

October 29, 2015

The Honorable James M. Inhofe
Chairman, Committee on Environment
and Public Works
United States Senate
Washington, DC 20510

Dear Mr. Chairman:

The U.S. Nuclear Regulatory Commission (NRC) is publishing the following document in the *Federal Register*:

- Title: Cyber Security Event Notifications [RIN 3150-AJ37; NRC-2014-0036].
- Description of the rule: This final rule amends Part 73 of Title 10 of the *Code of Federal Regulations* (10 CFR), "Physical Protection of Plants and Materials," by adopting new cyber security event notification requirements.
- This action is necessary because cyber security event notification requirements were not previously included in the rule that established the NRC's cyber security regulations.
- Adding this new requirement will contribute to the NRC's analysis of the reliability and effectiveness of licensees' cyber security programs.
- Dates: The effective date of this final rule is 30 days after publication. The compliance date of this final rule is 180 days after publication.
- This is not a major rule as defined by the Congressional Review Act.

For more information, see the enclosed document.

Please contact me at 301-415-1776, if you have questions or need more information.

Sincerely,

/RA/

Eugene Dacus, Director
Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Senator Barbara Boxer

October 29, 2015

The Honorable Shelly Moore Capito
Chairman, Subcommittee on Clean Air and
Nuclear Safety
Committee on Environment and Public Works
United States Senate
Washington, DC 20510

Dear Madam Chairman:

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Enclosure:
Federal Register notice

cc: Senator Thomas R. Carper

October 29, 2015

The Honorable Fred Upton
Chairman, Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
Federal Register notice

cc: Representative Frank Pallone, Jr.

October 29, 2015

The Honorable Ed Whitfield
Chairman, Subcommittee on Energy and Power
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Office of Congressional Affairs

Enclosure:
Federal Register notice

cc: Representative Bobby L. Rush

October 29, 2015

The Honorable John Shimkus
Chairman, Subcommittee on Environment
and the Economy
Committee on Energy and Commerce
United States House of Representatives
Washington, DC 20515

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Enclosure:
Federal Register notice

cc: Representative Paul Tonko

October 29, 2015

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ADAMS Accession Nos: ML15194A168 (Letter); ML15188A548 (FRN)

***Via E-Mail**

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