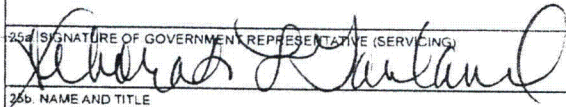
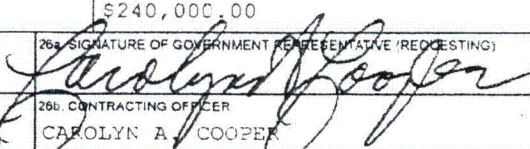


|  |   |                                       |  |   |                       |              |
|--|---|---------------------------------------|--|---|-----------------------|--------------|
| <b>INTERAGENCY AGREEMENT</b>   |   | 1 IAA NO<br>NRC-HQ-20-14-D-0027/M0003 |  | PAGE OF<br>1 2                                      |                       |              |
| 2 ORDER NO.  |   | 3 REQUISITION NO<br>NRR-15-0091       |  | 4 SOLICITATION NO.                                  |                       |              |
| 5 EFFECTIVE DATE<br>03/20/2015   |   | 6 AWARD DATE<br>03/20/2015            |  | 7 PERIOD OF PERFORMANCE<br>07/22/2014 TO 01/30/2016 |                       |              |
| 8 SERVICING AGENCY<br>OAK RIDGE NATIONAL LAB<br>ALC:<br>DUNS: 012075755 +4:<br>US DEPARTMENT OF ENERGY<br>OAK RIDGE NATION LABORATORY SITE OFFICE<br>BUILDING 4500N MS 6269<br>PO BOX 2008<br>OAK RIDGE TN 37831-6269<br>POC Teresa Hope, Contracting Officer<br>TELEPHONE NO 865-576-0646 |   |                                       | 9 DELIVER TO<br>SHAUN ANDERSON<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT BUILDING<br>11555 ROCKVILLE PIKE<br>MAIL STOP O-10A1<br>ROCKVILLE MD 20852 |   |                       |              |
| 10 REQUESTING AGENCY<br>ACQUISITION MANAGEMENT DIVISION<br>ALC: 31000001<br>DUNS: 040535809 +4:<br>US NUCLEAR REGULATORY COMMISSION<br>THREE WHITE FLINT NORTH<br>11545 ROCKVILLE PIKE<br>ROCKVILLE MD 20852-2738<br>POC Carolyn A. Cooper<br>TELEPHONE NO 301-287-3721                    |   |                                       | 11 INVOICE OFFICE<br>US NUCLEAR REGULATORY COMMISSION<br>ONE WHITE FLINT NORTH<br>11555 ROCKVILLE PIKE<br>MAILSTOP O3-E17A<br>ROCKVILLE MD 20852-2738            |   |                       |              |
| 12 ISSUING OFFICE<br>US NRC - HQ<br>ACQUISITION MANAGEMENT DIVISION<br>MAIL STOP TWEN-5E03<br>WASHINGTON DC 20555-0001   |   |                                       | 13 LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974  |   |                       |              |
|  |   |                                       | 14 PROJECT ID  |   |                       |              |
|  |   |                                       | 15 PROJECT TITLE<br>3-D ANALYSIS OF BORIC ACID PRECIPITATION FOLLOWING   |   |                       |              |
| 16 ACCOUNTING DATA<br>2015-X0200-FEEBASED-20-20D008-11-4-151-1061-251D   |   |                                       |  |   |                       |              |
| 17<br>ITEM NO.   | 18<br>SUPPLIES/SERVICES   |                                       | 19<br>QUANTITY   | 20<br>UNIT  | 21<br>UNIT PRICE      | 22<br>AMOUNT |
|  | NRC-HQ-20-14-D-0027 Modification No. 3<br><br>Master IAA: N/A<br>The purpose of this modification is to accept ORNL's proposal dated March 10, 2015 to add new work as reflected in the attached Statement of Work, thereby increasing the ceiling and obligated amounts of the agreement by \$240,000.00, from \$365,000.00 to \$605,000.00 and extending the period of performance from September 30, 2015 through January 31, 2016. Accordingly, the subject agreement is hereby Continued ... |                                       |  |   |                       |              |
| 23 PAYMENT PROVISIONS  |   |                                       | 24 TOTAL AMOUNT<br>\$240,000.00  |   |                       |              |
| 25 SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING)<br>  |   |                                       | 26 SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)<br>                   |   |                       |              |
| 25a NAME AND TITLE<br>Deborah L. Garland, Contracting Officer  |   | 25c DATE<br>4/6/15                    | 26a CONTRACTING OFFICER<br>CAROLYN A. COOPER   |   | 26c DATE<br>3/20/2015 |              |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

APR 20 2015

ADM002

modified:

TOTAL AMOUNT OF THIS MODIFICATION: \$240,000.00

TOTAL AGREEMENT CEILING AMOUNT: \$605,000.00

(changed)

TOTAL AMOUNT OBLIGATED: \$605,000.00 (changed)

PERIOD OF PERFORMAMCE: 07/22/2014 thru

01/31/2016 (changed)

The following document is hereby made apart of  
this Agreement Modification:

Attachment No. 1, Statement of Work Modification  
No. 3

All other terms and conditions of the subject  
agreement remain unchanged.