



INTERAGENCY AGREEMENT		1. IAA NO NRC-HQ-55-14-1-0002/M0002		PAGE OF 1 1	
2. ORDER NO.		3. REQUISITION NO. NMSS-15-0123		4. SOLICITATION NO.	
5. EFFECTIVE DATE 04/14/2015		6. AWARD DATE 04/14/2015		7. PERIOD OF PERFORMANCE 06/01/2014 TO 09/30/2017	
8. SERVICING AGENCY IDAHO NATL ENG ENV LAB ALC: DUNS: 048105530 +4: IDAHO OPERATIONS OFFICE 1955 FREMONT AVENUE IDAHO FALL ID 83415-1222 POC Laurie Peterson, MS: 1240 TELEPHONE NO. 208-526-5909			9. DELIVER TO THEADORE CARTER US NUCLEAR REGULATORY COMMISSION MAIL STOP T6-F5 11555 ROCKVILLE PIKE ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Jeffrey R. Mitchell TELEPHONE NO. 301-415-5074			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP G3-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWEN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID F1162		
			15. PROJECT TITLE NRC RADIOLOGICAL MEASUREMENT ASSURANCE PROGRAM (RM)		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-50-50D009-35-4-117-1061-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Master IAA: N/A Project Title: NRC Radiological Measurement Assurance Program (RMAP) The purpose of this modification is to provide incremental funding in the amount of \$60,000.00, thereby increasing the total obligations for this agreement from \$132,478.00 to \$192,478.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$547,813.00.				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$60,000.00		
25. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 			26. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
27. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer		28. DATE 4/21/15	29. CONTRACTING OFFICER JEFFREY R. MITCHELL		30. DATE 4/14/15

SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

APR 28 2015

ADM002