

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

In the Matter of )  
 )  
FLORIDA POWER & LIGHT COMPANY ) Docket Nos. 52-040 and 52-041-COL  
(Juno Beach, Florida) )  
 )  
(Turkey Point, Units 6 & 7) )

CERTIFICATE OF SERVICE

I hereby certify that copies of the **Letters to and from the U.S. Department of the Interior dated September 1, 2015 and July 30, 2015, respectively, Regarding the Draft Environmental Impact Statement for the Turkey Point, Units 6 & 7 Facility** have been served upon the following persons by Electronic Information Exchange.

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Turkey Point, Units 6 and 7, Docket Nos. 52-040 and 52-041-COL

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[Original signed by Clara Sola \_\_\_\_\_]  
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Dated at Rockville, Maryland,  
this 9<sup>th</sup> day of September, 2015