

Grant and Cooperative Agreement

CHOOSE ONE:

 COOPERATIVE AGREEMENT

 GRANT

 CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-38-0001		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 04/23/2015		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) Small Business Administration Southern Polytechnic Applied Research 1100 S MARIETTA PKWY SE MARIETTA GA 300602855				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: TWFN-5E03 Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Thomas Currin Email: tcurrin@spsu.edu; Phone: 678-915-7482					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Faculty Development Program for Nuclear Generation as Southern Polytechnic State University									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 04/01/2012 through 03/31/2016									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$434,480.00			PREVIOUS		\$434,480.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			TOTAL		\$434,480.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$182,175.00							
TOTAL		\$434,480.00							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			301-287-0718		Nancy.Hebron-Isreal@nrc.gov			
NEGOTIATOR									
ADMINISTRATOR	GORDANA ZUBER			301-415-5002		gordana.zuber@nrc.gov			
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika EAM</i>		DATE 04/23/2015		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008 NRC-HQ-12-G-38-0001 ZEROREQ-OCHCO-15-0142</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is April 1, 2012. The completion date of this Grant is March 31, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: April 1, 2012 - March 31, 2016"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$616,655.00 including the recipient share of \$182,175.00 for a four year period."</p> <p>All other terms and conditions remain the same. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 04/01/2012 to 03/31/2016</p>				