March 16, 2015

Title: 2014 Annual Assessment Meeting for Virgil C. Summer Nuclear Station Units 2 and 3

Date(s) and Time(s): April 16, 2015, 06:30 PM to 07:30 PM

Location: McCrorey-Liston Elementary School , Gymnasium
1978 State Highway 215 South
Blair, SC

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: The purpose of this meeting is to provide an open public forum to discuss the NRC Construction Reactor Oversight Process and the annual assessment of the performance of Virgil C. Summer Nuclear Station Units 2 and 3.

Contact: Michael Ernstes
404-997-4540
michael.ernstes@nrc.gov

Participants:

NRC	External
Michael Ernstes, Chief, Construction Projects Branch 4, Region II	

Docket No: 05200027
05200028

Comments: The Annual Assessment Letter is accessible from the publicly available records (PARS) component of the NRC's document system (ADAMS) (ML 15058A108)

http://pbadupws.nrc.gov/docs/ML1505/ML15058A108.pdf

PUBLIC MEETING AGENDA

2014 Annual Assessment Meeting for Virgil C. Summer Nuclear Station Units 2 and 3

April 16, 2015, 06:30 PM to 07:30 PM

McCrorey-Liston Elementary School , Gymnasium
1978 State Highway 215 South
Blair, SC

Time	***Topic***	***Speaker***
6:30 P.M. - 7:30 P.M.	Units 2 & 3 Construction Inspection Presentation	Region II NRC Staff Members

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML15079A027

Name	George Khouri
Office	RII:DCP:CPB4
Date	03/16/2015

OFFICIAL RECORD COPY

Link to meeting details: http://meetings.nrc.gov/pmns/mtg?do=details&Code=20150335

Commission's Policy Statement on "Enhancing Public Participation in NRC Meetings"
67 Federal Register 36920, May 28, 2002
The policy statement may be found on the NRC website
http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html