

**UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION**

Before the Atomic Safety and Licensing Board

|                               |   |                             |
|-------------------------------|---|-----------------------------|
| In the Matter of              | ) |                             |
|                               | ) |                             |
| Florida Power & Light Company | ) | Docket No. 50-250-LA        |
|                               | ) | Docket No. 50-251-LA        |
| (Turkey Point Units 3 and 4)  | ) |                             |
|                               | ) | ASLBP No. 15-935-02-LA-BD01 |
|                               | ) |                             |

**NOTICE OF SECOND SUPPLEMENTAL DISCLOSURES**

In accordance with the Atomic Safety and Licensing Board's Initial Scheduling Order dated May 8, 2015, Florida Power & Light (FPL) Company is providing notice that it has made its second supplemental disclosures pursuant to 10 C.F.R. § 2.336(d) to the other parties in this proceeding via e-mail. FPL's certification pursuant to 10 C.F.R. § 2.336(c) is attached. In accordance with 10 C.F.R. § 2.336(d), FPL will supplement these disclosures as additional information or documents are developed, obtained or identified.

Respectfully submitted,

*Signed (electronically) by Steven Hamrick*

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Counsel for Florida Power & Light Company  
July 31, 2015

ATTACHMENT 1

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

Before the Atomic Safety and Licensing Board

|                               |   |                             |
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| Florida Power & Light Company | ) | Docket No. 50-250-LA        |
|                               | ) | 50-251-LA                   |
| (Turkey Point Units 3 and 4)  | ) |                             |
|                               | ) | ASLBP No. 15-935-02-LA-BD01 |
| County of Miami-Dade          | ) |                             |
|                               | ) |                             |
| State of Florida              | ) |                             |

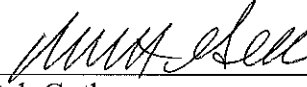
I, Mitch Guth, being duly sworn according to law, depose and state the following:

1. I am the Licensing Manager for Florida Power & Light (FPL), Turkey Point Nuclear Units 3 and 4. My business address is 9760 SW 344th St., Florida City, FL 33035. I am authorized to provide this certification, pursuant to 10 C.F.R. § 2.336(c), on behalf of FPL.

2. To the best of my knowledge, information and belief, FPL's First Supplemental Discovery Disclosures, dated July 31 2015, describe all additional materials required to be disclosed by 10 C.F.R. § 2.336(d) that were identified as relevant to the admitted contention through a search of the information and documentation reasonably available to and under FPL's possession, custody, or control.


3. Further, to the best of my knowledge, information, and belief, and based on a review of the information and documentation currently reasonably available to and under the possession, custody, or control of FPL, these disclosures are accurate and complete as of July 17, 2015.

Further, the affiant sayeth not.

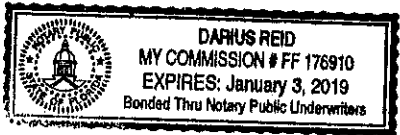


Mitch Guth  
Licensing Manager  
Florida Power & Light Company  
9760 SW 344th St,  
Florida City, FL 33035

Subscribed and sworn to before me  
this 31 day of July, 2015.

  
Notary Public

My commission expires 01/3/2019



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|                               | ) |                             |

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing “Notice of Second Supplemental Disclosures,” were provided to the Electronic Information Exchange and via email to CASE, this 31st day of July, 2015.

*Signed (electronically) by Steven Hamrick*

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Steven C. Hamrick