

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-84-14-G-0018	2. SUPPLEMENT NUMBER M0002	3. EFFECTIVE DATE 06/09/2015	4. COMPLETION DATE
--	-------------------------------	---------------------------------	--------------------

5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) TEXAS SOUTHERN UNIVERSITY Attn: James Ward 3100 CLEBURNE HOUSTON TX 770044501	6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001
--	--

7. TAXPAYER IDENTIFICATION NO. (TIN) 74-6001391 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Mark C. Harvey, Ph.D. Email: harveymc@tsu.edu; Phone: 713-313-1864
--	--

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Medical Health Physics Scholarship Program at Texas Southern University

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 08/01/2014 through 07/31/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$199,993.00	PREVIOUS	\$199,993.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$199,993.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$199,993.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL	3WFN/3A12	301-287-0718	Nancy.Hebron-Isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-415-5002	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
--	---

UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
---------------------------------	--

CONTRACTING/GRANT OFFICER M'LITA R. CARR	DATE 06/10/2015	AUTHORIZED REPRESENTATIVE <i>M. Lita Carr</i>	DATE
---	--------------------	--	------

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-84-14-G-0018 ZEROREQ-OCHCO-15-0067</p> <p>The purpose of this modification is to change the reporting frequency of the Federal Financial Reports (FFR) from annual to semi-annual.</p> <p>As a result of this modification:</p> <p>Attachment C - Standard Terms and Conditions, Monitoring and Reporting, Part b. Federal Financial Reports delete in its entirety and replace with: The Grantee shall submit a "Federal Financial Report" (SF-425) on a semi-annual basis for the periods ending March 31 and September 30, or any portion thereof, unless otherwise specified in a special award condition. Reports are due no later than 30 days following the end of each reporting period. A final SF-425 is due within 90 days after expiration of the award. The report should be submitted electronically to: Grants_FFR@NRC.GOV. (NOTE: There is an underscore between Grants and FFR.)</p> <p>All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 08/01/2014 to 07/31/2016</p>				