

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:
E.Roy Hawkens, Chairman
Dr. Michael F. Kennedy
Dr. William C. Burnett

In the Matter of
FLORIDA POWER LIGHT COMPANY

Docket Nos. 52-040-COL
and 52-041-COL

(Turkey Point Units 6 and 7)

ASLBP No. 10-903-02-COL-BD01

April 22, 2015

RESUBMISSION OF ATTACHMENTS 2,3 AND 6 FOR
CITIZENS ALLIED FOR SAFE ENERGY PETITION TO
INTERVENE AND REQUEST FOR HEARING REGARDING
THE DRAFT EIS FOR TURKEY POINT 6 & 7 COL

On April 13, 2015 Citizens Allied for Safe Energy, Inc., (CASE) filed a PETITION TO INTERVENE AND REQUEST FOR HEARING REGARDING THE DRAFT EIS FOR TURKEY POINT 6 & 7 COL. Subsequently, CASE was advised that Attachments 2,3 and 6 would not open as submitted and would have to be resubmitted. The revised attachments are attached to the electronic mail for this resubmission.

All parties to these proceedings have been copied by electronic mail as authorized by this Board and as listed in the attached COS .

Executed in Accord with 10 CFR § 2.304(d).

Respectfully submitted,

Dated at Miami, Florida
this 24th day of April, 201

/S/ Barry J. White
Authorized Representative
Citizens Allied for Safe Energy, Inc.
10001 SW 129 Terrace
Miami, Florida 33176

C.A.S.E./ Citizens Allied For Safe Energy, Inc.
10001 SW 129 Terrace, Miami, FL 33176 305-251-1960 fax: 305-252-1676
www.case-fl.org bwtamia@bellsouth.net

**DECLARATION IN SUPPORT OF CITIZENS ALLIED FOR SAFE ENERGY, INC./CASE
PETITION TO INTERVENE AND REQUEST FOR HEARING IN THE COMBINED
OPERATING LICENSE APPLICATION TO THE U.S. NUCLEAR REGULATORY
COMMISSION BY FLORIDA POWER AND LIGHT DOCKET NOS. 52-40 and 52-41 DRAFT
ENVIRONMENTAL IMPACT STATEMENT OF MARCH 5, 2015**

Under penalty of perjury, I, [NAME] CATHERINE GILBERT
declare as follows:

1. I [NAME] CATHERINE GILBERT
reside at [ADDRESS] 2301 NE 6 AVE, MIAMI, FL 33137

My residence, which I (UNDERLINE ONE:) OWN OR RENT lies approximately [DISTANCE]
35 miles from Turkey Point, Florida for which Florida Power and Light (FPL) has
been authorized to take

2. I am concerned that the Draft Environmental Impact Statement insufficiently addresses,
considers and evaluates potential irreparable harm to the aquifer, the ecology and the local
economy which the construction and operation of proposed nuclear reactors Turkey Point 6 &
7 for which FPL is seeking a Combined Operation License would cause. Our geological
infrastructure in South Florida is very fragile and challenging it in drastic, radical invasive
ways which are untested is an existential threat to the water supply on which we and the local
flora and fauna depend for life. Agriculture and tourism based on fishing, the economic
backbones of South Florida, could be physically and economically destroyed by the over use
of the aquifer and introduction of vast volumes of water from the reactors into it.

3. I am a member of Citizens Allied For Safe Energy, Inc./CASE

4. In order to ensure that the licensing decision for the proposed Turkey Point Units 6 & 7 nuclear power
reactors protects my interests in a safe and healthful environment, I have authorized Citizens Allied for
Safe Energy, Inc./CASE to represent me in any licensing proceeding and/or related rule making
proceeding that concerns the safety and environmental impacts of the proposed nuclear power reactors at
Turkey Point. I have also authorized Citizens Allied For Safe Energy, Inc./CASE to take any legal actions
that are necessary to ensure that the licensing proceeding and the rule making proceeding are conducted
fairly, efficiently, and in a manner that provides for the full consideration of all licensing issues that could
affect my safety and the health of my environment.

5. I have 0 children and 0 grandchildren who live within
fifty miles of Turkey Point.

I declare under penalty of perjury that the foregoing facts are true and correct and that any expressions of
opinion are based on my best judgment.

[SIGNATURE]



DATE: 3/12/15

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
FLORIDA POWER & LIGHT COMPANY) Docket Nos. 52-040 and 52-041-COL
(Juno Beach, Florida))
)
(Turkey Point, Units 6 & 7)) ASLBP No.
) 10-903-02-COL-BD01
)
April 22, 2015)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing RESUBMISSION OF ATTACHMENTS 2,3 AND 6 FOR CITIZENS ALLIED FOR SAFE ENERGY PETITION TO INTERVENE AND REQUEST FOR HEARING REGARDING THE DRAFT EIS FOR TURKEY POINT 6 & 7 COL have been served upon all of the following persons by a electronic mail.:

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OGC Mail Center: Members of this office have received a copy of this filing by EIE service.

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Respectfully submitted,

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