

| INTERAGENCY AGREEMENT | | 1. IAA NO F1228/M0008 | | PAGE OF 1 1 | | |
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| 2. ORDER NO. | | 3. REQUISITION NO RES-15-0330 | | 4. SOLICITATION NO. | | |
| 5. EFFECTIVE DATE 05/27/2015 | | 6. AWARD DATE 05/27/2015 | | 7. PERIOD OF PERFORMANCE 09/16/2011 TO 09/16/2016 | | |
| 8. SERVICING AGENCY ARGONNE NATIONAL LAB ALC: ARGONNE SITE OFFICE DUNS: +4: US DEPARTMENT OF ENERGY 9800 SOUTH CASS AVENUE LEMONT IL 60439 POC SEAN SEAMON TELEPHONE NO. 630-252-2077 | | | 9. DELIVER TO STEPHANIE BUSH-GODDARD US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP CSB - C3 A7 ROCKVILLE MD 20852 | | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC SHASHI MALHOTRA TELEPHONE NO. 301-415-7803 | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001 | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | | |
| | | | 14. PROJECT ID F1228 | | | |
| | | | 15. PROJECT TITLE MILDOS AREA COMPUTER CODE | | | |
| 16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D003-35-6-199-1061-253D | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Master IAA: N/A Project Title: Mildos Area Computer Code The purpose of this modification is to provide incremental funding in the amount of \$108,001.00, thereby increasing the total obligations for this agreement from \$887,099.00 to \$995,100.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$995,100.00. | | | | | |
| 23. PAYMENT PROVISIONS | | | 24. TOTAL AMOUNT \$108,001.00 | | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>Sean Seamon</i> | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Jeffrey R. Mitchell</i> | | | |
| 25b. NAME AND TITLE Sean Seamon, Contracting Officer | | 25c. DATE 6/10/15 | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 26c. DATE 5/28/2015 | |

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

JUN 11 2015

ADMIN02