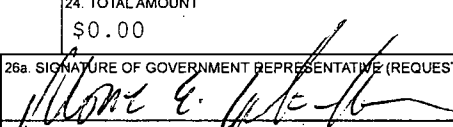


| | | | | | | |
|--|---|---|--|---|----------------|----------------|
| INTERAGENCY AGREEMENT | | 1. IAA NO. NRC-HQ-20-14-D-0031/M0002 | | | PAGE OF 1 2 | |
| 2. ORDER NO. | | 3. REQUISITION NO. | | 4. SOLICITATION NO. | | |
| 5. EFFECTIVE DATE 01/21/2015 | | 6. AWARD DATE 01/21/2015 | | 7. PERIOD OF PERFORMANCE 08/01/2014 TO 05/29/2015 | | |
| 8. SERVICING AGENCY PACIFIC NORTHWEST NAT LAB ALC: DUNS: +4: US DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE PO BOX 350 MS K9-42 RICHLAND WA 99352 POC Genice Madera TELEPHONE NO. 509-372-4010 | | | | 9. DELIVER TO EVAN DAVIDSON US NUCLEAR REGULATORY COMMISSION OFFICE OF NUCLEAR REACTOR REGULATION 11555 ROCKVILLE PIKE ROCKVILLE MD 20852 | | |
| 10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Sandra Nesmith TELEPHONE NO. 301-287-0847 | | | | 11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A NRCIPACRESOURCENRCGOV ROCKVILLE MD 20852-2738 | | |
| 12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001 | | | | 13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974 | | |
| | | | | 14. PROJECT ID | | |
| | | | | 15. PROJECT TITLE REVIEW OF WESTINGHOUSE TOPICAL REPORT WCAP-15942- | | |
| 16. ACCOUNTING DATA No funding obligated | | | | | | |
| 17. ITEM NO. | 18. SUPPLIES/SERVICES | | | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE |
| | Master IAA: N/A TITLE: REVIEW OF WESTINGHOUSE TOPICAL REPORT WCAP-15942-P-A, SUPPLEMENT 1, REV. 0 MATERIAL CHANGES FOR SVEA-96 OPTIMA 2 FUEL ASSEMBLIES SUMMARY OF CHANGES: The purpose of this modification is to provide a no-cost extension to the period of performance through May 29, 2015. This extension is needed due to delays in the project schedule after the October audit. Continued ... | | | | | |
| 23. PAYMENT PROVISIONS | | | | 24. TOTAL AMOUNT \$0.00 | | |
| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | | | | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING)  | | |
| 25b. NAME AND TITLE | | 25c. DATE | | 26b. CONTRACTING OFFICER MORIE E. GUNTER-HENDERSON | | JAN 21 2015 |

TEMPLATE - ADMIN

SUNSI REVIEW COMPLETE

MAR 24 2015

ADMIN02

Deliverable due dates under Task 4 have been extended accordingly.

The new period of performance is 8/1/14 - 5/29/15.

All other terms and conditions remain unchanged, including the authorized cost ceiling of \$89,151.00.