

'The Solutions Company"

February 27, 2015

Director of FSME Attn: GLTS US Nuclear Regulatory Commission Washington DC 20555-0001

Clyde E. Pearce, Chief Radiological Health Program Section of Laboratories State of Alaska, DH&SS 5455 Martin Luther King, Jr. Avenue Anchorage, AK 99507

Marlena Brewer Environmental Program Specialist IV Department of Environmental Conservation 555 Cordova Street Anchorage, AK 99501

In fulfillment of the requirements of 10CFR 31.5 c 8, we hereby notify you that on February 27, 2015, we transferred the self-luminous exit signs listed on the attached spreadsheets to SRB Technologies Inc. 2580 Landmark Drive, Winston-Salem, NC 27103, North Carolina License #034-0534-2. As required, for each sign listed on the spreadsheets, we include the name of the manufacturer, model number, and serial number.

If you should have any questions, please contact Lisa Bishop, 907 561-0125

Sincerely,

Lisa Bishop

**Enclosure:** 

Spreadsheets

Phone: (907) 561-0125 Fax: (907) 561-0178

E-mail: cei@cei-alaska.com Web: www.cei-alaska.com



This Serial Number Log must also accompany each box as a packing slip and so must accurately reflect the inventory of EACH box.

Inventory Box Number: 1 of 1

| Line | Manufacturer Name | Model Number | Serial Number | Date of Manufacture | Activity (Ci or TBq amount) |
|------|-------------------|--------------|---------------|---------------------|-----------------------------|
| 1    | Perm-ex           | T4001        | 35678         | 7/87                | 25                          |
| 2    | Perm-ex           | T4001        | 35679         | 7/87                | 25                          |
| 3    | Perm-ex           | T4001        | 35444         | 8/89                | 25                          |
| 4    |                   |              |               |                     |                             |
| 5    |                   |              |               |                     |                             |
| 6    |                   |              |               |                     |                             |
| 7    |                   |              |               |                     |                             |
| 8    |                   |              |               |                     |                             |
| 9    |                   |              |               |                     |                             |
| 10   |                   |              |               | ·                   |                             |

| M.m.    | 10/29/14 |  |
|---------|----------|--|
| Initial | Date     |  |