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| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-60-14-D-0012/M0002 | | | PAGE OF 1 1 | |
| 2. ORDER NO. | | 3. REQUISITION NO. RES-15-0233 | | 4. SOLICITATION NO. | | |
| 5. EFFECTIVE DATE 03/19/2015 | | 6. AWARD DATE 03/19/2015 | | 7. PERIOD OF PERFORMANCE 07/15/2014 TO 01/14/2016 | | |
| 8. SERVICING AGENCY BROOKHAVEN NATIONAL LABORATORY ALC: DUNS: 027579460 +4: BROOKHAVEN SITE OFFICE PO BOX 5000 BLDG 464 UPTON NY 11973-5000 POC Kim Nekulak TELEPHONE NO. 631-344-7439 | | | | 9. DELIVER TO GABRIEL TAYLOR US NUCLEAR REGULATORY COMMISSION 11555 ROCKVILLE PIKE MAIL STOP CSB 4-A07M ROCKVILLE MD 20852 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 3100001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Shashi Malhotra TELEPHONE NO. 301-415-7803 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | |
| | | | | 14. PROJECT ID | | |
| | | | | 15. PROJECT TITLE SEE BLOCK 18 | | |
| 16. ACCOUNTING DATA 2015-X0200-FEEBASED-60-60D002-11-6-213-1013-253D | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE |
| | Master IAA: N/A Project Title: DRAFRB001 - Post Fire Safe Shutdown and Circuit Analysis Training The purpose of this modification is to provide incremental funding in the amount of \$59,437.00, thereby increasing the total obligations for this agreement from \$245,000.00 to \$304,437.00. All other terms and conditions remain unchanged including the authorized cost ceiling of \$304,437.00. | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$59,437.00 | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) | | |
| 25b. NAME AND TITLE Unilateral (No Signature Required) | | | | 25c. DATE | | 26c. DATE |
| | | | | 26b. CONTRACTING OFFICER JEFFREY R. MITCHELL | | 3/19/2015 |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

MAR 26 2015