

**UNITED STATES
NUCLEAR REGULATORY COMMISSION

BEFORE THE COMMISSION**

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In re: Docket Nos. 50-247-LR; 50-286-LR

License Renewal Application Submitted by ASLB No. 07-858-03-LR-BD01

Entergy Nuclear Indian Point 2, LLC, DPR-26, DPR-64
Entergy Nuclear Indian Point 3, LLC, and
Entergy Nuclear Operations, Inc. April 9, 2015
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Pursuant to order of the Atomic Safety and Licensing Board (ASLB) dated March 31, 2015, the State of Connecticut hereby informs the Board that it intends to have up to two (2) personnel present at the hearings to be held in Tarrytown, New York, beginning in November, 2015. Counsel for the State of Connecticut will be available for both weeks beginning November 16 and 30 and will cooperate as needed with the Board with respect to any scheduling matters.

Respectfully submitted,

GEORGE JEPSEN
Attorney General, State of Connecticut

Signed (electronically) by
Robert D. Snook
Assistant Attorney General
Office of the Attorney General
State of Connecticut
55 Elm Street
Hartford, CT 06106-0120
(860) 808-5250

Dated: April 9, 2015

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CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R. § 2.305, I hereby certify that copies of the foregoing Connecticut's Response to the Commission's Memorandum and Order dated March 31, 2015, have been served upon the Electronic Information Exchange, the NRC's E-filing System, in the above-captioned proceeding, this 9th day of April, 2015.

Signed (electronically) by
Robert D. Snook
Assistant Attorney General
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State of Connecticut
55 Elm Street
Hartford, CT 06106
(860) 808-5250
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Date of Signature: April 9, 2015