

Grant and Cooperative Agreement				CHOOSE ONE: <input type="checkbox"/> COOPERATIVE AGREEMENT <input checked="" type="checkbox"/> GRANT
CHOOSE ONE: <input checked="" type="checkbox"/> EDUCATION <input type="checkbox"/> FACILITIES <input type="checkbox"/> RESEARCH <input type="checkbox"/> SDCR <input type="checkbox"/> TRAINING				
1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0030	2. SUPPLEMENT NUMBER M0002	3. EFFECTIVE DATE 06/09/2015	4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF WISCONSIN SYSTEM 21 N PARK ST STE 6401 MADISON WI 537151218		6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001		
7. TAXPAYER IDENTIFICATION NO. (TIN)		9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) DR. DOUGLASS HENDERSON HENDERSON@ENGR.WISC.EDU, 608-263-0808		
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.				
10. RESEARCH, PROJECT OR PROGRAM TITLE UNIVERSITY OF WISCONSIN-MADISON GRADUATE FELLOWSHIP PROGRAM IN NUCLEAR ENGINEERING				
11. PURPOSE SEE SCHEDULE				
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2018				
13A. AWARD HISTORY		13B. FUNDING HISTORY		
PREVIOUS	\$370,075.00	PREVIOUS	\$370,075.00	
THIS ACTION	\$0.00	THIS ACTION	\$0.00	
CASH SHARE	\$0.00	TOTAL		\$370,075.00
NON-CASH SHARE	\$0.00			
RECIPIENT SHARE	\$0.00			
TOTAL		\$370,075.00		
14. ACCOUNTING AND APPROPRIATION DATA				
PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS	
15. POINTS OF CONTACT				
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL		301-287-0718	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED				
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT		18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS		
UNITED STATES OF AMERICA		COOPERATIVE AGREEMENT RECIPIENT		
CONTRACTING/GRANT OFFICER M'LITA R. CARR <i>M.L. Carr</i>	DATE 06/11/2015	AUTHORIZED REPRESENTATIVE	DATE	

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ANM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0030 ZEROREQ-OCHCO-15-0070</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports delete in its entirety and replace with: The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same. All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2018</p>				