

INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-60-14-I-0022/M0002			PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. RES-15-0401		4. SOLICITATION NO.		
5. EFFECTIVE DATE 06/16/2015		6. AWARD DATE 06/16/2015		7. PERIOD OF PERFORMANCE 09/30/2014 TO 11/15/2019		
8. SERVICING AGENCY U S ARMY CORPS OF ENGINEERS ALC: DUNS: +4: US ARMY ENGINEER RD CENTER COASTAL AND HYDRAULICS LABORATORY 3909 HALLS FERRY ROAD VICKSBURG MS 39180-6199 POC Aaron Byrd TELEPHONE NO. 601-634-2473				9. DELIVER TO JOSEPH KANEY US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP CSB C2 A7 ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Shashi Malhotra TELEPHONE NO. 301-415-7803				11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A NRCIPACRESOURCENRCGOV ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WPN-05-C64MP WASHINGTON DC 20555-0001				13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
				14. PROJECT ID		
				15. PROJECT TITLE SEE BLOCK 18		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D002-17-6-161-1061-253A						
17. ITEM NO.	18. SUPPLIES/SERVICES		19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Master IAA: N/A Project Title: Probabilistic Flood Hazard Assessment Framework Development. The purpose of this modification is to provide incremental funding in the amount of \$40,000.00, thereby increasing the total obligations for this agreement from \$305,000.00 to \$345,000.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$950,000.00.					
23. PAYMENT PROVISIONS				24. TOTAL AMOUNT \$40,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) SANCHEZ.JOSE.E.1232250905				25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Jeffrey K. Mitchell</i>		
25b. NAME AND TITLE Jose E. Sanchez, P.E., SES, Director, CHL		25c. DATE	25b. CONTRACTING OFFICER JEFFREY K. MITCHELL		25c. DATE 6/16/2015	

TEMPLATE - ANM002

SUNSI REVIEW COMPLETE

AUG 13 2015

ANM002