

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Michael M. Gibson, Chairman
Dr. Michael F. Kennedy
Dr. William W. Sager

In the Matter of

FLORIDA POWER & LIGHT COMPANY

(Turkey Point Nuclear Generating,
Units 3 and 4)

Docket Nos. 50-250-LA and 50-251-LA

ASLBP No. 15-935-02-LA-BD01

April 14, 2015

ORDER
(Scheduling Conference Call)

This order hereby provides notice that the Board will convene a conference call on Wednesday, April 29, 2015, at 10:00 am EDT to discuss issues arising from the April 13, 2015 tentative scheduling and case management order, including a review of the schedule and any changes the parties may wish to seek.¹ The conference will be conducted via telephone and each party, or the party's authorized representative, shall participate. We expect the conference to take approximately one hour. The Board's law clerk, Matthew Zogby, will contact the parties to provide the telephone number and pass code for the conference. Members of the public or media who wish to listen to the conference should contact Mr. Zogby at 301-415-5880 for the requisite information.

It is so *ORDERED*.

FOR THE ATOMIC SAFETY
AND LICENSING BOARD

/RA/

Michael M. Gibson, Chairman
ADMINISTRATIVE JUDGE

Rockville, Maryland
April 14, 2015

¹ See Licensing Board Order (Providing Tentative Schedule and Case Management Information) (Apr. 13, 2015) at 1 (unpublished).

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CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **ORDER (Scheduling Conference Call)** have been served upon the following persons by Electronic Information Exchange or via electronic mail as indicated by an asterisk.

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Turkey Point, Units 3 & 4, Docket Nos. 50-250 and 50-251-LA
ORDER (Scheduling Conference Call)

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[Original signed by Herald M. Speiser]
Office of the Secretary of the Commission

Dated at Rockville, Maryland,
this 14th day of April, 2015