

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0018		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 06/09/2015		4. COMPLETION DATE				
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) TEXAS SOUTHERN UNIVERSITY Attn: James Ward 3100 CLEBURNE HOUSTON TX 770044501				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001						
7. TAXPAYER IDENTIFICATION NO. (TIN) 74-6001391				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mark C. Harvey, Ph.D. Email: harveycmc@tsu.edu; Phone: 713-313-1864						
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.										
10. RESEARCH, PROJECT OR PROGRAM TITLE Medical Health Physics Scholarship Program at Texas Southern University										
11. PURPOSE See Schedule										
12. PERIOD OF PERFORMANCE (Approximately) 08/01/2014 through 07/31/2016										
13A.		AWARD HISTORY			13B.		FUNDING HISTORY			
PREVIOUS		\$199,993.00			PREVIOUS		\$199,993.00			
THIS ACTION		\$0.00			THIS ACTION		\$0.00			
CASH SHARE		\$0.00			TOTAL		\$199,993.00			
NON-CASH SHARE		\$0.00								
RECIPIENT SHARE		\$0.00								
TOTAL		\$199,993.00								
14. ACCOUNTING AND APPROPRIATION DATA										
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT			STATUS		
15. POINTS OF CONTACT										
	NAME			MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			3WFN/3A12	301-287-0718		Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR										
ADMINISTRATOR	GORDANA ZUBER				301-415-5002		gordana.zuber@nrc.gov			
PAYMENTS										
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended										
17. APPLICABLE STATEMENT(S), IF CHECKED:					18. APPLICABLE ENCLOSURE(S), IF CHECKED:					
<input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS					<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS					
<input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					<input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER M'LITA R. CARR				DATE 06/10/2015		AUTHORIZED REPRESENTATIVE			DATE	

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0018 ZEROREQ-OCHCO-15-0067</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports delete in its entirety and replace with: The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2016</p>				