

| | | | | | |
|--|--|---------------------------------------|---|--|----------------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-60-13-0025/M0004 | | PAGE OF 1 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. RES-15-0216 | | 4. SOLICITATION NO. | |
| 5. EFFECTIVE DATE 03/24/2015 | | 6. AWARD DATE 03/24/2015 | | 7. PERIOD OF PERFORMANCE 09/23/2013 TO 09/30/2015 | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NATIONAL LABORATORY PNNL ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC Genice Nadera TELEPHONE NO. 509-372-4010 | | | 9. DELIVER TO MARK FUHRMANN US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAILSTOP- CSB C2 A7 ROCKVILLE MD 20852 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 3100001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC SHASHI MALHOTRA TELEPHONE NO. 301-415-7803 | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A NRCIPACRESOURCENRCGOV ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001 | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | |
| | | | 14. PROJECT ID V6366 | | |
| | | | 15. PROJECT TITLE SEE BLOCK 18 | | |
| 16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D002-11-6-213-1003-253D | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
| | Master IAA: N/A Title: Scoping Study of Severe Accident Liquid Releases to Freshwater Bodies SUMMARY OF CHANGES: The purpose of this modification is to (1) add additional within scope Task 5, titled Peer Review; (2) increase the authorized cost ceiling by \$120,000.00 from \$409,666.00 to \$529,666.00; (3) provide incremental funding in the amount of \$120,000.00 ; and (4) change change the Continued ... | | | | |
| 23. PAYMENT PROVISIONS | | | 24. TOTAL AMOUNT \$120,000.00 | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | |
| 25b. NAME AND TITLE | | 25c. DATE | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 26c. DATE 3/27/15 |