



UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION IV
1600 EAST LAMAR BLVD
ARLINGTON, TEXAS 76011-4511

EMAIL



Name: Shalee Russette License: 25-35213-01
Docket: 030-38809
Organization: Chippewa Cree Construction Corporation Control: 585904
Phone: 406-352-8000
E-mail Address: sdrussette@hotmail.com
From: Jacqueline D. Cook
Date: April 27, 2015
Subject: Application dated January 20, 2015 for New License
Pages: 2 (3 pages with NRC Form 313 dated January 20, 2015)

Ms. Russette:

Per your application dated January 20, 2015, the items on the next page are deficiencies which require your response. **Please respond to this e-mail by close of business tomorrow, Tuesday, April 28, 2015.** I apologize for the short turnaround time. If you need more time respond, please let me know of an alternate date to respond. Our fax number is (817) 200-1263. You may respond by e-mail in pdf format if you'd like. My email address is Jackie.Cook@nrc.gov. When responding to this e-mail, please include the license, docket and control numbers located at the top of this page.

Thanking you in advance for your cooperation, assistance, and prompt response in this matter.

/RA/
Jacqueline D. Cook
Senior Health Physicist

PUBLIC
 Immediate Release
 Normal Release

NON-PUBLIC
 A.3 Sensitive-Security Related
 A.7 Sensitive Internal
 Other: _____

Reviewer: JDC Date: 4/29/15

1. Ms. Russette, I see you signed the license application dated January 20, 2015; however, you didn't include your title. Please note that the license must be signed by a certifying officer who is, according to NUREG-1556, Vol. 1, Rev. 1, *Consolidated Guidance About Materials Licenses: Program-Specific Guidance About Portable Gauge Licenses*, a representative of the corporation authorized to make binding commitments and to sign official documents on behalf of the applicant. Also, getting the certifying officer to sign the application acknowledges management's commitment to and responsibility for the radiation protection program.

Please have the appropriate certifying officer sign the attached January 20, 2015 document accordingly.

2. Please give a more descriptive address of the storage location (such as on Highway 10, 5 miles east of the intersection of Highway 10 and State Route 234, Anytown, State).
3. Please submit a copy of your certificate of completion for the portable gauge manufacturer's course for users or for RSOs.
4. Please describe how you will meet and implement 10 CFR 30.34(i), security requirements for portable gauges, specifically, two independent physical controls (<http://www.nrc.gov/reading-rm/doc-collections/cfr/part030/part030-0034.html>).