

MAY 15 2015

|   |  |   |  |   |                        |
|---|--|---|--|---|------------------------|
| <b>INTERAGENCY AGREEMENT</b>  |  | 1. IAA NO.<br>NRC-HQ-60-14-D-0022/M0001 |  | PAGE OF<br>1 2  |                        |
| 2. ORDER NO.  |  | 3. REQUISITION NO.<br>RES-15-0329       |  | 4. SOLICITATION NO.   |                        |
| 5. EFFECTIVE DATE<br>05/06/2015   |  | 6. AWARD DATE<br>05/06/2015             |  | 7. PERIOD OF PERFORMANCE<br>09/12/2014 TO 04/30/2017  |                        |
| 8. SERVICING AGENCY<br>ALBUQUERQUE SANDIA NATL LAB<br>ALC:<br>DUNS: 155505027 +4:<br>DOENNSASFO<br>CONTRACTING OFFICER<br>PO BOX 5400<br>ALBUQUERQUE NM 87185-5400<br><br>POC Mary Cocco<br>TELEPHONE NO. 505-845-6055  |  |   | 9. DELIVER TO<br>KENDRA HILL<br>US NUCLEAR REGULATORY COMMISSION<br>11555 ROCKVILLE PIKE<br>MAILSTOP CSB-C4-A7<br>ROCKVILLE MD 20852                   |   |                        |
| 10. REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>ALC: 31000001<br>DUNS: 040535809 +4:<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-2738<br><br>POC Jeffrey R. Mitchell / Lola Gomez<br>TELEPHONE NO 301-415-5074 |  |   | 11. INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP O3-E17A<br>ROCKVILLE MD 20852-2738 |   |                        |
| 12. ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWFN-5E03<br>WASHINGTON DC 20555-0001   |  |   | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974   |   |                        |
|   |  |   | 14. PROJECT ID   |   |                        |
|   |  |   | 15. PROJECT TITLE<br>DEVELOP SUPPLEMENT TO NUREG-1921  |   |                        |
| 16. ACCOUNTING DATA<br>2015-C0200-FEEBASED-60-60D002-11-6-213-1013-253D   |  |   |  |   |                        |
| 17. ITEM NO.  | 18. SUPPLIES/SERVICES  | 19. QUANTITY                            | 20. UNIT   | 21. UNIT PRICE  | 22. AMOUNT             |
|   | AGREEMENT NO. NRC-HQ-60-14-D-0022<br>Master IAA: N/A<br>Project Title: Technical assistance for development of supplement to NUREG-1921<br><br>The purpose of this modification is to provide incremental funding in the amount of \$225,000, thereby increasing the total obligations for this agreement from \$146,600 to \$371,600.<br><br>All other terms and conditions remain unchanged including the authorized cost ceiling of \$876,061.<br>Continued ... | 401001060                               | (1720405)  | 3Z  |                        |
|   |  | SNL                                     |  | \$218,446.60  |                        |
|   |  | 58                                      |  | \$ 6,553.40   |                        |
|   |  | NRCHQ6014D0022                          |  | (1037903)   |                        |
|   |  |   |  | 2015.05.11  |                        |
|   |  |   |  | '00'06-14:43:58   |                        |
|   |  |   |  | <i>Jeffrey R. Mitchell</i><br>Jeffrey R. Mitchell, Contracting Officer<br>APPOD OFFR, NRC-001 |                        |
| 23. PAYMENT PROVISIONS  |  | 24. TOTAL AMOUNT<br>\$225,000.00        |  |   |                        |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)<br><i>Lindsay VanNess</i>   |  |   | 25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)<br><i>Jeffrey R. Mitchell</i>   |   |                        |
| 25d. NAME AND TITLE<br>Lindsay VanNess, Contracting Officer   |  | 25c. DATE<br>5-15-15                    | 25e. CONTRACTING OFFICER<br>JEFFREY R. MITCHELL  |   | 25f. DATE<br>5/17/2015 |

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

MAY 19 2015

ADM001

This agreement is entered into pursuant to the authority of the Energy Reorganization Act of 1974, as amended (42 U.S.C 5801 et seq.). This work will be performed in accordance with the NRC/DOE Memorandum of Understanding dated November 24, 1998. To the best of our knowledge, the work requested will not place the DOE and its contractor in direct competition with the domestic private sector.

-TAS: 31X0200

-BPN: 040535809