

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

ATOMIC SAFETY AND LICENSING BOARD  
Michael M. Gibson, Chairman  
Dr. Michael F. Kennedy  
Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

Docket Nos. 50-250-LA  
and 50-251-LA

(Turkey Point Nuclear Generating,  
Units 3 and 4)

ASLBP No. 15-935-02-LA-BD01

August 28, 2015

INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES

In accordance with the Atomic Safety and Licensing Board's Initial Scheduling Order in the subject matter dated May 8, 2015 Citizens Allied for Safe Energy, Inc. (CASE) is providing a Notice of Supplemental Disclosures advising all parties listed in the attached COS by electronic mail of CASE documents which might be cited and potential witnesses for the evidentiary hearing scheduled for the week of January 11, 2016. as required by 10 C.F.R. §§ 2.336(a)-(b) and 2.1203(a).

## **FOIA REQUESTS**

### **Miami Dade County**

**Regulatory and Economic Resources (DERM)**

**August 26, 2015 - .5GB of information provided**

**For a copy please contact**

**Ms. Gwen Burzycki, burzyg@miamidade.gov**

### **National Park Service**

**August 5, 2015 - No information yet provided**

## **TOUHY REQUEST**

### **National Park Service**

**August 23, 2015**

#### **Witnesses requested:**

**Superintendent Brian Carlstrom - Biscayne National Park**

**Biologist Sarah Belmund - Biscayne National Park**

## **REFERENCES OTHER THAN NRC REGULATIONS WHICH MIGHT BE CITED;**

1) Turkey Point Unit 1 Eco System BY RUSS FINLEY ON MAR 3, 2015  
<http://www.energytrendsinsider.com/2015/03/03/turkey-point-power-station-and-its-ecosystem/>

2) Saltwater Intrusion of Coastal Aquifers in the U.S. James Spatafo  
Johnson State College Senior Seminar May 6, 2008  
<http://kanat.jsc.vsc.edu/student/spatafora/setup.htm>

3)

[Emergency Order No. 2015-034-DAO-WU \[PDF\] - South ...  
www.sfwmd.gov/.../sfwmd.../f...](#)

4)

[Short-Term Water Withdrawals by FPL – April 9, 2015 \[PDF\]  
www.sfwmd.gov/.../sfwmd.../3...](#)

5) **USGS Saltwater Study.pdf**

Origins and Delineation of Saltwater Intrusion in the Biscayne Aquifer and  
Changes in the Distribution of Saltwater in Miami-Dade County, Florida  
Scientific Investigations Report 2014–5025

**U.S. Department of the Interior  
U.S. Geological Survey**

Executed in Accord with 10 CFR § 2.304(d).

1

Respectfully submitted,

/S/ (Electronically) Barry J. White  
Authorized Representative  
Citizens Allied for Safe Energy, Inc.

10001 SW 129 Terrace'

Miami, FL 33176

305-251-1960

[bwtamia@bellsouth.net](mailto:bwtamia@bellsouth.net)

Dated at Miami, Florida

this 28th ay of August 28,, 2015

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman  
Dr. Michael F. Kennedy  
Dr. William W. Sager

In the Matter of	)	
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FLORIDA POWER & LIGHT COMPANY	)	Docket Nos. 50-250-LA and
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(Turkey Point Nuclear Generating	)	ASLBP No. 15-935-02-LA-BD01
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August 28, 2015

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015 have been served upon the following persons by electronic mail:.

Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA  
CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF  
SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015

U.S. Nuclear Regulatory Commission  
Atomic Safety and Licensing Board  
Mail Stop: T-3 F23  
Washington, DC 20555-0001

Michael M. Gibson, Chair  
Administrative Judge  
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Dr. William W. Sager  
Administrative Judge  
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Washington, DC 20555-0001  
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Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA  
CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF  
SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015

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Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White  
Authorized Representative  
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Miami, FL 33176  
305-251-1960  
[bwtamia@bellsouth.net](mailto:bwtamia@bellsouth.net)

Dated at Miami, Florida  
this 28th day of August, 2015

## Docket, Hearing

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**From:** Barry White <bwtamia@bellsouth.net>  
**Sent:** Friday, August 28, 2015 10:35 AM  
**To:** Docket, Hearing  
**Cc:** william.blair@fpl.com; England, Christina; Gibson, Michael; steven.hamrick@fpl.com; Harris, Brian; Kanatas, Catherine; Kennedy, Michael; OCAAMAIL Resource; Pepperl, Nicole; Roth(OGC), David; Sager, William; Straus, Daniel; stefen@nealrgross.com; Tibbetts, John; bwtamia@bellsouth.net; Williamson, Edward; Zogby, Matthew  
**Subject:** CITIZENS ALLED FOR SAFE ENERGY INTERIM NOTICE OF SUPPLEMENTAL DISCLOSURES AUGUST 28, 2015  
**Attachments:** CASE Notice Of Supplemental Disclosures August 28 2015 copy 6.pages.pdf; COS Augst 28, 2015 Turkey Point 3 & 4 (50-250 and 50-251-LA)-3 2 copy 7.pages.pdf

Please enter the attached Motion and COS into the ADAMS system.

Thank you.

Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

/S/ (Electronically) Barry J. White

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Authorized Representative  
Citizens Allied for Safe Energy, Inc.  
10001 SW 129 Terrace  
Miami, FL 33176  
305-251-1960  
bwtamia@bellsouth.net

Dated at Miami, Florida  
this 28h day of August, 2015