

INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-41-13-I-C03/M0008		PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. NMSS-15-0094		4. SOLICITATION NO.	
5. EFFECTIVE DATE See Block 26c		6. AWARD DATE 02/27/2015		7. PERIOD OF PERFORMANCE 09/30/2013 TO 09/30/2015	
8. SERVICING AGENCY ADVISORY COUNCIL ON HISTORIC PRESERVATION - OFFICE OF FEDERAL AGENCY ALC: 14-01-0001 DUNS: 040535809 +4: ADVISORY COUNCIL ON HISTORIC PRESERVATION OFFICE OF FEDERAL AGENCY PROGRAMS 1100 PENNSYLVANIA AVENUE NW SUITE 803 WASHINGTON DC 20004-1501 POC REID NELSON TELEPHONE NO. 202-606-8556			9. DELIVER TO ATTN MIRABELLE SHOEMAKER 11555 ROCKVILLE PIKE MS 03-E17A ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Karla F. Fitz TELEPHONE NO. 301-415-7627			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID 133437		
			15. PROJECT TITLE TECH ASSISTANCE TO SUPPORT NATIONAL HISTORIC PRES		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-50-50D008-35-4-116-F1266-251B					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Project Title: Technical Assistance to Support Historic Preservation Act Master IAA: N/A The purpose of this modification is to provide incremental funds in the amount of \$70,000.00, thereby increasing the total obligations for this agreement from \$75,000.00 to \$145,000.00.  All other terms and conditions, including the Agreement ceiling of \$185,000.00, remain unchanged.				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$70,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) <i>John Fowler</i>			25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) <i>Karla F. Fitz</i>		
25b. NAME AND TITLE John Fowler, Executive Director		25c. DATE 3/4/2015	25b. CONTRACTING OFFICER KARLA F. FITZ		25c. DATE 2/27/2015

ACHP'S Information:

ACHP LOA: 156D2300HR/DH18130000/DHR000000.000000/DR.1813/NRC15600

ALC 14-01-00001/DUNS 19-429-2274/TAB 99-16/15-2300

**ADM002**

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**APR 29 2015**