disclosed by 10 C.F.R. § 2.336(d) that were identified as relevant to the admitted contention through a search of the information and documentation reasonably available to and under FPL's possession, custody, or control.
- 3. Further, to the best of my knowledge, information, and belief, and based on a review of the information and documentation currently reasonably available to and under the possession, custody, or control of FPL, these disclosures are accurate and complete as of September 11, 2015.

Further, the affiant sayeth not.



Subscribed and sworn to before me this <u>25th</u> day of September, 2015.

Notary Public

My commission expires 06/25/17

Mitch Guth

Licensing Manager

Florida Power & Light Company

9760 SW 344th St,

Florida City, FL 33035

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In the Matter of)
Florida Power & Light Company (Turkey Point Units 3 and 4)) Docket No. 50-250-LA) Docket No. 50-251-LA)) ASLBP No. 15-935-02-LA-BD01)
I hereby certify that copies of the	ATE OF SERVICE foregoing "Notice of Fourth Supplemental ctronic Information Exchange and via email to .
	Signed (electronically) by Steven Hamrick

Steven C. Hamrick