



<b>INTERAGENCY AGREEMENT</b>		1. IAA NO. NRC-HQ-41-13-D-0004/M0006		PAGE OF 1 1	
2. ORDER NO		3. REQUISITION NO. NMSS-15-0068		4. SOLICITATION NO	
5. EFFECTIVE DATE 03/04/2015		6. AWARD DATE 03/04/2015		7. PERIOD OF PERFORMANCE 10/01/2013 TO 09/30/2018	
8. SERVICING AGENCY IDARC NATL ENG ENV LAB ALC: 89000001 DUNS: 048105530 +4: US DEPARTMENT OF ENERGY IDAHO OPERATIONS OFFICE 1955 FREMONT AVENUE IDAHO FALL ID 83415-1222  POC LAURIE PETERSON, MS: 1240 TELEPHONE NO. 208-526-5909			9. DELIVER TO US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE ATTN ROBERT SUN MAIL STOP T-8E24 ROCKVILLE MD 20852-2738		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738  POC MICHAEL TURNER TELEPHONE NO 301-415-6712			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP TWFN-5E03 WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID F1068		
			15. PROJECT TITLE REVIEW AND CODE MATERIAL EVENTS REPORTS AND MAINTA		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-50-50D006-34-5-156-F1068-253D					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	NRC-HQ-41-13-D-0004 Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$150,000.00, thereby increasing the total obligations of this agreement from \$1,905,000.00 to \$2,055,000.00  All other terms and conditions remain unchanged, including the authorized ceiling amount of \$6,423,100.00.				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$150,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 			25b. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
25c. NAME AND TITLE Jeffrey C. Fogg, Contracting Officer		25d. DATE 3-10-15	25e. CONTRACTING OFFICER MICHAEL A. TURNER		25f. DATE 3/4/15

**SUNSI REVIEW COMPLETE**

TEMPLATE - ADM001

APR 28 2015

ADM002