UNITED STATES
NUCLEAR REGULATORY COMMISSION
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

March 18, 2015

Docket No. 03029384 License No. 47-16933-02
Control No. 585748

Heath C. Huschak
Director, Corporate Safety/Radiation Safety Officer
Koppers Inc.
P. O. Box 665
Follansbee, WV 26037

SUBJECT: KOPPERS INC., LICENSE AMENDMENT, CONTROL NO. 585748

Dear Mr. Huschak:

This refers to your license amendment request dated January 8, 2015. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses;** then **Licensee Toolkits, see our toolkit index page.** You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Sattar Lodhi

Sattar Lodhi, Ph.D.
Senior Health Physicist
Commercial, Industrial, R&D and Academic Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 12

cc:
Mark C. Alan, HS&E Coordinator

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SUNSI Review Complete: SLodhi

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