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| AGENCY FOR NUCL PROJ-NEVADA | | STEVE | | FRISHMAN |
| AGENCY FOR NUCLEAR PROJECTS NEVADA | | JOSEPH | C | STROLIN |
| AGY TOXIC SUBST & DISEASE REG | | CAROL | | CONNELL |
| AIR PRODUCTS & CHEMICALS INC | | KEVIN | B | SNYDER |
| AK STEEL CORP | RESEARCH & TECHNOLOGY | RONALD | J | KOCH |
| AKTINA MEDICAL | | | | |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
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| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC HEALTH | OFFICE OF RADIATION CONTROL | JAMES | L | MCNEES |
| ALABAMA DEPT OF PUBLIC SAFETY | | MICHAEL | B | SULLIVAN |
| ALABAMA EMERG MGMT AGENCY | | LEE | | HELMS |
| ALABAMA ONCOLOGY LLC | | MICHAEL | G | SKOWRONSKI |
| ALABAMA POWER CO | FARLEY NUCLEAR POWER PLANT | PRINCE | | PATTON |
| ALABAMA POWER CO | FARLEY NUCLEAR POWER PLANT | JOE | | WALDEN |
| ALABAMA PUBLIC SVC COMMISSION | | | | |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALARON CORP | RADIOLOGICAL CNTRLS | JONATHAN | | WALLACE |
| ALBERT EINSTEIN MEDICAL CENTER | RADIATION SAFETY | | | |
| ALBERT EINSTEIN MEDICAL CENTER | RADIATION SAFETY | KAREN | M | COLUCCI |
| ALION SCIENCE & TECHNOLOGY | | GILBERT | | ZIGLER |
| ALION SCIENCE & TECHNOLOGY | | GIL | | ZIGLER |
| ALLEGHENY ELECTRIC COOP, INC | | RICHARD | W | OSBORNE |
| ALLIANT ENERGY (IES) | NUCLEAR GEN DAEC | KEITH | | YOUNG |
| ALLIANT UTILITIES | | KEN | | PUTNAM |
| ALLIANT UTILITIES | | KEN | | PUTNAM |
| ALLIANT UTILITIES | | KEN | | PUTNAM |
| ALLIANT UTILITIES | DUANE ARNOLD ENERGY CENTER | KENNETH | E | PEVELER PE |
| ALLIANT-NUCLEAR MGMT CO | DUANE ARNOLD ENERGY CENTER | DAVID | J | MILLER |

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| ALMARAZ-TRILLO NUCLEAR PWR PLANT | | GERALD | | RUIZ |
| ALTOONA HOSPITAL | DEPT OF RADIATION ONCOLOGY | MICHAEL | A | VINCE PHD |
| ALTOONA HOSPITAL | DEPT OF RADIATION ONCOLOGY | MICHAEL | A | VINCE PHD |
| AM ECOLOGY | | JOANNE | M | BUECHLER |
| AMEC EARTH & ENVIRONMENTAL INC | | JOHN | S | FUOTO |
| AMEC EARTH & ENVIRONMENTAL INC | | JOHN | S | FUOTO |
| AMEC EARTH & ENVIRONMENTAL INC | | JOHN | S | FUOTO |
| AMEC EARTH & ENVIRONMENTAL INC | | JOHN | S | FUOTO |
| AMER BOARD OF NUCL MEDICINE | | WILLIAM | H | BLAHD MD |
| AMER BOARD OF NUCL MEDICINE | | WILLIAM | H | BLAHD MD |
| AMER GEN ENERGY CO LLC | | | | |
| AMER SOC OF NUCL CARDIOLOGY | | JAMES | | BOXALL JR |
| AMEREN UE | CALLAWAY NPS | KEITH | A | MILLS |
| AMEREN UE | | JOSEPH | E | MULLENSCHLADE |
| AMEREN UE | CALLAWAY NPS | | | |
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| AMEREN UE | CALLAWAY NPS | | | |
| AMEREN UE | CALLAWAY NPS | | | |
| AMEREN UE | CALLAWAY NPS | | | |
| AMEREN UE | NUCLEAR | | | |
| AMEREN UE | NUCLEAR | | | |
| AMEREN UE | CALLAWAY NPS | | | |
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| AMEREN UE | CALLAWAY NPS | | | |
| AMEREN UE | CALLAWAY NPS | ADAMS | C | HEFLIN |
| AMEREN UE | LICENSING | DAVID | E | SHAHER |
| AMEREN UE | CALLAWAY NPS | ADAMS | C | HEFLIN |
| AMERGEN ENERGY CO LLC | TMI UNIT 1 | | | |
| AMERGEN ENERGY CO LLC | TMI UNIT 1 | | | |
| AMERGEN ENERGY CO LLC | NUCLEAR SECURITY | RICHARD | | GOODRICH |
| AMERGEN ENERGY CO LLC | | JOAN | | SLAVIN |
| AMERGEN ENERGY CO LLC | | RICHARD | L | GRAY |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |

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| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | MARSHA | R | HITER |
| AMERGEN ENERGY CO LLC | CLINTON POWER STATION | | | |
| AMERGEN ENERGY CO LLC | OYSTER CREEK NPS | RON | | DEGREGORIO |
| AMERGEN ENERGY CO LLC | | CRAIG | W | SMITH |
| AMERICAN ASPHALT PAVING CO | | | | |
| AMERICAN COLLEGE OF RADIOLOGY | RT QUALITY ASSURANCE | BETTY | | MARTIN |
| AMERICAN ELECTRIC POWER CO | COOK NUCLEAR PLANT | KATHLEEN | E | BURKETT |
| AMERICAN ELECTRIC POWER CO | | RICHARD | | GRUMBIR |
| AMERICAN ELECTRIC POWER CO | | MR | | KUNSEMILLER |
| AMERICAN ELECTRIC POWER CO | | JEREMY | | EUTO |
| AMERICAN ELECTRIC POWER CO | NUCLEAR FUEL | RODNEY | | PICKARD |
| AMERICAN ELECTRIC POWER CO | NUCLEAR ENGINEERING | MICHAEL | | RENCHECK |
| AMERICAN ELECTRIC POWER CO | NUCLEAR GENERATION GROUP | DALE | | SPENSER |
| AMERICAN ELECTRIC POWER CO | | GORDON | P | ARENT |
| AMERICAN ELECTRIC POWER CO | AEP-NUCLEAR GENERATION | PAM | B | COWAN |
| AMERICAN ELECTRIC POWER CO | COOK NUCLEAR PLANT | SCOT | A | GREENLEE |
| AMERICAN ELECTRIC POWER CO | REGULATORY AFFAIRS | PAMELA | | COWAN |
| AMERICAN ELECTRIC POWER CO | | DAVID | | JENKINS |
| AMERICAN ELECTRIC POWER CO | | MANO | | NAZAR |
| AMERICAN HEALTHCARE RAD ADMIN | RADIOLOGY ADMIN | | | |
| AMERICAN MEDICAL ASSOCIATION | | JAMES | M | LYZNICKI |
| AMERICAN NUCLEAR INSURERS | LIBRARY | DEBORAH | | RUSSO |
| AMERICAN NUCLEAR INSURERS | LIBRARY | | | |
| AMERICAN NUCLEAR INSURERS | LIBRARY | DEBORAH | | RUSSO |
| AMERICAN NUCLEAR INSURERS | | | | |
| AMERICAN NUCLEAR SOCIETY | STANDARDS DEPT | SHAWN | | COYNE-NALBACH |
| AMERICAN NUCLEAR SOCIETY | | EDWARD | L | QUINN |
| AMERICAN NUCLEAR SOCIETY | | TED | | QUINN |
| AMERICAN NUCLEAR SOCIETY | OFF OF CONGRESSMAN J E PETERSON | MARIO | | ROBLES JR |
| AMERICAN REG OF RAD TECH | | JERRY | B | REID PHD |
| AMERSHAM CORP | ENVIRON & SFTY REG AFFAIRS | MARK | | DORUFF |
| AMERSHAM CORP | ENVIRON & SFTY REG AFFAIRS | MARK | | DORUFF |
| AMERSHAM HEALTH | REGULATORY AFFAIRS | RICHARD | | HUGHES |
| AMS CORPORATION | | H | M | HASHEMIAN |
| ANACAPA SCIENCES INC | | DOUGLAS | H | HARRIS |
| ANADARKO PETROLEUM CORP | BEAR CREEK URANIUM CO | ERNIE | | SCOTT |
| ANC-GAS HILLS | | WILLIAM | C | SALISBURY |
| ANDERSON GREENWOOD CROSBY | TYCO FLOW CONTROL | DAVID E. | | TUTTLE |
| ANPA | TECHNOLOGIES | PIETRO | P | MILELLA |
| ANPA | | GIANNI | | PETRANGELI |
| ANPA | | G | | SAPONARO |
| ANPA | | G | | SAPONARO |

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| ANVIL INTERNATIONAL INC | PIPE SUPPORT DIVISION | WILLIAM | M | GOLINI |
| APAT | | GIANCARLO | | VIGLIONE |
| APAT | | GIANCARLO | | VIGLIONE |
| APAT | | GIANCARLO | | VIGLIONE |
| APOLLO CONSULTING INC | | CHANG (APOLLO) | | CHEN |
| APPENDIX R SOLUTIONS | | PAUL | B | BOULDEN |
| APPENDIX R SOLUTIONS | | RON | | OATES |
| APPLIED CONSULTANTS INC | | JOSEPH | | LISCHINSKY |
| APTECH ENGINEERING SERVICES | | KENNETH | R | CRAIG |
| ARELEX ENGINEERING | | ANTHONY | J | SPURGIN |
| AREVA FEDERAL SERVICES LLC | | PHILIP | W | NOSS |
| AREVA NP INC | MAINTENANCE DIV | MICHEL | | SORT |
| AREVA NP INC | FANP-NT2 | WILFRED | | MORELL |
| AREVA NP INC | PILGRIM NUCLEAR POWER STATION | HENRY | V | OHEIM |
| AREVA NP INC | | | | |
| AREVA NP INC | | | | |
| AREVA NP INC | TECHNICAL LIBRARY | ELLA | | CARR-PAYNE |
| AREVA NP INC | TECHNICAL LIBRARY | ELLA | | CARR-PAYNE |
| AREVA NP INC | TECHNICAL LIBRARY | ELLA | | CARR-PAYNE |
| AREVA NP INC | TECHNICAL LIBRARY | ELLA | | CARR-PAYNE |
| AREVA NP INC | | JOHN | E | MATHESON |
| AREVA NP INC | LMF | TIM | V | ALLSEP |
| AREVA NP INC | LMF | TIM | V | ALLSEP |
| AREVA NP INC | ENGINEERING SERVICES | R | | SCHOMAKER |
| AREVA NP INC | | WILLIAM | | FIELDS |
| AREVA NP INC | | TOM | | STEVENS |
| AREVA NP INC | | J | B | EDGAR |
| AREVA NP INC | | J | B | EDGAR |
| AREVA NP INC | | L | J | MAAS |
| AREVA NP INC | | DR HUEIMING | S | CHOW |
| AREVA NP INC | | JERRY | S | HOLM |
| AREVA NP INC | | BOB | | COLE |
| AREVA NP INC | | JERRY | L | MAUCK |
| AREVA NP INC | | STEVE | | MAZURKIEWICZ |
| AREVA NP INC | | GARY | | MIGNOGNA |
| AREVA NP INC | | MARTY | | PARECE |
| AREVA NP INC | | RON | | PAYNE |
| AREVA NP INC | | DAN | | SCHLADER |
| AREVA NP INC | SALES & MARKETING | ANDREW | | COOK |
| AREVA NP INC | PRODUCT LICENSING | GAYLE | | ELLIOTT |
| AREVA NP INC | REGULATORY AFFAIRS | JAMES | | MALLAY |
| AREVA NP INC | NUCLEAR FUEL | JOHN | | MATHESON |

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| ARIZONA RADIATION REGULATORY AGCY | | AUBREY | V | GODWIN |
| ARIZONA RADIATION REGULATORY AGCY | | AUBREY | V | GODWIN |
| ARIZONA RADIATION REGULATORY AGCY | | AUBREY | V | GODWIN |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
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| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH | DIV OF RAD CNTRL & EMER MGMT | | | |
| ARKANSAS DEPT OF HEALTH & HUM# | RAD MATERIALS PROGRAM | BERNARD | | BEVILL |
| ARKANSAS DEPT OF HEALTH & HUM# | RAD MATERIALS PROGRAM | BERNARD | | BEVILL |
| ARKANSAS DEPT OF HEALTH & HUM# | RAD MATERIALS PROGRAM | BERNARD | | BEVILL |
| ARKANSAS PUBLIC SERVICE COMM | | | | |
| ARM GROUP INC | | | | |
| ARMED FORCES RADIOBIO RES INST | | KRISTOPHER | G | GARNER PG |
| ARMENIAN NUCL REG AUTHORITY | | STEPHEN | I | MILLER |
| ARMENIAN NUCL REG AUTHORITY | | ASHOT | | MARTIROSYAN |
| ARMY RESEARCH LABORATORY | | ASHOT | | MARTIROSYAN |
| ARPANSA | | DR. L | | ALLENDER |
| ASME | | JOHN | | LOY |
| ASMIS CONSULTING INC | | KEVIN | | ENNIS |
| ASOCIACION NUCLEAR ASCO | | KURT | | ASMIS |
| ASOCIACION NUCLEAR ASCO | | RAMON SABATE | | FARNOS |
| ASSOCIATES IN MEDICAL PHYSICS | | TERESA | M | OTERO |
| ATHENS PUBLIC LIBRARY | | DANIEL | F | KANE |
| ATLANTIC CITY MEDICAL CENTER | RADIOLOGY | SUSAN | | TODD |
| ATLANTIC CITY MEDICAL CENTER | DEPT OF RADIATION THERAPY | | | |
| ATLAS FOUNDRY & MACHINE CO | | ROBERT | | SHOMO |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | STAN | | TRUSELO |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | HISHAM | F | ALY |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | HISHAM | F | ALY |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | HISHAM | F | ALY |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | HISHAM | F | ALY |
| ATOMIC ENERGY AUTHORITY | REG & RADIOLOGICAL EMER | HISHAM | F | ALY |
| ATOMIC ENERGY AUTHORITY | NUCLEAR SAFETY | AHMED | A | ELKADY |
| ATOMIC ENERGY CNCL | | SHIN | | CHANG |
| ATOMIC ENERGY CNCL, TAIWAN | SCIENCE & TECHNOLOGY DIV | | | |

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| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMISSION | R.I. NUCLEAR SCIENCE CENTER | TERRENCE | | TEHAN |
| ATOMIC ENERGY COMMISSION | | GIDEON | | FRANK |
| ATOMIC ENERGY COMMITTEE | | TIMUR | | ZHANTIKIN |
| ATOMIC ENERGY CONTROL BOARD | | PATTI | | DONAHUE |
| ATOMIC ENERGY CONTROL BOARD | RADIOSOTOPES & TRANSP | ROBERT | E | IRWIN |
| ATOMIC ENERGY CONTROL BOARD | RADIOSOTOPES & TRANSP | ROBERT | E | IRWIN |
| ATOMIC ENERGY CONTROL BOARD | RADIOSOTOPES & TRANSP | ROBERT | E | IRWIN |
| ATOMIC ENERGY CONTROL BOARD | | MURRAY | | DUNCAN |
| ATOMIC ENERGY CONTROL BOARD | | FABIO | | DE PASQUALE |
| ATOMIC ENERGY CONTROL BOARD | | PATRICK | G | HAWLEY |
| ATOMIC ENERGY CONTROL BOARD | AECB PROJ OFFICE PICKERING NGS | FRANCIS | B | SARMIENTO |
| ATOMIC ENERGY CONTROL BOARD | | JOHN | | VAN BERIO |
| ATOMIC ENERGY COUNCIL | | DR. C | P | HU |
| ATOMIC ENERGY COUNCIL | RADIATION PROTECTION | CHING YEY | | SUN |
| ATOMIC ENERGY COUNCIL | DEPT OF RAD PROTECTION | CHING-JER | | CHIN |
| ATOMIC ENERGY COUNCIL | | WEI-WU | | CHAO |
| ATOMIC ENERGY OF CANADA LTD | | T | T | VANDERGRAAF |
| ATOMIC ENERGY OF CANADA LTD | CHALK RIVER LAB | RAYMOND | J | LAMBERT |
| ATOMIC ENERGY OF CANADA LTD | | SCOTT | | MALCOLM |
| ATOMIC ENERGY OF CANADA LTD | | MARK | | FEHER |
| ATOMIC ENERGY OF CANADA LTD | | DR K | R | HEDGES |
| ATOMIC ENERGY REGULATORY BOARD | | S | K | SHARMA |
| ATOMIC ENERGY RESEARCH INST | | DR. IVAN | | TOTH |
| ATOMIC ENERGY RESEARCH INST | APPLIED REACTOR PHYSICS DEPT | JANOS | | VEGH |
| ATTENUATION ENVIRONMENTAL CO | | DORIS | A | MINOR |
| AULTMAN HOSPITAL | RADIOLOGY DEPT | W | R | HEDRICK |
| AULTMAN HOSPITAL | RADIOLOGY DEPT | W | R | HEDRICK |
| AUSTIN ENERGY | ELECTRIC UTILITY DEPARTMENT | CHERYL | | MELE |
| AUSTIN ENERGY | ELECTRIC UTILITY DEPARTMENT | CHERYL | | MELE |
| AUSTIN ENERGY | ELECTRIC UTILITY DEPARTMENT | CHERYL | | MELE |
| AUSTIN ENERGY | ELECTRIC UTILITY DEPARTMENT | CHERYL | | MELE |
| AUSTRALIAN RAD PROTECTION & NSA | | | | |
| AUTOMATIC SWITCH CO | | E | | FOX |
| AUTOMATIC SWITCH CO | | E | | FOX |
| AUTORIDAD REGULATORIA NUCLEAR INFORMATION CENTER | | MARIA | A | CARREGADO |

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| AUTORIDAD REGULATORIA NUCLEAF GERENCIA APOYO CIENTIFICA TECH | | JUAN | C | FERRERI |
| AUTORIDAD REGULATORIA NUCLEAF GERENCIA APOYO CIENTIFICA TECH | | JUAN | C | FERRERI |
| AUTORIDAD REGULATORIA NUCLEAF SECTOR INFORMACION TECNICA | | SRA MIRTA | | HISANO |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUTORITE DE SURETE NUCLEAIRE | INTERNATIONAL RELATIONS | | | |
| AUXIER & ASSOCIATES | | PH. | | CHAPPE |
| AUXIER & ASSOCIATES | | HOWARD | M | PRICHARD |
| AVENTIS PHARMACEUTICALS | | HOWARD | M | PRICHARD |
| B F JONES MEMORIAL LIBRARY | | ANDREW | | GALLOWAY |
| B RALPH SYLVIA CONSULTING | | MARY ANN | | PAULIN |
| BACKUS MEYER SOLOMON ROOD & BR | | B RALPH | | SYLVIA |
| BAKER & BOTTS | | ROBERT | | BACKUS |
| BAKER HUGHS OILFIELD OPS INC | BAKER ATLAS | WENDY | | WARREN |
| BALCH & BINGHAM | | PHIL | | STOEHR |
| BALCH & BINGHAM | | M | S | BLANTON |
| BALL MEMORIAL HOSPITAL | DEPT OF NUCLEAR MEDICINE | M | S | BLANTON |
| BALLARD SPAHR ANDREWS & INGERSOLL | | JOYCE | A | HIMES |
| BALLARD SPAHR ANDREWS & INGERSOLL | | PERRY | | ROBINSON |
| BALTIMORE GAS & ELECTRIC CO | CALVERT CLIFFS NUC POWER PLANT | DANIEL | | STENGER |
| BALTIMORE GAS & ELECTRIC CO | | JAMES | C | KILPATRICK |
| BALTIMORE GAS & ELECTRIC CO | | ROBERT | O | HARDIES |
| BALTIMORE GAS & ELECTRIC CO | | KAREN | | BOONE |
| BALTIMORE GAS & ELECTRIC CO | Y2K NUCL EMBEDDED SYSTEMS | JOHN | J | MCHALE |
| BARSEBECK KRAFT AB | XT | JAMES | G | WRIGHT |
| BARTLETT NUCLEAR INC | | BERTIL | | HANSSON |
| BARTON PROTECTIVE SERVICES | | JERRY | | HIATT |
| BATTELLE COLUMBUS LAB | THERMAL PHYSICS | TODD | | CARROLL |
| BATTELLE MEMORIAL INST | | CARL | A | ALEXANDER |
| BATTELLE MEMORIAL INST | | CRAIG | E | JENSEN |
| BATTELLE MEMORIAL INST | | CRAIG | E | JENSEN |
| BATTELLE MEMORIAL INST | | CRAIG | E | JENSEN |
| BATTELLE MEMORIAL INST | | CRAIG | E | JENSEN |
| BATTELLE MEMORIAL INST | | CRAIG | E | JENSEN |
| BATTELLE PACIFIC NORTHWEST LAB | | | | |
| BATTELLE PACIFIC NORTHWEST LAB | | EUGENE | H | CARBAUGH |
| BATTELLE PACIFIC NORTHWEST LAB | | | | |
| BATTELLE PACIFIC NORTHWEST LAB | | MITCHEL | E | CUNNINGHAM |

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| BAUM & ASSOCIATES INC | | JOHN | W | BAUM |
| BAUM & ASSOCIATES INC | | JOHN | W | BAUM |
| BAYER CORP | | MAUREEN | | GILLIS |
| BAYER CORP | CORP SAFETY & INDUSTR HYGIENE | KENYON | | YODER |
| BAYER CORP | CORP SAFETY & INDUSTR HYGIENE | KENYON | | YODER |
| BAYER CORP | CORP SAFETY & INDUSTR HYGIENE | KENYON | | YODER |
| BAYERNWERK KERNENERGIE GMBH | KERNKRAFTWERK ISAR 1 | KURT | | STEINRUCK |
| BAYLOR COLLEGE OF MEDICINE | ENVIRONMENTAL SAFETY | | | |
| BAYLOR COLLEGE OF MEDICINE | DEPT OF RADIOLOGY | TARRANCE | | TESLOW |
| BCP ENGINEERS & CONSULTANTS | | NURIA | | ROJAS-ROWLEY |
| BCP ENGINEERS & CONSULTANTS | | RONALD | | ROWLEY |
| BEAVER VALLEY POWER STATION | | | | |
| BEAVER VALLEY POWER STATION | SAFETY & LICENSING DEPT | | | |
| BEAVER VALLEY POWER STATION | SAFETY & LICENSING DEPT | | | |
| BEAVER VALLEY POWER STATION | SAFETY & LICENSING DEPT | | | |
| BEAVER VALLEY POWER STATION | SAFETY & LICENSING DEPT | | | |
| BEAVER VALLEY POWER STATION | SAFETY & LICENSING DEPT | | | |
| BECHTEL BETTIS INC | | JIM | | FOLLIN |
| BECHTEL BWXT IDAHO INC | | BRADLEY | J | SALMONSON |
| BECHTEL CORPORATION | 3511/BEST | JORGE | | SCHULZ |
| BECHTEL NATIONAL INC | | EDWARD | | WALKER |
| BECHTEL POWER CORP | | NANCY | G | CHAPMAN |
| BECHTEL POWER CORP | | NANCY | G | CHAPMAN |
| BECHTEL POWER CORP | | NANCY | G | CHAPMAN |
| BECHTEL POWER CORP | | NANCY | G | CHAPMAN |
| BECHTEL POWER CORP | QUALITY SERVICES | T | V | SARMA |
| BECHTEL POWER CORP | | WILLIAM | F | GRIFFITH |
| BECHTEL POWER CORP | | WAYNE | A | SMITH |
| BECHTEL POWER CORP | | TIM | | SWEENEY |
| BECHTEL POWER CORP | | RICHARD | | BAKER |
| BECHTEL POWER CORP | | LANE | | HAY |
| BECHTEL POWER CORP | | RAM | | NARULA |
| BECHTEL POWER CORP | | RAYMOND | | REITH |
| BECHTEL POWER CORP | | E JAMES | | REINSCH |
| BECHTEL POWER CORP | REGULATORY AFFAIRS | STEPHEN | | ROUTH |
| BECHTEL POWER CORP | | ALTHEIA | | WYCHE |
| BECHTEL SAIC CO LLC | | STEPHEN | J | CEREGHINO |
| BECHTEL SAIC CO LLC | | STEPHEN | J | CEREGHINO |
| BECHTEL SAIC CO LLC | | RANDALL | | HUEY |
| BECHTEL SAIC CO LLC | | MAUREEN | | MENDEZ |
| BECK TECH LIMITED LIABILITY CO | | KEN | | LOVINS |
| BECK TECH LIMITED LIABILITY CO | | KEN | | LOVINS |
| BECK TECH LIMITED LIABILITY CO | | KEN | | LOVINS |

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| BECK TECH LIMITED LIABILITY CO | |
| BECK TECH LIMITED LIABILITY CO | |
| BECKMAN & ASSOCIATES | |
| BEL V | STUDIES AND R & D |
| BEL V LIBRARY | |
| BEL V LIBRARY | PROJECTS & EXP MNGT |
| BELGONUCLEARE SA | |
| BEN TAUB GENERAL HOSPITAL | NUCLEAR MEDICINE |
| BEN TAUB GENERAL HOSPITAL | NUCLEAR MEDICINE |
| BENTON PAIUTE INDIAN TRIBE | |
| BENTON PAIUTE INDIAN TRIBE | |
| BENTON PAIUTE INDIAN TRIBE | |
| BERGEN POWER PIPE SUPPORTS | PURCHASING |
| BERGEN POWER PIPE SUPPORTS | PURCHASING |
| BETH ISRAEL DEACONESS MED CTR | RADIATION SAFETY OFFICE |
| BF GOODRICH | FAIRBANKS MORSE ENGINE |
| BF GOODRICH | FAIRBANKS MORSE ENGINE |
| BIG PINE PAIUTE TRIBE OWENS VALLEY | |
| BIG PINE PAIUTE TRIBE OWENS VALLEY | |
| BIG PINE PAIUTE TRIBE OWENS VALLEY | |
| BIO-MED ASSOCIATES INC | |
| BIOMEDICAL IMAGING | DCTD/NCI |
| BIOMEDICAL IMAGING | DCTD/NCI |
| BIOMEDICAL IMAGING | DCTD/NCI |
| BISHOP PAIUTE INDIAN TRIBE | |
| BISHOP PAIUTE INDIAN TRIBE | |
| BISHOP PAIUTE INDIAN TRIBE | |
| BLACK & VEATCH | CENTRAL LIBRARY |
| BLACK & VEATCH | |
| BLOOMSBURG UNIVERSITY | DEPT OF PHYSICS |
| BLUEGRASS CANCER CENTER | |
| BLUEGRASS CANCER CENTER | |
| BNG FUEL SOLUTIONS | |
| BOARD OF COUNTY COMMISSIONER: CITRUS COUNTY | |
| BOARD OF SUPERVISORS | |
| BONNEVILLE POWER ADMINISTRATIC | NUCLEAR ENGINEER |
| BOONE HOSPITAL CENTER | |
| BOOZ ALLEN HAMILTON | |
| BOOZ ALLEN HAMILTON | |
| BOSTON EDISON CO | NUCLEAR SECURITY |
| BOSTON EDISON CO | NUCLEAR SECURITY |
| BOSTON EDISON CO | PLANT DEPARTMENT |
| BOSTON EDISON CO | |

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| KEN | | LOVINS |
| KEN | | LOVINS |
| JACK | | BAILEY |
| JACQUES | | VERLAEKEN |
| BENOIT | | DE BOECK |
| MARCEL | | MARIS |
| O. | | CHERKESSOW |
| DANETTE | R | FENNESY |
| DANETTE | R | FENNESY |
| JOSEPH | C | SAULQUE |
| JOSEPH | C | SAULQUE |
| JOSEPH | C | SAULQUE |
| T | P | HAYNES |
| T | P | HAYNES |
| GEORGE | E | FERRITER |
| GEORGE | E | FERRITER |
| JESSICA | | BACOCK |
| JESSICA | | BACOCK |
| JESSICA | | BABCOK |
| JACK | | MERKIN |
| BARBARA | Y | CROFT PHD |
| BARBARA | Y | CROFT PHD |
| BARBARA | Y | CROFT PHD |
| DOUG | | VEGA |
| DOUG | | VEGA |
| DOUG | | VEGA |
| ROBERT | | FRASER |
| DR DAVID | R | SIMPSON |
| BETH | | CRAYCRAFT MS |
| BETH | | CRAYCRAFT MS |
| ROBERT | | QUINN |
| TERRY | D | LEWIS |
| ROBERT | | SHERMAN |
| M | | PRAKASH |
| MARTIN | | SEITZ |
| STEPHEN | | WOODBERRY |
| LISA | M | BASTONI |
| LISA | M | BASTONI |
| CLAIR | | GODDARD |
| JEFF | | ROGERS |

BUREAU OF SOLID & HAZARDOUS W/ DIV OF RAD WASTE MGMT
 BURNS & ROE COMPANY
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 BWX TECHNOLOGIES INC NUCLEAR PRODUCTS DIVISION
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 BWX TECHNOLOGIES INC NUCLEAR PRODUCTS DIVISION
 BWX TECHNOLOGIES INC NAVAL NUCLEAR FUEL DIVISION
 c/o APAT-SERVIZIO RISCHIO NUCLEARE
 CA DEPT OF HEALTH SERVICES RADIOLOGIC HEALTH BR
 CA PUBLIC UTILITIES COMM
 CABINET FOR HEALTH & FAMILY SRV RAD HEALTH BRANCH
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 CABINET FOR HEALTH & FAMILY SRV RAD HEALTH BRANCH
 CABINET FOR HEALTH & FAMILY SRV RAD HEALTH BRANCH
 CABOT PERFORMANCE MATERIALS
 CAL STATE FULLERTON UNIVERSITY LIBRARY
 CALIFORNIA DEPT OF CONSERVATIO DIV OF MINES & GEOLOGY
 CALIFORNIA ENERGY COMMISSION
 CALIFORNIA ENERGY COMMISSION
 CALIFORNIA HIGHWAY PATROL ENFORCEMENT SERVICES
 CALM MANAGEMENT CONSULTING INC
 CALM MANAGEMENT CONSULTING INC
 CALVERT CLIFFS NPP NUCLEAR REG MATTERS
 CALVERT CLIFFS NPP NUCLEAR REG MATTERS
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 CALVERT CLIFFS NPP SECURITY SCREENING UNIT
 CALVERT CLIFFS NPP NUCLEAR SECURITY
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| BILL | | GATTONI |
| TROY | | NICKS |
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| J | L | NOEL |
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| LEAH | | MORRELL |
| LEAH | | MORRELL |
| LEAH | | MORRELL |
| LEAH | | MORRELL |
| DR PAOLO | | MARSILI |
| GARY | | BUTNER |
| MATHEW | | MCKINLEY |
| MATHEW | | MCKINLEY |
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| KEVIN | L | HOLSOPPLE |
| JAMES | F | DAVIS |
| ROBERT | B | WEISENMILLER |
| ROBERT | A | LAURIE |
| M | | PADILLA |
| MICHAEL | | WHITE |
| MICHAEL | | WHITE |
| MICHAEL | R | BURRELL |
| JAMES | | ALVEY |
| PATRICIA | | FURIO |
| MARK | | GECKLE |
| NED | | TYLER |

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| CALVERT COUNTY LIBRARY | | KATHLEEN | EICHFELD |
| CANADIAN NUCLEAR SAFETY COMM LIBRARY | | | |
| CANADIAN NUCLEAR SAFETY COMM LIBRARY | | | |
| CANADIAN NUCLEAR SAFETY COMM | | DR MICHAEL | BINDER |
| CANADIAN NUCLEAR SAFETY COMM | | DR MICHAEL | BINDER |
| CANADIAN NUCLEAR SAFETY COMM | | DR MICHAEL | BINDER |
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| CANADIAN NUCLEAR SAFETY COMM | | DR MICHAEL | BINDER |
| CANADIAN NUCLEAR SAFETY COMM | | FELICITY | HARRISON |
| CANADIAN NUCLEAR SAFETY COMM | | FELICITY | HARRISON |
| CANADIAN NUCLEAR SAFETY COMM | | BERNARD | GERESTEIN |
| CANADIAN NUCLEAR SAFETY COMM | | SUZANNE | JACKSON |
| CANADIAN NUCLEAR SAFETY COMM POWER REACTOR COMPL & LICENSING | | | |
| CANADIAN NUCLEAR SAFETY COMM | | KENNETH | LAFRENIERE |
| CANADIAN UNIVERSITY PERFORMANCE EVALUATION DIV | | DR HELMY | RAGHEB |
| CANADIAN UNIVERSITY PERFORMANCE EVALUATION DIV | | DR HELMY | RAGHEB |
| CANADIAN UNIVERSITY PERFORMANCE EVALUATION DIV | | DR HELMY | RAGHEB |
| CAPCIS MARCH LTD BAINBRIDGE HOUSE | | WILLIAM | COX |
| CARDINAL HEALTH | | DAN | MURPHY |
| CARPENTER TECHNOLOGY CORP | | JOAN | FESSLER |
| CATARACT INC | | G LEONARD | JOHNSON |
| CATHOLIC UNIVERSITY OF AMERICA RADIATION SAFETY OFFICE | | | |
| CBIAC | | JAMES | M KING PHD |
| CDA ENGINEERING INC | | ROBERT | BALLS |
| CEA/CADARACHE IPSN/DRS/SESHP | | RICHARD | GONZALEZ |
| CEA/FONTENAY AUX ROSES | | MAURICE | GOMOLINSKI |
| CEA/FONTENAY AUX ROSES DEPT CHR G DES REL INTERNL | | NICOLE | GUIMBAIL |
| CEA/FONTENAY AUX ROSES | | M | LIVOLANT |
| CEA/SACLAY DPEA/SERAC | | DENIS | BOULAUD |
| CEA-GRENOBLE, DEN/DER/SSTM/LDAS | | ISABELLE | DOR |
| CEDAR RAPIDS PUBLIC LIBRARY | | STEPHANIE | SCHULTE |
| CEDARS SINAI MEDICAL CENTER ENV/HEALTH & RADIATION SFTY | | DONNA | EARLEY |
| CENTER FOR HUMAN PERFORMANCE | | PROF VICKI | BIER |
| CENTERS FOR DISEASE CONTROL | | DAN | BOWMAN |
| CENTRAL FLORIDA COMM COLLEGE HEALTH PHYSICS PRGM | | RHONDA | L RAWLS |
| CENTRAL NUCLEAR DE COFRENTES IBERDROLA SA | | MARIANO | GOMEZ |
| CENTRAL NUCLEAR VANDELLOS II | | AGUSTIN | LLOBET |
| CENTRAL NUCLEAR VANDELLOS II | | AGUSTIN | LLOBET |
| CENTRAL RES INST OF ELEC POWER HUMAN FACTORS RESEARCH CENTER | | KUNIHIDE | SASOU |
| CENTRAL RES INST STRUCT MTLs | | V | A NIKOLAEV |
| CENTRE NUCLEAIRE DE PRODUCTIOI D'ELECTRICITE DE FLAMANVILLE | | MAILLARD | BERNARD |

CENTREC CORP
 CEPN
 CERN TIS
 CFS UTILITY SERVICES
 CGE, LLC
 CHAIRMAN AC COMMISSION
 CHANG ENGINEERING SERVICES INC
 CHARLESTON AREA MEDICAL CENTE MEMORIAL DIV
 CHARLESTON AREA MEDICAL CENTE MEMORIAL DIV
 CHEMEHUEVI INDIAN TRIBE
 CHEMEHUEVI INDIAN TRIBE
 CHEMEHUEVI INDIAN TRIBE
 CHILDRENS HOSPITAL NATL MED CTR DEPT RADIOLOGY
 CHUBU ELECTRIC POWER CO INC
 CHURCHILL COUNTY COMPTROLLER
 CITIZEN ALERT
 CITRUS CO SHERIFFS DEPT REP
 CITY OF HOPE NATL MEDICAL CTR
 CITY OF LAS VEGAS CITY MANAGER'S OFFICE
 CITY PUBLIC SERVICE BOARD NUCLEAR DIVISION
 CITY PUBLIC SERVICE BOARD NUCLEAR DIVISION
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 CITY PUBLIC SERVICE BOARD
 CLARK CO NUCLEAR WASTE DIV
 CLARK CO NUCLEAR WASTE DIV
 CLARK COUNTY NUCLEAR WASTE DIV
 CLEVELAND CLINIC FOUNDATION RADIATION SAFETY OFFICE
 CLEVELAND CLINIC FOUNDATION RADIATION SAFETY OFFICE
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 CLEVELAND ELEC ILLUMINATING CO PERRY NUCLEAR POWER PLANT
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 CNEN RAD AND PROTECTION SAFETY
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| TED | | ENOS |
| LUCIE | | D'ASCENZO |
| M | | TAVLET |
| CARL | F | SUNDSTROM II |
| ELLIOT | | MERSCHOFF |
| KENNETH | C | CHANG |
| JEFF | | BRUNETTE |
| JEFF | | BRUNETTE |
| EDWARD (TITO) | | SMITH |
| EDWARD (TITO) | | SMITH |
| EDWARD (TITO) | | SMITH |
| CAROLINA | | HERRERA |
| A | | KALT |
| P | | JOHNSON |
| WILLIAM | A | HUNT |
| GRACE | | WONG |
| MAGGIE | | PLASTER |
| DENNIS | | BECHTEL |
| E VON | | TIESENHAUSEN |
| IRENE | | NAVIS |
| XIAOWEI | | ZHU |
| XIAOWEI | | ZHU |
| XIAOWEI | | ZHU |
| JOSEPH | F | SLIKE |
| TOM | | MAHON |
| AYRTON | J | CAUBIT DA SILV |
| DOUGLAS | | WHITTIER |
| JUAN | | EIBENSHCUTZ |
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| PATRICK | C | MACKIN |

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| CNWRA | SOUTHWEST RESEARCH INSTITUTE | | |
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| CO DEPT OF PUBLIC HEALTH & ENVIF HAZARDOUS MATLS WASTE MGMT DIV | | | |
| CO DEPT OF PUBLIC HEALTH & ENVIF HAZARDOUS MATLS WASTE MGMT DIV | | | |
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| CO DEPT OF PUBLIC HEALTH & ENVIF HAZARDOUS MATLS WASTE MGMT DIV | | | |
| CO STATE PATROL | HAZARDOUS MATERIALS SECTION | TOMMY | WILCOXEN |
| COALITION FOR THE ENVIRONMENT | ST LOUIS REGION | | |
| COALITION FOR THE ENVIRONMENT | ST LOUIS REGION | | |
| COALITION FOR THE ENVIRONMENT | ST LOUIS REGION | | |
| COASTAL REGION LIBRARY | | JOYCE | SHIVER |
| COGEMA INC | | DONNA | WICHERS |
| COLLIER ASSOCIATES INC | | GEORGE | COLLIER |
| COLONIAL PIPELINE CO | | EVERETTE | P PERKINS JR |
| COLORADO RIVER INDIAN TRIBES | | DANIEL | EDDY JR |
| COLORADO RIVER INDIAN TRIBES | | DANIEL | EDDY JR |
| COLORADO RIVER INDIAN TRIBES | | DANIEL | EDDY JR |
| COLORADO STATE PATROL | | ALLAN | M TURNER |
| COLUMBIA PRESBYTERIAN HOSPITAL DEPT OF RADIATION THERAPY | | MAXIMIAN | F D'SOUZA PH.D. |
| COLUMBIA ST JOSEPH'S HLTHCARE & D/B/A ST. JOSEPH'S HOSPITAL | | ANNE | ANDERSON |
| COLUMBIA UNIVERSITY | RADIOLOGY | PETER | D ESSER PHD |

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| COMBUSTION ENGINEERING INC | | JOHN | F | CONANT |
| COMISION NAC SEGURIDAD NUCL | | JUAN | | EIBENSCHUTZ |
| COMISION NAC SEGURIDAD NUCL | | PABLO | | RUIZ LOPEZ |
| COMISION NAEL DE SEGURIDAD | GERENTE DE SEGURIDAD NUCLEAR | JOSE | L | DELGADO G |
| COMISION NAEL DE SEGURIDAD | GERENTE DE SEGURIDAD NUCLEAR | JOSE | L | DELGADO G |
| COMISSAO NAC DE ENERGIA NUCL | | ODAIR | | DIAS GONCALVES |
| COMISSAO NAC DE ENERGIA NUCL | | | | |
| COMISSAO NAC DE ENERGIA NUCL | | | | |
| COMMONWEALTH EDISON CO | DRESDEN NPS | KEN | | AINGER |
| COMMONWEALTH EDISON CO | BRAIDWOOD STATION | | | |
| COMMONWEALTH EDISON CO | BRAIDWOOD STATION | | | |
| COMMONWEALTH EDISON CO | DOCUMENT CNTL DESK - LICENSING | | | |
| COMMONWEALTH EDISON CO | | D | | HELWIG |
| COMMONWEALTH EDISON CO | NGG SECURITY | DOMNICK | A | RINGO |
| COMMONWEALTH EDISON CO | BYRON NUCLEAR PLANT | DAVID | | COMBS |
| COMMONWEALTH EDISON CO | BYRON STATION | PENNY | | REISTER |
| COMMONWEALTH EDISON CO | TRAINING DEPT | ROBERT | D | COOVERT |
| CONCORD ASSOCIATES | | PAUL | M | HAAS |
| CONEMAUGH VALLEY MEMORIAL HO: RADIATION ONCOLOGY | | GREGORY | | HAY |
| CONEMAUGH VALLEY MEMORIAL HO: RADIATION ONCOLOGY | | GREGORY | | HAY |
| CONGRESSIONAL QUARTERLY | | CAITLIN | | HARRINGTON |
| CONGRESSMAN J GIBBON'S OFFICE | | JUDY | | RAY |
| CONGRESSMAN J GIBBON'S OFFICE | | MIKE | | HENDERSON |
| CONGRESSMAN J PORTER'S OFFICE | | KAY | | FINFROCK |
| CONGRESSMAN J PORTER'S OFFICE | | KAY | | FINFROCK |
| CONGRESSWOMAN S BERKLEY'S OFC | | TOD | | STORY |
| CONSEJO DE SEGURIDAD NUCLEAR | | J | A | MARTINEZ |
| CONSEJO DE SEGURIDAD NUCLEAR | NUCLEAR POWER PLANTS | IGNACIO | | LEQUERICA |
| CONSEJO DE SEGURIDAD NUCLEAR | | ANIBAL | | MARTIN |
| CONSEJO DE SEGURIDAD NUCLEAR | | JAVIER | | ZARZUELA |
| CONSEJO DE SEGURIDAD NUCLEAR | | LUIS | | DEL VAL |
| CONSEJO DE SEGURIDAD NUCLEAR | | DR JOSE | M | IZQUIERDO |
| CONSEJO DE SEGURIDAD NUCLEAR | DIV OF PSA & HUMAN FACTORS | J I CALVO | | MOLINS |
| CONSEJO DE SEGURIDAD NUCLEAR | | CARMEN | | MARTINEZ-TEN |
| CONSOLIDATED EDISON CO OF NY | | JOSEPH | | TRINGALI |
| CONSOLIDATED EDISON CO OF NY | | JEFFREY | L | RIBACK |
| CONSOLIDATED EDISON CO OF NY | DEPT MGR SITE PROTECTION | J MARK | | DREXEL |
| CONSOLIDATED EDISON CO OF NY | INDIAN POINT NGS | TOM | | ELSROTH |
| CONSTELLATION ENERGY GROUP | NINE MILE POINT NPS | SAMUEL | | BELCHER |
| CONSTELLATION ENERGY GROUP LLC | | DENISE | J | WOLNIAK |
| CONSTELLATION ENERGY GROUP LLC | | DENISE | J | WOLNIAK |
| CONSTELLATION ENERGY GROUP LLC | | TIM | | ROXEY |
| CONSTELLATION ENERGY GROUP LLC | | TRACY | K | IMM |

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| CONSTELLATION ENERGY GROUP LLC | | HEIDA | | VALENTA |
| CONSTELLATION ENERGY GROUP LLC | | BRIAN | | BOOTH |
| CONSTELLATION ENERGY GROUP LLC | | GARY | | DETTER |
| CONSTELLATION ENERGY GROUP LL NINE MILE PT | | JOHN | | DOSA |
| CONSTELLATION ENERGY GROUP LLC | | KEVIN | | NIETMANN |
| CONSTELLATION ENERGY GROUP LLC | | JAMES | | PETRO |
| CONSTELLATION ENERGY GROUP LL CALVERT CLIFF NPS | | ARTHUR | | SIMPSON |
| CONSTELLATION ENERGY GROUP LLC | | GETACHEW | | TESFAYE |
| CONSTELLATION GENERATION GROUP | | ERIC | | GWIN |
| CONSULTING ENGINEERS | | SAM | J | BASHAM |
| CONSUMERS ENERGY CO | BIG ROCK POINT NPS | | | |
| CONSUMERS ENERGY CO | BIG ROCK POINT NPS | JOHN | | BROSHAK |
| CONSUMERS ENERGY CO | | DAVID | W | JOOS |
| CONSUMERS ENERGY CO | BIG ROCK POINT NPS | MIKE | | VAN ALST |
| CONTROL COMPONENTS INC | | SHARON | | KAWAHARA |
| CONTROL COMPONENTS INC | | SHARON | | KAWAHARA |
| CONVAL INC | | HOWARD | C | SMITH |
| COOPER MEDICAL CENTER | DEPT OF RADIOLOGIC PHYSICS | | | |
| CORE OPERATIONS REL ENGINEERING INC | | JAMES | | AUGUST |
| CORNELL INSTITUTE ON CONFLICT RESOL | | | | |
| CORNELL UNIVERSITY | ENVIRON HEALTH & SAFETY | THOMAS | | MCGIFF |
| COUNTY OF SAN BERNARDINO | BOARD OF SUPERVISORS | KATHY | A | DAVIS |
| COUNTY OF WILL | OFFICE OF THE COUNTY EXECUTIVE | JOSEPH | | MIKAN |
| COVINGTON & BURLING | | RICHARD | A | MESERVE |
| CRANE CO | | W | N | MCLEAN |
| CRANE CO | | W | N | MCLEAN |
| CRANE CO | | W | N | MCLEAN |
| CRANE CO | | W | N | MCLEAN |
| CRANE NUCLEAR INC | | ROSALIE | | NAVA |
| CREW SYSTEMS SOLUTIONS | | ERIC | | DAVEY |
| CREWS CO | | JESS | L | CREWS |
| CROW BUTTE RESOURCES INC | | MICHAEL | L | GRIFFIN |
| CROW BUTTE RESOURCES INC | | MICHAEL | L | GRIFFIN |
| CSN | | JULIO | | BARCELO |
| CT ATTY GENERAL'S OFC | | ROBERT | D | SNOOK |
| CT DEPT OF PUB UTILITY CONTROL | STATE GOVERNMENT | | | |
| CT DEPT OF PUB UTILITY CONTROL | | JOHN | L | BUCKINGHAM |
| CT YANKEE ATOMIC POWER CO | HADDAM NECK PLANT | WAYNE | | NORTON |
| CT YANKEE ATOMIC POWER CO | HADDAM NECK PLANT | WAYNE | | NORTON |
| CT YANKEE ATOMIC POWER CO | HADDAM NECK | GERALD | | VAN NOORDENNE |
| CT YANKEE ATOMIC POWER CO | HADDAM NECK PLANT | GERARD | | VAN NOORDENNE |
| CT YANKEE ATOMIC POWER CO | NUCLEAR SAFETY/REGULATORY AFFAIRS | | | |
| CTR FOR DISEASE CNTRL & PREV | NCEH/EHHE/RAD | JAMES | M | SMITH PHD |

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| CTR FOR NUCL WASTE REGUL ANAL\ SWRI DIVISION 20 | | ASADUL | H | CHOWDHURY |
| CUMBERLAND CONSULTING | | DWIGHT | | BAKER |
| CURTISS WRIGHT FLOW CNTRL CORI TARGET ROCK DIVISION | | E | | CHAMPEY JR |
| CURTISS WRIGHT FLOW CNTRL CORI TARGET ROCK DIVISION | | E | | CHAMPEY JR |
| D G O'BRIEN INC | | H | P | HILBERG, P.E. |
| D G O'BRIEN INC | | H | P | HILBERG, P.E. |
| DAIRYLAND POWER COOPERATIVE | | | | |
| DAIRYLAND POWER COOPERATIVE | | | | |
| DAIRYLAND POWER COOPERATIVE | HUMAN RESOURCES | MARY | | LUND |
| DAIRYLAND POWER COOPERATIVE | LACROSSE NPS | | | |
| DAIRYLAND POWER COOPERATIVE | LACROSSE NPS | | | |
| DAIRYLAND POWER COOPERATIVE | LACROSSE NPS | | | |
| DAIRYLAND POWER COOPERATIVE | LACBWR | LARRY | L | NELSON |
| DALLAS CARDIOVASCULAR INSTITUT | PAVILION II STE 545 | GERALD | | BULLOCH MD |
| DATA SYSTEMS & SOLUTIONS | | PETER | | LOBNER |
| DATA SYSTEMS & SOLUTIONS | | PETER | | LOBNER |
| DAVID ANDRESS & ASSOCIATES | | DAVID | | ANDRESS |
| DAY & ZIMMERMAN INC | BUSINESS DEVELOPMENT | BRIAN | | HARTZ |
| DAY & ZIMMERMAN INC | | MICHAEL | | MCPAHON |
| DAY BERRY & HOWARD LLC | | MR | | PORESKY |
| DE EMERGENCY MGMT AGENCY | REP SECTION | JANET | | CHOMISZAK |
| DEDT OF ENERGY | | ROBERT | | EYNON |
| DEER TRACK PARK LANDFILL | | MICHAEL | | PINSKE |
| DEFENSE LOGISTICS AGENCY | DSS-EHH | MICHAEL | A | COOGEN |
| DEFENSE NUCL FAC SFTY BOARD | | DR A | J | EGGENBERGER |
| DEFENSE NUCL FAC SFTY BOARD | | DR CHARLES | | MARTIN |
| DEFENSE NUCL FAC SFTY BOARD | | JEFFREY | | SHACKELFORD |
| DEFENSE NUCL FAC SFTY BOARD | | CHARLES | | MARTIN |
| DEIST ASSOCIATES INC | | BRUCE | W | DEIST |
| DELOZIER CONSULTING INC | | PAUL | G | DELOZIER |
| DELPHI CONTROL SYSTEMS INC | | ERIC | | MORALES |
| DELPHI CONTROL SYSTEMS INC | | ERIC | | MORALES |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPARTMENT OF HUMAN SERVICES | RADIATION PROTECTION SRVS | DAVID | | HOWE |
| DEPT OF HEALTH | DIV OF COMMUNITY & PUBLIC HEALTH | KEITH | | HENKE |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | GROUND WATER QUALITY PROG | BOB | | MCDONALD |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |

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| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENV & NAT RESOURCES | RADIATION PROTECTION SEC | LEE | | COX |
| DEPT OF ENVIRONMENTAL CONSERVATION | SOLID WASTE/PESTICIDE | MARLENA | | BREWER |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | EDWARD | L | WILDS |
| DEPT OF ENVIRONMENTAL PROTECTION | DIVISION OF RADIATION | DENNY | | GALLOWAY |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL PROTECTION | DIV OF ENVIRON SAFETY & HLTH | | | |
| DEPT OF ENVIRONMENTAL CONSERVATION | | MARLENA | | BREWER |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | EMERGENCY & RADIOLOGICAL SERVICES | RICHARD SCOTT | | BLACKWELL |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MARK | S | COLEMAN |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION MANAGEMENT SEC | MIKE | | BRODERICK |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION CONTROL | RUSTY | | LUNDBERG |
| DEPT OF ENVIRONMENTAL QUALITY | IDAHO INEEL OVERSIGHT PROGRAM | MARK | | DIETRICH |
| DEPT OF ENVIRONMENTAL QUALITY | RADIATION CONTROL | RUSTY | | LUNDBERG |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH DIV | MAYRA | | TORO M.S. |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH DIV | RAUL | | HERNANDEZ |
| DEPT OF HEALTH | DIV OF OCCUPATIONAL & RAD HLTH | RAYMOND | N | MCCANDLESS |
| DEPT OF HEALTH | | | | |

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| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | NOISE RAD & INDOOR AIR QLTY BR | JEFFREY | M | ECKERD |
| DEPT OF HEALTH | NOISE RAD & INDOOR AIR QLTY BR | JEFFREY | M | ECKERD |
| DEPT OF HEALTH | ENVIRONMENTAL HEALTH DIV | LYNN | | NAKASONE |
| DEPT OF HEALTH | ENVIRONMENTAL HEALTH DIV | LYNN | | NAKASONE |
| DEPT OF HEALTH | NOISE RAD & INDOOR AIR QLTY BR | JEFFREY | M | ECKERD |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | | | |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | | | |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | DIV OF RADIATION PROTECTION | JOHN | L | ERICKSON |
| DEPT OF HEALTH | ENVIRONMENTAL RADIATION PROGRAM | HARLAN | W | KEATON |
| DEPT OF HEALTH | OFC OF RADIOLOGICAL HLTH | WILLIAM | | IRWIN III |
| DEPT OF HEALTH | INDOOR & RADIOLOGICAL HEALTH | JEFFREY | M | ECKERD |
| DEPT OF HEALTH | INDOOR ENVIRONMENTS & RADIATION | DALE | | DORSCHNER |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH | RADIOLOGICAL HEALTH - RAD HAZARDS | LESLIE | P | FOLDESI |
| DEPT OF HEALTH & FAMILY SVCS | PUBLIC HEALTH RADIATION PROTECTION | PAUL | S | SCHMIDT |
| DEPT OF HEALTH & FAMILY SVCS | PUBLIC HEALTH RADIATION PROTECTION | PAUL | S | SCHMIDT |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH & HUMAN SERVICE | DIV OF HEALTH ENGINEERING RADIATION | JAY | | HYLAND |
| DEPT OF HEALTH OF PUERTO RICO | | DR ROSA | | PEREZ-PERDOMC |
| DEPT OF HLTH & ENVIRON CNTRL | BUREAU OF RADIOLOGICAL HEALTH | AARON | | GANTT |
| DEPT OF HLTH & ENVIRON CNTRL | BUREAU OF RADIOLOGICAL HEALTH | AARON | | GANTT |
| DEPT OF HLTH & HUMAN SRVCS | HEALTH PHYSICS BRANCH | BARBARA | | SHIELDS |
| DEPT OF HOMELAND SECURITY | | | | |
| DEPT OF HUMAN SERVICES | DIV OF HEALTH ENGINEERING | PATRICK | J | DOSTIE |

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| DETROIT EDISON CO | FERMI 2 | | | |
| DETROIT EDISON CO | FERMI 2 | | | |
| DETROIT EDISON CO | FERMI 2 | JOSEPH | H | PLONA |
| DETROIT EDISON CO | FERMI 2 NUC GEN STATION | | | |
| DETROIT EDISON CO | FERMI 2 | RODNEY | W | JOHNSON |
| DETROIT EDISON CO | | ALEX | | LEUS |
| DETROIT EDISON CO | FERMI 2 | JOSEPH | H | PLONA |
| DETROIT EDISON CO | NUCLEAR LICENSING | NORMAN | | PETERSON |
| DGSNR | | OLIVER | | GUPTA |
| DIABLO CANYON NUCL PWR PLANT | | TERRENCE | L | GREBEL |
| DIABLO CANYON NUCL PWR PLANT | | MARK | | LEMKE |
| DIABLO CANYON NUCL PWR PLANT | | DAVID | | OATLEY |
| DIAGNOSTIC TEC CONSULTANTS INC | | DR AUDREY | | WEGST |
| DIAGNOSTIC TEC CONSULTANTS INC | | DR AUDREY | | WEGST |
| DIAGNOSTIC TEC CONSULTANTS INC | | DR AUDREY | | WEGST |
| DIBENEDETTO ASSOCIATES INC | | PHIL | A | DIBENEDETTO |
| DISASTER & EMERGENCY SERVICES | EMERGENCY OPERATIONS CTR | RONN | | PADGETT |
| DISTRICT BOARD OF HEALTH | ENVIRONMENTAL HEALTH | RICHARD | D | SETTY |
| DIV OF EMERGENCY MANAGEMENT | | ERIC | L | TOLBERT |
| DIV OF EMERGENCY MANAGEMENT | | ERIC | L | TOLBERT |
| DIXON PUBLIC LIBRARY | | NANCY | | GILLFILLAN |
| DOCUMETRICS INC | | JACK | | LEVIN |
| DOMINION | INNSBROOK TECH CTR-2SE | DONALD | M | OLSON |
| DOMINION ENGINEERING INC | | BILL | | RENZ |
| DOMINION ENGINEERING INC | | HERBERT | M | FONTECILLA |
| DOMINION ENGINEERING INC | | HERBERT | M | FONTECILLA |
| DOMINION ENGINEERING INC | NUCLEAR SUPPORT SERVICES | EUGENE | | GRECHECK |
| DOMINION GENERATION | SURRY NPS | MIKE | | GAFFNEY |
| DOMINION GENERATION | LICENSING | JOSEPH | | HEGNER |
| DOMINION NUCL CONNECTICUT INC | NUCL LICENSING & OPS SUPPORT | C | L | FUNDERBURK |
| DOMINION NUCL CONNECTICUT INC | MILLSTONE NPS | | | |
| DOMINION NUCL CONNECTICUT INC | MILLSTONE NPS | AJ | | JORDAN |
| DOMINION NUCL CONNECTICUT INC | MILLSTONE NPS | AJ | | JORDAN |
| DOMINION NUCL CONNECTICUT INC | MILLSTONE NPS | AJ | | JORDAN |
| DOMINION NUCL CONNECTICUT INC | | DAVID | A | SMITH |
| DOMINION NUCL CONNECTICUT INC | NUCLEAR ENGINEERING - NUS | MICHAEL | P | BAIN |
| DOMINION NUCL CONNECTICUT INC | SECURITY - 1ST FLOOR | CURTIS | G | LUFFMAN |
| DOMINION NUCL CONNECTICUT INC | SURRY POWER STATION | LUTHER | B | JONES |
| DOMINION NUCL CONNECTICUT INC | SURRY POWER STATION | LUTHER | B | JONES |
| DOMINION NUCL CONNECTICUT INC | SURRY POWER STATION | LUTHER | B | JONES |
| DOMINION NUCL CONNECTICUT INC | SURRY POWER STATION | LUTHER | B | JONES |
| DOMINION NUCL CONNECTICUT INC | MILLSTONE NPS | ANDREW | J | VOMASTEK |
| DON JONES NEWSWIRE | | BRYAN | | LEE |

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| DOW CHEMICAL CO | | MICHAEL | | BUCHMANN |
| DOW CHEMICAL CO | | MICHAEL | | BUCHMANN |
| DOW CHEMICAL CO | | MICHAEL | | BUCHMANN |
| DRAGON VALVES INC | | ROBERT | E | BOND |
| DRESSER INDUSTRIES INC | MASONEILAN DIV | ERNEST | W | KRAMER |
| DRESSER VALVE DIVISION INC | DRESSER EQUIPMENT GROUP | TERRY | W | BARNES |
| DRESSER-RAND | STEAM TURBINE, MOTOR & GEN DIV | JOSEPH | | MENICHINO |
| DTE ENERGY | | WILLIAM | | BLAIR |
| DUCKWATER SHOSHONE TRIBE | | PERLINE | | THOMPSON |
| DUCKWATER SHOSHONE TRIBE | | PERLINE | | THOMPSON |
| DUCKWATER SHOSHONE TRIBE | | PERLINE | | THOMPSON |
| DUFRANE NUCL SHIELDING INC | | GARY | | HANCE |
| DUFRANE NUCL SHIELDING INC | | GARY | | HANCE |
| DUKE ENERGY CORP | MCGUIRE NPS | B (JACK) | L | PEELE |
| DUKE ENERGY CORP | MCGUIRE NPS | | | |
| DUKE ENERGY CORP | NUCLEAR ASSESSMT DIV | | | |
| DUKE ENERGY CORP | NUCLEAR ASSESSMT DIV | | | |
| DUKE ENERGY CORP | ACCESS SERVICES | PETER | | FOWLER |
| DUKE ENERGY CORP | | DAN | | MAYES |
| DUKE ENERGY CORP | | LISA | F | VAUGHN |
| DUKE ENERGY CORP | DUKE ENERGY CAROLINES, LLC | DAVE | | BAXTER |
| DUKE ENERGY CORP | DUKE ENERGY CAROLINES, LLC | DAVE | | BASTER |
| DUKE ENERGY CORP | DUKE ENERGY CAROLINES, LLC | DAVE | | BAXTER |
| DUKE ENERGY CORP | OCONEE NUCLEAR STATION | KENT | | ALTER |
| DUKE ENERGY CORP | OCONEE NUCLEAR STATION | KENT | | ALTER |
| DUKE ENERGY CORP | MCGUIRE NPS | TAMARA | L | REAVIS |
| DUKE ENERGY CORP | DUKE ENERGY CAROLINES, LLC | DAVE | | BAXTER |
| DUKE ENERGY CORP | CATAWBA NPS | R MIKE | | GLOVER |
| DUKE ENERGY CORP | OCONEE NUCLEAR STATION | GARY | R | PETERSON |
| DUKE ENERGY CORP | MCGUIRE NUCLEAR STATION | CHARLES | J | THOMAS |
| DUKE ENERGY CORPORATION | DUKE ENERGY CAROLINES, LLC | DAVE | | BAXTER |
| DUKE ENERGY CORPORATION | | SCOTT | | BATSON |
| DUKE ENERGY CORPORATION | | KENT | | ALTER |
| DUKE ENERGY CORPORATION | NUCLEAR ASSURANCE | JAMES | | FISICARO |
| DUKE ENERGY CORPORATION | OCONEE NPS | RONALD | | JONES |
| DUKE ENERGY CORPORATION | | LARRY | | NICHOLSON |
| DUKE ENERGY CORPORATION | | GARY | | PETERSON |
| DUKE ENERGY CORPORATION | | KATHRYN | B | NOLAN |
| DUKE ENGINEERING & SERVICES | NUCLEAR & FUEL SERVICES DEPT | STEPHEN | P | SCHULTZ SC.D |
| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |
| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |
| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |
| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |

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| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |
| DUKE ENGINEERING & SERVICES | | PETER | S | LITTLEFIELD |
| DUKE ENGINEERING & SERVICES | | PAUL | A | BERGERON |
| DUKE ENGINEERING & SERVICES | | WILLIAM | H | RASIN |
| DUKE ENGINEERING & SERVICES | | PETER | | GUGLIELMINO |
| DUKE ENGINEERING & SERVICES | TECHNICAL SERVICES | JOHN | M | ODDO |
| DUKE ENGINEERING & SERVICES | TECHNICAL SERVICES | JOHN | M | ODDO |
| DUKE ENGINEERING & SERVICES | | RAMU | K | SUNDARAM |
| DUKE ENGINEERING & SERVICES | | JIMMY | B | MORGAN |
| DUKE ENGINEERING & SERVICES | | TOM | | WEIR |
| DUKE POWER CO | CATAWBA NUCLEAR STATION | J | R | MORRIS |
| DUKE POWER CO | CATAWBA NUCLEAR SITE | JAMES | | MORRIS |
| DUKE POWER CO | CATAWBA NUCLEAR SITE | JAMES | | MORRIS |
| DUKE POWER CO | CATAWBA NUCLEAR STATION | SCOTTY | | BRADSHAW |
| DUKE POWER CO | CATAWBA NUCLEAR STATION | PETER | R | HERRAN |
| DUKE POWER CO | CATAWBA NPS | R | D | HART |
| DUKE POWER CO | CATAWBA NPS | DICK | | SWEIGART |
| DUKE UNIVERSITY | DIV OF RADIATION SAFETY | TERRY | | YOSHIZUMI |
| DUKES ASSOCIATES | | JOHN | R | DUKES |
| DUKES ASSOCIATES | | JOHN | R | DUKES |
| DUKES ASSOCIATES | | JOHN | R | DUKES |
| DUQUESNE LIGHT CO | NUCLEAR OPERATIONS | RICHARD | D | BRANDT |
| DYSON CORP | | STEVE | | MARSH |
| E ON KERNFRAFT GMBH | NPP GRAFENRHEINFELD | REINHOLD | | SCHEURING |
| E ON KERNKRAFT GMBH | KERNKRAFTWERK UNTERWESER | KARL | | RAMLER |
| EARTHQUAKE HAZARDS SOLUTIONS | | J CARL | | STEPP |
| EATON CORP | PWR PLNT CTRLS PRODUCT LINE | RICK | | MAGNER |
| EATON CORP | PWR PLNT CTRLS PRODUCT LINE | RICK | | MAGNER |
| ECI | | FLETCHER | | HONEMOND |
| ECI | | JONATHON | | WETMORE |
| ECOLOGY & ENVIRONMENT INC | | SHANNA | | HALPERN |
| ECRI LABORATORIES | | BERNARD | | VIDAL |
| EDF | BASIC DESIGN DEPT | BERNARD P | H | ROCHE |
| EDF - POLE INDUSTRIE | DIVISION INGENIERIE ET SERVICE | JEAN | | BARBAUD |
| EDF-SEPTEN | | MICHEL | | VIDARD |
| EDF-SEPTEN | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EDLOW INTERNATIONAL CO | | LINDA | | GUNTER |
| EGAN FITZPATRICK MALSCH PLLC | | JOSEPH | R | EGAN ESQ |

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| EGAN FITZPATRICK MALSCH PLLC | | JOSEPH | R | EGAN ESQ |
| EGAN FITZPATRICK MALSCH PLLC | | JOSEPH | R | EGAN ESQ |
| EGAN FITZPATRICK MALSCH PLLC | | MARTIN | G | MALSCH ESQ |
| ELECTITE DE FRANCE INTERNATIONAL | | CATHERINE | | GAUJACQ |
| ELECTRABEL | DOEL NUCLEAR PP | W | | DE ROOVERE |
| ELECTRIC BOAT CORP | RADIOLOGICAL CONTROL DEPT 438 | ROBERT | | RENZA |
| ELECTRIC POWER RESEARCH INST | | | | |
| ELECTRIC POWER RESEARCH INST | | | | |
| ELECTRIC POWER RESEARCH INST | | | | |
| ELECTRIC POWER RESEARCH INST | | ALBERT | | MACHIELS |
| ELECTRIC POWER RESEARCH INST | | DAVID | | MODEEN |
| ELECTRIC POWER RESEARCH INST | FED & INDUSTRY ACTIVITIES-NUCL SECT | GARY | | VINE |
| ELECTRICITE DE FRANCE | NUCLEAR GENERATION | JEAN-JACQ | | SMEDTS |
| ELECTRICITE DE FRANCE | INSPECTION NUCLEAIRE | MESLIN | | THIERRY |
| ELECTRICITE DE FRANCE | CENTRALE NUCL DE PALUEL | MICHEL | | BUISSET |
| ELECTRICITE DE FRANCE | NUCLEAR SAFETY DEPT | BERNARD | | FOUREST |
| ELECTRICITE DE FRANCE | DELAGATION AUX COMBUSTIBLES | MICHEL | | DEBES |
| ELECTRICITE DE FRANCE | DER ESF | LAGRANGE | | VALENE |
| ELECTRICITE DE FRANCE | RESEARCH & DEVELOPMENT DIV | GERARD | | LABADIE |
| ELECTRICITE DE FRANCE | SEPTEN | MAURICE | | GRENET |
| ELECTRICITE DE FRANCE | | MICHEL | L | VIDARD |
| ELECTRICITE DE FRANCE | | ALAIN | | LE COGUIEC |
| ELECTRICITE DE FRANCE | | JEAN-LUC | | FORET |
| ELECTROBRAS TERONUCL | GAST | CLAUDIO | | FREIRE |
| ELECTRONIC SUBMISSION PUB SYS | | KAREN | C | ELLINGSON |
| ELECTRONIC SUBMISSION PUB SYS | | MARK | | NAPLES |
| ELEKTA INSTRUMENTS INC | | RICHARD | S | GROME |
| ELY SHOSHONE TRIBE | | DIANA | | BUCKNER |
| ELY SHOSHONE TRIBE | | DIANA | | BUCKNER |
| ELY SHOSHONE TRIBE | | DIANA | | BUCKNER |
| EMBASSY OF AUSTRALIA | | | | |
| EMBASSY OF AUSTRALIA | | | | |
| EMBASSY OF AUSTRALIA | | | | |
| EMBASSY OF BRAZIL | | | | |
| EMBASSY OF FRANCE | NUCLEAR OFFICE | MATTHEW | | QUINT |
| EMERGENCY MANAGEMENT AGENCY | | PHILIP | | YANG |
| EMERGENCY MANAGEMENT AGENCY PLANS AND PROGRAMS | | JOSEPH-MICHAEL | | LEBLANC |
| EMERGENCY MANAGEMENT AGENCY | | PETER HM | | TODD |
| EMERGENCY MANAGEMENT AGENCY | | ELGAN | H | USREY |
| EMERGENCY MANAGEMENT AGENCY | | DANIEL | E | TROKEY |
| EMERGENCY MANAGEMENT AGENCY | | DANIEL | E | TROKEY |
| EMERGENCY MANAGEMENT AGENCY | | DAVE | | TERMAN |
| EMORY UNIV SCHOOL OF MEDICINE | ENVIRON HLTH & SFTY OFC | BETTY | B | GOETZ |
| EMORY UNIV SCHOOL OF MEDICINE | ENVIRON HLTH & SFTY OFC | BETTY | B | GOETZ |
| EMORY UNIV SCHOOL OF MEDICINE | ENVIRON HLTH & SFTY OFC | | | |

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| EMORY UNIV SCHOOL OF MEDICINE | RADIATION SAFETY OFFICER | STANLEY | L | WILSON |
| EMPORIA STATE UNIVERSITY | WILLIAM ALLAN WHITE LIBRARY | KAREN | | NORDGREN |
| EMPORIA STATE UNIVERSITY | | ERIC | L | TRUMP |
| ENDAUM | | | | |
| ENEA | | G | | BANDINI |
| ENERCON SERVICES INC | | MICHAEL | | LAGGART |
| ENERCON SERVICES INC | | MICHAEL | | LAGGART |
| ENERCON SERVICES INC | | DAVE | | STUDLEY |
| ENERCON SERVICES INC | | J GUY | | CESARE JR |
| ENERCON SERVICES INC | | JAMES | J | GANNON |
| ENERCON SERVICES INC | | CARTER | B | NOLAND |
| ENERCON SERVICES INC | | RALPH | | SCHWARTZBECK |
| ENERCON SERVICES INC | | AL | | SCHNEIDER |
| ENERCON SERVICES INC | | BILL | | SULLIVAN |
| ENERCON SERVICES INC | | JOHN | | RICHARDSON |
| ENERCON SERVICES INC | | ART | | WOODS |
| ENERCON SERVICES INC | | STEVE | | RUFFIN |
| ENERCON SERVICES INC | | MARTY | | MARTINEZ |
| ENERCON SERVICES INC | | KOICHIRO | | KOBAYASHI |
| ENERCON SERVICES INC | | BLAKE | | RICHARDSON |
| ENERCON SERVICES INC | | MIKE | | MILLS |
| ENERCON SERVICES INC | | RONALD | E | HAGEN |
| ENERCON SERVICES INC | | | | |
| ENERCORP | | | | |
| ENERGETICS INC | | | | |
| ENERGIS CO | | | | |
| ENERGY & PROCESS CORP | | | | |
| ENERGY FACILITY SITE EVAL CNCL | | | | |
| ENERGY INFORMATION ADMIN | | | | |
| ENERGY NORTHWEST | REGULATORY PROGRAMS | | | |
| ENERGY NORTHWEST | REGULATORY PROGRAMS | | | |
| ENERGY NORTHWEST | REGULATORY PROGRAMS | | | |
| ENERGY NORTHWEST | REGULATORY PROGRAMS | | | |
| ENERGY NORTHWEST | LIBRARY | | | |
| ENERGY NORTHWEST | LIBRARY | | | |
| ENERGY NORTHWEST | WNP-1/4 & HGP | | | |
| ENERGY NORTHWEST | GENERAL COUNSEL/CFO | ALBERT | E | MOUNCER |
| ENERGY NORTHWEST | | A | W | SHERMAN |
| ENERGY NORTHWEST | ACCESS AUTHORIZATION | A | W | SHERMAN |
| ENERGY NORTHWEST | | MARK | E | REDDEMANN |
| ENERGY NORTHWEST | MGR REGULATORY AFFAIRS | | | |
| ENERGY NORTHWEST | | | | |
| ENERGY NORTHWEST | WASHINGTON NUCLEAR POWER 2 | CHRISTINA | L | PERINO |
| ENERGY NORTHWEST | | PAUL | | INSERRA |
| ENERGY NORTHWEST | | CARLOS | | LEON |
| ENERGY RESEARCH INC | | MOHSEN | | KHATIB-RAHBAR |
| ENERGY RESEARCH INC | | MOHSEN | | KHATIB-RAHBAR |
| ENERGY SOLUTIONS | | STEVEN | E | SISLEY |
| ENERGY SOLUTIONS | | ROBERT | D | QUINN |
| ENERGY SOLUTIONS | | ROBERT | D | QUINN |
| ENERGY SOLUTIONS | | STEVEN | | SISLEY |

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| ENERGY SOLUTIONS | | JOHN | | VOREES |
| ENERGY USA INC | | MASAYA | | AIDA |
| ENERGY USA INC | POWER PROJECT | SHINICHI | | HAYAFUNE |
| ENERSYS INC | | STEVEN | J | WEIK |
| ENERTECH | DEPT OF ENGINEERING | AVI | | SHELCOVIZ |
| ENERTECH | | | | |
| ENGINEERING INFORMATION SVC | CHIYODA-KU | T | | HIRATA |
| ENGINEERING PLANNING & MGT INC | ENGINEERING SERVICES DIV | ROBERT | | KALANTARI |
| ENGINEERING PLANNING & MGT INC | | WADE | | LARSON |
| ENGINEERING SERVICES LTD | | WAYNE | E | BOOTH |
| ENTERGY NUCLEAR GENERATION CO | | CHARLES | | BROOKS |
| ENTERGY NUCLEAR GENERATION CO | | | | |
| ENTERGY NUCLEAR GENERATION CO | | DANA | | MILLAR |
| ENTERGY NUCLEAR GENERATION CO LICENSE RENEWAL SERVICES | | GARRY | G | YOUNG |
| ENTERGY NUCLEAR NORTHEAST | | JOHN | | FULTON |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS CO | | | | |
| ENTERGY NUCLEAR OPERATIONS IN VERMONT YANKEE NUCL PWR STATION | | | | |
| ENTERGY NUCLEAR OPERATIONS INC | | JAMES | | KNUBEL |
| ENTERGY NUCLEAR OPERATIONS IN REGULATORY AFFAIRS DEPT | | | | |
| ENTERGY NUCLEAR OPERATIONS IN REGULATORY AFFAIRS DEPT | | | | |
| ENTERGY NUCLEAR OPERATIONS IN REGULATORY AFFAIRS DEPT | | | | |
| ENTERGY NUCLEAR OPERATIONS IN REGULATORY AFFAIRS DEPT | | | | |
| ENTERGY NUCLEAR OPERATIONS IN NUCLEAR ASSESSMENT | | JOHN | F | ALEXANDER |
| ENTERGY NUCLEAR OPERATIONS INC | | MIKE | | BELLAMY |
| ENTERGY NUCLEAR OPERATIONS IN VERMONT YANKEE NUCL | | JAY | K | THAYER |
| ENTERGY NUCLEAR OPERATIONS IN REGIONAL OPERATIONS NE | | MICHAEL | A | BALDUZZI |
| ENTERGY NUCLEAR OPERATIONS IN VERMONT YANKEE NUCL PWR STATION | | | | |
| ENTERGY NUCLEAR OPERATIONS IN INDIAN POINT 3 | | JAMES | | COMIOTES |
| ENTERGY NUCLEAR OPERATIONS IN LICENSING | | | | |
| ENTERGY NUCLEAR OPERATIONS IN LICENSING | | | | |
| ENTERGY NUCLEAR OPERATIONS IN LICENSING | | | | |
| ENTERGY NUCLEAR OPERATIONS IN GEN LICENSING MANAGER | | PETER | | KOKOLAKIS |
| ENTERGY NUCLEAR OPERATIONS IN GEN LICENSING MANAGER | | PETER | | KOKOLAKIS |
| ENTERGY NUCLEAR OPERATIONS IN SPECIAL ACTIVITIES | | WILLIAM | A | JOSIGER |
| ENTERGY NUCLEAR OPERATIONS IN SPECIAL ACTIVITIES | | WILLIAM | A | JOSIGER |
| ENTERGY NUCLEAR OPERATIONS IN NUCLEAR GENERATION | | HARRY | P | SALMON, JR |
| ENTERGY NUCLEAR OPERATIONS INC | | KENNETH | H | NEAL |

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| ENERGY NUCLEAR OPERATIONS IN: FITZPATRICK NPP | THOMAS | H | TEIFKE |
| ENERGY NUCLEAR OPERATIONS IN: FITZPATRICK NPP | JAMES | D | HALEY |
| ENERGY NUCLEAR OPERATIONS IN: VERMONT YANKEE NUCL PWR PLANT | MICHAEL | J | COLOMB |
| ENERGY NUCLEAR OPERATIONS IN: VERMONT YANKEE NUCL PWR PLANT | MICHAEL | J | COLOMB |
| ENERGY NUCLEAR OPERATIONS INC | RICHARD | A | PLASSE JR |
| ENERGY NUCLEAR OPERATIONS IN: JA FITZPATRICK NPP | KENNETH | A | PHY |
| ENERGY NUCLEAR OPERATIONS INC | JOHN | T | HERRON |
| ENERGY NUCLEAR OPERATIONS INC | DAN | | PACE |
| ENERGY NUCLEAR OPERATIONS IN: INDIAN POINT 3 NPS | JOHN | | DONNELLY |
| ENERGY NUCLEAR OPERATIONS INC | RICHARD | | GOODRICH |
| ENERGY NUCLEAR OPERATIONS INC | JACK | | GRAY |
| ENERGY NUCLEAR OPERATIONS IN: FITZPATRICK NPS | ANDY | | HALLIDAY |
| ENERGY NUCLEAR OPERATIONS INC | JAMES | | KNUBEL |
| ENERGY NUCLEAR OPERATIONS INC | WILLIAM | | RIGGS |
| ENERGY NUCLEAR OPERATIONS INC | ROBERT | J | WANCZYK |
| ENERGY NUCLEAR OPERATIONS IN: NUCLEAR ASSESSMENT | STEPHEN | | BETHAY |
| ENERGY NUCLEAR OPERATIONS IN: NUCLEAR SAFETY & LICENSING | JOHN | F | MCCANN |
| ENERGY NUCLEAR OPERATIONS, IN: PALISADES NUCLEAR PLANT | CHRISTOPHER | J | SCHWARZ |
| ENERGY NUCLEAR OPERATIONS, INC | ERNEST | J | HARKNESS |
| ENERGY NUCLEAR VERMONT YANKEE LLC | | | |
| ENERGY OPERATIONS INC ARKANSAS NUCLEAR ONE | MICHAEL | R | HARRIS |
| ENERGY OPERATIONS INC GRAND GULF NPS | | | |
| ENERGY OPERATIONS INC GRAND GULF NPS | | | |
| ENERGY OPERATIONS INC GRAND GULF NPS | | | |
| ENERGY OPERATIONS INC GRAND GULF NPS | | | |
| ENERGY OPERATIONS INC GRAND GULF NPS | | | |
| ENERGY OPERATIONS INC SECURITY CLEARANCES | RUSSELL | L | SEARS |
| ENERGY OPERATIONS INC GRAND GULF NPS | WILLIAM | A | EATON |
| ENERGY OPERATIONS INC GRAND GULF NPS | WILLIAM | A | EATON |
| ENERGY OPERATIONS INC GRAND GULF NPS | WILLIAM | A | EATON |
| ENERGY OPERATIONS INC NUCLEAR | JOSEPH | E | VENABLE |
| ENERGY OPERATIONS INC | LESLEY | A | ENGLAND |
| ENERGY OPERATIONS INC ENGINEERING | FRED | W | TITUS |
| ENERGY OPERATIONS INC | JERRY | W | YELVERTON |
| ENERGY OPERATIONS INC CENTRAL ENGINEERING | JOHN | R | HAMILTON |
| ENERGY OPERATIONS INC WATERFORD 3 | CHARLES | | AMONE |
| ENERGY OPERATIONS INC WATERFORD 3 | CHARLES | | AMONE |
| ENERGY OPERATIONS INC WATERFORD 3 | CHARLES | | AMONE |
| ENERGY OPERATIONS INC WATERFORD UNIT 3 | CHARLES | | AMONE |
| ENERGY OPERATIONS INC | JOHN | T | HERRON |
| ENERGY OPERATIONS INC WATERFORD 3 | DEE | R | CHILDRESS |
| ENERGY OPERATIONS INC WATERFORD 3 | MIKE | | BRANDON |
| ENERGY OPERATIONS INC WATERFORD 3 | | | |

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| ENERGY OPERATIONS INC | WATERFORD 3 | | | |
| ENERGY OPERATIONS INC | WATERFORD 3 | | | |
| ENERGY OPERATIONS INC | WATERFORD 3 | | | |
| ENERGY OPERATIONS INC | WATERFORD 3 | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | RIVER BEND NPS | CLAUDIA | L | PARKER |
| ENERGY OPERATIONS INC | RIVER BEND NPS | CLAUDIA | L | PARKER |
| ENERGY OPERATIONS INC | RIVER BEND NPS | | | |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | ROBERT | | BIGGS |
| ENERGY OPERATIONS INC | RIVER BEND NPS | MICHAEL | R | HARRIS |
| ENERGY OPERATIONS INC | | DAVID | N | LORFING |
| ENERGY OPERATIONS INC | | MURRAY | | MOSER |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | CHARLES | J | RICHARDSON |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | TIMOTHY | G | MITCHELL |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | DALE | E | JAMES |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | DALE | E | JAMES |
| ENERGY OPERATIONS INC | ARKANSAS NUCLEAR ONE | DALE | E | JAMES |
| ENERGY OPERATIONS INC | | MR M KEN | | TATE |
| ENERGY OPERATIONS INC | | CHRIS | | KELLEY |
| ENERGY OPERATIONS INC | RIVER BEND NPS | JOE | W | LEAVINES |
| ENERGY OPERATIONS INC | | JOHN | R | MCGAHA |
| ENERGY OPERATIONS INC | | STEPHEN | P | MELANCON |
| ENERGY OPERATIONS INC | GRAND GULF NPS | KEVIN | V | CHAMBLISS |
| ENERGY OPERATIONS INC | | GARY | J | TAYLOR |
| ENERGY OPERATIONS INC | | RICK | | KING |
| ENERGY OPERATIONS INC | NUCLEAR SAFETY ASSURANCE | KIMBERLY | S | COOK |
| ENUSA | SERVICIO DE DOCUMENTACION | CLOTILDE | | PAREDES |
| ENVIRON LAW & POLICY CENTER | | HOWARD | A | LEARNER |
| ENVIRONMENTAL DEPT | RAD CONTL BUREAU-FIELD OPER | JOHN | | PARKER |
| EOP GROUP INC | | JOSEPH | | HEZIR |
| EPRI | NDE CENTER | DAVID | | ZIEBELL |
| EPRI | | | | |
| EPRI | | STAN | T | ROSINSKI |
| EPRI | NUCLEAR POWER GROUP | LORAN | J | MAIER |
| EPRI | | JOHN | J | HAUGH |
| EPRI | | JOHN | J | HAUGH |
| EPRI | | | | |

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| EPRI | | DR JOHN | H | KESSLER |
| EPRI | | DR JOHN | H | KESSLER |
| EPRI | | TED | | MARSTON |
| EQE INTERNATIONAL INC | | ANDREW | A | DYKES |
| EQE INTERNATIONAL INC | | ANDREW | A | DYKES |
| EQE INTERNATIONAL INC | | M | K | RAVINDRA |
| EQUINOX CONSULTING LLC | | ERIC | | FRIES |
| ERIN ENGINEERING | RISK TECHNOLOGY | STEVEN | | MAYS |
| ERIN ENGINEERING & RES INC | | DOUG | | TRUE |
| ERNEST B TREMMEL INC | | ERNEST | B | TREMMEL |
| ESC LEARNING NETWORK INC | | BARBARA | | NEWSOM |
| ESC LEARNING NETWORK INC | | BARBARA | | NEWSOM |
| ESKOM | NUCLEAR ENGINEERING | C | D | HODGSON |
| ESMERALDA COUNTY | YUCCA MOUNTAIN PUBLIC INFO CTR | GEORGE | | MCCORKELL |
| ESTR LLC | | JOHN | | BICKEL |
| EUROPEAN COMMISSION | X11.J.4-M075 4/18 | DR G | N | KELLY |
| EXCEL SERVICES CORP | | LINDA | | WISE |
| EXCEL SERVICES CORP | | CHRISTIE | | LEONARD |
| EXCEL SERVICES CORP | | JOHN | | VOLKOFF |
| EXCEL SERVICES CORP | | KARL | W | GROSS |
| EXCEL SERVICES CORP | | STEPHANIE | | DILLEMUTH |
| EXCEL SERVICES CORP | | DONALD | | HOFFMAN |
| EXCEL SERVICES CORP | | JEFFERSON | | HOFFMAN |
| EXCEL SERVICES CORP | | BRIAN | | MANN |
| EXCEL SERVICES CORP | | CAROLINE | | REEVES-NOVOTN |
| EXCEL SERVICES CORP | | RAY | | SCHIELE |
| EXCEL SERVICES CORP | | JERRY | | VOSS |
| EXECUTIVE CONSULTING INC | | CHARLIE | | CRUSE |
| EXELON CORP | | DAVID | | DISTEL |
| EXELON CORP | DRESDEN STATION | J BRADLEY | | FEWELL |
| EXELON CORP | | JEFF | | HANSEN |
| EXELON CORP | | EUGENE | | HUGHES |
| EXELON CORP | | MICHAEL | | MCDOWELL |
| EXELON CORP | | THOMAS | | O'NEILL |
| EXELON GENERATION | MIDWEST LICENSING | KEITH | | JURY |
| EXELON GENERATION CO | | BRADLEY | | FEWELL |
| EXELON GENERATION CO LLC | LIMERICK GENERATING STATION | EDWARD | J | CULLEN JR |
| EXELON GENERATION CO LLC | NUCL QUALITY ASSURANCE | BRENDA | | DE PAOLI |
| EXELON GENERATION CO LLC | PEACH BOTTOM APS | STEVE | | HENRY |
| EXELON GENERATION CO LLC | PEACH BOTTOM APS | STEVE | | HESSE |
| EXELON GENERATION CO LLC | PEACH BOTTOM APS | ANDREW | A | WINTER |
| EXELON GENERATION CO LLC | | JAMES | A | HUTTON |

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| EXELON GENERATION CO LLC | | JERRY | L | PHILLABAUM |
| EXELON GENERATION CO LLC | NUCLEAR FUELS MGMT | MATTHEW | L | EYRE |
| EXELON GENERATION CO LLC | | K | F | BORTON |
| EXELON GENERATION CO LLC | | JOHN | G | HUFNAGEL |
| EXELON GENERATION CO LLC | | GREGORY | A | KRUEGER |
| EXELON GENERATION CO LLC | LIMERICK GENERATING STATION | WILLIAM | | LEVIS |
| EXELON GENERATION CO LLC | LIMERICK GENERATING STATION | FRANK | | |
| EXELON GENERATION CO LLC | LIMERICK GENERATING STATION | GLENN | H | STEWARD |
| EXELON GENERATION CO LLC | LIMERICK GENERATING STATION | TYRONE | S | TONKINSON |
| EXELON GENERATION CO LLC | ZION NUCLEAR POWER STATION | ROBERT | C | GODLEY |
| EXELON GENERATION CO LLC | BRAIDWOOD STATION | | | |
| EXELON GENERATION CO LLC | DRESDEN NPS | | | |
| EXELON GENERATION CO LLC | DRESDEN NPS | | | |
| EXELON GENERATION CO LLC | DRESDEN NPS | | | |
| EXELON GENERATION CO LLC | DRESDEN NPS | | | |
| EXELON GENERATION CO LLC | BYRON STATION | CENTRAL | | FILE |
| EXELON GENERATION CO LLC | BYRON STATION | CENTRAL | | FILE |
| EXELON GENERATION CO LLC | BYRON STATION | CENTRAL | | FILE |
| EXELON GENERATION CO LLC | BYRON STATION | CENTRAL | | FILE |
| EXELON GENERATION CO LLC | | | | |
| EXELON GENERATION CO LLC | LA SALLE STATION | | | |
| EXELON GENERATION CO LLC | LA SALLE STATION | | | |
| EXELON GENERATION CO LLC | LA SALLE STATION | | | |
| EXELON GENERATION CO LLC | LA SALLE STATION | | | |
| EXELON GENERATION CO LLC | NUCLEAR GENERATION | KEITH | | LEECH |
| EXELON GENERATION CO LLC | | WALLY | | BECK |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | | | |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | DAVID | | RHOADES |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | DAVID | | RHOADES |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | DAVID | | RHOADES |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | DAVID | | RHOADES |
| EXELON GENERATION CO LLC | LASALLE COUNTY STATION | BILL | | RIFFER |
| EXELON GENERATION CO LLC | LASALLE NPS | CHARLES | G | PARDEE |
| EXELON GENERATION CO LLC | | MASHELLE | | PAVEY |
| EXELON GENERATION CO LLC | | DENNIS | | WINCHESTER |
| EXELON GENERATION COMPANY LLC | | CHRISTOPHER | | CRANE |
| EXELON GENERATION COMPANY LLC | NUCLEAR SERVICES | CHARLES | | PARDEE |
| EXELON NUCLEAR | NUCLEAR OVERSIGHT | ROBERT | | BRAUN |
| EXELON NUCLEAR GENERATION | | DALE | F | AMBLER |
| EXELON NUCLEAR GENERATION | | ALLAN | R | HAEGER |
| EXELON NUCLEAR GENERATION | | ROBERT | | HOVEY |
| EXELON NUCLEAR GENERATION | PEACH BOTTOM NPS | ELLEN | | ANDERSON |
| EXELON NUCLEAR GENERATION | DRESDEN NPS | DANNY | | BOST |

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| EXELON NUCLEAR GENERATION | | JOSEPH | | GRIMES |
| EXELON NUCLEAR GENERATION | BYRON NPS | WILLIAM | | GRUNDMANN |
| EXELON NUCLEAR GENERATION | | MARILYN | | KRAY |
| EXELON NUCLEAR GENERATION | LASALLE NPS | SUSAN | | LANDAHI |
| EXELON NUCLEAR GENERATION | MID WEST BWR'S | RICH | | LOPRIORE |
| EXELON NUCLEAR GENERATION | | KENNETH | | NICELY |
| EXELON NUCLEAR GENERATION | | KELLY | | ROOT |
| EXELON NUCLEAR GENERATION | | DAN | | ENRIGHT |
| EXELON NUCLEAR GENERATION | | PATRICK | | SIMPSON |
| EXELON NUCLEAR GENERATION | | CLAIR | | SWENSON |
| EXELON NUCLEAR GENERATION | | MARLENE | | TAYLOR |
| EXELON NUCLEAR GENERATION | PEACH BOTTOM NPS | RUSSELL | | WEST |
| EXPONENT | FAILURE ANALYSIS ASSOC | THOMAS | J | AYRES PHD |
| EXPONENT | | JOHN | | MURRAY, PHD |
| EXXON USA | BATON ROUGE PLASTIC PLANT | STAN | R | FORBES CIH |
| EXXONMOBIL REFINING & SUPPLY CO | | ZANE | K | BOLEN |
| F C ROTHEN CONSULTING LLC | | FRANK | C | ROTHEN |
| FACTORY MUTUAL RESEARCH CORP LIBRARY | | | | |
| FACTORY MUTUAL RESEARCH CORP LIBRARY | | | | |
| FANSTEEL METALS | | JOHN | | HUNTER |
| FANSTEEL METALS | | JOHN | | HUNTER |
| FATS INC | BUSINESS DEVELOPMENT | PETER | | LONGSTAFF |
| FAUSKE & ASSOCIATES INC | | R | | HENRY |
| FED MINISTRY FOR THE ENVIRON | | JOHANNES | | KUHLEN |
| FED MINISTRY FOR THE ENVIRON | | GERHARD | | FEIGE |
| FEDERAL EMERGENCY MGMT AGCY | | MICHAEL | | BEEMAN |
| FEDERAL EMERGENCY MGMT AGCY | | RUSSELL | | GATES |
| FEDERAL EMERGENCY MGMT AGCY | | JAMES | | PURVIS |
| FEDERAL EMERGENCY MGMT AGENC PREPAREDNESS | | STEPHEN | | BORTH |
| FEDERAL EMERGENCY MGMT AGENC REGION III | | DAVID | W | HALL |
| FEDERATION OF ELECTRIC PWR CO | | JONATHAN | | HINZE |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEDL NUC & RAD SAFETY AUTH | GOSATOMNADZOR | ANDREY | | MALYSHEV |
| FEMA/REP | DEPT OF HOMELAND SECURITY | LARRY | | MOORE |
| FEPC, WASHINGTON | | | | |
| FIRE ARMS TNG SYSTEMS INC | | FRANK | | VAN FLEET |
| FIRST NUCLEAR POWER STA | | T | C | CHENG |
| FIRSTENERGY CORP | FIRSTENERGY LEGAL DEPT | DAVID | W | JENKINS ESQ |

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| FL DEPT OF HEALTH | BUREAU OF RADIATION CONTROL | CYNTHIA | | BECKER |
| FL DEPT OF HEALTH | BUREAU OF RADIATION CONTROL | CYNTHIA | | BECKER |
| FL DEPT OF HEALTH | BUREAU OF RADIATION CONTROL | CYNTHIA | | BECKER |
| FL DEPT OF HEALTH | BUREAU OF RADIATION CONTROL | CYNTHIA | | BECKER |
| FL DEPT OF HEALTH | BUREAU OF RADIATION CONTROL | CYNTHIA | | BECKER |
| FLETCHER ALLEN HEALTH CARE | MEDICAL PHYSICS | JAMES | H | GOODWIN |
| FLETCHER ALLEN HEALTH CARE | MEDICAL PHYSICS | JAMES | H | GOODWIN |
| FLORIDA INSTITUTE OF TECH | | RICHARD | E | EUSTICE |
| FLORIDA POWER & LIGHT CO | RELIABILITY & RISK ASSESSMENT | CHING | | GUEY |
| FLORIDA POWER & LIGHT CO | ST LUCIE NUCLEAR PLANT | JOSEPH | D | HAGAN |
| FLORIDA POWER & LIGHT CO | NUCLEAR | STEPHEN | T | HALE |
| FLORIDA POWER & LIGHT CO | | STEVE | | FRANZONE |
| FLORIDA POWER & LIGHT CO | TURKEY POINT NUCLEAR PLANT | LIZ | | THOMPSON |
| FLORIDA POWER & LIGHT CO | NUCLEAR SECURITY | DAVID | J | BONTHRON |
| FLORIDA POWER & LIGHT CO | NUCLEAR SECURITY | DAVID | J | BONTHRON |
| FLORIDA POWER & LIGHT CO | JNO | ALAN | | GOULD |
| FLORIDA POWER & LIGHT CO | | MITCHELL | S | ROSS |
| FLORIDA POWER & LIGHT CO | ST LUCIE PLANT | | | |
| FLORIDA POWER & LIGHT CO | ENG/JB | MAHMOUD | | HEIBA |
| FLORIDA POWER & LIGHT CO | ADM SUPPORT & SPEC PROJECTS | JOHN | | GIANFRANCESCC |
| FLORIDA POWER & LIGHT CO | | DAN | | ROY |
| FLORIDA POWER & LIGHT CO | ST LUCIE PLANT | LESLIE | | WHITWELL |
| FLORIDA POWER & LIGHT CO | ST LUCIE PLANT | LESLIE | | WHITWELL |
| FLORIDA POWER & LIGHT CO | | FAYE | | OUTLAW |
| FLORIDA POWER & LIGHT CO | ST LUCIE NPS | DONALD | | JERRIGAN |
| FLORIDA POWER & LIGHT CO | ST LUCIE NPS | ERIK | | KATZMAN |
| FLORIDA POWER & LIGHT CO | | JACK | | MCELWAIN |
| FLORIDA POWER & LIGHT CO | | JAMES | J | CONNOLLY |
| FLORIDA POWER & LIGHT CO | ST LUCIE NUCLEAR PLANT | J | T | VOORHEES |
| FLORIDA POWER & LIGHT CO | | ART | | STALL |
| FLORIDA POWER & LIGHT CO | ST LUCIE NPS | ERIC | | KATZMAN |
| FLORIDA POWER & LIGHT CO | SPECIAL PROJECTS | CARL | | BIBLE |
| FLORIDA POWER & LIGHT CO | | JOSE | | GARCIA |
| FLORIDA POWER & LIGHT CO | RELIABILITY & RISK ASSESSMENT | CHING | | GUEY |
| FLORIDA POWER & LIGHT CO | | MITCHELL | | ROSS |
| FLORIDA POWER & LIGHT CO | SEABROOK NUCLEAR STATION | WILLIAM | E | WEBSTER |
| FLORIDA POWER & LIGHT CO | | JOHN | | ZUDANS |
| FLORIDA POWER CORP | CORPORATE COUNSEL | | | |
| FLORIDA POWER CORP | CORPORATE COUNSEL | | | |
| FLORIDA POWER CORP | CORPORATE COUNSEL | | | |
| FLORIDA POWER CORP | CRYSTAL RIVER NUCLEAR PLANT | JON | A | FRANKE |
| FLORIDA POWER CORP | CRYSTAL RIVER NUCLEAR PLANT | JON | A | FRANKE |
| FLORIDA POWER CORP | CRYSTAL RIVER NUCLEAR PLANT | JAMES | | HOLT |

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| FLORIDA PUBLIC SERVICE COMM | | | | |
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| FLORIDA PUBLIC SERVICE COMM | GUNTER BLDG | KATHRYN | D | LEWIS |
| FLOWSERVE CORP | FLOW CONTROL DIV | JOHN | J | CHAPPELL |
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| FLUOR DANIEL HANFORD | | DAVID | B | OTTLEY |
| FLUOR DANIEL HANFORD | | DAVID | B | OTTLEY |
| FLUOR DANIEL HANFORD | | DAVID | B | OTTLEY |
| FLUOR DANIEL HANFORD | | DAVID | B | OTTLEY |
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| FORT INDEPENDENCE INDIAN TRIBE | | CARL | | DAHLBERG |
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| FORTUM POWER & HEAT OY | LOVIISA POWER PLANT | ARVO | | VUORENMAA |
| FOSTER WHEELER ENERGY CORP | | MARTY | | BROWN |
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| FRENCH EMBASSY | | REGIS | | BABINET |
| FRENCH EMBASSY | | REGIS | | BABINET |
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| FROEDTERT MEMORIAL HOSPITAL | RADIATION SAFETY | | |
| FROEDTERT MEMORIAL HOSPITAL | RADIATION SAFETY | | |
| FROEDTERT MEMORIAL HOSPITAL | RADIATION SAFETY | | |
| FUEL CYCLE & MATLS ADMIN | | YUAN-HORN | SHYU |
| FUEL CYCLE & MATLS ADMIN | | YUAN-HORNG | SHYU |
| G C SLAGIS ASSOCIATES | | GERALD | C SLAGIS |
| G C SLAGIS ASSOCIATES | | GERALD | C SLAGIS |
| G C SLAGIS ASSOCIATES | | GERALD | C SLAGIS |
| GAMMA CORP | | PHILIP | J MANLY |
| GAMMA CORP | | PHILIP | J MANLY |
| GAMMA CORP | | PHILIP | J MANLY |
| GAMMA ENGINEERING CORP | | HERBERT | FEINROTH |
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| GE / HITACHI | DOCUMENT CONTROL M/C 365 | HOA | HOANG |
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| GE NUCLEAR ENERGY | | WALTER | L BAKER |
| GE NUCLEAR ENERGY | | WALTER | L BAKER |
| GE NUCLEAR ENERGY | | WALTER | L BAKER |
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| GENERAL ATOMICS | | DR KEITH | E | ASMUSSEN |
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| GENERAL PHYSICS CORP | TECHNICAL INFORMATION CENTER | DON | | DUQUETTE |
| GENERAL PHYSICS CORP | TECHNICAL INFORMATION CENTER | DON | | DUQUETTE |
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| GEORGIA INST OF TECHNOLOGY | CIVIL & ENVIR ENGINEERING | BRUCE | | ELLINGWOOD |
| GEORGIA INST OF TECHNOLOGY | | BERNARD | | KAHN |
| GEORGIA INST OF TECHNOLOGY | NEELY RESEARCH CENTER | NOLAN | E | HERTEL |
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| GESELLSCHAFT FUR REAKTORSICHE (GRS) MBH | | MICHAEL | | MAQUA PHD |
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| GLOBAL NUCLEAR FUEL-AMERICAS | | R | | FOLECK |
| GLOBAL NUCLEAR FUEL-AMERICAS | | R | | FOLECK |
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| GPU NUCLEAR CORP | OYSTER CREEK NUC GEN STATION | KEVIN | G | WOLF |
| GPU NUCLEAR CORP | OYSTER CREEK NUC GEN STATION | KEVIN | G | WOLF |
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| HARTFORD HOSPITAL | RADIATION SAFETY OFFICE | | | |
| HARTFORD HOSPITAL | RADIATION SAFETY OFFICE | | | |
| HARTFORD HOSPITAL | RADIATION SAFETY OFFICE | | | |
| HARTFORD HOSPITAL | RADIATION SAFETY OFFICE | | | |
| HARTFORD HOSPITAL | RADIATION SAFETY OFFICE | | | |
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| HARVARD UNIVERSITY | ENVIRONMENTAL HLTH & SAFETY | JOSEPH | P | RING |
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| HEALTH & SAFETY EXECUTIVE | | WILLIAM | | ASCROFT-HUTTO |
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| HSE NUCLEAR SAFETY DIRECTORATE | | MIKE | | WEIGHTMAN |
| HSE NUCLEAR SAFETY DIRECTORATE | | MIKE | | WEIGHTMAN |
| HTS ENTERPRISE LLC | | GARRY | | HARRIS |
| HUMAN PERFORMANCE | | KAY | | GALLOGLY |
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| HUNGARIAN NATL ATOMIC ENGY COM | | Z | | TECHY |
| HUNTON & WILLIAMS | | DON | | IRWIN |
| HUNTON & WILLIAMS | | DONALD | | IRWIN |
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| ICN PHARMACEUTICALS | DIAGNOSTICS DIVISION | ALOYSIUS | J | DECKER JR |
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| IDAHO DEPT OF ENVIRON QUALITY | | TONI | | HARDESTY |
| IDAHO NATIONAL | | BRUCE | P | HALLBERT |
| IDAHO NATIONAL | | HAROLD | | BLACKMAN |
| IDAHO NATIONAL ENG & ENV LAB | BECHTEL BWXT IDAHO | LARRY | | SIEFKEN |
| IDAHO NATIONAL ENG & ENV LAB | STI SERVICES | DALE | | CLAFLIN |
| IDAHO NATIONAL LAB | | TIMOTHY | | |
| IDAHO NATIONAL LAB | | JACK | | LANCE |
| IDAHO NATIONAL LAB | | JACK | | LANCE |
| IDAHO STATE UNIVERSITY | | DR JAY | F | KUNZE |
| IDAHO STATE UNIVERSITY | COLLEGE OF ENGINEERING | JAY | F | KUNZ |
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| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOCHEMISTRY | JAMES | R | NOYCE |
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| ILLINOIS DEPT OF NUCLEAR SFTY | DIV OF RADIOACTIVE MATERIALS | | | |
| ILLINOIS DEPT OF NUCLEAR SFTY | OFC OF RADIATION SAFETY | PAUL | D | EASTVOLD |
| ILLINOIS DEPT OF NUCLEAR SFTY | OFC OF RADIATION SAFETY | | | |
| ILLINOIS DEPT OF NUCLEAR SFTY | OFC OF RADIATION SAFETY | PAUL | D | EASTVOLD |
| ILLINOIS DEPT OF NUCLEAR SFTY | LEGAL OFFICE | STEPHEN | J | ENGLAND |
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| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
| ILLINOIS EMERG MGMT AGENCY | RADIATION SAFETY | JONATHON | | MONKEN |
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| INDIAN RIVER COMM COLLEGE | LEARNING RESOURCE CTR | LINDA | SMITH |
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| INDIANA MICHIGAN POWER CO | DC COOK NUCLEAR PLANT | DOUGLAS | L NOBLE |
| INDIANA MICHIGAN POWER CO | DC COOK NUCLEAR PLANT | LAWRENCE | J WEBER |
| INDIANA MICHIGAN POWER CO | DONALD C COOK NUCLEAR PLANT | JOSEPH | JENSEN |
| INDIANA MICHIGAN POWER CO | DONALD C COOK NUCLEAR PLANT | JOSEPH | JENSEN |
| INDIANA MICHIGAN POWER CO | NUCLEAR GENERATION GROUP | MARK | A PEIFER |
| INDIANA MICHIGAN POWER CO | DONALD C COOK NUCLEAR PLANT | JOSEPH | JENSEN |
| INDIANA MICHIGAN POWER CO | NUCLEAR GENERATION GROUP | SUSAN | D SIMPSON |
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| INDIANA STATE DEPT OF HEALTH | CONSUMER PROTECTION | LOREN | ROBERTSON |
| INDIANA STATE DEPT OF HEALTH | | GREGORY | A WILSON MD |
| INDIANA STATE DEPT OF HEALTH | EPIDEMIOLOG RES CTR-INDOOR & RAD | MARY | STIKER |
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| INEEL | | SCOTT | WOLD |
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| INFORMATION SYSTEMS LABORATORIES | | JIM | MEYER |
| INFOZEN | | BRUCE | HINKLEY |
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| INOVA FAIRFAX HOSPITAL | RADIATION CONTROL OFFICE | GARY | F TALKINGTON |
| INOVA FAIRFAX HOSPITAL | RADIATION CONTROL OFFICE | GARY | F TALKINGTON |
| INOVA FAIRFAX HOSPITAL | RADIATION CONTROL OFFICE | GARY | F TALKINGTON |
| INOVA FAIRFAX HOSPITAL | RADIATION CONTROL OFFICE | GARY | F TALKINGTON |
| INOVA FAIRFAX HOSPITAL | RADIATION CONTROL OFFICE | GARY | F TALKINGTON |
| INST DE PROT ET DE SURETE NUCL | DIR/PG | GANTENBEI | M FRANCOISE |
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| INST FOR PROT & NUCLEAR SAFETY | DES/SAMS | BOUSQUET | SYLVIE |
| INST FOR PROT & NUCLEAR SAFETY | DES | JEANNE | M LANORE |
| INST FOR PROT & NUCLEAR SAFETY | DES | JEANNE | M LANORE |
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| INSTITUTT FOR ENERGITEKNIKK | OECD HALDEN REACTOR PROJ | STEVE | | COLLIER |
| INSTITUTT FOR ENERGITEKNIKK | OECD HALDEN REACTOR PROJ | PER OIVIN | | BRAARUD |
| INSTITUTT FOR ENERGITEKNIKK | MAN-MACHINE SYSTEMS RES | MAGNHILD | | KAARSTAD |
| INSTITUTT FOR ENERGITEKNIKK | OECD HALDEN REACTOR PROJ | LIV | | BREVIK |
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| INTERNATIONAL URANIUM CORP | | RON | | BERG |
| INTERTECH SERVICE CORP | | MYRLE | | RICE |
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| INTER-TRIBAL COUNCIL OF NEVADA | | DARRYL | | CRAWFORD |
| INTER-TRIBAL COUNCIL OF NEVADA | | DARRYL | | CRAWFORD |
| INTL ASSOC OF FIRE FIGHTERS | HAZ MAT (IAFF) | ERIC | | LAMAR |
| INTL ASSOC OF FIRE FIGHTERS | HAZ MAT (IAFF) | MICHAEL | | SCHAIBERGER |
| INTL ATOMIC ENERGY AGENCY | NUCLEAR POWER SFTY OF NUC INST | VALERI | | TOLSTYKH |
| INTL ATOMIC ENERGY AGENCY | NUCLEAR POWER SFTY OF NUC INST | VALERI | | TOLSTYKH |
| INTL ATOMIC ENERGY AGENCY | DIV OF NUCLEAR SAFETY | MILORAD | | DUSIC |
| INTL ATOMIC ENERGY AGENCY | DIV OF NUCLEAR SAFETY | MILORAD | | DUSIC |
| INTL ATOMIC ENERGY AGENCY | | MOHAMED | | ELBARADEI |
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| INTL DEFINITION TELEVISION PRO | | KENNETH | | FREELAIN |
| INTL UNION OF OPER ENGRS | STATIONARY LOCAL 2 AFL-CIO | WALTER | J | RUSSELL |
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| KANSAS DEPT OF HLTH & ENVIRON | AIR & RADIATION & ASBESTOS CNTRL | THOMAS | A | CONLEY |
| KANSAS DEPT OF HLTH & ENVIRON | BUR OF AIR & RADIATION | IVAN | P | SCHMIDT |
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| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KANSAS STATE UNIVERSITY | KSU NUCLEAR REACTOR FACILITY | PAUL | M | WHALEY |
| KCR | | KENNETH | C | ROGERS |
| KEMA CONNECT | | DR G | | HESLINGA |
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| KETTERING MEDICAL CENTER | | STEVE | | MATTMULLER |
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| KEWAUNEE NUCLEAR POWER PLANT | | DARLENE | L | PETERS |
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| KOREA INST OF NUCLEAR SFTY | DR RES PROJECT MGR | DR | | IN-GROKIM |
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| LABARGE PIPE & STEEL CO | R & W MILL | F | D | BREWER |
| LABAT-ANDERSON INC | | JOHN | | HOYLE |
| LABAT-ANDERSON INC | | ANTHONY | | NEVILLE |
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| LANCASTER GENERAL HOSPITAL | DEPT OF RADIOLOGY | ANTHONY | D | MONTAGNESE |
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| LANDER CTY NUCL WASTE REPOSIT(AUSTIN OFFICE | | JOY | K | BRANDT |
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| LAWRENCE LIVERMORE NATL LAB | HAZARDS CONTROL | KATHY | | SHINGLETON |
| LAWRENCE LIVERMORE NATL LAB | HAZARDS CONTROL | KATHY | | SHINGLETON |
| LAWRENCE LIVERMORE NATL LAB | HAZARDS CONTROL | KATHY | | SHINGLETON |
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| LCM TECHNOLOGY LC | | FRANK | E | GREGOR |
| LCM TECHNOLOGY LC | | FRANK | E | GREGOR |
| LCM TECHNOLOGY LC | | FRANK | E | GREGOR |
| LCM TECHNOLOGY LC | | FRANK | E | GREGOR |
| LEAGUE OF WOMEN VOTERS | TOMPKINS COUNTY | D | S | KIEFER |
| LEAGUE OF WOMEN VOTERS | TOMPKINS COUNTY | D | S | KIEFER |
| LEAGUE OF WOMEN VOTERS | TOMPKINS COUNTY | D | S | KIEFER |
| LEGIN GROUP INC | NORTHEAST OPERATIONS | | | |
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| LEONARD DESIGNS INC | NUCLEAR SERVICES | O | G | LEONARD |
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| LEVEL 5 TECHNOLOGY | | | | |
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| LIBRARY OF CONGRESS | CONG RESEARCH SRVC | MARK | | HOLT |
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| LICENSING SUPPORT SERVICES | | ROGER | W | HUSTON |
| LIMITORQUE CORP | QUALITY ASSURANCE | | | |
| LIMITORQUE CORP | QUALITY ASSURANCE | | | |
| LIMITORQUE CORP | QUALITY ASSURANCE | | | |
| LIMITORQUE CORP | | P | G | MCQUILLAN |
| LINCOLN COUNTY NUCL WASTE PROJ OFF | | LEA | | RASURA-ALFANO |
| LINK TECHNOLOGIES INC | | ALI | | TABATABAI |
| LINK TECHNOLOGIES INC | | SPYROS | A | TRAIFOROS |
| LINK TECHNOLOGIES INC | | ALI | | TABATABAI |

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| LINN COUNTY EMERGENCY MGMT AGENCY | WALTER | | WRIGHT |
| LIPA | JAMES | R | EVANS |
| LITHUANIAN ENERGY INSTITUTE | JURGIS | | VILEMAS |
| LITHUANIAN NUCL SFTY INSPECT | SAULIUS | | KUTAS |
| LITHUANIAN NUCL SFTY INSPECT | SAULIUS | | KUTAS |
| LITHUANIAN NUCL SFTY INSPECT | SAULIUS | | KUTAS |
| LITHUANIAN NUCL SFTY INSPECT | SAULIUS | | KUTAS |
| LITHUANIAN NUCL SFTY INSPECT | SAULIUS | | KUTAS |
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| LITTLE HARBOR CONSULTANTS INC | | | |
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| LONE PINE PAIUTE-SHOSHONE TRIBE | RACHEL | | JOSEPH |
| LONE PINE PAIUTE-SHOSHONE TRIBE | RACHEL | | JOSEPH |
| LONE PINE PAIUTE-SHOSHONE TRIBE | RACHEL | | JOSEPH |
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| LOUISIANA PUBLIC SVC COMM UTILITIES | | | |
| LOUISIANA STATE POLICE TESS | | | |
| LOUISVILLE RADIATION ONCOLOGY | ROBERT | M | SMITH MS |
| LOWER ALLOWAYS CREEK TOWNSHIP | EDWARD | | PLUMMER |
| LUTHERAN GENERAL HOSPITAL MEDICAL PHYSICIS | ALLEN | F | HREJSA |
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| MA MUNICIPAL WHOLESAL ELEC | WILLIAM | | MEINERT |
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| MADIGAN ARMY MEDICAL CENTER PREVENTIVE MEDICINE OFFICE | | | |
| MADIGAN ARMY MEDICAL CENTER PREVENTIVE MEDICINE OFFICE | | | |
| MADIGAN ARMY MEDICAL CENTER PREVENTIVE MEDICINE OFFICE | | | |
| MADIGAN ARMY MEDICAL CENTER PREVENTIVE MEDICINE OFFICE | | | |
| MAINE PUBLIC UTILITIES COMM | JENNIFER | | PEPPER |
| MAINE PUBLIC UTILITIES COMM | JOE | | SUKASKAS |
| MAINE YANKEE ATOMIC POWER CO | JOSEPH | | GRANT |
| MAINE YANKEE ATOMIC POWER CO | JOSEPH | | GRANT |
| MALLINCKRODT INC ST LOUIS PLANT | JIM | | ADAMS |
| MALLINCKRODT INST OF RADIOLOGY WASH UNIVER MED CENTER | | | |
| MAN TECH SECURITY TECHNOLOGIES CORP | RICHARD | S | WILLIS |

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| MANAGEMENT & TECHNICAL SUPPORT | | JOHN | | DONNELL |
| MANAGEMENT & TECHNICAL SUPPORT | | ROBERT | | MURRAY |
| MANAGEMENT INSIGHT TECHNOLOG ORGANIZATION PERFORMANCE | | ERIC | | FRIES |
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| MANCHESTER MEMORIAL HOSPITAL | | PETER | A | KUZMICKAS |
| MARATHON CONSULTING GROUP | | W JAY | | LEININGER |
| MARATHON CONSULTING GROUP | | ROBERT | | WALKER |
| MARSHALL UNIVERSITY | RADIATION SAFETY OFFICE | RICHARD | P | PETIT JR |
| MARSHALL UNIVERSITY | RADIATION SAFETY OFFICE | RICHARD | P | PETIT JR |
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| MARTHA DAVIS CANCER CENTER | MARYVIEW MEDICAL CENTER | HOLLY | C | DALTON |
| MARYBIRD PERKINS CANCER CTR | | JOHN PAUL | | LUCKETT JR |
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| MARYLAND EMERGENCY MGMT AGEI | ST EMER OP CTR/CAMP FRETTERD | DAVID | | MCMILLION |
| MARYLAND STATE POLICE | ELECTRONIC SYSTEMS DIVISION | | | |
| MASSACHUSETTS EMER MGMT AGENCY | | CHRISTINE | | MCCOMB |
| MASSACHUSETTS EMER MGMT AGENCY | | CHRISTINE | | MCCOMB |
| MASSACHUSETTS EMER MGMT AGENCY | | JOHN | | GIARRUSSO JR |
| MASSACHUSETTS EMERG MAN AGENCY | | | | |
| MASSACHUSETTS INST OF TECH | NUCLEAR REACTOR | JOHN | A | BERNARD |
| MASSACHUSETTS INST OF TECH | NUCLEAR REACTOR | JOHN | A | BERNARD |
| MASSACHUSETTS INST OF TECH | | | | |
| MASSACHUSETTS INST OF TECH | | PETER | | GRIFFITH |
| MASSACHUSETTS INST OF TECH | MIT COMM ON REACTOR SAFEGUARDS | M | | KAZIMI |
| MASSACHUSETTS INST OF TECH | | EDWARD | S | LAU |
| MASSACHUSETTS INST OF TECH | | MICHAEL | | STAWICKI |
| MATERIAL HANDLING EQUIPMENT | | STEVEN | | PARKHURST |
| MAYAGUEZ MEDICAL CENTER | NUCLEAR MEDICINE DEPT | | | |
| MAYO CLINIC | | JOSEPH | C | HUNG |
| MAYO CLINIC | RADIATION ONCOLOGY | GARY | A | EZZELL |
| MB THE KEY INC | | MORRIS | | BRANCH |
| MCCALLUM-TURNER INC | | KYLE | H | TURNER |
| MCGILL UNIVERSITY | JOINT DEPT OF E&B & OCC HLTH | MARK | | GOLDBERG |
| MCGRAW HILL INC | | DAVID | B | STELLFOX |
| MCGRAW HILL INC | | JENNY | | WEIL |
| MCGRAW HILL INC | | JENNY | | WEIL |
| MCGRAW-HILL | | GREGORY | | TWACHTMAN |
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| MD DEPT OF ENVIRONMENT | WASTE MANAGEMENT ADMIN | RICK | | COLLINS |
| MD DEPT OF ENVIRONMENT | AIR-RADIATION MGMT ADM | | | |
| MD DEPT OF NATL RESOURCES | POWER PLANT & ENVIR REVIEW DIV | | | |

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| MD DEPT OF NATL RESOURCES | POWER PLANT RESEARCH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MD DEPT OF THE ENVIRONMENT | RADIOLOGICAL HEALTH PROG | ROLAND | G | FLETCHER |
| MDM CORPORATION | | BILL | | DREWS |
| MDS NORDION INC | | THAM | | TRAN |
| MDS NORDION INC | SAFETY & ENVIRONMENT | DOUGLAS | | BEATTY @ TH |
| MDS NORDION INC | SAFETY & ENVIRONMENT | DOUGLAS | | BEATTY @ TH |
| MDS NORDION INC | SAFETY & ENVIRONMENT | DOUGLAS | | BEATTY @ TH |
| MDS NORDION INC | SAFETY & ENVIRONMENT | DOUGLAS | | BEATTY @ TH |
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| MDS NORDION INC | REGULATORY AFFAIRS | LUC | | DESGAGNE @ 2C |
| MDS NORDION INC | REGULATORY AFFAIRS | LUC | | DESGAGNE @ 2C |
| MDS NORDION INC | REGULATORY AFFAIRS | LUC | | DESGAGNE @ 2C |
| MEDICAL CENTER HOSP OF VERMON | MEDICAL PHYSICS | MARLEEN | M | MOORE MS |
| MEDICAL COLLEGE OF GEORGIA | ENV HLTH & SFTY/RADIATION SFTY | DENNIS | A | STEVENSON |
| MEDICAL COLLEGE OF OHIO | RADIATION SAFETY OFFICE | E | A | BRENTLINGER |
| MEDICAL COLLEGE OF OHIO | RADIATION SAFETY OFFICE | E | A | BRENTLINGER |
| MEDICAL COLLEGE OF WISCONSIN | MEDICAL PHYSICS SECTION | CHARLES | R | WILSON |
| MEDICAL PHYSICS CONSULTING | | PAUL | J | IMBERGAMO |
| MEDICAL PHYSICS CONSULTING | | PAUL | J | IMBERGAMO |
| MEDICAL UNIVERSITY OF SC | NUCLEAR PHARMACY | KENNETH | T | CHENG PHD |
| MEDICAL UNIVERSITY OF SC | RADIATION ONCOLOGY | KENNETH | N | VANEK PHD |
| MEDICAL UNIVERSITY OF SC | RADIATION ONCOLOGY | KENNETH | N | VANEK PHD |
| MEDICAL UNIVERSITY OF SC | RADIATION ONCOLOGY | KENNETH | N | VANEK PHD |
| MEDICAL UNIVERSITY OF SC | RADIATION ONCOLOGY | KENNETH | N | VANEK PHD |
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| MEMORIAL UNIVERSITY | | KEVIN | M | KANE |
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| MERCY HEALTHCARE SACRAMENTO | NUCLEAR MEDICINE | BRENDA | | HERRERA |
| MERCY HOSPITAL | RADIATION PHYSICS | | | |
| MERCY HOSPITAL | RADIATION SAFETY | JEFFREY | | GLUCKSON |
| MERCY HOSPITAL | | | | |
| MERCY MEDICAL CENTER | RADIATION ONCOLOGY | THERESA | | WALKUP |
| MERCY MEDICAL CENTER | RADIATION ONCOLOGY | | | |
| METSO AUTOMATION USA INC | AUTOMATION DIVISION | JACK | | RAMSEY PE |

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| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
| MI DEPT OF ENVIRONMENTAL QLTY | ENVIR RESOURCE MGMT & RAD PROTECT | ROBERT | | SKOWRONEK |
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| MI DEPT OF NAT RSCS ENVIR PROT | PRG COORD BR EP DIVISION | JIM | | HARDEMAN |
| MIAMI VALLEY HOSPITAL | | DONALD | R | RUEGSEGGER |
| MIAMI VALLEY HOSPITAL | | DONALD | R | RUEGSEGGER |
| MIAMI VALLEY HOSPITAL | | DONALD | R | RUEGSEGGER |
| MIAMI VALLEY HOSPITAL | | DONALD | R | RUEGSEGGER |
| MIAMI VALLEY HOSPITAL | | DONALD | R | RUEGSEGGER |
| MICHIGAN PUBLIC SERVICE COM | | | | |
| MICHIGAN PUBLIC SERVICE COM | | GREG | R | WHITE |
| MICHIGAN STATE POLICE | EMERGENCY MANAGEMENT DIV | EDWARD | | BUIKEMA |
| MICHIGAN STATE POLICE | EMERGENCY MANAGEMENT DIV | EDWARD | | BUIKEMA |
| MICRO ANALYSIS & DESIGN INC | | RON | | LAUGHERY |
| MID AMERICAN ENERGY CO | | WILLIAM | | TURNBULL |
| MID AMERICAN ENERGY CO | | RICHARD | | SINGER |
| MID AMERICAN ENERGY CO | | DAVID | | TUBBS |
| MIDDLESEX HOSPITAL | RADIATION ONCOLOGY | RAVINDRA | P | RAO |
| MIDWEST INTERSTATE LLRW COMM | | STANLEY | | YORK |
| MILLER DWAN MEDICAL CENTER | MEDICAL PHYSICS DEPT | J | D | BENNETT |
| MILTON S HERSHEY MEDICAL CTR | HEALTH PHYSICS | | | |
| MINERAL CO BD OF COMMISSIONERS | | L | | MATHIAS |
| MINERAL COUNTY | NUCLEAR PROJECT OFFICE | | | |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF INFRASTRUCTURE | NUCLEAR SAFETY DEPT, ILT-KFT | ROELAND | | NIEUWEBOER |
| MINISTRY OF VROM | DGM/IMH/KFD | AREND | J | ROOSEBOOM |
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| MINNESOTA DIV OF EMER MGMT | | CHARLES | | DIXON |
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| MIRION TECHNOLOGIES | NUCLEAR PRODUCTS DIV | JOHN | | MACDONALD |
| MIRION TECHNOLOGIES | NUCLEAR PRODUCTS DIV | JOHN | | MACDONALD |

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| MISSOURI PUBLIC SERVICE COM | ELECTRIC DEPT | | |
| MISSOURI PUBLIC SERVICE COM | ELECTRIC DEPT | | |
| MISSOURI PUBLIC SERVICE COM | ELECTRIC DEPT | | |
| MITI/ANRE | NUCLEAR POWER SAFETY POLICY | MICHIO | SAKURADA |
| MITRETEK SYSTEMS | | AHMAD | FARAMARZI |
| MITSUBISHI HEAVY IND AMERICA INC | GM NUCLEAR ENERGY SYSTEMS DIV | | |
| MITSUBISHI HEAVY INDUSTRIES | | KEIICHI | KUGIMIYA |
| MJP RISK ASSESSMENT INC | | PAUL | G VOILLEQUE |
| MN DEPT OF HEALTH | ENVIRON HEALTH DIV | DALE | DORSCHNER |
| MN DEPT OF HEALTH | ENVIRON HEALTH DIV | DALE | DORSCHNER |
| MN DEPT OF HEALTH | ENVIRON HEALTH DIV | DALE | DORSCHNER |
| MN DEPT OF HEALTH | ENVIRON HEALTH DIV | DALE | DORSCHNER |
| MN PUBLIC UTILITIES COMMISSION | | JANET | F GONZALEZ |
| MO DEPT OF NATURAL RESOURCES | | DRU | BUNTIN |
| MO DEPT OF NATURAL RESOURCES | | DRU | BUNTIN |
| MOAPA PAIUTE INDIAN TRIBE | | CALVIN | MEYERS |
| MOAPA PAIUTE INDIAN TRIBE | | CALVIN | MEYERS |
| MONITOR SCIENTIFIC LLC | | MICHAEL | J APTED PHD |
| MONMOUTH MEDICAL CENTER | DEPT OF RADIOLOGY | THOMAS | PICCOLI |
| MONONGAHELA VALLEY HOSPITAL | | MICHAEL | J SEMON |
| MONONGAHELA VALLEY HOSPITAL | | MICHAEL | J SEMON |
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| MONROE COUNTY LIBRARY SYSTEM | ELLIS REFERENCE & INFO CTR | MARGO | ZIESKE |
| MONTANA DEPT OF MILITARY AFFAIR | DISASTER AND EMERGENCY AFFAIRS | ED | TINSLEY |
| MONTEREY INSTITUTE | CENTER FOR NONPROLIFERATION STUDIES | CHARLES | FERGUSON |
| MONTICELLO NUCLEAR PLANT | | GLENN | D MATHIASEN |
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| MORGAN LEWIS & BOCKIUS LLP | | | |
| MORGAN LEWIS & BOCKIUS LLP | | | |
| MORGAN LEWIS & BOCKIUS LLP | | STEVEN | P FRANTZ |
| MORGAN LEWIS & BOCKIUS LLP | | MARCUS | J PAGE |
| MORGAN LEWIS & BOCKIUS LLP | | MARCUS | J PAGE |
| MORGAN LEWIS & BOCKIUS LLP | | MARCUS | J PAGE |
| MORGAN LEWIS & BOCKIUS LLP | | PAUL | M BESSETTE ESQ |
| MORGAN LEWIS & BOCKIUS LLP | | TIM | MATTHEWS |
| MORGAN LEWIS & BOCKIUS LLP | | TIMOTHY | J WOLF |
| MORGAN LEWIS & BOCKIUS LLP | | WILLIAM | BAER |
| MORGAN LEWIS & BOCKIUS LLP | | JAY | GUITIERREZ |
| MORGAN LEWIS & BOCKIUS LLP | | JAY | GUITIERREZ |
| MORGAN LEWIS & BOCKIUS LLP | | JOHN | MATTHEWS |
| MORGAN LEWIS & BOCKIUS LLP | | CHARLES | THEBAUD |

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| MORGAN LEWIS & BROCKIUS LLP | | DONALD | P | FERRARO |
| MORGON LEWIS BOCKIUS LLP | | ALVIN | | GUTTERMAN |
| MORRIS AREA PUBLIC LIB DIST | | DEBORAH | | STEFFES |
| MORRIS MATERIAL HANDLING | QUALITY SYSTEMS | | | |
| MORRISON & FOERSTER LLP | | BLAKE | | NELSON |
| MORRISTOWN MEMORIAL HOSP | RADIOLOGY, BOX 31 | MARISSA | | HERNANDEZ |
| MOSES H CONE MEM HOSP | RADIATION ONCOLOGY DEPT | | | |
| MOUNT CLEMENS REGIONAL MEDICA | TED B WAHBY CANCER CTR | PRAVEEN | | DALMIA |
| MOUNTAIN STATES TUMOR INST | | ROGER | | STANO |
| MPD CONSULTING | | NANCY | E | DURBIN |
| MPR ASSOCIATES | | LARRY | | CUNDY |
| MPR ASSOCIATES | | JAMES | | MORONEY |
| MPR ASSOCIATES | | JAMES | | NESTELL |
| MPR ASSOCIATES | | CAROLINE | S | SCHLASEMAN |
| MPR ASSOCIATES | | JOHN | W | SIMONS |
| MPR ASSOCIATES | | DOUGLAS | | CHAPIN |
| MPR ASSOCIATES | NUCLEAR SERVICES | ROBERT | | COWARD |
| MPR ASSOCIATES | | JOHN | | CUNNINGHAM |
| MPR ASSOCIATES INC | TECHNICAL LIBRARY | M | | GREENE |
| MPR ASSOCIATES INC | TECHNICAL LIBRARY | M | | GREENE |
| MPR ASSOCIATES INC | TECHNICAL LIBRARY | | | |
| MPR ASSOCIATES INC | | BILL | | SCHMIDT |
| MPR ASSOCIATES INC | | KIRK | | NOONAN |
| MUNICIPAL ELECTRIC AUTH OF GA | POWER SUPPLY | STEVEN | M | JACKSON |
| MUNICIPAL ELECTRIC AUTH OF GA | POWER SUPPLY | STEVEN | M | JACKSON |
| N CA PET IMAGING | | W | | ERLENBUSCH |
| N CAROLINA ELEC MEMB CORP | DUKE POWER CO NUC STA | | | |
| N CAROLINA STATE UNIVERSITY | NUCLEAR REACTOR PROGRAM | ANDREW | | COOK |
| N NEW MEXICO COMM COLLEGE | RADIATION SCIENCES | DONNA | | FOSTER |
| NAC INTERNATIONAL INC | | MICHAEL | S | MCGOUGH |
| NAC INTERNATIONAL INC | | PETER | | WALLER |
| NASA | PLUM BROOK REACTOR FACILITY | GEN DAVID | L | STRINGER |
| NATIONAL BOARD OF BOILER INSP | | VICTOR | | BOGOSIAN JR |
| NATIONAL CANCER INSTITUTE | | | | |
| NATIONAL CONF OF STATE LEGIS | | CHERYL | | RUNYON |
| NATIONAL INSTITUTE OF HEALTH | NATIONAL CANCER INSTITUTE | | | |
| NATIONAL INSTITUTE OF HEALTH | RADIATION SAFETY BR | ADEL | | BARYOUN |
| NATIONAL INSTITUTE OF HEALTH | RADIATION SAFETY BR | JOHN | P | JACOBUS |
| NATIONAL INSTITUTE OF HEALTH | RADIATION SAFETY BR | JOHN | P | JACOBUS |
| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |
| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |

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| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |
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| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |
| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |
| NATIONAL NUCLEAR SAFETY ADMIN | | WANG | | LIREN |
| NATIONAL RADIOLOGICAL PROT BD | | DR M | J | CLARK |
| NATIONAL RADIOLOGICAL PROT BD | | ANTHONY | D | WRIXON |
| NATIONAL YANG-MING UNIVERSITY | INST OF RADIOLOGICAL SCIENCES | WEI-LI | | CHEN PHD |
| NATL ASSN OF REG UTIL COMM | | | | |
| NATL ASSN OF REG UTIL COMM | NUCLEAR WASTE PROGRAM OFFICE | | | |
| NATL ASSN REG UTILITY COMM | NUCLEAR WASTE | BRIAN | | O'CONNELL |
| NATL ASSN REG UTILITY COMM | NUCLEAR WASTE | BRIAN | | O'CONNELL |
| NATL COMM ON NUC SFTY & SAFEGUARDS | | ALFREDO MERINO | | HERNADEZ |
| NATL HEALTH PHYSICS PROGRAM | | PAUL | L | YURKO |
| NATL HEALTH PHYSICS PROGRAM | | PAUL | L | YURKO |
| NATL HEALTH PHYSICS PROGRAM | | PAUL | L | YURKO |
| NATL HEALTH PHYSICS PROGRAM | | PAUL | L | YURKO |
| NATL INST OF NUC INVESTIGATION | FRACC FLORES DEL VALLE | MARCO | A | MEDRANO-LOPEZ |
| NATL INST OF STANDARDS & TECH | RADIATION DIVISION | | | |
| NATL INST OF STANDARDS & TECH | METALLURGY | | | |
| NATL INST OF STANDARDS & TECH | OCCUPATIONAL HLTH & SFTY DIV | LESTER | A | SLABACK |
| NATL INST OF STANDARDS & TECH | OCCUPATIONAL HLTH & SFTY DIV | LESTER | A | SLABACK |
| NATL INST OF STANDARDS & TECH | OCCUPATIONAL HLTH & SFTY DIV | LESTER | A | SLABACK |
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| NATL INST OF STANDARDS & TECH | OCCUPATIONAL HLTH & SFTY DIV | LESTER | A | SLABACK |
| NATL INST OF STANDARDS & TECH | OCCUPATIONAL HLTH & SFTY DIV | LESTER | A | SLABACK |
| NATL INST OF STANDARDS & TECH | | JAMES | | TRACY |
| NATL INST OF STANDARDS & TECH | | JAMES | | TRACY |
| NATL INST OF STANDARDS & TECH | | JAMES | | TRACY |
| NATL INST OF STANDARDS & TECH | | JAMES | | TRACY |
| NATL INST OF STANDARDS & TECH | NIST CTR FOR NEUTRON RESEARCH | WADE | J | RICHARDS |
| NATL INST OF STANDARDS & TECHN | OCCUPATIONAL HEALTH & SFTY DIV | | | |
| NATURAL RESOURCES CANADA | | GEOFF | | BOKOVAY |
| NAVAL ENVIRONMENTAL HEALTH CTR | | | | |
| NAVAL ENVIRONMENTAL HEALTH CTR | | | | |
| NAVAL ENVIRONMENTAL HEALTH CTR | | | | |
| NAVAL HOSPITAL | RADIATION HEALTH | BRYAN | K | LATHAM |
| NAVAL SEA SYSTEMS COMMAND | RADIOLOGICAL AFFAIRS SUP OFC | | | |
| NAVAL SEA SYSTEMS COMMAND | RADIOLOGICAL AFFAIRS SUP OFC | | | |
| NAVAL SEA SYSTEMS COMMAND | RADIOLOGICAL AFFAIRS SUP OFC | | | |
| NAVAL SEA SYSTEMS COMMAND | RADIOLOGICAL AFFAIRS SUP OFC | | | |

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| NAVAL SEA SYSTEMS COMMAND | RADIOLOGICAL AFFAIRS SUP OFC | | | |
| NAVAL SEA SYSTEMS COMMAND | | | | |
| NAVIMFAC PACNORWEST | C/441 93A RSO OFFFICE W-118 | | | |
| NAVSEADET RASO | | | | |
| NC DEPT OF CRIME CTRL & PUB SA | | BILLY | R | CAMERON |
| NC DEPT OF JUSTICE UTILITIES | DEPT OF JUSTICE | | | |
| NC DEPT OF JUSTICE UTILITIES | DEPT OF JUSTICE | | | |
| NC DEPT OF JUSTICE UTILITIES | DEPT OF JUSTICE | | | |
| NC DEPT OF JUSTICE UTILITIES | DEPT OF JUSTICE | | | |
| NC GEOLOGICAL SURVEY | | JEFFREY | | REID |
| NC GEOLOGICAL SURVEY | | JEFFREY | | REID |
| NC HIGHWAY PATROL | RESEARCH & PLANNING | MARK | | DALTON |
| NC LLRW MGMT AUTHORITY | | WALTER | B | STURGEON JR |
| NC SYSTEMS INC | INME | CHARLES | H | ROSE |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | L | O'CLAIR |
| ND DEPT OF HEALTH | DIV OF AIR QUALITY | TERRY | L | O'CLAIR |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
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| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | | PRANGE FELIX |
| NE DEPT OF ENVIR QUALITY | LLRW PROGRAM | CARLA | P | FELIX |
| NEBRASKA HELTH & HUMAN SVCS | SYS DIV OF PUBL HEALTH/RAD HEALTH | MARY SUE | | SEMERENA |
| NEBRASKA HELTH & HUMAN SVCS | SYS DIV OF PUBL HEALTH/RAD HEALTH | MARY SUE | | SEMERENA |
| NEBRASKA HLTH & HUMAN SRVCS SY | X RAY/RAD/ER REGULATION & LICENSURE | JULIA | A | SCHMITT |
| NEBRASKA PUBLIC POWER DISTRICT | | PAUL | V | FLEMING |
| NEBRASKA PUBLIC POWER DISTRICT | | PAUL | V | FLEMING |
| NEBRASKA PUBLIC POWER DISTRICT COOPER NPS | | TIM | | CHARD |
| NEBRASKA PUBLIC POWER DISTRICT COOPER NPS | | JANETTE | L | HARRINGTON |
| NEBRASKA PUBLIC POWER DISTRICT COOPER NPS | | JANETTE | L | HARRINGTON |
| NEBRASKA PUBLIC POWER DISTRICT NUCLEAR LICENSING & SAFETY | | | | |
| NEBRASKA PUBLIC POWER DISTRICT NUCLEAR LICENSING & SAFETY | | | | |

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| NEBRASKA PUBLIC POWER DISTRICT NUCLEAR LICENSING & SAFETY | | JERRY | J | WHISLER |
| NEBRASKA PUBLIC POWER DISTRICT NUCLEAR LICENSING & SAFETY | | COL TOM | | NESBIT |
| NEBRASKA PUBLIC POWER DISTRICT NUCLEAR LICENSING & SAFETY | | RICHARD | M | LUCKETT |
| NEBRASKA PUBLIC POWER DISTRICT COOPER NPS | | LARRY | | BOHLKEN |
| NEBRASKA STATE PATROL | | JUDY | | TRIECHEL |
| NEI/STARS | | SAQUIB | | NASEER MD FAC |
| NEMAHA COUNTY COURTHOUSE | NEMAHA COUNTY BD OF COMM | PETER | | ALEXANDER |
| NEVADA NUCLEAR WASTE TASK FORCE | | DAVID | | PYLES |
| NEW ENGLAND CARDIOLOGY ASSOC PC | | DAVID | | PYLES |
| NEW ENGLAND COALITION | | | | |
| NEW ENGLAND COALITION ON NUCL | | | | |
| NEW ENGLAND COALITION ON NUCL | | | | |
| NEW HAMPSHIRE DEPT OF SAFETY | DIV OF FIRE SFTY & EMERG MGMT/OEM | | | |
| NEW HAMPSHIRE DEPT OF SAFETY | DIV OF FIRE SFTY & EMERG MGMT/OEM | | | |
| NEW HAMPSHIRE DEPT OF SAFETY | DIV OF FIRE SFTY & EMERG MGMT/OEM | | | |
| NEW HAMPSHIRE DEPT OF SAFETY | DIV OF FIRE SFTY & EMERG MGMT/OEM | | | |
| NEW HAMPSHIRE DEPT OF SAFETY | | RICHARD | M | FLYNN |
| NEW MEXICO ENVIRONMENT DEPT | GROUNDWATER PROT & REMEDIATION | MARCY | | LEAVITT |
| NEW MEXICO ENVIRONMENT DEPT | GROUNDWATER QUALITY BUREAU | BEILING | | LIU |
| NEW MEXICO ENVIRONMENT DEPT | GROUNDWATER QUALITY BUREAU | KEVIN | | AYERS |
| NEW MEXICO ENVIRONMENTAL LAW CENTER | | ERIC | D | JANTZ ESQ |
| NEW MEXICO ENVIRONMENTAL LAW CENTER | | DOUGLAS | | MEIKLEJOHN ESC |
| NEW MEXICO MINING ASSOCIATION | | ROBERT | L | RIVERA |
| NEW YORK DEPT OF HEALTH | | JAY | D | DUNKLEBERGER |
| NEW YORK DEPT OF HEALTH | BUREAU OF ENV RAD PROTECTION | | | |
| NEW YORK DEPT OF HEALTH | ENVIRONMENT RADIATION PROTECTION | STEPHEN | | GAVITT |
| NEW YORK DEPT OF PUBLIC SVC | | PAUL | D | EDDY |
| NEW YORK DEPT OF PUBLIC SVC | | PAUL | D | EDDY |
| NEW YORK DEPT OF PUBLIC SVC | | PAUL | D | EDDY |
| NEW YORK POWER AUTHORITY | | | | |
| NEW YORK POWER AUTHORITY | | | | |
| NEW YORK POWER AUTHORITY | | | | |
| NEW YORK POWER AUTHORITY | INDIAN POINT 3, CUL PWR PLANT | EDWARD | J | HOJNACKI |
| NEW YORK POWER AUTHORITY | APPRAISAL & COMPLIANCE SVCS | ROBERT | | DEASY |
| NEW YORK POWER AUTHORITY | PROJECT OPERATIONS | ROBERT | A | HINEY |
| NEW YORK POWER AUTHORITY | JA FITZPATRICK NPP | ARTHUR | | ZAREMBA |
| NEW YORK POWER AUTHORITY | JA FITZPATRICK NPP | DOUGLAS | | HARRISON |
| NEW YORK POWER AUTHORITY | JA FITZPATRICK NPP | WILLIAM | P | O'MALLEY |
| NEW YORK STATE ELEC & GAS CO | | JAMES | W | RETTBERG |
| NEWHOUSE NEWS SERVICE | | JOANN | | MORIARTY |
| NEWPORT NEWS SHIPBUILDING | DEPT E85 | EUGENE | T | REIMER |
| NEWPORT NEWS SHIPBUILDING | DEPT E85 | EUGENE | T | REIMER |

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| NEWPORT NEWS SHIPBUILDING | DEPT E85 | EUGENE | T | REIMER |
| NEWTON-EVANS RESEARCH CO INC | | CHARLES | W | NEWTON |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTEP ENVIRONMENTAL INC | | HARRY | J | NEWMAN |
| NEXTERA ENERGY DUANE ARNOLD | | RICHARD | | ANDERSON |
| NEXTERA ENERGY DUANE ARNOLD | | RICHARD | | ANDERSON |
| NEXTERA ENERGY DUANE ARNOLD | | RICHARD | | ANDERSON |
| NEXTERA ENERGY DUANE ARNOLD | | RICHARD | | ANDERSON |
| NEXTERA ENERGY DUANE ARNOLD | | RICHARD | | ANDERSON |
| NEXTERA ENERGY RESOURCES, LLC | | JOHN | W | KARRICK JR |
| NFS-RAD PROTECTION SYSTEM | NUCLEAR FUEL SERVICE | JOHN | S | SHANNON JR |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SERV | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF HEALTH & HUMAN SRVS | PUBLIC WATER SERVICE & RADIOL HLTH | AUGUSTINUS | | ONG |
| NH DEPT OF SAFETY | HOMELAND SECURITY & EMER MGMT | CHRISTOPHER | M | POPE |
| NH PUBLIC UTILITIES | | | | |
| NH PUBLIC UTILITY COMMISSION | | | | |
| NIAGARA MOHAWK POWER CORP | QA OPERATIONS UNIT 2 | | | |
| NIAGARA MOHAWK POWER CORP | ACCESS CONTROL | DEBRA | | POLLIC |
| NIAGARA MOHAWK POWER CORP | | WILLIAM | J | CARTER |
| NIAGARA MOHAWK POWER CORP | NINE MILE POINT NUC STATION | DALE | | GOODNEY |
| NISYS CORP | | KEVIN | | KIMBALL |
| NISYS CORP | | JOHN | | DURHAM |
| NISYS CORP | | FREDERICK JAMES | | REEDY JR |
| NISYS CORP | | | | |
| NJ BOARD OF PUBLIC UTILITIES | | BRIAN | | BEAM |
| NJ DEPT OF ENVIRON PROTECTION | BUREAU ENVIRON RADIATION | JOHN | | FEENEY |
| NJ DEPT OF ENVIRON PROTECTION | | DENNIS | J | ZANNONI |
| NJ DEPT OF ENVIRONMENT PROTECTION | | MARK | | MAURIELLO |
| NM ENVIRONMENT DEPT | FIELD OPERATION | MICHAEL | | ORTIZ |
| NM ENVIRONMENT DEPT | FIELD OPERATION | MICHAEL | | ORTIZ |
| NORDHAUS LAW FIRM | | SUSAN | G | JORDAN |

NORDOSTSCHWEIZERISCHE KRAFT / INFOTHEK
NORTH ATLANTIC ENERGY SVC CORI RMD ARCHIVAL MS: 02-06
NORTH ATLANTIC ENERGY SVC CORI RMD ARCHIVAL MS: 02-06
NORTH ATLANTIC ENERGY SVC CORI RMD ARCHIVAL MS: 02-06
NORTH ATLANTIC ENERGY SVC CORI SEABROOK NUCLEAR PLANT
NORTH ATLANTIC ENERGY SVC CORI SEABROOK STATION
NORTH ATLANTIC ENERGY SVC CORI SEABROOK STATION
NORTH ATLANTIC ENERGY SVC CORI SEABROOK NPS
NORTH CAROLINA STATE UNIV RADIATION SAFETY
NORTH CENTRAL MICHIGAN COLLEGE
NORTHEAST UTILITIES SERVICE CO
NORTHEAST UTILITIES SERVICE CO
NORTHERN CA PET IMAGING CENTEF NUCLEAR MEDICINE
NORTHSIDE MEDICAL CENTER MEDICAL PHYSICS
NORTHWEST COMMUNITY HOSPITAL RADIATION THERPY
NORWEGIAN PETROLEUM DIRECTOR ELECTRICAL & SAFETY SYSTEM SEC
NORWOOD HOSPITAL DEPT OF NUCLEAR MEDICINE
NRG FAI
NRG ENERGY, INC
NRG ENERGY, INC
NRG ENERGY, INC
NTG CORPORATION
NUCL ENERGY AGENCY OF OECD
NUCL ENERGY AGENCY OF OECD
NUCL REG AUTH OF SLOVK REP (UJD SR)
NUCL REGUL AUTH OF SLOVAKIA
NUCL REGULATORY COMM OF SPAIN
NUCL REGULATORY COMM OF SPAIN
NUCL SYSTEMS ANALYSIS DIV ISL
NUCLEAR ELECTRIC INSURANCE LTD
NUCLEAR ELECTRIC INSURANCE LTD
NUCLEAR ENERGY INST
NUCLEAR ENERGY INST LIBRARY
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KERNKRAFTWERK BEZNAU

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| JAMES | J | PANDOLFO SR |
| EILEEN | M | MOORE |
| LAWRENCE | A | WALSH |
| MICHAEL | | O'KEEKE |
| EUNICE | | TEEL |
| BRUCE | | FINLEY |
| CARL | F | LANDIS II MS |
| PALAVILA | C | PHILIP |
| TROND | S | ESKEDAL |
| RICHARD | | GOWE |
| DR M | | HLINTELAAR |
| JAMES | D | VON SUSKIL |
| CATHERINE | | CALLAWAY |
| KEVIN | | HOWELL |
| STEVEN | E | TRAISMAN |
| SERGEU | | TZOTCHEV |
| SERGEU | | TZOTCHEV |
| DR JAN | | HUSARACEK |
| JOZEF | | ZLATNANSKY |
| CARLOS | | GIMENO |
| PALOMA | | SENDIN |
| ROBERT | | YOUNGBLOOD |
| GREGORY | | WILKS |
| GREGORY | | WILKS |
| RALPH | L | ANDERSON |
| JACK | | ROE |
| FELIX | | KILLAR |

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| NUCLEAR ENERGY INST | | DAVE | J | MODEEN |
| NUCLEAR ENERGY INST | | R CLIVE | | CALLAWAY |
| NUCLEAR ENERGY INST | | RALPH | L | ANDERSEN |
| NUCLEAR ENERGY INST | | RALPH | L | ANDERSEN |
| NUCLEAR ENERGY INST | | RALPH | L | ANDERSEN |
| NUCLEAR ENERGY INST | | STEVEN | P | KRAFT |
| NUCLEAR ENERGY INST | | LYNNE | | NEAL |
| NUCLEAR ENERGY INST | NUCLEAR GENERATION | RALPH | E | BEEDLE |
| NUCLEAR ENERGY INST | | ROBERT | C | EVANS |
| NUCLEAR ENERGY INST | | STEVEN | W | UNGLESBEE |
| NUCLEAR ENERGY INST | | CHRIS | | EISENBREY |
| NUCLEAR ENERGY INST | NUCL FUEL & INTL COMMERCE | CHERYL | M | HERMAN |
| NUCLEAR ENERGY INST | | RODNEY | | MCCULLUM |
| NUCLEAR ENERGY INST | NUCLEAR GENERATION | TONY | | HARRIS |
| NUCLEAR ENERGY INST | | | | |
| NUCLEAR ENERGY INST | | RODNEY | | MCCULLUM |
| NUCLEAR ENERGY INST | | STEVEN | P | KRAFT |
| NUCLEAR ENERGY INST | | ELLEN | | ANDERSON |
| NUCLEAR ENERGY INST | | RICHARD | J | MYERS |
| NUCLEAR ENERGY INST | | LINDA | J | WELLS |
| NUCLEAR ENERGY INST | | RALPH | L | ANDERSON |
| NUCLEAR ENERGY INST | | RALPH | | ANDERSEN |
| NUCLEAR ENERGY INST | | MIA | | BALLOU |
| NUCLEAR ENERGY INST | | MICHAEL | | BAUSER |
| NUCLEAR ENERGY INST | | RUSS | | BELL |
| NUCLEAR ENERGY INST | | RICHARD | | BICKERS |
| NUCLEAR ENERGY INST | | ROBERT | | BISHOP |
| NUCLEAR ENERGY INST | | BIFF | | BRADLEY |
| NUCLEAR ENERGY INST | | JOHN | | BUTLER |
| NUCLEAR ENERGY INST | | JOE | | COLVIN |
| NUCLEAR ENERGY INST | | MIKE | | COMISKEY |
| NUCLEAR ENERGY INST | | ELLEN | | GINSBERG |
| NUCLEAR ENERGY INST | | ADRIAN | | HEYMER |
| NUCLEAR ENERGY INST | | THOMAS | | HOUGHTON |
| NUCLEAR ENERGY INST | | KAORU | | KIKUYAMA |
| NUCLEAR ENERGY INST | | STEVEN | | KRAFT |
| NUCLEAR ENERGY INST | | ALEXANDER | | MARION |
| NUCLEAR ENERGY INST | EMERGENCY PREPAREDNESS | ALAN | | NELSON |
| NUCLEAR ENERGY INST | | JASON | | REMER |
| NUCLEAR ENERGY INST | | JOHN | | RYCYNA |
| NUCLEAR ENERGY INST | SECURITY | DOUG | | WALTERS |
| NUCLEAR ENGINEERING CONSULTANT | | JEFF | | MITMAN |

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| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
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| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
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| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | B MARIE | | MOORE |
| NUCLEAR FUEL SERVICES INC | SAFETY & REGULATORY | RIK | | DROKE |
| NUCLEAR FUEL SERVICES INC | | THOMAS | | HUSTON |
| NUCLEAR FUEL SERVICES INC | | ANN | | WARD |
| NUCLEAR INSTALLATIONS INSPECT | ST PETERS HOUSE, RM 110A | MICHAEL | J | MOORE |
| NUCLEAR INSTALLATIONS INSPECT | | DAVE | | WATSON |
| NUCLEAR LOGISTICS INC | | ARON | | SEIKEN |
| NUCLEAR MANAGEMENT CO | | JOHN | | BJORSETH |
| NUCLEAR MANAGEMENT CO | | THOMAS | | COUTU |
| NUCLEAR MANAGEMENT CO | | LAURIE | | LAHTI |
| NUCLEAR MANAGEMENT CO | PALISADES NPS | SUZANNE | | LEBLANG |
| NUCLEAR MANAGEMENT CO | | DANIEL | | MALONE |
| NUCLEAR MANAGEMENT CO | | MARK | A | SCHIMMEL |
| NUCLEAR MANAGEMENT CO | | MARK | A | PEIFER |
| NUCLEAR MANAGEMENT CO | | GABOR | | SALAMON |
| NUCLEAR MANAGEMENT CO | | JOSEPH | | SOLYMOSSY |
| NUCLEAR MANAGEMENT CO | | MARTIN | | VONK |
| NUCLEAR MANAGEMENT CO | REGULATORY SERVICES | EDWARD | | WEINKAM |
| NUCLEAR MANAGEMENT CO | | JAMES | | CONNOLLY |
| NUCLEAR MANAGEMENT CO | KEWAUNEE NPS | | | |
| NUCLEAR MANAGEMENT CO LCC | NUCLEAR POWER | TOM | J | WEBB |
| NUCLEAR MANAGEMENT CO LCC | | EDWARD | J | WEINKAM |
| NUCLEAR MANAGEMENT CO LCC | NUCLEAR POWER | TOM | J | WEBB |
| NUCLEAR MANAGEMENT CO LCC | | LYLE | | BOHN |
| NUCLEAR MANAGEMENT CO LCC | POINT BEACH NPS | JOHN | | HALVORSEN |
| NUCLEAR MANAGEMENT CO LCC | | JIM | | SAVAGE |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |

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| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | | | |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | | | |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | RICHARD | L | HENRY |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | KAY | E | WALLACE |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | STEVE | | COTE |
| NUCLEAR MANAGEMENT CO LLC | PALISADES NPP | ROBERT | A | VINCENT |
| NUCLEAR MANAGEMENT CO LLC | PRAIRIE ISLAND NUC GEN PLANT | | | |
| NUCLEAR MANAGEMENT CO LLC | DUANE ARNOLD ENERGY CTR | GARY | D | VANMIDDLEWOR |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCL PLANT | | | |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCL PLANT | | | |
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| NUCLEAR MANAGEMENT CO LLC | NUCLEAR POWER | TOM | J | WEBB |
| NUCLEAR MANAGEMENT CO LLC | KEWAUNEE NPP | KYLE | | HOOPS |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH NUCLEAR PLANT | LARRY | | MEYER |
| NUCLEAR MANAGEMENT CO LLC | PRAIRIE ISLAND NUC GEN PLANT | MICHAEL | R | SLEIGH |
| NUCLEAR MANAGEMENT CO LLC | PRAIRIE ISLAND NUC GEN PLANT | GENE | F | ECKHOLT |
| NUCLEAR MANAGEMENT CO LLC | MONTICELLO NPS | PLANT | | LIBRARY |
| NUCLEAR MANAGEMENT CO LLC | | CRAIG | F | NIERODE |
| NUCLEAR MANAGEMENT CO LLC | CORPORATE SECURITY | RANDALL | | CLEVELAND |
| NUCLEAR MANAGEMENT CO LLC | PRAIRIE ISLAND NUC GEN PLANT | | | |
| NUCLEAR MANAGEMENT CO LLC | MONTICELLO NPS | DAN | | FADEL |
| NUCLEAR MANAGEMENT CO LLC | MONTICELLO NPS | | | |
| NUCLEAR MANAGEMENT CO LLC | MONTICELLO NPS | | | |
| NUCLEAR MANAGEMENT CO LLC | MONTICELLO NPS | | | |
| NUCLEAR MANAGEMENT CO LLC | POINT BEACH | DOUGLAS | E | COOPER SR |
| NUCLEAR NEWS | AMERICAN NUCLEAR SOCIETY | BETSY | | TOMPKINS |
| NUCLEAR NEWS | AMERICAN NUCLEAR SOCIETY | BETSY | | TOMPKINS |
| NUCLEAR POWER PLANT KRSKO | | JOZE | | SPILER |
| NUCLEAR POWER PLANT RES INST | NUCLEAR SAFETY DIV | BRANISLAV | | HATALA |
| NUCLEAR POWER PLANT RES INST | | ADAM | | GIECI |
| NUCLEAR REG AUTH OF SLOVAK REP | | MIROSLAV | | LIPA'R |

NUCLEAR REG AUTH OF SLOVAK REP
 NUCLEAR REGULATORY AGENCY DEPT OF SAF ANAL & RES
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 NUCLEAR REGULATORY AUTHORITY
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 NUCLEAR REGULATORY COMMITTEE
 NUCLEAR RESEARCH INST
 NUCLEAR RESEARCH INST NUCLEAR POWER & SAFETY DIV
 NUCLEAR RESEARCH INST NUCLEAR POWER & SAFETY DIV
 NUCLEAR SAFETY DIRECTORATE SAFETY POLICY DIV
 NUCLEAR SAFETY INSPECTORATE
 NUCLEAR SAFETY INSPECTORATE MINISTRY VROM, VI/KFD/IPC 560
 NUCLEAR SFTY REVIEW CONCEPTS CORP
 NUCLEAR SOURCES & SERVICES INC
 NUCLEAR WASTE REGULATORY ANALYSES
 NUCLNOR, S.A.
 NUCLNOR, S.A.
 NUCON INTERNATIONAL INC
 NUENERGY INC
 NUMARK ASSOCIATES INC
 NUMARK ASSOCIATES INC
 NUMARK ASSOCIATES INC
 NUMERICAL APPLICATIONS INC
 NUTEC D.O.O.
 NUTHERM INTERNATIONAL INC
 NUTHERM INTERNATIONAL INC
 NV AGENCY FOR NUCLEAR PROJECT OFFICE OF THE GOVERNOR
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 NV AGENCY FOR NUCLEAR PROJECT OFFICE OF THE GOVERNOR
 NY DEPT OF PUBLIC SERVICE ELECTRIC PLANNING - 9TH FLR
 NY STATE DEPT ENVIR CONSERVATI HAZ WASTE & RADIOACTIVE MTRLS
 NY STATE DEPT ENVIR CONSERVATI HAZ WASTE & RADIOACTIVE MTRLS
 NY STATE ENERGY RES & DEVEL AUT RAD WASTE POLICY & NUCL COORD
 NY STATE ENERGY RES & DEVEL AUT RAD WASTE POLICY & NUCL COORD
 NY STATE ENERGY RES&DVLOP AUTI WEST VALLEY SITE MGMT PROG

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| STEFAN | | ROHAR |
| KRASSIMIR | | AVDJIEV |
| KRASSIMIR | | AVDJIEV |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| RAUL | | RACANA |
| JAMSHED | | HASHMI |
| OLENA | | MYKOLAICHUK |
| VLADIMIR | | FISER |
| FRANTISEK | | PAZDERA |
| FRANTISEK | | PAZDERA |
| RICHARD | | BYE |
| GYTIS | | MAKSIMOVAS |
| M | F | VERSTEEG |
| WILLIAM | R | CORCORAN |
| R | D | GALLAGHER |
| DAVID | | TURNER |
| JULIO | | GONZALES |
| JOSEPH | C | ENNEKING |
| MICHAEL | | SHLYAMBERG |
| ROBYN | | REKTOR |
| DANIEL | | MOSS |
| PALOMA | | SARRIA |
| JIM | | HARRELL |
| MATJAZ | | PRAH |
| W | | ECKERT |
| W | | ECKERT |
| KAREN | | BECKLEY |
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| KAREN | | BECKLEY |
| JOHN | G | ROBERTS |
| TIMOTHY | B | RICE |
| TIMOTHY | B | RICE |
| FRANCIS | J | MURRAY |
| ALYSE | | PETERSON SR |
| PAUL | L | PICIULO PHD |

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| NYCOMED AMERSHAM | IMAGING | DAVID | M | KWAS |
| NYCOMED AMERSHAM | NUC & ENV REGULATORY AFFAIRS | MARK | A | DORUFF |
| NYCOMED AMERSHAM | NUC & ENV REGULATORY AFFAIRS | MARK | A | DORUFF |
| NYCOMED AMERSHAM | NUC & ENV REGULATORY AFFAIRS | MARK | A | DORUFF |
| NYCOMED AMERSHAM | NUC & ENV REGULATORY AFFAIRS | MARK | A | DORUFF |
| NYCOMED AMERSHAM | NUC & ENV REGULATORY AFFAIRS | MARK | A | DORUFF |
| NYE COUNTY DEPT NATURAL | RESOURCES & FEDERAL FACILITIES | D | | HAMMERMEISTEF |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPARTMENT OF LABOR | DIV SFTY & HEALTH/RAD HLTH UN | CLAYTON | J | BRADT CHP |
| NYS DEPT OF ENV CONSERVATION | RAD CONTROL PERMIT SECTION | SANDRA | | HINKEL |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYS DEPT OF ENVIR CONSERVATION | DIV OF HAZARDOUS WASTE & RAD MGT | BARBARA | | YOUNGBERG |
| NYU SCHOOL OF MEDICINE | ENVIRONMENTAL MEDICINE | DR NORMAN | | COHEN |
| NYU SCHOOL OF MEDICINE | ENVIRONMENTAL MEDICINE | DR NORMAN | | COHEN |
| OAHU CIVIL DEFENSE AGENCY | | | | |
| OAK HILL SEARCH | | PAUL | | MILLER |
| OAK RIDGE ASSOC UNIV | REAC/TS | ALBERT | L | WILEY JR. |
| OAK RIDGE ASSOC UNIV | REAC/TS | ALBERT | L | WILEY, JR. |
| OAK RIDGE ASSOC UNIV | | ELYSE | | THOMAS |
| OAK RIDGE ASSOC UNIV | | | | |
| OAK RIDGE INST SCIENCE & EDUCA | MEDICAL SCIENCES DIV/REAC/TS | | | |
| OAK RIDGE INST SCIENCE & EDUCA | REAC/TS | MARYELLEN | | BERGER |
| OAK RIDGE NATIONAL LABORATORY | BIOL & ENV SCI | | | |
| OAK RIDGE NATIONAL LABORATORY | | KATHY | S | GANT |
| OAK RIDGE NATIONAL LABORATORY | | KATHY | S | GANT |
| OAK RIDGE NATIONAL LABORATORY | ENGINEERING TECH DIV | DONALD | L | WILLIAMS JR |
| OAK RIDGE NATIONAL LABORATORY | | | | |
| OAK RIDGE NATIONAL LABORATORY | NRC PROGRAMS | JULIE | J | SIMPSON |
| OAK RIDGE NATIONAL LABORATORY | | GARY | T | MAYS |
| OAK RIDGE NATIONAL LABORATORY | | GARY | T | MAYS |
| OAK RIDGE NATIONAL LABORATORY | CIND | DAVE | R | HAMRIN |
| OAK RIDGE NATIONAL LABORATORY | | DON | | COPINGER |
| OAK RIDGE NATIONAL LABORATORY | ENERGY | GREG | | ZIMMERMAN |

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| OAK RIDGE NATIONAL LABORATORY | | RANDALL | J | BELLES |
| OAK RIDGE NATIONAL LABORATORY | ENGINEERING TECH DIV | DONALD | L | WILLIAMS JR |
| OAK RIDGE NATIONAL LABORATORY | | JULIE | | SIMPSON |
| OCEAN COUNTY LIBRARY | | PRISCILLA | | CORDERO |
| OCHSNER FOUNDATION HOSPITAL | DEPT OF RADIATION ONCOLOGY | RAYMOND | M | WILENZICK |
| OCHSNER FOUNDATION HOSPITAL | DEPT OF RADIATION ONCOLOGY | RAYMOND | M | WILENZICK |
| OECD HALDEN REACTOR PROJECT | | F | | OWRE |
| OECD NUCLEAR ENERGY AGENCY | LE SEINE ST GERMAIN | PEKKA | | PYY |
| OFC OF ENVIRONMENTAL COMPLIAN | EMERGENCY & RADIOLOGICAL SRVS DIV | TIM | | KNIGHT |
| OFC OF MGMT & BUDGET | | JOHN | | PFEIFFER |
| OFC OF RADIOLOGICAL PHYSICS | | S. GURU | | PRASAD |
| OFC OF THE ATTORNEY GENERAL | ENVIRONMENTAL | BARRY | | TURNER |
| OFC OF THE ATTORNEY GENERAL | ENVIRONMENTAL | BARRY | | TURNER |
| OFFICE OF EMERGENCY SERVICES | | TOM | | BURNS |
| OFFICE OF ENVIRONMENTAL HLTH SI | RAD TOXICS & INDOOR AIR | RANDY | | CURTIS |
| OFFICE OF ENVIRONMENTAL HLTH SI | RAD TOXICS & INDOOR AIR | RANDY | | CURTIS |
| OFFICE OF HEALTH CARE FACILITIES | LICENSURE & CERTIF SYS DEV & REG | ROBERT | | STAHL |
| OFFICE OF HEALTH CARE FACILITIES | LICENSURE & CERTIFICATION | JOHN | A | ROBERTSON |
| OFFICE OF HEALTH CARE FACILITIES | LICENSURE & CERTIFICATION | JOHN | A | ROBERTSON |
| OFFICE OF HEALTH CARE FACILITIES | LICENSURE & CERTIFICATION | JOHN | A | ROBERTSON |
| OFFICE OF HEALTH CARE FACILITIES | LICENSURE & CERTIFICATION | JOHN | A | ROBERTSON |
| OFFICE OF RADIATION CONTROL | DIV OF PUBLIC HEALTH DHHS | FRIEDA | | FISHER-TYLER |
| OFFICE OF RADIATION CONTROL | DIV OF PUBLIC HEALTH DHHS | FRIEDA | | FISHER-TYLER |
| OFFICE OF THE ATTORNEY GENERAL | | PAULA | | GIBSON |
| OHIO DEPT OF COMMERCE | DIV OF INDUSTRIAL COMPLIANCE | | | |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO DEPT OF HEALTH | BUREAU OF RADIATION PROTECTION | MICHAEL | | SNEE |
| OHIO EMERGENCY MGMT AGENCY | RADIOLOGICAL BRANCH | CAROL | A | O'CLAIRE |
| OHIO EMERGENCY MGMT AGENCY | RADIOLOGICAL BRANCH | CAROL | A | O'CLAIRE |
| OHIO EMERGENCY MGMT AGENCY | RADIOLOGICAL BRANCH | CAROL | A | O'CLAIRE |
| OHIO EMERGENCY MGMT AGENCY | RADIOLOGICAL BRANCH | CAROL | A | O'CLAIRE |
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| OHIO PUBLIC UTILITIES COM | UTILITIES DEPT | C | | KOTTING |
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| OHIO STATE UNIVERSITY | NUCLEAR ENGINEERING PROGRAM | BRIAN | K | HAJEK |
| OHIO STATE UNIVERSITY | RADIATION SAFETY | ROBERT | E | PETERSON JR |
| OHIO STATE UNIVERSITY | RADIATION SAFETY | ROBERT | E | PETERSON JR |
| OHIO STATE UNIVERSITY | RADIATION SAFETY | ROBERT | E | PETERSON JR |
| OHIO STATE UNIVERSITY | NUCLEAR REACTOR LAB | ANDREW | | KAUFMAN |
| OKLAHOMA DEPT OF PUBLIC SAFETY | | BOB | A | RICKS |
| OKLAHOMA STATE UNIVERSITY | | DAN | | VAN GENT |
| OKLAHOMA STATE UNIVERSITY | RADIOLOGICAL SAFETY OFFICE | JIM | | TUCKER |
| OKLAHOMA STATE UNIVERSITY | UNIVERSITY RESEARCH COMPLIANCE | STEVEN | | O'GEARY PHD |
| OKLAHOMA STATE UNIVERSITY | UNIVERSITY RESEARCH COMPLIANCE | STEVEN | | O'GEARY PHD |
| OKONITE CO | QUALITY ASSURANCE | RICHARD | I | BRODEUR |
| OKONITE CO | QUALITY ASSURANCE | RICHARD | I | BRODEUR |
| OLD DOMINION ELECTRIC COOP | | | | |
| OMAHA PUBLIC POWER DISTRICT | FT CALHOUN NPS | H. JOHN | | SEFICK |
| OMAHA PUBLIC POWER DISTRICT | NUCLEAR OPERATION DIV | DARREN | J | GROSS |
| OMAHA PUBLIC POWER DISTRICT | FT CALHOUN NPS | ROSS | T | RIDENOURE |
| OMAHA PUBLIC POWER DISTRICT | | JAMES | W | TILLS |
| OMAHA PUBLIC POWER DISTRICT | FT CALHOUN NPS | RICHARD | P | CLEMENS |
| OMAHA PUBLIC POWER DISTRICT | | W GARY | | GATES |
| OMAHA PUBLIC POWER DISTRICT | FT CALHOUN NPS | DOHN | V | LITTLE JR |
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| OMAHA PUBLIC POWER DISTRICT | FT CALHOUN NPS | DOHN | V | LITTLE JR |
| OMEGA POINT LABS INC | | CONSTANCE | A | HUMPHREY |
| OMEKA LTD | | MARK | M | KAUSHANSKY |
| OMYA INC | | ROB | | TIKOFT |
| ONTARIO MINISTRY OF LABOUR | | K | | GILMER |
| ONTARIO POWER GENERATION | HEALTH PHYSICS DEPT | W JOHN | | CHASE |
| ONTARIO POWER GENERATION | BUSINESS INFO CENTER | NANCY | | FISH |
| ONTARIO POWER GENERATION | CHEM & METALLURGY DEPT | TERRY | | DERESKI |
| ONTARIO POWER GENERATION | | STANLEY | | BERGER |

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| OREGON HEALTH SCI UNIV | RADIATION SAFETY OFC | LAWRENCE | F | WINANS PHD |
| OREGON HEALTH SCI UNIV | RADIATION SAFETY OFC | AL | | CASTELLANE |
| OREGON HEALTH SCI UNIV | | KEN | | NILES |
| OREGON OFFICE OF ENERGY | ENERGY RESOURCES DIV | | | |
| OREGON OFFICE OF ENERGY | | | | |
| OREGON OFFICE OF ENERGY | | | | |
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| OREGON OFFICE OF ENERGY | | | | |
| OREGON OFFICE OF ENERGY | | | | |
| OREGON STATE UNIVERSITY | DEPT OF NUCL ENGINEERING | QIAO | | WU |
| OREGON STATE UNIVERSITY | | STEVEN | | REESE |
| OREGON STATE UNIVERSITY | | STEVEN | | REESE |
| OREGON STATE UNIVERSITY | | STEVEN | | REESE |
| OREGON STATE UNIVERSITY | | STEVEN | | REESE |
| OREGON STATE UNIVERSITY | RADIATION SAFETY | RAINIER | H | FARMER |
| OREGON STATE UNIVERSITY | DEPT OF NUCLEAR ENGINEERING | J | | REYES |
| OREGON STATE UNIVERSITY | DEPT OF NUCLEAR ENGINEERING | J | | REYES |
| ORGANIZATIONAL ANALYSIS CORP | | JAN | | GRIEBE |
| ORGANIZATIONAL ANALYSIS CORP | | ROGER | | GRIEBE |
| ORISE | PTP | PAUL | | FRAME |
| OVERHOFF TECHNOLOGY CORP | | M | W | OVERHOFF |
| PA DEPT ENVIR PROTECTION | BUREAU OF RADIATION PROTECTION | RICH | | JANATI |
| PA DEPT ENVIR PROTECTION | BUREAU OF RADIATION PROTECTION | RICH | | JANATI |
| PA DEPT ENVIR PROTECTION | BUR RAD PROT | | | |
| PA DEPT ENVIR PROTECTION | BUR RAD PROT | LOUIS | R | URCIUOLO |
| PA DEPT ENVIR PROTECTION | BRP NUCLEAR SAFETY PROGRAM | ROBERT | C | MAIERS PE |
| PA DEPT OF ENVIRON PROTECTION | RADIATION PROTECTION | DAVID | J | ALLARD |
| PA DEPT OF ENVIRON PROTECTION | RADIATION PROTECTION | DAVID | J | ALLARD |
| PA EMERGENCY MANAGEMENT AGEN | BUREAU OF OPS & TRNG | | | |
| PA PUBLIC UTILITIES COMMISSION | | | | |
| PA STATE COMMONWEALTH LIBRARIES | | SUE | | O'NEILL |
| PACIFIC GAS & ELECTRIC CO | | WILLIAM | G | CROCKETT |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPS | CHUCK | | BELMONT |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPS | CHUCK | | BELMONT |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPS | CHUCK | | BELMONT |
| PACIFIC GAS & ELECTRIC CO | NPG | MAUREEN | R | ZAWALICK |
| PACIFIC GAS & ELECTRIC CO | | LAWRENCE | F | WOMACK |
| PACIFIC GAS & ELECTRIC CO | NPG LIBRARY | JAMES | | ROWE |
| PACIFIC GAS & ELECTRIC CO | REGULATORY SERVICES | | | |
| PACIFIC GAS & ELECTRIC CO | REGULATORY SERVICES | | | |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPS | ARDELA | | DANIELS |

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| PACIFIC GAS & ELECTRIC CO | | W | | RYAN |
| PACIFIC GAS & ELECTRIC CO | | CHRIS | | GROFF |
| PACIFIC GAS & ELECTRIC CO | NUCLEAR POWER GENERATION | | | |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPP | | | |
| PACIFIC GAS & ELECTRIC CO | DIABLO CANYON NPP | J | | |
| PACIFIC GAS & ELECTRIC CO | | CHRIS | J | WARNER |
| PACIFIC GAS & ELECTRIC CO | | ROBERT | W | LORENZ |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | HUMBOLDT BAY POWER PLANT | | | |
| PACIFIC GAS & ELECTRIC CO | NUCLEAR POWER GENERATION | | | |
| PACIFIC GAS & ELECTRIC CO | | PATRICK | T | NUGENT |
| PACIFIC GAS & ELECTRIC CO | GEOSCIENCES DEPT | | | |
| PACIFIC NW NATIONAL LAB | | GERALD | | SORENSEN |
| PACIFIC NW NATIONAL LAB | HANFORD TECH LIBRARY | | | |
| PACIFIC NW NATIONAL LAB | HANFORD TECH LIBRARY | | | |
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| PACIFIC NW NATIONAL LAB | HANFORD TECH LIBRARY | | | |
| PACIFIC NW NATIONAL LAB | ETD/ESSAR/SLRA | DARLENE | | VARLEY |
| PACIFIC NW NATIONAL LAB | ETD/ESSAR/SLRA | ROBERT | L | GRUEL |
| PACIFIC NW NATIONAL LAB | HANFORD TECH LIBRARY | ROBERT | L | GRUEL |
| PACIFIC NW NATIONAL LAB | | LIEF | W | ERICKSON |
| PACIFIC NW NATIONAL LAB | | AL | R | ANKRUM |
| PACIFIC NW NATIONAL LAB | | PAUL | | NICKENS |
| PACIFIC RADIATION CORP | | | | |
| PACIFIC SCIENCE & ENGIN GROUP | | JAMES | R | CALLAN |
| PACIFIC SCIENCE & ENGIN GROUP | | MARK | B | BEZILLA |
| PACIFIC SCIENCE & ENGIN GROUP | | JACK | | CAREY |
| PACIFIC SCIENCE & ENGIN GROUP | | THOMAS | D | LAKE |
| PACIFIC SCIENCE & ENGIN GROUP | | JOHN | | NAGLE |
| PACIFIC SCIENCE & ENGIN GROUP | NUCLEAR ASSESSMENT | JOHN | | CARLIN |
| PACIFIC SCIENCE & ENGIN GROUP | HOPE CREEK NPS | JAMES | | HUTTON |
| PACIFIC SCIENCE & ENGIN GROUP | | JEFF | | KEENAN |
| PACIFIC SCIENCE & ENGIN GROUP | | DAVID | | KUNSEMILLER |

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| PACIFIC SCIENCE & ENGIN GROUP | NUCLEAR LICENSING | STEVEN | R | MANNON |
| PADUCAH GASEOUS DIFFUSION PLANT | | | | |
| PAHRUMP PAIUTE TRIBE | | RICHARD | | ARNOLD |
| PAHRUMP PAIUTE TRIBE | | RICHARD | | ARNOLD |
| PAHRUMP PAIUTE TRIBE | | RICHARD | | ARNOLD |
| PAIUTE INDIAN TRIBES OF UTAH | | LORA | | TOM |
| PAIUTE INDIAN TRIBES OF UTAH | | LORA | | TOM |
| PAIUTE INDIAN TRIBES OF UTAH | | LORA | | TOM |
| PAKISTAN NUCLEAR REG AUTHORITY | NUCLEAR REGULATORY BOARD | S FAIZAN | | HAIDER |
| PAKISTAN NUCLEAR REGUL BOARD | DIRECT OF NUC SFTY & RAD PROT | JAWAD | A | HASHIMI |
| PALMETTO COUNTING SYSTEMS | RADIATION SAFETY SERVICES | JAMES | A | SEAY JR |
| PALO VERDE NUCL ASSURANCE & REGULAT | | M DWAYNE | | CARNES |
| PALO VERDE NUCL GEN STAT | REG AFFAIRS & PLANT IMPROVEMENT | DWIGHT | C | MIMS |
| PALO VERDE NUCL GENERATING ST/ | NUCLEAR ASSURANCE | | | |
| PALO VERDE NUCL PWR STATION | | SCOTT | | BAUER |
| PANASONIC CO | | DAVID | | KATZMAN |
| PANASONIC CO | | DAVID | | |
| PANTEX PROGRAM | STATE ENERGY CONSERV OFC | ROGER | | MULDER |
| PANTEX PROGRAM | STATE ENERGY CONSERV OFC | ROGER | | MULDER |
| PARADIGM CONSULTING | | H | W | BOWLES |
| PARADIGM CONSULTING | | JEFFREY | D | JEFFRIES |
| PARALLAX INC | | | | |
| PARKVIEW MEMORIAL HOSPITAL | REGIONAL ONCOLOGY CENTER | JOHN | F | AGNEW PHD |
| PARSONS ENERGY & CHEM GRP INC | | DANIEL | L | CURRY |
| PARSONS ENERGY & CHEM GRP INC | | JOHN | F | HILBISH |
| PARSONS ENERGY & CHEM GRP INC | | GRAHAM | M | LEITCH |
| PARSONS ENERGY & CHEM GRP INC | BUSINESS DEVELOPMENT | THOMAS | | SHANNON |
| PASEO DE LA FUENTE | | DAVID | | RHOE |
| PATHFINDER MINES CORP | | TOM | | HARDGROVE |
| PATHFINDER MINES CORP | | LUCKY | | MCMINE |
| PATHFINDER MINES CORP | | LUCKY | | MCMINE |
| PATTON BOGGS LLP | | ROY | | LESSY JR |
| PAUL ESHLEMAN CONSULTING | | PAUL | W | ESHLEMAN |
| PAUL NARBUT & ASSOCIATE | | PAUL | | NARBUT |
| PAUL SCHERRER INSTITUT | | S | N | AKSAN |
| PAUL SCHERRER INSTITUT | THERMAN-HYDRAULICS LAB | S | N | AKSAN |
| PCI ENERGY SERVICES | | DAVID | | HARDING |
| PCI ENERGY SERVICES | | JOHN | | STRINGER |
| PCI ENERGY SERVICES | | BRUCE | | HINTON |
| PDR ENGINEERING P C | | P | P | DERIENZO |
| PDR ENGINEERING P C | | P | P | DERIENZO |
| PE STEVENS & ASSOCIATES INC | | PHILLIP | | STEVENS |
| PEGASUS GROUP | | ED | | DAVIS |

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| PEM/NZ ASSOCIATES 1776 INC | ENGINEERING | HENRY | G | MCCULLOUGH |
| PENN STATE UNIVERSITY | | W | B | WHITE |
| PENN STATE UNIVERSITY | NUCLEAR ENGINEERING | DR JACK | | BRENIZER |
| PENN STATE UNIVERSITY | | | | |
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| PENN STATE UNIVERSITY | BREAZEALE NUCLEAR REACTOR | KENAN | | UNLU |
| PENNACLE WEST CAPITAL CORP | LAW DEPARTMENT | KENNETH | C | MANNE |
| PENNSVILLE PUBLIC LIBRARY | PUBLIC LIBRARY | VICKI | | OGDEN |
| PENNSYLVANIA DEPT EP | | | | |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | | | |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | | | |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | | | |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | JOHN | | BAHNWEG |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | MARKO | G | BOURNE |
| PENNSYLVANIA EMERG MGMT AGEN | BUREAU OF PLANS | | | |
| PENNSYLVANIA HOSPITAL | RADIATION ONCOLOGY | | | |
| PENNSYLVANIA HOSPITAL | RADIATION ONCOLOGY | LEONARD | | SHABASON PHD |
| PENNSYLVANIA POWER & LIGHT CO | NUCLEAR | ARTHUR | J | WHITE |
| PENNSYLVANIA POWER & LIGHT CO | INDEPENDENT SFTY ENG GROUP | JAMES | R | MILTENBERGER |
| PENNSYLVANIA POWER & LIGHT CO | ACCESS PROCESSING FACILITY | DONALD | G | SUTTON |
| PENNSYLVANIA POWER & LIGHT CO | NUCLEAR REGULATORY AFFAIRS | WALTER | E | MORRISSEY |
| PENNSYLVANIA POWER & LIGHT CO | SUSQUEHANNA, LLC | STEVEN | M | COOK |
| PENNSYLVANIA POWER & LIGHT CO | SUSQUEHANNA, LLC | LUIS | A | RAMOS |
| PENNSYLVANIA POWER & LIGHT CO | NUCLEAR REGULATORY AFFAIRS | ROCCO | R | SGARRO |
| PER MAR SECURITY SERVICES | | DONNA | | WIESE |
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| PERF SAFETY & HEALTH ASSOC INC | | VALERIE | | BARNES |
| PERFORMANCE MANAGEMENT INITIATIVES | | RICHARD | | SWANSON |
| PERFORMANCE TECHNOLOGY | | BOB | | CHRISTIE |
| PERKINELMER LIFE SCIENCE INC | | LEONARD | R | SMITH |
| PERRY PUBLIC LIBRARY | | ANN | | FREED |
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| PETROTOMICS CO | | STEPHEN | J | PFAFF |
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| PHILIPPINE NUCL RESEARCH INST | | ALUMANDA | M | DELA ROSA |
| PHILIPPINE NUCL RESEARCH INST | | ALUMANDA | M | DELA ROSA |
| PHILIPPINE NUCL RESEARCH INST | | ALUMANDA | M | DELA ROSA |
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| PHILOTECHNICS LTD | | ARTHUR | J | PALMER |
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| PINNACLE HEALTH SYSTEM | RADIATION ONCOLOGY | | |
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| PLATEAU RESOURCES LTD | | CHUCK | JOHNSON |
| PLATEAU RESOURCES LTD | | CHUCK | JOHNSON |
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| PLATTS NUCLEAR PUBLICATIONS | | ELAINE | HIRUO |
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| PLS | | MARK | PROVIANO |
| PLS INC | | MARK | PROVIANO |
| PLYMOUTH EMERGENCY MGMT AGEI OFFICE OF EMERGENCY MANAGEMENT | | AARON | WALLACE |
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| POLESTAR APPLIED TECHNOLOGY | | DAVID | LEAVER |
| POLESTAR APPLIED TECHNOLOGY | | FREDERIC | HENNION |
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| PORTLAND GENERAL ELECTRIC CO | TROJAN ISFSI | STEPHEN | M QUENNOZ |
| PORTLAND GENERAL ELECTRIC CO | TROJAN ISFSI | STEPHEN | M QUENNOZ |
| PORTLAND GENERAL ELECTRIC CO | | JAY | P FISCHER |
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| PPG | | ROB | RIDGLEY |
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| PPL GENERATION LLC | | BRYCE | SHRIVER |
| PPL SERVICES CORP | | BRYAN | A SNAPP |
| PPL SUSQUEHANNA LLC | NUCL REGULATORY AFFAIRS | MICHAEL | H CROWTHERS |
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| PRAIRIE ISLAND INDIAN COMMUNITY | | SCOTT | | DOIG |
| PRAIRIE ISLAND NUCL GEN PLANT | | AL | | JOHNSON |
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| PRECISION COMPONENTS CORP | | JAMES | A | ROWLANDS |
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| PRESRAY CO | | T | C | HOLLANDER |
| PRESRAY CO | | T | C | HOLLANDER |
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| PROFESSIONAL NUCLEAR CONSULTING INC | | MICHAEL | | FLETCHER |
| PROFESSIONAL NUCLEAR CONSULTING INC | | MICHAEL | | FLETCHER |
| PROGRESS ENERGY | NUCL REG AFFAIRS | BRAIN | C | MCCABE |
| PROGRESS ENERGY | CRYSTAL RIVER NUCLEAR PLANT | DALE | E | YOUNG |
| PROGRESS ENERGY | CRYSTAL RIVER NUCLEAR PLANT | DALE | E | YOUNG |
| PROGRESS ENERGY | CRYSTAL RIVER NUCLEAR PLANT | | | |
| PROGRESS ENERGY | CRYSTAL RIVER NUCLEAR PLANT | | | |
| PROGRESS ENERGY | CRYSTAL RIVER NUCLEAR PLANT | PAUL | E | INFANGER |
| PROGRESS ENERGY | CORPORATE ACCESS AUTHOR | JAMES | | CAMPBELL |
| PROGRESS ENERGY | BRUNSWICK NPS | RANDY | C | IVEY |
| PROGRESS ENERGY | BRUNSWICK NPS | GENE | | ATKINSON |
| PROGRESS ENERGY | BRUNSWICK NPS | RANDY | C | IVEY |
| PROGRESS ENERGY | BRUNSWICK NPS | GENE | | ATKINSON |
| PROGRESS ENERGY | | GARRY | D | MILLER |
| PROGRESS ENERGY | | CHARLES | T | BAUCOM |
| PROGRESS ENERGY | LICENSING REGULATORY PROGRAMS | JOHN | | CAVES |
| PROGRESS ENERGY | NUCLEAR SECURITY | CLAUDE | | MARTIN |
| PROGRESS ENERGY | BRUNSWICK NPS | | | |
| PROGRESS ENERGY | | | | |
| PROGRESS ENERGY CAROLINAS INC | NUCL ENGINEERING & SERVICES | DAVID | | HOOTEN PE |
| PROGRESS ENERGY CAROLINAS INC | PERF EVALUATION & REG AFFAIRS | J | P | FULFORD |
| PROGRESS ENERGY CAROLINAS INC | SHEARON HARRIS NUC POWER PLANT | DENNIS | A | BRAUND |
| PROGRESS ENERGY CAROLINAS INC | SHEARON HARRIS NUCL POWER PLANT | CHRISTOPHER | L | BURTON |
| PROGRESS ENERGY CAROLINAS INC | SHEARON HARRIS NUCL POWER PLANT | CHRISTOPHER | L | BURTON |
| PROGRESS ENERGY CAROLINAS INC | HARRIS NUCLEAR PLANT | CHRISTOPHER | M | NOLAN |
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| PROGRESS ENERGY CAROLINAS INC BRUNSWICK STATION | | JACK | S | KEENAN |
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| PROGRESS ENERGY CAROLINAS INC H B ROBINSON UNIT 2 | | | | |
| PROGRESS ENERGY CAROLINAS INC ROBINSON NPS | | JIM | | FLETCHER |
| PROGRESS ENERGY CAROLINAS INC BRUNSWICK NPS | | JAMES | | SCAROLA |
| PROGRESS ENERGY CAROLINAS INC SHEARON HARRIS NUCL PWR PLANT | | JOHN | C | WARNER |
| PROGRESS ENERGY CAROLINAS, INC SUPERINTENDENT NUCL SECURITY-HARRIS | | MARK | P | FINDLAY, PH.D. |
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| PROGRESS ENERGY SERVICE CO LL(LEGAL DEPT | | DAVID | T | CONLEY |
| PROGRESSIVE ENERGY SHEARON HARRIS NUCL POWER PLANT | | CHRISTOPHER | L | BURTON |
| PROGRESSS ENERGY | | JOHN | W | PITSA |
| PROMATEC TECH INC | | RANDAL | | BROWN |
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| PROTECTION & NUCL SAFETY INST | | MARTIAL | | JOREL |
| PROTO-POWER CORP | | RAYMOND | F | RUGG |
| PROTO-POWER CORP | | ROBERT | J | ATKISSON JR |
| PROTO-POWER CORP | | MICHAEL | | ANNON |
| PROTO-POWER CORP | | CHRISTOPHER | | D'ANGELO |
| PROTO-POWER CORP | | KENNETH | | EWELL |
| PROTO-POWER CORP | | ROBERT | | WLODEK |
| PROVIDENCE ALASKA MEDICAL CTR NUCLEAR MEDICINE DEPARTMENT | | MICHAEL | | HIGGINS CNMT |
| PRUDENTIAL EQUITY GROUP | | | | |
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| PSEG NUCLEAR | | ROY | | ANDERSON |
| PSEG NUCLEAR LLC NUCL RELIABILITY & TECH SUPPORT | | BILL | | MATTINGLY |
| PSEG NUCLEAR LLC NUCL RELIABILITY & TECH SUPPORT | | BILL | | MATTINGLY |
| PSEG NUCLEAR LLC | | RONALD | K | FISHER |
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| PUBL CITIZENS CRIT MASS ENERG | | LISA | | GUE |
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| PUBL CITIZENS CRITICAL MASS | | MICHELE | | BOYD |
| PUBLIC SERVICE CO OF COLORADO FT ST VRAIN ISFSIS | | FREDERICK | J | BORST |
| PUBLIC SERVICE CO OF COLORADO FT ST VRAIN ISFSIS | | FREDERICK | J | BORST |

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| PUBLIC SERVICE ELEC & GAS CO | NUCLEAR ENGINEERING | ELBERT | | SIMPSON |
| PUBLIC SERVICE ELEC & GAS CO | IST | R | D | BINZ IV |
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| PUBLIC WORKS EUREKA COUNTY | | RON | | DAMELE |
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| PUERTO RICO ENVIR QUALITY BD | | GLADYS | | GONZALEZ-MART |
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| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | HERMAN | | CEMBER |
| PURDUE UNIVERSITY | SCHOOL OF HEALTH SCIENCE | PAUL | | ZIEMER |
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| RADCOR,LLC | | DAVID | J | DURKEE |
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| RADIATION & NUCLEAR SFTY AUTH | | JUKKA | | LAAKSONEN |
| RADIATION & NUCLEAR SFTY AUTH | | JUKKA | | LAAKSONEN |
| RADIATION & NUCLEAR SFTY AUTH | | JUKKA | | LAAKSONEN |
| RADIATION & NUCLEAR SFTY AUTH | | JUKKA | | LAAKSONEN |
| RADIATION & NUCLEAR SFTY AUTH | | JUKKA | | LAAKSONEN |
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| RADIATION & NUCLEAR SFTY AUTH | | K | K | VALTONEN |
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| REG NUCLEAR SFTY INSPECTORATE | | M | S | RAHMAN |
| REGULATED SECURITY SOLUTIONS | QUALITY ASSURANCE | ROBERT | E | KINDILIEN |
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| RESEARCH INSTITUTE TRNAVA INC | NUCLEAR POWER PLANTS | STEFAN | | FIGEDY |
| RESEARCH MEDICAL CENTER | DEPT OF RADIATION ONCOLOGY | EDMUND | P | CYTACKI PHD |
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| RETAQS INC | MARKETING | JOYCE | C | TOMLINSON |
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| RHODE ISLAND DEPT OF HEALTH | OFF OF OCCUPATIONAL & RAD HLTH | JACK | | FERRUOLO |
| RHODE ISLAND DEPT OF HEALTH | OFF OF OCCUPATIONAL & RAD HLTH | JACK | | FERRUOLO |
| RHODE ISLAND DEPT OF HEALTH | OFF OF OCCUPATIONAL & RAD HLTH | JACK | | FERRUOLO |
| RHODE ISLAND DEPT OF HEALTH | OFF OF OCCUPATIONAL & RAD HLTH | JACK | | FERRUOLO |
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| RHODE ISLAND DEPT OF HEALTH | ENVIR HLTH RISK ASMT | WILLIAM | P | DUNDULIS JR |
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| RHODE ISLAND DEPT OF HEALTH | ENVIR HLTH RISK ASMT | WILLIAM | P | DUNDULIS JR |
| RHODE ISLAND DEPT OF HEALTH | | | | |
| RHODE ISLAND DEPT OF HEALTH | FACILITILES REGULATIONS | RAYMOND | | RUSIN |
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| RHODE ISLAND ER MGMT DEPARTMENT | | PAUL | | D'ABBRACCIO |
| RHODE ISLAND ER MGMT DEPT | | PAUL | | D'ABBRACCIO |
| RICHLAND MEMORIAL HOSPITAL | RADIATION ONCOLOGY | | | |
| RICHLAND MEMORIAL HOSPITAL | RADIATION ONCOLOGY | MICHAEL | F | TKACIK |
| RICHLAND MEMORIAL HOSPITAL | RADIATION ONCOLOGY | MICHAEL | F | TKACIK |
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| RINGHALS AB | | ANDERS | | HJORTH |
| RINGHALS AB | ENGINEERING DEPT | PAL | | EFSING |
| RIO ALGOM MINING LLC | RAD SFTY, LIC & REG COMPLIANCE | PETER | J | LUTHIGER |
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| RJPC INC | | J | S | PANESAR |
| RJPC INC | | J | S | PANESAR |
| RMC | TRAINING | GIL | | COSNETT |
| RMC | TRAINING | GIL | | COSNETT |
| RMC | TRAINING | GIL | | COSNETT |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| RMI ENVIRONMENTAL SERVICES | | SUSAN | | AVSEC |
| ROANOKE MEMORIAL HOSPITAL | PHYSICS DEPARTMENT | | | |
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| ROCHESTER GAS & ELECTRIC CORP | GINNA NUCLEAR POWER PLANT | EUGENE | | PALMER |
| ROCHESTER GAS & ELECTRIC CORP | | JOHN | | FISCHER |
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| STATE OF NEBRASKA | DEPT OF ENV QUALITY | DAVE | | MIESBACH |
| STATE OF NEVADA | | SUSAN | | LYNCH |
| STATE OF NV AGENCY FOR NUCL PROJECT | | | | |
| STATE OF SOUTH CAROLINA | EMERGENCY PREPAREDNESS DIV | BOB | | DUGGLEBY |
| STATE OF SOUTH DAKOTA | DIV OF ENVIRONMENTAL REGUL | MIKE | | POCHOP |
| STATE OF WASHINGTON | DEPT OF HEALTH | JOHN | | ERICKSON |
| STATE OF WASHINGTON | RADIATION PROTECTION DIV | | | |
| STATE OF WYOMING | STATE PLANNING COORDINATORS | ROGER | | FRANSEN |
| STATE OFFICE FOR NUCLEAR SFTY | | MR RADMIR | | REHACEK |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
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| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE OFFICE FOR NUCLEAR SFTY | | DANA | | DRABOVA |
| STATE SCIENTIFIC & TECH CENTRE | MATERIAL SCIENCE | DR VITALY | G | KOVRSHIN |
| STATE VT AGENCY NATURAL RES | GEOLOGY & MINERAL RESOURCES | LARRY | | BECKER |
| STEPTOE & JOHNSON | | JOHN | L | JACOBUS |
| STEVENSON & ASSOCIATES | | WALTER | | DJORDJEVIC |
| STEVENSON & ASSOCIATES | | MICHAEL | | SAVELYEV |
| STIER ANDERSON & MALONE | | EDWIN | H | STIER |
| STOCKHOLM UNIV | RISK ANAL & DECISION RESEARCH | OLA | | SVENSON |
| STONE & WEBSTER | | PIERRE | P | ONEID |
| STONE & WEBSTER ENGR CORP | | JOSEPH | M | CARDITO |
| STONE & WEBSTER ENGR CORP | | JOHN | L | DONNELL |
| STONE & WEBSTER ENGR CORP | | BRUCE | | HINKLEY |
| STONE & WEBSTER ENGR CORP | | PIERRE | | O'NEID |
| STONE & WEBSTER ENGR CORP | POWER & PROCESS EPC | EBRAHIM | | FATEMIZADEH |
| STONE & WEBSTER ENGR CORP | | EDWARD | | HUBNER |
| STONE & WEBSTER ENGR CORP | | ADRIAN | | LAMBERT |
| STONE & WEBSTER ENGR CORP | | STEVEN | | STAMM |
| STONE & WEBSTER ENGR CORP | | JOSEPH | | VOZZELLA |
| STP NUCLEAR OPERATING CO | | BENJAMIN | L | WHITMER |
| STP NUCLEAR OPERATING CO | ADMIN | LINDA | S | LEMASTER |

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| STP NUCLEAR OPERATING CO | SECURITY | | | |
| STP NUCLEAR OPERATING CO | ADMIN | LINDA | S | LEMASTER |
| STP NUCLEAR OPERATING CO | SO TEXAS PROJECT EGS | | | |
| STP NUCLEAR OPERATING CO | SO TEXAS PROJECT EGS | | | |
| STP NUCLEAR OPERATING CO | | TED | H | CLONINGER |
| STP NUCLEAR OPERATING CO | NUCLEAR ASSURANCE & LIC | MARK | A | MCBURNETT |
| STP NUCLEAR OPERATING CO | NUCLEAR QUALITY & LIC DEPT | SCOTT | M | HEAD |
| STP NUCLEAR OPERATING CO | ACCESS AUTH DIV | MAUDE | | HALL |
| STP NUCLEAR OPERATING CO | | WILLEM | | MOOKHOEK |
| STP NUCLEAR OPERATING CO | SOUTH TEXAS PROJ EGS | MICHAEL | J | BERG |
| STP NUCLEAR OPERATING CO | OVERSIGHT | KEVIN | D | RICHARDS |
| STP NUCLEAR OPERATING CO | NUCLEAR ASSURANCE & LIC | MARK | A | MCBURNETT |
| STP NUCLEAR OPERATING CO | STATION SUPPORT | MICHAEL | | MEIER |
| STP NUCLEAR OPERATING CO | SO TEXAS PROJECT EGS | | | |
| STUDSVIK NCULEAR AB | | ANDERS | | SJOBERG |
| STUDSVIK NUCLEAR AB | | DR ROBERT | | HEDVALL |
| SUEZ-TRACTEBEL S.A. | | MR WALTTER | | VAN HOVE |
| SUNY UPSTATE MEDICAL UNIV | RADIATION SAFETY OFFICE | | | |
| SWARTHMORE COLLEGE | | C. STUART | | HAIN |
| SWEDISH NUC POWER INSPECTORATE | | LARS | | GUNSELL |
| SWEDISH NUCLEAR POWER INSPECTORATE | | PER | | BYSTEDT |
| SWEDISH NUCLEAR POWER INSPECTORATE | | PER | | BYSTEDT |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEDISH RADIATION SAFETY AUTH | DEPT OF INT'L AFFAIRS | BETH | | WEDE |
| SWEPKO TUBE CORP | | WILLIAM | | CONTRINI |
| SWISS FEDERAL NUCL SFTY INSP | | PATRICK | | MEYER |
| SYNCOR INTERNATIONAL CORP | QUALITY & REGULATORY | DAVID | W | PELLICCIARINI |
| SYNERGY | | HOWARD | | LEVIN |
| SYRACUSE UNIVERSITY | ENVIROMENTAL HEALTH OFFICE | | | |
| SYSTEMS RESEARCH CO | | PO KEE | | WONG |
| SYSTEMS RESEARCH CO (5R583) | | PO | | WONG |
| SYSTEMS RESEARCH INTERNATIONAL | | OMAR | | MAZZONI |
| T JEFFERSON NATL ACCELERATOR | OFFICE OF TECH PERFORMANCE | | | |
| TAIWAN POWER CO | NUCLEAR BACKEND MGMT DEPT | MICHAEL M | H | LIN |
| TAIWAN POWER CO | | FU-HSUN | | WANG |
| TALISMAN INTERNA'L LLC | | MICHAEL | | HUTSEL |
| TALISMAN INTERNA'L LLC | | MALCOLM | | KNAPP |
| TALISMAN INTERNA'L LLC | | JOHN | | OLSHINSKI |

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| TALISMAN INTERNAT'L LLC | | HUGH | L | THOMPSON JR |
| TAMKO ROOFING PRODUCTS INC | ENVIRON AFFAIRS MGR | TONY | W | KILGORE JR PE |
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| TANTALUM NIOBIUM INFER | | WILLIAM | | SERJAK |
| TAYLOR FORGE STAINLESS | | STEPHEN | L | JOHNSON |
| TAYLOR FORGE STAINLESS | | STEPHEN | L | JOHNSON |
| TEAM ASSOCIATES INC | | KURT | M | TAYLOR |
| TECHNATOM S A | DOCUMENTATION CENTRE | HITOS | | VILLARROEL |
| TECHNATOM S A | DOCUMENTATION CENTRE | HITOS | | VILLARROEL |
| TECHNATOM S A | DOCUMENTATION CENTRE | HITOS | | VILLARROEL |
| TECHNATOM S A | DOCUMENTATION CENTRE | HITOS | | VILLARROEL |
| TECHNATOM S A | DOCUMENTATION CENTRE | HITOS | | VILLARROEL |
| TECHNICAL & MGMT CONSULT SVCS | | NICHOLAS | E | FIORAVANTE |
| TECHNOVA INC | IMPERIAL TOWER 13TH FLOOR | YUSHI | | FUJITA |
| TECNATOM | AVDA.MONTES DE OCA, 1 | ISABEL | | MACH |
| TECRO | SCIENCE DIVISION | DR THOMAS | T | TSENG |
| TECRO | | SHIH-KUEI | | CHEN |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE EMERGENCY MGMT AGN PLANS AND PROGRAMS | | ELGAN | H | USREY |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | | | |
| TENNESSEE VALLEY AUTHORITY | | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NPS | | | |
| TENNESSEE VALLEY AUTHORITY | WATTS BAR NPS | DON EDWIN | | GRISSETTE |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | WILLIAM | R | CAMPBELL JR |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR SUPPORT | | | |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | JOHN | C | FORNICOLA |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | LARRY | E | NICHOLSON |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | MICHAEL | A | PURCELL |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | RICK | H | ROGERS |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | BETH | A | WETZEL |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR OPERATIONS | | | |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | RODNEY | | KRICH |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | RODNEY | | KRICH |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | ROB | L | COLEMAN |
| TENNESSEE VALLEY AUTHORITY | | HARRY | | WILLIAMS |
| TENNESSEE VALLEY AUTHORITY | COLBERT FOSSIL PLANT | PHILLIP | | LLEWELLYN |

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| TENNESSEE VALLEY AUTHORITY | BELLEFONTE NUCLEAR PLANT | | | |
| TENNESSEE VALLEY AUTHORITY | BELLEFONTE NUCLEAR PLANT | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | MASOUD | | BAJESTANI |
| TENNESSEE VALLEY AUTHORITY | WATTS BAR NPS | MICHAEL | | BRANDON |
| TENNESSEE VALLEY AUTHORITY | WATTS BAR NPS | MICHAEL | | BRANDON |
| TENNESSEE VALLEY AUTHORITY | WATTS BAR NPS | MICHAEL | | BRANDON |
| TENNESSEE VALLEY AUTHORITY | WATTS BAR NPS | | | |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | CHRIS | | CHURCH |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | CHRIS | | CHURCH |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NUCLEAR PLANT | CHRIS | | CHURCH |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR POWER | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR POWER | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR POWER | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR POWER | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR SECURITY | JAMES | R | SETLIFFE |
| TENNESSEE VALLEY AUTHORITY | TECHNOLOGY ADVANCEMENTS | DENNIS | E | MCCLOUD |
| TENNESSEE VALLEY AUTHORITY | NUCL ASSURANCE MGR UNIT2 | | | |
| TENNESSEE VALLEY AUTHORITY | NUCL ASSURANCE MGR UNIT2 | | | |
| TENNESSEE VALLEY AUTHORITY | NUCL ASSURANCE MGR UNIT2 | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR POWER | | | |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | PRESTON | D | SWAFFORD |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NPS | JERRY | | WATTS |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | WILLIAM | D | CROUCH |
| TENNESSEE VALLEY AUTHORITY | BROWNS FERRY NUCLEAR PLANT | RODNEY | | KRICH |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NPS | PEDRO | | SALAS |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR LICENSING | EDWARD | | VIGLIUCCI |
| TENNESSEE VALLEY AUTHORITY | SEQUOYAH NPS | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR SUPPORT | | | |
| TENNESSEE VALLEY AUTHORITY | NUCLEAR LICENSING | ROD | M | KRICH |
| TERRANEAR PMC | | | | |
| TERUMO MEDICAL CORP | | MIKE | | MCCARDELL |
| TETRA ENGINEERING GROUP INC | | FRED | | ANDERSON |
| TETRA TECH FW INC | | JAMES | | SALDARINI |
| TEXAS A & M UNIVERSITY | DEPT OF NUCLEAR ENG | Y | | HASSAN |
| TEXAS A & M UNIVERSITY | DEPT OF NUCLEAR ENG | Y | | HASSAN |
| TEXAS A & M UNIVERSITY | DEPT OF NUCL ENGINEERING | RAYMOND | J | JUZAITIS |
| TEXAS COMM ON ENVIRON QUAL RE: | OFC OF PERMIT, REMEDIATION & REGIST | SUSAN | M | JABLONSKI |

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| TEXAS COMM ON ENVIRON QUAL RE: OFC OF PERMIT, REMEDIATION & REGIST | SUSAN | M | JABLONSKI |
| TEXAS COMM ON ENVIRON QUAL RE: OFC OF PERMIT, REMEDIATION & REGIST | SUSAN | M | JABLONSKI |
| TEXAS COMM ON ENVIRON QUAL RE: OFC OF PERMIT, REMEDIATION & REGIST | SUSAN | M | JABLONSKI |
| TEXAS DEPT OF HEALTH BUREAU OF RADIATION CONTROL | | | |
| TEXAS DEPT OF HEALTH BUREAU OF RAD CONTROL | | | |
| TEXAS DEPT OF PUBLIC SAFETY | DUDLEY | M | THOMAS |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
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| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS DEPT OF STATE HEALTH SVC: DIV OF REGULATORY SVCS | RICHARD | A | RATLIFF |
| TEXAS STATE TECHNICAL COLLEGE EHS/HEALTH PHYSICS | | | |
| THE ATLANTIC GROUP | RICHARD | P | CECIL |
| THE ATLANTIC GROUP BUSINESS DEVELOPMENT | RAY | | JOHNSON |
| THE ATLANTIC GROUP | DENNIS | | MCLAUGHLIN |
| THE CATHOLIC UNIV OF AMERICA PANGBORN HALL RM 317 | D | R | LUSTER |
| THE COGEMA GROUP | RAFFI | | BABIKIAN |
| THE FINLEY HOSPITAL NUCLEAR MEDICINE | SUSAN | C | FRY |
| THE M&P LAB | SHIRLEY | | BURNETT |
| THE MARSH CONSULTING GROUP LTD | DEBORAH | T | MARSH |
| THE MCLAIN GROUP | RAY | | BURSKI |
| THE MCLAIN GROUP | TOM | | MCLAIN |
| THE NATIONAL ACADEMIES BOARD OF RADIATION WASTE MGMT | KEVIN | | CROWLEY |
| THE VALLEY HOSPITAL RADIATION THERAPY DEPT | | | |
| THE VALLEY HOSPITAL RADIATION THERAPY DEPT | KI CHUEN | | CHAK |
| THIELSCH ENGINEERING INC | HELMUT | | THIELSCH |
| THOMAS JEFFERSON UNIV HOSPITAL RADIATION SAFETY | | | |
| THOMAS T MARTIN LLC | THOMAS | T | MARTIN |
| TIMBISHA SHOSHONE TRIBE | JOE | | KENNEDY |
| TIMBISHA SHOSHONE TRIBE | LEROY | | JACKSON |
| TIMBISHA SHOSHONE TRIBE | BARBARA | | DURHAM |
| TIPTON & ASSOCIATES | TOM | | TIPTON |
| TJ SULLIVAN & ASSOCIATES INC | | | |
| TLG SERVICES INC | JOHN | A | CARLSON |
| TLG SERVICES INC | GEOFFREY | M | GRIFFITHS |
| TN DEPT OF ENVIR & CONSERVATION DIV OF RADIOLOGICAL HEALTH | DEBRA | | SHULTS |
| TN DEPT OF ENVIR & CONSERVATION DIV OF RADIOLOGICAL HEALTH | DEBRA | | SHULTS |

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| TN DEPT OF ENVIR & CONSERVATION DIV OF RADIOLOGICAL HEALTH | | DEBRA | | SHULTS |
| TOKYO ELECTRIC POWER CO | | SHINICHI | | KAWAMURA |
| TOLEDO HOSPITAL | NUCLEAR MEDICINE | JIM | | JOHNSON |
| TOLEDO HOSPITAL | NUCLEAR MEDICINE | JIM | | JOHNSON |
| TOLEDO HOSPITAL | NUCLEAR MEDICINE | JIM | | JOHNSON |
| TOLEDO HOSPITAL | NUCLEAR MEDICINE | JIM | | JOHNSON |
| TOLEDO HOSPITAL | NUCLEAR MEDICINE | JIM | | JOHNSON |
| TOSHIBA INTERNATIONAL CORP | NUCLEAR ENERGY ENGINEERING | MASAHIRO | | HORIGUCHI |
| TOSHIBA INTERNATIONAL CORP | NUCLEAR ENERGY ENGINEERING | HIROSHI | | SAKAMOTO |
| TOWN OF AMESBURY | | NICHOLAS | J | COSTELLO |
| TOWN OF SCRIBA | | STEVEN | A | BAXTER |
| TOWN OF WATERFORD | CONNECTICUT | | | |
| TOWN OF WATERFORD | CONNECTICUT | | | |
| TOWNSHIP OF COVERT | | | | |
| TOWNSHIP OF COVERT | | | | |
| TOWNSHIP OF COVERT | | | | |
| TOYO UNIVERSITY | FACULTY OF REG DEV STUDIES | TOMIHIKO | | FURUTA |
| TRACTEBEL ENGINEERING | | VANDERMEEREN | | LOUIS |
| TRANSNUCLEAR INC | | JAYANT | | BONDRE |
| TRANSNUCLEAR INC | | JOHN | | DOYLE |
| TRANSNUCLEAR INC | | | | |
| TRANSPORT LOGISTICS INTERNAT'L INC | | MICHAEL | | MCKLOSKEY |
| T-REG INC | | LINDA | | LEHMAN |
| TRENTEC INC | | DUDLEY | W | MOWERY |
| TRI-STATE MOTOR TRANSIT CO | TRISM SECURED | DAVID | R | BENNETT |
| TRI-STATE MOTOR TRANSIT CO | TRISM SECURED | DAVID | R | BENNETT |
| TRI-STATE MOTOR TRANSIT CO | TRISM SECURED | DAVID | R | BENNETT |
| TRIVIS INC | | | | |
| TROUTMAN SANDERS LLP | | ART | | DOMBY |
| TROXLER ELECTRONIC LABS INC | | STEPHEN | A | BROWNE |
| TROXLER ELECTRONIC LABS INC | | STEPHEN | | BROWNE |
| TROXLER ELECTRONIC LABS INC | | STEPHEN | | BROWNE |
| TROXLER ELECTRONIC LABS INC | | STEPHEN | | BROWNE |
| TRW | | PAUL | M | KRISHNA |
| TU ELECTRIC | COMANCHE PEAK SES | FRED | D | DUNHAM |
| TU ELECTRIC | COMANCHE PEAK SES | JAMES | R | GALLMAN |
| TUCKER ALAN INC | | TIM | | PARR |
| TUCKER ALAN INC | | PAMELA | | SUDELL |
| TUCKER ALAN INC | | CHRIS | F | TIERNEY |
| TURKISH ATOMIC ENERGY AUTH | NUCLEAR COMPUTING & DESIGN GRP | ALI | | TANRIKUT |
| TURKISH ATOMIC ENERGY AUTH(TAE | DARAYKOY NUCL RES & TRAING CTR(SAM | ALI | | TANRIKUT |
| TUV SUD INDUSTRIC SERVICE GMBH | IS-ETR 1-MUC | DR WOLFGANG | | MUNCH |
| TX ENGINEERING EXPER STATION | NUCLEAR SCIENCE | DR. WARREN | | REECE |

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| TX ENGINEERING EXPER STATION | NUCLEAR SCIENCE | DR. WARREN | | REECE |
| TX ENGINEERING EXPER STATION | NUCLEAR SCIENCE CTR | W | D | REECE |
| TX RADIATION ADVISORY BOARD | RADIATION ADVISORY BD | MARGARET | | HENDERSON |
| TXU ELECTRIC | | JIM | | BRITT |
| TXU ELECTRIC | | JIM | | BRITT |
| TXU ENERGY | | DENNIS | | BUSCHBAUM |
| TXU ENERGY | | FRED | W | MADDEN |
| TXU ENERGY | STRATEGIC TEAMING & RES SHARING | | | |
| TXU POWER | | ROGER | D | WALKER |
| TXU POWER | | ROGER | D | WALKER |
| TXU POWER | | JOSE | A | LUNA |
| TXU POWER | PRINCIPAL NUCLEAR OFFICER | FRED | | MADDEN |
| TXU POWER | PRINCIPAL NUCLEAR OFFICER | FRED | | MADDEN |
| TXU POWER | PRINCIPAL NUCLEAR OFFICER | FRED | | MADDEN |
| TXU POWER | | DONALD | R | WOODLAN |
| TXU POWER | | MIKE | | BLEVINS |
| TXU POWER - CPSES | | | | |
| U.S. EPA | OFF OF RES & DEV-M/C D343-02 | RITCHIE | | BUSCHOW |
| UCAR CARBON CO | | HORACE | R | HALL |
| UCI MEDICAL CENTER | RADIATION SAFETY | GERALD | | FELDMAN MS |
| UCI MEDICAL CENTER | RADIATION SAFETY | GERALD | | FELDMAN MS |
| UCLA | | DR VIJAY | | DHIR |
| UCLA | RADIATION SAFETY DIVISION | DAVID | | WHEELER |
| UCONN HEALTH CENTER | NUCLEAR MEDICINE | | | |
| UJV REZ (NRI) | | PAVEL | | KRAL |
| UMETCO MINERALS CORP | | TOM | | GIECK |
| UNDERWRITERS LABORATORIES INC | | ROBERT | M | BERHINIG |
| UNI TECH | | GLENN | | ROBERTS |
| UNION ELECTRIC CO | CALLAWAY PLANT | R | E | FARNAM |
| UNION ELECTRIC CO | CALLAWAY PLANT | T | A | MOSER |
| UNION ELECTRIC CO | CALLAWAY NPS | | | HUDSON |
| UNION OF CONCERNED SCIENTISTS | | MICHAEL | | HUDSON |
| UNION OF CONCERNED SCIENTISTS | GLOBAL SECURITY PROGRAM | DAVID | A | LOCHBAUM |
| UNION OF CONCERNED SCIENTISTS | | EDWIN | | LYMAN |
| UNITED NUCLEAR CORP | NUCLEAR & IND SAFETY DEPT | WILLIAM | F | KIRK |
| UNITED NUCLEAR CORP | NUCLEAR & IND SAFETY DEPT | WILLIAM | F | KIRK |
| UNITED NUCLEAR CORP | | LARRY | | BUSH |
| UNITED NUCLEAR CORP | UNC MINING & MILLING | MAX | | CHISCHILLY JR |
| UNITED NUCLEAR CORP | UNC MINING & MILLING | MAX | | CHISCHILLY JR |
| UNITED NUCLEAR CORP | UNC MINING & MILLING | MAX | | CHISCHILLY JR |
| UNITED NUCLEAR CORP | UNC MINING & MILLING | MAX | | CHISCHILLY JR |
| UNITED NUCLEAR CORP | UNC MINING & MILLING | MAX | | CHISCHILLY JR |
| UNIV MISSOURI-KANSAS CITY | BIOLOGICAL & RADIATION SAFETY | WILLIAM | J | FIELDS JR |

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| UNIV OF FLORIDA TRAINING REACTO | NUCLEAR ENGNR SCIENCES DEPT | BRIAN | | SHEA |
| UNIV OF FLORIDA TRAINING REACTO | NUCLEAR ENGNR SCIENCES DEPT | BRIAN | | SHEA |
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| US AIR FORCE | 30 AMDS/SGPB | LT COL F | B | LIEBHABER |
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| US DEPT OF ENERGY | GRAND JUNCTION PROJECT OFFICE | DONNA | | BERGMAN-TABBE |
| US DEPT OF ENERGY | CLOVERLEAF BUILDING | DAVID | | MATHES |
| US DEPT OF ENERGY | OFFC OF CIVILIAN RAD WASTE MGMT | DONI | | ALLMAN |
| US DEPT OF ENERGY | OCRWM | CAROL | | HANLON |
| US DEPT OF ENERGY | OFC OF QUAL ASSURANCE - ORD | MICAH EL | | ULSHAFER |
| US DEPT OF ENERGY | OCRWM | TIMOTHY | | GUNTER |
| US DEPT OF ENERGY | BROOKHAVEN GROUP | MARK | | PARSONS |
| US DEPT OF ENERGY | BROOKHAVEN GROUP | MARK | | PARSONS |
| US DEPT OF ENERGY | WEST VALLEY DEMONSTRATION PROJ | CHRIS | | ECKERT |
| US DEPT OF ENERGY | OFC OF THE GENERAL COUNSEL | | | |
| US DEPT OF ENERGY | OFC OF THE GENERAL COUNSEL | | | |
| US DEPT OF ENERGY | OFFICE OF NEPA POLICY & COMPL | CAROL | M | BORGSTROM |
| US DEPT OF ENERGY | | | | |
| US DEPT OF ENERGY | NUCLEAR ENERGY NE-20 | MADELINE | A | FELTUS |
| US DEPT OF ENERGY | EH-6/270CC | | | |
| US DEPT OF ENERGY | | M | E | WANGLER |
| US DEPT OF ENERGY | OFFICE OF WORKER SFTY & HEALTH | JOSEPH | E | FITZGERALD |
| US DEPT OF ENERGY | OFF OF SFTY & HLTH NE-40 RM E-269 | REBECCA | F | SMITH |
| US DEPT OF ENERGY | OCRWM/ORD | W | J | ARTHUR |
| US DEPT OF ENERGY | OFC OF CIVILIAN RAD WASTE MGMT | DONI | | ALLMAN |
| US DEPT OF ENERGY | OFF OF APPLICATION ORD STRATEGY | MARK | | WILLIAMS |
| US DEPT OF ENERGY | | JOHN | S | LOOMIS |
| US DEPT OF ENERGY | | CHRISTINE | | VAN HORN |
| US DEPT OF ENERGY | | PAUL | | GOLAN |
| US DEPT OF ENERGY | | APRIL | V | GIL |
| US DEPT OF ENERGY | YUCCA MOUNTAIN PROJECT | SUSAN | L | RIVES |
| US DEPT OF ENERGY | TIRC | LORETTA | J | BUSH |
| US DEPT OF ENERGY | WEAPONS SURETY DIV | JAMES | E | STRAKA |
| US DEPT OF ENERGY | OFFICE OF GENERAL COUNSEL/LICENSING | MATTHEW | | URIE |
| US DEPT OF ENERGY | DIV OF NAVAL REACTORS NR1 | TODD | | ANGERHOFER |
| US DEPT OF ENERGY | OCRWM | J RUSSELL | | DYER |
| US DEPT OF ENERGY | OCRWM RW-40 | S | H | GOMBERG |
| US DEPT OF ENERGY | OCRWM RW-2 | GENE | | RUNKLE |
| US DEPT OF ENERGY | | ANITA | | CAPOFERRI |
| US DEPT OF ENERGY | | FRANK | Y | CHEN |

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| US DEPT OF ENERGY | | ROGER | | DIEDRICH |
| US DEPT OF ENERGY | | ROGER | | DIEDRICH |
| US DEPT OF ENERGY | ORD | CAROL | | HANLON |
| US DEPT OF ENERGY | | RAY | | HARDWICK |
| US DEPT OF ENERGY | NR-1 NNSA | STORM | | KAUFFMAN |
| US DEPT OF ENERGY | NE-40 RM E-472 | ROBERT | G | LANGE |
| US DEPT OF ENERGY | OGC | DWAYNE | | LONDON |
| US DEPT OF ENERGY | | TOM | | MILLER |
| US DEPT OF ENERGY | | CATHY | | REYNOLDS |
| US DEPT OF ENERGY | | MARK | H | WILLIAMS |
| US DEPT OF ENERGY | OCRWM | WILLIAM | | BOYLE |
| US DEPT OF ENERGY | OFF OF REPOSITORY DEV | ALLEN | | BENSON |
| US DEPT OF ENERGY | | N | | HUNEMULLER |
| US DEPT OF ENERGY | RW 20E/FORS | JEFFERY | R | WILLIAMS |
| US DEPT OF ENERGY | OCRWM | APRIL | | GIL |
| US DEPT OF ENERGY | | EARL | | CARNES |
| US DEPT OF ENERGY | | NICK | | DINUNZIO |
| US DEPT OF ENERGY | REGULATORY INTERACTIONS DIV | APRIL | | GIL |
| US DEPT OF ENERGY | OCRWM | TIMOTHY | | GUNTER |
| US DEPT OF ENERGY | | MICHAEL | | HILLMAN |
| US DEPT OF ENERGY | OFF OF NUCL ENERGY, SCI GTN A-286 | THOMAS | | MILLER |
| US DEPT OF ENERGY | NE-30 GTN | GLENN | | MORRIS |
| US DEPT OF ENERGY | | ELLEN | | OTT |
| US DEPT OF ENERGY | | CHUCK | | RAMSEY |
| US DEPT OF ENERGY | | SAMUEL | | ROSENBLOOM |
| US DEPT OF ENERGY | OFFICE OF NUCLEAR OPERATIONS | REBECCA | | SMITH-KEVERN |
| US DEPT OF ENERGY | OPM&E | PAUL | | HARRINGTON |
| US DEPT OF ENERGY | OCRWM | CAROL | | HANLON |
| US DEPT OF ENERGY | OFC OF QUAL ASSURANCE - ORD | MICHAEL | | ULSHAFFER |
| US DEPT OF ENERGY | OCRWM | J RUSSELL | | DYER |
| US DEPT OF ENERGY | | EDWARD | F | SPROAT III |
| US DEPT OF ENERGY | | EDWARD | F | SPROAT III |
| US DEPT OF HOMELAND SECURITY | NAT PREPAREDNESS DIVISION | BILL | | WEBB |
| US DEPT OF INTERIOR | ENVIRON POLICY & COMPLIANCE | | | |
| US DEPT OF INTERIOR | ENVIRON POLICY & COMPLIANCE | | | |
| US DEPT OF INTERIOR | ENVIRON POLICY & COMPLIANCE | | | |
| US DEPT OF INTERIOR | USGS-COLUMBIA ENVIR RES CTR | PAUL | R | HEINE |
| US DEPT OF JUSTICE | | MAIN | | LIBRARY |
| US DEPT OF LABOR | JACKSON AREA OFFICE | | | |
| US DEPT OF NAVY | NAVAL SEA SYSTEMS COMM DET | OFFICER | | IN CHARGE |
| US DEPT OF NAVY | NAVAL SEA SYSTEMS COMM DET | OFFICER | | IN CHARGE |
| US DEPT OF NAVY | NAVAL SEA SYSTEMS COMM DET | OFFICER | | IN CHARGE |
| US DEPT OF NAVY | NAVAL SEA SYSTEMS COMM DET | OFFICER | | IN CHARGE |

| | | OFFICER | | IN CHARGE |
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| US DEPT OF NAVY | NAVAL SEA SYSTEMS COMM DET | | | |
| US DEPT OF NAVY | SPAWARSSYSCEN CHARLESTON | | | |
| US DEPT OF NAVY | NAVAL SHIPYARD | | | |
| US DEPT OF NAVY | PUGET SOUND NAVAL SHIPYARD | | | |
| US DEPT OF NAVY | PUGET SOUND NAVAL SHIPYARD | MARK | S | JOHNSON |
| US DEPT OF TRANSPORTATION | | RICHARD | W | BOYLE |
| US DEPT OF TRANSPORTATION | | RICHARD | W | BOYLE |
| US DEPT OF TRANSPORTATION | OFF OF HAZAMAT ANALYSIS | RICHARD | | HANNON |
| US DOE | EASTERN MEASUREMENTS OFC | THOMAS | D | WIARD |
| US DOE | EMERGENCY MGMT TEAM | BOBBY | J | DAVIS |
| US DOE | REG II OAK RIDGE FIELD OFC | | | |
| US DOE | IDAHO OPERATION OFFICE | S | | SORRELL |
| US DOE | IDAHO OPERATION OFFICE | S | | SORRELL |
| US DOE | | DOUGLAS | L | WILLIAMS |
| US DOE | REG VIII RAP | KATHLEEN | | BEECHER |
| US ENRICHMENT CORP | | ROBERT | L | WOOLLEY |
| US ENRICHMENT CORP | | ROBERT | L | WOOLLEY |
| US ENRICHMENT CORP | | JAMES | N | ADKINS JR |
| US ENRICHMENT CORP | | SHANE | | RICE |
| US ENRICHMENT CORP | | SHANE | | RICE |
| US ENRICHMENT CORP | | ORVILLE | | CYPRETT |
| US ENRICHMENT CORP | | ORVILLE | | CYPRETT |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | PADUCAH GASEOUS DIFFUSION PL | | | |
| US ENRICHMENT CORP | X-710 LIBRARY | J | D | COX |
| US ENRICHMENT CORP | PORTSMOUTH GASEOUS DIFFUSION PL | PATRICK | D | MUSSER |
| US ENRICHMENT CORP | PORTSMOUTH GASEOUS DIFFUSION PL | TONI | | BROOKS |
| US ENRICHMENT CORP | NUCLEAR REGULATORY AFFAIRS | STEPHEN | R | COWNE |
| US ENVIR PROTECTION AGENCY | | GREG | J | LYSSY |
| US ENVIR PROTECTION AGENCY | | PETRA | | SANCHEZ |
| US ENVIR PROTECTION AGENCY | | BYRON | | BUNGER |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | ENVIRON PLANNING & PROTECTION | | | |
| US ENVIR PROTECTION AGENCY | REGION III ESD DIV | | | |
| US ENVIR PROTECTION AGENCY | | BEN | | HULL |

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| US ENVIR PROTECTION AGENCY | REG IV | EDWARD | | CARRERAS |
| US ENVIR PROTECTION AGENCY | REG IV | EDWARD | | CARRERAS |
| US ENVIR PROTECTION AGENCY | | GEORGE | P | BROZOWSKI |
| US ENVIR PROTECTION AGENCY | R&IE NATIONAL LAB | | | |
| US ENVIR PROTECTION AGENCY | RAD PROT DIV | R | | CLARK |
| US ENVIR PROTECTION AGENCY | RM 2140A/EPA EAST | MARIO | | SALAZAR |
| US ENVIR PROTECTION AGENCY | RM 2140A EPA EAST | MARIO | | SALAZAR |
| US EPA | REG VIII LIBRARY | | | |
| US FED EMERGENCY MGMT AGENCY | OFFICE OF GENERAL COUNSEL | ELAINE | I | CHAN |
| US FED EMERGENCY MGMT AGENCY | REG VI PTE | BRENDA | J | MOSLEY |
| US FED EMERGENCY MGMT AGENCY | REGION VIII DENVER FED CTR | MARK | | TIJERINA |
| US FED EMERGENCY MGMT AGENCY | NATIONAL PREPAREDNESS DIV | NORM | | VALENTINE |
| US FED EMERGENCY MGMT AGENCY | | | | |
| US FOOD & DRUG ADMIN | DHHS/USPHS | | | |
| US FOOD & DRUG ADMIN | CENTRAL REGION | LYNN | | JENKINS |
| US FOOD & DRUG ADMIN | | JENNINGS | E | PARTRIDGE |
| US FOOD & DRUG ADMIN | | ROBERT | | DIMARIA |
| US FOOD & DRUG ADMINISTRATION | CDRH HFZ470 | ROBERT | | PHILLIPS |
| US FOOD & DRUG ADMINISTRATION | CDRH/OHP | EDWARD | A | TUPIN |
| US FOOD & DRUG ADMINISTRATION | CDRH/OHP | EDWARD | A | TUPIN |
| US FOOD & DRUG ADMINISTRATION | CDRH/OHP | EDWARD | A | TUPIN |
| US FOOD & DRUG ADMINISTRATION | CDRH/OHP | EDWARD | A | TUPIN |
| US FOOD & DRUG ADMINISTRATION | CDRH/OHP | EDWARD | A | TUPIN |
| US FOOD & DRUG ADMINISTRATION | CTR FOR DEVICES & RADIOLOGICAL | | | |
| US GENERAL ACCOUNTING OFFICE | | BOB | | BANEY |
| US GENERAL ACCOUNTING OFFICE | | JAMES | | ESPINOZA |
| US GENERAL ACCOUNTING OFFICE | | CAROLYN | K | MCGOWAN |
| US GENERAL ACCOUNTING OFFICE | | THOMAS | | KINGHAM |
| US GENERAL ACCOUNTING OFFICE | NATURAL RESOURCES & ENVIRONMENT | DAN | | FEEHAN |
| US GENERAL ACCOUNTING OFFICE | | RAYMOND | | SMITH |
| US GENERAL ACCOUNTING OFFICE | | JIM | | WELLS |
| US GENERAL ACCOUNTING OFFICE | | JAMES | | ESPINOZA |
| US GEOLOGICAL SURVEY | | KEN | | SKIPPER |
| US GEOLOGICAL SURVEY | | DR HERB | | BUXTON |
| US GEOLOGICAL SURVEY | | | | |
| US GEOLOGICAL SURVEY | DENVER FEDERAL CTR | | | |
| US GEOLOGICAL SURVEY | DENVER FEDERAL CENTER BLDG 15 | TIM | | DEBEY |
| US GEOLOGICAL SURVEY | DENVER FEDERAL CENTER BLDG 15 | TIM | | DEBEY |
| US GEOLOGICAL SURVEY | | DOUG | | DUNCAN |
| US GEOLOGICAL SURVEY | DENVER FEDERAL CENTER BLDG 15 | TIM | | DEBEY |
| US GEOLOGICAL SURVEY | | KEN | | SKIPPER |
| US MISSION TO INTL ORGANIZ | AM EMB VIENNA - DEPT OF STATE | CHARLES | Z | SERPAN |
| US NAVY | NAVSEA 08 | CHARLEY | | PEARSON |

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| US NRC | NORTH ANNA NPS | | | |
| US NRC | NORTH ANNA NPS | | | |
| US NRC | NORTH ANNA NPS | | | |
| US NRC | NORTH ANNA NPS | | | |
| US NRC | NORTH ANNA NPS | | | |
| US NRC | WATTS BAR NPS | | | |
| US NRC | NORTH ANNA NPS | | | |
| US NRC | SALEM NPS | | | |
| US NRC | SEQUOYAH NPS | | | |
| US NRC | SEABROOK NPS | | | |
| US NRC | SEABROOK NPS | | | |
| US NRC | SEABROOK NPS | | | |
| US NRC | SEABROOK NPS | | | |
| US NRC | SEABROOK NPS | | | |
| US NRC | VERMONT YANKEE NPS | | | |
| US NRC | VERMONT YANKEE NPS | | | |
| US NRC | VERMONT YANKEE NPS | | | |
| US NRC | VERMONT YANKEE NPS | | | |
| US NRC | VERMONT YANKEE NPS | | | |
| US NRC | | | | |
| US NRC | | | | |
| US NRC | | | | |
| US NRC | | | | |
| US NRC | MILLSTONE NPS | | | |
| US NRC | SALEM NPS | | | |
| US NRC | SALEM NPS | | | |
| US NRC | SALEM NPS | | | |
| US NRC | HOPE CREEK GS | | | |
| US NRC | HOPE CREEK GS | | | |
| US NRC | HOPE CREEK GS | | | |
| US NRC | HOPE CREEK GS | | | |
| US NRC | HOPE CREEK AND SALEM GS | | | |
| US NRC | DAS/ADM | OWFN 2-A13 | SANDRA | SCHOENMANN |
| US NRC | INDIAN POINT 3 NPS | | | |
| US NRC | INDIAN POINT 3 NPS | | | |
| US NRC | DAS/ADM | OWFN 2-A13 | SANDRA | SCHOENMANN |
| US NRC | FITZPATRICK NPS | | | |
| US NRC | FITZPATRICK NPS | | | |
| US NRC | FITZPATRICK NPS | | | |
| US NRC | FITZPATRICK NPS | | | |
| US NRC | FITZPATRICK NPS | | | |
| US NRC | NINE MILE POINT NPS | | | |
| US NRC | NINE MILE POINT NPS | | | |

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| US NRC | NINE MILE POINT NPS | | | | |
| US NRC | GINNA NPS | | | | |
| US NRC | GINNA NPS | | | | |
| US NRC | GINNA NPS | | | | |
| US NRC | GINNA NPS | | | | |
| US NRC | BEAVER VALLEY 1 & 2 NPS | | | | |
| US NRC | BEAVER VALLEY 1 & 2 NPS | | | | |
| US NRC | BEAVER VALLEY 1 & 2 NPS | | | | |
| US NRC | BEAVER VALLEY 1 & 2 NPS | | | | |
| US NRC | PEACH BOTTOM APS | | | | |
| US NRC | PEACH BOTTOM APS | | | | |
| US NRC | PEACH BOTTOM APS | | | | |
| US NRC | PEACH BOTTOM APS | | | | |
| US NRC | PEACH BOTTOM APS | | | | |
| US NRC | SUSQUEHANNA NPS | | | | |
| US NRC | SUSQUEHANNA NPS | | | | |
| US NRC | SUSQUEHANNA NPS | | | | |
| US NRC | SUSQUEHANNA NPS | | | | |
| US NRC | LIMERICK UNIT 1 | | | | |
| US NRC | LIMERICK UNIT 1 | | | | |
| US NRC | LIMERICK UNIT 1 | | | | |
| US NRC | DAVIS BESSE NPS | | | | |
| US NRC | | | RESIDENT | | INSPECTOR SEAE |
| US NRC | CALVERT CLIFF NPS | | | | |
| US NRC | NORTH ANNA NPS | | | | |
| US NRC | NORTH ANNA NPS | | | | |
| US NRC | NORTH ANNA NPS | | | | |
| US NRC | SURRY NPS | | | | |
| US NRC | SURRY NPS | | | | |
| US NRC | SURRY NPS | | | | |
| US NRC | SURRY NPS | | | | |
| US NRC | SURRY NPS | | | | |
| US NRC | BWX TECHNOLOGIES | | | | |
| US NRC | BWX TECHNOLOGIES | | | | |
| US NRC | HARRIS NPS | | | | |
| US NRC | HARRIS NPS | | | | |
| US NRC | SECY | 1WFN-16C01 | DARLENE | K | WRIGHT |
| US NRC | MCGUIRE NPS | | | | |
| US NRC | MCGUIRE NPS | | | | |
| US NRC | MCGUIRE NPS | | | | |
| US NRC | MCGUIRE NPS | | | | |
| US NRC | BRUNSWICK NPS | | | | |

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| US NRC | BRUNSWICK NPS | | |
| US NRC | BRUNSWICK NPS | | |
| US NRC | BRUNSWICK NPS | | |
| US NRC | BRUNSWICK NPS | | |
| US NRC | SUMMER NPS | | |
| US NRC | SUMMER NPS | | |
| US NRC | SUMMER NPS | | |
| US NRC | SUMMER NPS | | |
| US NRC | SUMMER NPS | | |
| US NRC | ROBINSON NPS | B | DESAI |
| US NRC | ROBINSON NPS | B | DESAI |
| US NRC | OCONEE NPS | | |
| US NRC | OCONEE NPS | | |
| US NRC | OCONEE NPS | | |
| US NRC | OCONEE NPS | | |
| US NRC | CATAWBA NPS | | |
| US NRC | CATAWBA NPS | | |
| US NRC | CATAWBA NPS | | |
| US NRC | CATAWBA NPS | | |
| US NRC | CATAWBA NPS | | |
| US NRC | VOGTLE NPS | | |
| US NRC | VOGTLE NPS | | |
| US NRC | VOGTLE NPS | | |
| US NRC | HATCH NPS | | |
| US NRC | HATCH NPS | | |
| US NRC | HATCH NPS | | |
| US NRC | HATCH NPS | | |
| US NRC | HATCH NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | TURKEY POINT NPS | | |
| US NRC | CRYSTAL RIVER UNIT 3 | | |
| US NRC | CRYSTAL RIVER UNIT 3 | | |
| US NRC | ST LUCIE NPS | | |
| US NRC | ST LUCIE NPS | | |
| US NRC | FARLEY NPS | | |
| US NRC | FARLEY NPS | | |
| US NRC | FARLEY NPS | | |
| US NRC | FARLEY NPS | | |
| US NRC | FARLEY NPS | | |

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| US NRC | WATTS BAR NPS |
| US NRC | WATTS BAR NPS |
| US NRC | WATTS BAR NPS |
| US NRC | NFS ERWIN NPS |
| US NRC | NFS ERWIN NPS |
| US NRC | NFS ERWIN NPS |
| US NRC | NFS ERWIN NPS |
| US NRC | NFS ERWIN NPS |
| US NRC | GRAND GULF NPS |
| US NRC | GRAND GULF NPS |
| US NRC | GRAND GULF NPS |
| US NRC | GRAND GULF NPS |
| US NRC | GRAND GULF NPS |
| US NRC | DAVIS BESSE NPS |
| US NRC | DAVIS BESSE NPS |
| US NRC | DAVIS BESSE NPS |
| US NRC | DAVIS BESSE NPS |
| US NRC | PERRY NPS |
| US NRC | PERRY NPS |
| US NRC | PERRY NPS |
| US NRC | PERRY NPS |
| US NRC | PERRY NPS |
| US NRC | PERRY NPS |
| US NRC | FERMI NPS |
| US NRC | FERMI NPS |
| US NRC | FERMI NPS |
| US NRC | FERMI NPS |
| US NRC | PALISADES NPS |
| US NRC | PALISADES NPS |
| US NRC | PALISADES NPS |
| US NRC | PALISADES NPS |
| US NRC | PALISADES NPS |
| US NRC | D C COOK NPS |
| US NRC | D C COOK NPS |
| US NRC | D C COOK NPS |
| US NRC | D C COOK NPS |
| US NRC | D C COOK NPS |
| US NRC | D C COOK NPS |
| US NRC | DUANE ARNOLD ENERGY CENTER |
| US NRC | DUANE ARNOLD ENERGY CENTER |
| US NRC | DUANE ARNOLD ENERGY CENTER |
| US NRC | DUANE ARNOLD ENERGY CENTER |
| US NRC | DUANE ARNOLD ENERGY CENTER |

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| US NRC | ACRS/ACNW |
| US NRC | KEWAUNEE NPS |
| US NRC | KEWAUNEE NPS |
| US NRC | KEWAUNEE NPS |
| US NRC | KEWAUNEE NPS |
| US NRC | POINT BEACH NPS |
| US NRC | POINT BEACH NPS |
| US NRC | POINT BEACH NUCL PLANT |
| US NRC | POINT BEACH NPS |
| US NRC | POINT BEACH NPS |
| US NRC | PRAIRIE ISLAND NPS |
| US NRC | PRAIRIE ISLAND NPS |
| US NRC | PRAIRIE ISLAND NPS |
| US NRC | PRAIRIE ISLAND NPS |
| US NRC | PRAIRIE ISLAND NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | MONTICELLO NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | WOLF CREEK NPS |
| US NRC | FORT CALHOUN NPS |
| US NRC | FORT CALHOUN NPS |
| US NRC | DRESDEN NPS |
| US NRC | DRESDEN NPS |
| US NRC | DRESDEN NPS |
| US NRC | DRESDEN NPS |
| US NRC | DRESDEN NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | BYRON NPS |
| US NRC | QUAD CITIES NPS |
| US NRC | QUAD CITIES NPS |
| US NRC | QUAD CITIES NPS |

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|--------|-----------------------------|------------|------|-----------|
| US NRC | QUAD CITIES NPS | | | |
| US NRC | QUAD CITIES NPS | | | |
| US NRC | LASALLE COUNTY STATION | | | |
| US NRC | LASALLE COUNTY STATION | | | |
| US NRC | LASALLE COUNTY STATION | | | |
| US NRC | LASALLE COUNTY STATION | | | |
| US NRC | LASALLE COUNTY STATION | | | |
| US NRC | CLINTON NPS | | | |
| US NRC | CLINTON NPS | | | |
| US NRC | CLINTON NPS | | | |
| US NRC | CLINTON NPS | | | |
| US NRC | CLINTON NPS | | | |
| US NRC | CALLAWAY PLANT | | | |
| US NRC | CALLAWAY PLANT | | | |
| US NRC | CALLAWAY PLANT | | | |
| US NRC | FORT CALHOUN NPS | | | |
| US NRC | FORT CALHOUN NPS | | | |
| US NRC | COOPER NPS | | | |
| US NRC | COOPER NPS | | | |
| US NRC | COOPER NPS | | | |
| US NRC | RIVER BEND NPS | | | |
| US NRC | RIVER BEND NPS | | | |
| US NRC | RIVER BEND NPS | | | |
| US NRC | ARKANSAS NUCLEAR ONE | | | |
| US NRC | ARKANSAS NUCLEAR ONE | | | |
| US NRC | ARKANSAS NUCLEAR ONE | | | |
| US NRC | SAFETY MARGINS BR | 2WFN-02K08 | JOHN | JOLICOEUR |
| US NRC | PALO VERDE NPS | | | |
| US NRC | SAN ONOFRE NPS | | | |
| US NRC | SAN ONOFRE NPS | | | |
| US NRC | SAN ONOFRE NPS | | | |
| US NRC | SAN ONOFRE NPS | | | |
| US NRC | SAN ONOFRE NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | DIABLO CANYON NPS | | | |
| US NRC | PALO VERDE NPS | | | |
| US NRC | PALO VERDE NPS | | | |
| US NRC | PALO VERDE NPS | | | |
| US NRC | COLUMBIA GENERATING STATION | | | |

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| US NRC-ACNW | 2WFN-02E26 | | |
| US NRC-ACNW | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | PAUL | BOEHNERT |
| US NRC-ACRS | | DR GRAHAM | B WALLIS |
| US NRC-ACRS | | DR GRAHAM | B WALLIS |
| US NRC-ACRS | | DR MARIO | V BONACA |
| US NRC-ACRS | | DR MARIO | V BONACA |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | | DR JOHN | D SIEBER |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | E | IGNE |
| US NRC-ACRS | 2WFN-02E26 | E | IGNE |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |
| US NRC-ACRS | 2WFN-02E26 | | |

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| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ACRS/ACNW | | 2WFN-02E26 | | | |
| US NRC-ADM | ADM-DIV OF ADMIN SERVICES | 1WFN-02A13 | DAVID | L | MEYER |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | | 3WFN-6A12M | JAMES | A | SHIELDS |
| US NRC-ADM | DIV ADMINISTRATIVE SVCS | 1WFN-02G11 | DAVID | | HUMERICK |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-06E27 | CALVIN | O | BYRD |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | | 3WFN-05-A12MP | CYNTHIA | | CARPENTER |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | | | DAVID | | MEYER |
| US NRC-ADM | | 3WFN-05-A12MP | CYNTHIA | | CARPENTER |
| US NRC-ADM | | 3WFN-05-A12MP | CYNTHIA | | CARPENTER |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-3A4 | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | | | DAVID | | MEYER |
| US NRC-ADM | DAS | 3WFN-06-A44MP | TOJUANA | | FORTUNE-GRAST |
| US NRC-ADM | DAS | 3WFN-06-A44MP | TOJUANA | | FORTUNE-GRAST |
| US NRC-ADM | ADMINISTRATIVE SVCS | 1WFN-P1-33 | | | |
| US NRC-ADM | | 3WFN-6A12M | JAMES | A | SHIELDS |
| US NRC-ADM | | 3WFN-6A12M | JAMES | A | SHIELDS |
| US NRC-ADM | ADM SVCS | 1WFN-P1-33 | GUY | B | BELTZ |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | |

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|--------------|-----------------------------|---------------|----------|---|----------------|
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | (VACANT) |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | (VACANT) |
| US NRC-ADM | DIV ADMINISTRATIVE SVCS | 3WFN-06-A44MP | CINDY | | BLADEY |
| US NRC-ADM | DIV ADMINISTRATIVE SVCS | 3WFN-06-A44MP | CINDY | | BLADEY |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-06E27 | CALVIN | O | BYRD |
| US NRC-ADM | DIV FACILITIES & SECURITY | 2WFN-06E27 | CALVIN | O | BYRD |
| US NRC-ADM | DIV ADMINISTRATIVE SVCS | 1WFN-02G11 | DAVID | | HUMERICK |
| US NRC-ADM | DIV ADMINISTRATIVE SVCS | 1WFN-02G11 | DAVID | | HUMERICK |
| US NRC-ADM | DIV CONTRACTS & PROP MGMT | 2WFN-07102 | | | (VACANT) |
| US NRC-ADM | DIVISION ASC | 1WFN-P1-37 | JOHN | | BAKER; O-P1-37 |
| US NRC-ADM | DIVISION ASC | 1WFN-P1-37 | JOHN | | BAKER; O-P1-37 |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | DIV OF CONTRACTS | 3WFN-05-C64MP | | | |
| US NRC-ADM | REPRO/ARCHIVE | 1WFN-P1-33 | JOHN | | BAKER |
| US NRC-ADM | | | DAVID | | MEYER |
| US NRC-ASLBP | | 2WFN-03F23 | ANTHONY | | EITREIM |
| US NRC-ASLBP | PROGRAM SUPPT & ANALY STAFF | 2WFN-03F23 | JACK | | WHETSTINE |
| US NRC-ASLBP | | 2WFN-03F23 | ALEX | | KARLIN |
| US NRC-ASLBP | | 2WFN-03F23 | GARY | | ARNOLD |
| US NRC-ASLBP | | 2WFN-03F23 | RONALD | | SPRITZER |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | RICHARD | | COLE |
| US NRC-ASLBP | | 2WFN-03F23 | RICHARD | | COLE |
| US NRC-ASLBP | | 2WFN-03F23 | RICHARD | | COLE |
| US NRC-ASLBP | | 2WFN-03F23 | NICHOLAS | G | TRIKOUROS |
| US NRC-ASLBP | | 2WFN-03F23 | NICHOLAS | G | TRIKOUROS |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | | | |
| US NRC-ASLBP | | 2WFN-03F23 | T | S | MOORE |
| US NRC-ASLBP | | 2WFN-03F23 | RICHARD | | WARDWELL |
| US NRC-ASLBP | | 2WFN-03F23 | ANN | M | YOUNG |

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|-------------|----------------------------|------------|---------|---|---------|
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | OFC OF THE EDO | 1WFN-16E15 | DARREN | B | ASH |
| US NRC-EDO | OFC OF THE EDO | 1WFN-16E15 | DARREN | B | ASH |
| US NRC-EDO | OFC OF THE EDO | 1WFN-16E15 | DARREN | B | ASH |
| US NRC-EDO | REGIONAL OPER & PROGRAM MG | 1WFN-16E15 | | | |
| US NRC-EDO | REGIONAL OPER & PROGRAM MG | 1WFN-16E15 | | | |
| US NRC-EDO | REGIONAL OPER & PROGRAM MG | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | | | |
| US NRC-EDO | REACTOR PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | REGIONAL OPER & PROGRAM MG | 1WFN-16E15 | | | |
| US NRC-EDO | | 1WFN-16E15 | MICHAEL | F | WEBER |
| US NRC-EDO | | 1WFN-16E15 | MICHAEL | F | WEBER |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | MATLS RES & STATE PROGRAMS | 1WFN-16E15 | | | |
| US NRC-EDO | OFC OF THE EDO | 1WFN-16E15 | DARREN | B | ASH |
| US NRC-FSME | | 2WFN-08F42 | | | |
| US NRC-FSME | STATE PROGRAMS | 2WFN-08F42 | | | |
| US NRC-FSME | | 2WFN-08F42 | GWEN | | DAVIS |
| US NRC-FSME | FSME/DWMEP | 2WFN-08F05 | BETTY | | GARRETT |
| US NRC-FSME | FSME/DWMEP | 2WFN-08F05 | BETTY | | GARRETT |
| US NRC-FSME | FSME/DMSSA | 2WFN-08E24 | LINDA | | EUSEBIO |

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| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV SYS SFTY & ANALYSIS | 1WFN-10B03 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | REACTOR SAFETY PROGRAMS | 1WFN-13H23 | | |
| US NRC-NRR | OPERATING REACTOR OVERSIGH | 1WFN-13H23 | BRUCE | BOGER |
| US NRC-NRR | OPERATING REACTOR OVERSIGH | 1WFN-13H23 | BRUCE | BOGER |
| US NRC-NRR | OPERATING REACTOR OVERSIGH | 1WFN-13H23 | | |
| US NRC-NRR | REACTOR SAFETY PROGRAMS | 1WFN-13H23 | JENNIFER | UHLE |
| US NRC-NRR | REACTOR SAFETY PROGRAMS | 1WFN-13H23 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08H4A | | |
| US NRC-NRR | | 1WFN-05A04 | TAJUAN | CARTER |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08H12 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08G09 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08E1A | | |
| US NRC-NRR | DIV LICENSING PROJECT MGMT | 1WFN-08B01 | | |
| US NRC-NRR | DIV LICENSING PROJECT MGMT | 1WFN-08B01 | | |
| US NRC-NRR | DIV LICENSING PROJECT MGMT | 1WFN-08B01 | | |
| US NRC-NRR | POLICY AND RULEMAKING | 1WFN-12D03 | MICHAEL | CASE |
| US NRC-NRR | POLICY AND RULEMAKING | 1WFN-12D03 | MICHAEL | CASE |
| US NRC-NRR | POLICY AND RULEMAKING | 1WFN-12D03 | MICHAEL | CASE |
| US NRC-NRR | | 1WFN-13D13 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08B01 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08C02 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08B01 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08H1 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08G09 | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-08H4A | | |
| US NRC-NRR | DIV LICENSING & PROJECT MGMT | 1WFN-07D01 | | |

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| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04A09 | | | |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04A09 | | | |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04A09 | | | |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04A09 | | | |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04A09 | | | |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04D08 | CATHERINE | | HANEY |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04D08 | CATHERINE | | HANEY |
| US NRC-NSIR | DIV OF NUCLEAR SECURITY | 2WFN-04D08 | CATHERINE | | HANEY |
| US NRC-NSIR | | 2WFN-04D22 | | | |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCA | | 1WFN-17A03 | | | |
| US NRC-OCA | CONGRESSIONAL AFFAIRS | 1WFN-14F02 | REBECCA | L | SCHMIDT |
| US NRC-OCA | | 1WFN-17A03 | REBECCA | L | SCHMIDT |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCAA | | 1WFN-16C01 | ANDREW | | AVERBACH |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCAA | | 1WFN-07H04 | MARYANN | | WARNER |
| US NRC-OCFO | | 1WFN-17F03 | | | |
| US NRC-OCFO | DIV OF ACCOUNTING & FINANCE | 2WFN-09E02 | MARY | S | GIVVINES |
| US NRC-OCFO | DIV OF PLANNING & BUDGET | 2WFN-09D28 | | | |
| US NRC-OCFO | DIV ACCOUNTING & FINANCE | 2WFN-09F03 | ANTHONY | | ROSSI |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 1WFN-17F03 | | | |
| US NRC-OCFO | | 1WFN-17F03 | | | |
| US NRC-OCFO | | 1WFN-17F03 | | | |
| US NRC-OCFO | | 1WFN-17F03 | | | |

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| US NRC-OCFO | | 1WFN-17F03 | | | |
| US NRC-OCFO | DIV OF ACCOUNTING & FINANCE | 2WFN-09E02 | MARY | S | |
| US NRC-OCFO | DIV OF ACCOUNTING & FINANCE | 2WFN-09E02 | MARY | S | GIVVINES |
| US NRC-OCFO | DIV OF ACCOUNTING & FINANCE | 2WFN-09E02 | MARY | S | GIVVINES |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | DIV ACCOUNTING & FINANCE | 2WFN-09F03 | ANTHONY | | ROSSI |
| US NRC-OCFO | DIV ACCOUNTING & FINANCE | 2WFN-09F03 | ANTHONY | | ROSSI |
| US NRC-OCFO | DIV ACCOUNTING & FINANCE | 2WFN-09F03 | ANTHONY | | ROSSI |
| US NRC-OCFO | | 1WFN-17F03 | SHARON | | HUDSON |
| US NRC-OCFO | DIV PLANNING BUDGET & ANALYS | 2WFN-09D26 | | | |
| US NRC-OCFO | | 2WFN-09E10 | SANDRA | | KIMBERLEY |
| US NRC-OCFO | DIV OF PLANNING BUDGET & ANA | 2WFN-09D26 | LESLIE | | BARNETT |
| US NRC-OCFO | DIV OF PLANNING BUDGET & ANA | 2WFN-09D26 | LESLIE | | BARNETT |
| US NRC-OCFO | DIV OF PLANNING BUDGET & ANA | 2WFN-09D26 | LESLIE | | BARNETT |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | | 2WFN-09F04 | | | |
| US NRC-OCFO | DIV OF PLANNING & BUDGET | 2WFN-09D28 | | | |
| US NRC-OCFO | DIV OF PLANNING & BUDGET | 2WFN-09D28 | | | |
| US NRC-OCFO | DIV OF PLANNING & BUDGET | 2WFN-09D28 | | | |
| US NRC-OCFO | DIV OF PLANNING & BUDGET | 2WFN-09D28 | | | |
| US NRC-OCFO | | 2WFN-09D28 | | | |
| US NRC-OCFO | DIV OF FINANCIAL SERVICES | 2WFN-09E02 | TIMOTHY | | PULLIAMS |
| US NRC-OCFO | DIV OF FINANCIAL SERVICES | 2WFN-09E02 | TIMOTHY | | PULLIAMS |
| US NRC-OCHCO | TRAINING & DEVELOPMENT/TTC | | N. JEFF | | GRIFFIS |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 2WFN-03D45 | CAROLYN | | BASSIN |
| US NRC-OCHCO | TRAINING & DEVELOPMENT/TTC | | | | |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 2WFN-03D45 | CAROLYN | | BASSIN |
| US NRC-OCHCO | | 2WFN-03D45 | CAROLYN | | BASSIN |
| US NRC-OCHCO | | 2WFN-03D45 | CAROLYN | | BASSIN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 3WFN-2-C64 | MIRIAM | | COHEN |
| US NRC-OCHCO | | 1WFN-3E17A | JAMES | | HORN |
| US NRC-OCHCO | | 1WFN-3E17A | JAMES | | HORN |

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| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | STEPHEN | G | BURNS |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | STEPHEN | G | BURNS |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | 1WFN-16G04 | JEFF | | BARAN |
| US NRC-OCM | | OWFN-16G04 | WILLIAM | C | OSTENDORFF |
| US NRC-OCM | | OWFN-16G04 | WILLIAM | D | MAGWOOD IV |
| US NRC-OCM | | OWFN-16G04 | WILLIAM | D | MAGWOOD IV |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | | | |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 2WFN-04D22 | ROY | | ZIMMERMAN |
| US NRC-OE | | 1WFN-14E01 | SUE | | BOGLE |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | MARY | | TENAGLIA |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | LEGAL, LEGISL & SPECIAL PROJ | 1WFN-15D21 | TRIP | | ROTHSCHILD |
| US NRC-OGC | | 1WFN-15D21 | ANDREW | | AVERBACH |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | | 1WFN-15D21 | | | |
| US NRC-OGC | MATLS LITIGATION & ENFORCEME | 1WFN-15D21 | CATHERINE | | MARCO |

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| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | LAW LIBRARY | 1WFN-15D21 | | |
| US NRC-OGC | REACTOR PROGRAMS | 1WFN-15D21 | KATHRYN | WINSBERG |
| US NRC-OGC | RULEMAKING & FUEL CYCLE | 1WFN-15D21 | | |
| US NRC-OGC | | 1WFN-15D21 | | |
| US NRC-OGC | MATLS LITIGATION & ENFORCEME | 1WFN-15D21 | CATHERINE | MARCO |
| US NRC-OGC | LEGAL, LEGISL & SPECIAL PROJ | 1WFN-15D21 | TRIP | ROTHSCHILD |
| US NRC-OGC | LEGAL, LEGISL & SPECIAL PROJ | 1WFN-15D21 | TRIP | ROTHSCHILD |
| US NRC-OGC | | 1WFN-15D21 | | |
| US NRC-OI | | 1WFN-03F01 | CHERYL | MCCARY |
| US NRC-OI | | 1WFN-03F01 | CHERYL | MCCARY |
| US NRC-OI | | 1WFN-03F01 | | |
| US NRC-OI | | 1WFN-03F01 | CHERYL | MCCARY |

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| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-04E21 | | |
| US NRC-OIP | TEAM B | 1WFN-04E21 | SUZANNE | SCHUYLER-HAYE |
| US NRC-OIP | TEAM B | 1WFN-04E21 | SUZANNE | SCHUYLER-HAYE |
| US NRC-OIP | INTERNATIONAL PROGRAMS | 1WFN-16C01 | | |
| US NRC-OIP | ECIO BR. | 1WFN-04E04 | | |
| US NRC-OIP | TEAM B | 1WFN-04E21 | SUZANNE | SCHUYLER-HAYE |
| US NRC-OIP | | 1WFN-04E21 | BROOKE | G SMITH |
| US NRC-OIP | | 1WFN-04E21 | BROOKE | G SMITH |
| US NRC-OIP | | 1WFN-04E21 | BROOKE | G SMITH |
| US NRC-OIS | DIV INFORMATION & RECORDS SE | 2WFN-06F15 | THOMAS | RICH |
| US NRC-OIS | INFORMATION & RECORDS SVCS | 2WFN-02F43 | | |
| US NRC-OIS | IRSD/ISB | 2WFN-02C08 | | |
| US NRC-OIS | DIV INFO TECH INFRASTRUCTURE | 2WFN-06F19 | PHILLIP | RAY |
| US NRC-OIS | IRS/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRS/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | IRSD/ISB/LIBRARY TEAM | 2WFN-02C08 | | |
| US NRC-OIS | END USER SUPPT SERVICES | 2WFN-02C08 | ANNA | MCGOWAN |
| US NRC-OIS | END USER SUPPT SERVICES | 2WFN-02C08 | ANNA | MCGOWAN |
| US NRC-OIS | END USER SUPPT SERVICES | 2WFN-02C08 | ANNA | MCGOWAN |
| US NRC-OIS | END USER SUPPT SERVICES | 2WFN-02C08 | ANNA | MCGOWAN |
| US NRC-OIS | DIV INFORMATION MANAGEMENT | 2WFN-05C03 | | |
| US NRC-OIS | DIV INFORMATION MANAGEMENT | 2WFN-05C03 | | |
| US NRC-OIS | DIV INFORMATION MANAGEMENT | 2WFN-05C03 | | |

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| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-16D03 | | | |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | J | T | GILLILAND |
| US NRC-OPA | | 1WFN-16D03 | VALERIE | | SHANNON |
| US NRC-OPA | | | KEN | | CLARK |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 1WFN-02A13 | ELIOT | | BRENNER |
| US NRC-OPA | PUBLIC AFFAIRS | 2WFN-08F42 | ELIOT | | BRENNER |
| US NRC-REG I | DIV OF REACTOR SAFETY | | | | |
| US NRC-REG I | DNMS/DECOMM & LABORATORY BR | | RONALD | R | BELLAMY |
| US NRC-REG I | DNMS/NUCL MATLS SFTY BR 1 | | MAHAMED | | SHANBAKY |
| US NRC-REG I | MILLSTONE INSPECTION DIRECTORA | | | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 3 | | | | |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | | | |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | | | |
| US NRC-REG I | OI KING OF PRUSSIA FIELD OFFICE | | | | |
| US NRC-REG I | | | | | |
| US NRC-REG I | | | | | |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | FRANCIS | | COSTELLO |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | LEONARD | | CARSLEY |
| US NRC-REG I | | | | | |
| US NRC-REG I | | | DIANE | | SCRENCI |
| US NRC-REG I | DIV RESOURCE MANAGEMENT | | | | |
| US NRC-REG I | | | | | |
| US NRC-REG I | | | | | |
| US NRC-REG I | | | | | |
| US NRC-REG I | OI KING OF PRUSSIA FIELD OFFICE | | | | |
| US NRC-REG I | OI KING OF PRUSSIA FIELD OFFICE | | | | |

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| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | |
| US NRC-REG I | DNMS/NUCL MATLS SFTY BR 1 | MAHAMED | SHANBAKY |
| US NRC-REG I | DNMS/NUCL MATLS SFTY BR 1 | MAHAMED | SHANBAKY |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | |
| US NRC-REG I | DIV RESOURCE MANAGEMENT | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 3 | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 3 | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 3 | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 3 | | |
| US NRC-REG I | DRS/OPERATIONAL SAFETY BR | | |
| US NRC-REG I | DRS/OPERATIONAL SAFETY BR | | |
| US NRC-REG I | DRS/OPERATIONAL SAFETY BR | | |
| US NRC-REG I | DRS/OPERATIONAL SAFETY BR | | |
| US NRC-REG I | | | |
| US NRC-REG I | | | |
| US NRC-REG I | | | |
| US NRC-REG I | | | |
| US NRC-REG I | | THOMAS | HARRISON |
| US NRC-REG I | DIV OF REACTOR SAFETY | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | |
| US NRC-REG I | | | |
| US NRC-REG I | LIBRARY | | |
| US NRC-REG I | LIBRARY | | |
| US NRC-REG I | LIBRARY | | |
| US NRC-REG I | LIBRARY | | |
| US NRC-REG I | | | |
| US NRC-REG I | | | |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | DONNA | GRUBER |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | DONNA | GRUBER |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | |
| US NRC-REG I | DNMS/DECOMM & LABORATORY BR | RONALD | R BELLAMY |

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| US NRC-REG I | | | | |
| US NRC-REG I | | | | |
| US NRC-REG I | | | | |
| US NRC-REG I | | | FELICIA | HINSON |
| US NRC-REG I | | | FELICIA | HINSON |
| US NRC-REG I | | | FELICIA | HINSON |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | LEONARD | CARSLEY |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | LEONARD | CARSLEY |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | LEONARD | CARSLEY |
| US NRC-REG I | DRM/HUMAN RESOURCES STAFF | | LEONARD | CARSLEY |
| US NRC-REG I | | | KARL | FARRAR |
| US NRC-REG I | | | KARL | FARRAR |
| US NRC-REG I | | | KARL | FARRAR |
| US NRC-REG I | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG I | | | | |
| US NRC-REG I | DRS/OPERATIONAL SAFETY BR | | | |
| US NRC-REG I | OI KING OF PRUSSIA FIELD OFFICE | | | |
| US NRC-REG I | | | | |
| US NRC-REG I | DRP/REACTOR PROJECTS BR 7 | | JOHN | ROGGE |
| US NRC-REG I | DRP/REACTOR PROJECT BR 6 | | BRIAN | MCDERMOTT |
| US NRC-REG I | DRP/REACTOR PROJECT BR 6 | | BRIAN | MCDERMOTT |
| US NRC-REG I | DRP/REACTOR PROJECT BR 6 | | BRIAN | MCDERMOTT |
| US NRC-REG I | DRP/REACTOR PROJECT BR 5 | | CLIFF | ANDERSON |
| US NRC-REG I | DRP/REACTOR PROJECT BR 5 | | CLIFF | ANDERSON |
| US NRC-REG I | DRP/REACTOR PROJECT BR 5 | | CLIFF | ANDERSON |
| US NRC-REG I | | | KARL | FARRAR |
| US NRC-REG I | | | KARL | FARRAR |
| US NRC-REG I | DIV NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG I | | | | |
| US NRC-REG I | DIV OF REACTOR SAFETY | | WAYNE | LANNING |
| US NRC-REG I | DIV OF REACTOR SAFETY | | DIANE | BEARDE |
| US NRC-REG II | | | DIANE | BEARDE |
| US NRC-REG II | | | V | TRAVICK |
| US NRC-REG II | | | V | TRAVICK |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | VICTOR | MCCREE |
| US NRC-REG II | DRS/OPER LIC & HUMAN PERF BR | | | |
| US NRC-REG II | DCP/CPB4 | | DAVID | A AYRES |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DRP/TECH SUPPORT STAFF | | HOLLIS | A TURNER |
| US NRC-REG II | DRMA/RESOURCE MGMT BR | | JEFFREY | B LANKFORD |
| US NRC-REG II | | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DNMS/MATLS LIC/INSP BR 2 | | MARK | S LESSER |
| US NRC-REG II | DRS/PLANT SUPPORT BR | | ROBERT | RZEPKA |

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| US NRC-REG II | DRP/REACTOR PROJECTS BR 1 | ROBERT | C | HAAG |
| US NRC-REG II | DIV OF FUEL FACILITY INSP | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | DRP/REACTOR PROJECTS BR 1 | ROBERT | C | HAAG |
| US NRC-REG II | DRP/REACTOR PROJECTS BR 1 | ROBERT | C | HAAG |
| US NRC-REG II | DRP/TECH SUPPORT STAFF | HOLLIS | A | TURNER |
| US NRC-REG II | DRP/TECH SUPPORT STAFF | HOLLIS | A | TURNER |
| US NRC-REG II | DRP/TECH SUPPORT STAFF | HOLLIS | A | TURNER |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DRS/PLANT SUPPORT BR | ROBERT | | RZEPKA |
| US NRC-REG II | DIV OF REACTOR PROJECTS | VICTOR | | MCCREE |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF TVA PROJECTS | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | DRS/OPER LIC & HUMAN PERF BR | | | |
| US NRC-REG II | DRS/OPER LIC & HUMAN PERF BR | | | |
| US NRC-REG II | DRMA/RESOURCE MGMT BR | JEFFREY | B | LANKFORD |
| US NRC-REG II | DCP/CPB4 | DAVID | A | AYRES |
| US NRC-REG II | DCP/CPB4 | DAVID | A | AYRES |

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| US NRC-REG II | | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | ENFORCEMENT & INV COOR STAFF | | | |
| US NRC-REG II | ENFORCEMENT & INV COOR STAFF | | | |
| US NRC-REG II | DIV OF FUEL FACILITY INSP | | | APOSTOKAKIS |
| US NRC-REG II | DIV OF FUEL FACILITY INSP | | | |
| US NRC-REG II | DIV OF FUEL FACILITY INSP | | | |
| US NRC-REG II | | V | | TRAVICK |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DNMS/MATLS LIC/INSP BR 2 | MARK | S | LESSER |
| US NRC-REG II | DNMS/MATLS LIC/INSP BR 2 | MARK | S | LESSER |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | DRS/OPER LIC & HUMAN PERF BR | | | |
| US NRC-REG II | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG II | ENFORCEMENT & INV COOR STAFF | | | |
| US NRC-REG II | DIV OF FUEL FACILITY INSP | | | |
| US NRC-REG II | | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG II | LIBRARY | | | |
| US NRC-REG III | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG III | DIV OF REACTOR SAFETY | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS | | | |
| US NRC-REG III | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG III | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG III | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | DIV OF REACTOR SAFETY | | | |
| US NRC-REG III | DIV OF REACTOR SAFETY | | | |

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|----------------|------------------------------|----------|---|----------|
| US NRC-REG III | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG III | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG III | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG III | DIV OF RES MGMT & ADM | | | |
| US NRC-REG III | DIV OF RES MGMT & ADM | | | |
| US NRC-REG III | DIV OF RES MGMT & ADM | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | DRP/TECH SUPPORT STAFF | | | |
| US NRC-REG III | DRP/TECH SUPPORT STAFF | | | |
| US NRC-REG III | DRS/OPERATOR LICENSING BR | | | |
| US NRC-REG III | DRS/OPERATOR LICENSING BR | | | |
| US NRC-REG III | DRS/OPERATOR LICENSING BR | | | |
| US NRC-REG III | DRS/ELEC ENGINEERING BR | | | |
| US NRC-REG III | DRMA/HUMAN RESOURCES BR | | | |
| US NRC-REG III | DIV NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | LIBRARY | | | |
| US NRC-REG III | LIBRARY | | | |
| US NRC-REG III | LIBRARY | | | |
| US NRC-REG III | LIBRARY | | | |
| US NRC-REG III | LIBRARY | | | |
| US NRC-REG III | DRMA/FINANCIAL RESOURCES BR | | | |
| US NRC-REG III | DRMA/INFO RESOURCE BR | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | DIV OF REACTOR SAFETY | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | DRS/MECH ENGINEERING BR | | | |
| US NRC-REG III | | | | |
| US NRC-REG III | DNMS | | | |
| US NRC-REG III | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG III | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG III | DRS/OPERATIONS BR | | | |
| US NRC-REG IV | DNMS/FUEL CYCLE & DECOM BR | (VACANT) | | |
| US NRC-REG IV | LIBRARY | | | |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR B | | | (VACANT) |
| US NRC-REG IV | DRMA/RESOURCE MGMT BR | PETER | H | KRAYER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | | | |
| US NRC-REG IV | | | G | WYNN |
| US NRC-REG IV | DRS/PLANT ENGINEERING BR | | | |
| US NRC-REG IV | DRS/ENGINEERING BR | | | |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR A | WILLIAM | | JOHNSON |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | CRYSTAL | | HOLLAND |

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|---------------|---------------------------------|---------|---|---------|
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | DNMS/NUCL MTLN INSPECTION BR | MARK | R | SHAFFER |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | | |
| US NRC-REG IV | DNMS/NUCL MTLN LICENSING BR | CHARLES | | CAIN |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | | |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | | BILL | | MAIER |
| US NRC-REG IV | | BILL | | MAIER |
| US NRC-REG IV | | BILL | | MAIER |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | PLANT ENGINEERING | THOMAS | P | GWYNN |
| US NRC-REG IV | | KARLA | | SMITH |
| US NRC-REG IV | | KARLA | | SMITH |
| US NRC-REG IV | OPA | | | |
| US NRC-REG IV | OPA | | | |
| US NRC-REG IV | OPA | | | |
| US NRC-REG IV | DIV OF NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG IV | DIV OF NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG IV | DIV OF NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG IV | DIV OF NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG IV | DIV OF NUCLEAR MATERIALS SAFETY | | | |
| US NRC-REG IV | DRMA/RESOURCE MGMT BR | PETER | H | KRAYER |
| US NRC-REG IV | DRMA/RESOURCE MGMT BR | PETER | H | KRAYER |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
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| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | DIV OF REACTOR PROJECTS | | | |
| US NRC-REG IV | DNMS/FUEL CYCLE & DECOM BR | | | |
| US NRC-REG IV | DNMS/FUEL CYCLE & DECOM BR | | | |
| US NRC-REG IV | DNMS/FUEL CYCLE & DECOM BR | | | |
| US NRC-REG IV | DNMS/NUCL MTLN INSPECTION BR | | | |
| US NRC-REG IV | DNMS/NUCL MTLN INSPECTION BR | MARK | R | SHAFFER |
| US NRC-REG IV | DNMS/NUCL MTLN INSPECTION BR | MARK | R | SHAFFER |
| US NRC-REG IV | DNMS/NUCL MTLN INSPECTION BR | MARK | R | SHAFFER |
| US NRC-REG IV | | | | |
| US NRC-REG IV | | | | |

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| US NRC-REG IV | DRS/PLANT ENGINEERING BR | | |
| US NRC-REG IV | DRS/PLANT ENGINEERING BR | | |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | | |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | | |
| US NRC-REG IV | DRS/OPERATIONS BR | | |
| US NRC-REG IV | DRS/OPERATIONS BR | | |
| US NRC-REG IV | DRS/OPERATIONS BR | | |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | CRYSTAL | HOLLAND |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | CRYSTAL | HOLLAND |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | CRYSTAL | HOLLAND |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | CRYSTAL | HOLLAND |
| US NRC-REG IV | | ROBERT | CARPENTER |
| US NRC-REG IV | DRS/ENGINEERING BR | | |
| US NRC-REG IV | DRS/ENGINEERING BR | | |
| US NRC-REG IV | DRS/ENGINEERING BR | | |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR A | WILLIAM | JOHNSON |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR B | | (VACANT) |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR B | | (VACANT) |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR A | WILLIAM | JOHNSON |
| US NRC-REG IV | DRP/REACTOR PROJECTS BR A | WILLIAM | JOHNSON |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | |
| US NRC-REG IV | DIV OF REACTOR SAFETY | | |
| US NRC-REG IV | DIV OF NUCL MTLs SAFETY | C | MURNAHAN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DNMS/NUCL MTLs LICENSING BR | CHARLES | CAIN |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | BILL | MAIER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | BILL | MAIER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | BILL | MAIER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | THOMAS | DEXTER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | THOMAS | DEXTER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | THOMAS | DEXTER |
| US NRC-REG IV | DRS/PLANT SUPPORT BR | THOMAS | DEXTER |
| US NRC-REG IV | OI/ARLINGTON FIELD OFFICE | THOMAS | DEXTER |

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US NRC-REG IV
US NRC-REG IV
US NRC-RES
US NRC-RES
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US NRC-RES

DIV OF NUCLEAR MATERIALS SAFETY
DIV OF REACTOR SAFETY
DIV OF REACTOR SAFETY
DIV REACTOR SAFETY
DIV OF REACTOR SAFETY
DIV OF REACTOR SAFETY
DIV OF NUCLEAR MATERIALS SAFETY

LIBRARY

DIV OF REACTOR SAFETY

CS3-A07M

DWIGHT
JOSEPH

D

CHAMBERLAIN
STAUDENMEIER

DIV SYS ANALYSIS & REG EFFECT

CSB-06D20M

WALLY

W

NORRIS

DIV RISK ANALYSIS & APPLIC

CSB-5-C21

BRIAN

SHERON

CSD-20M

STUART

RICHARDS

CSB-06D20M

CSB-05A24M

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| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | | CSD-20M | | | |
| US NRC-RES | DIV SYS ANALYSIS & REG EFFECT | CSB-06D20M | | | |
| US NRC-RES | DIV SYS ANALYSIS & REG EFFECT | CSB-06D20M | | | |
| US NRC-RES | DIV SYS ANALYSIS & REG EFFECT | CSB-06D20M | | | |
| US NRC-RES | | CSB-06D20M | BRIAN | W | SHERON |
| US NRC-RES | | CSB-06D20M | BRIAN | W | SHERON |
| US NRC-RES | | CSB-06D20M | BRIAN | W | SHERON |
| US NRC-RES | | CSB-06D20M | BRIAN | W | SHERON |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-RES | | 2WFN-10D05 | | | |
| US NRC-RES | DIV PROG MGMT POL DEV & ANAL | 2WFN-10D05 | | | |
| US NRC-RES | DIV RISK ANALYSIS & APPLIC | 2WFN-10E50 | | | |
| US NRC-RES | | CSB-6D20M | | | |
| US NRC-RES | | CSB-6D20M | GINA | | THOMPSON |
| US NRC-RES | | CSB-6D20M | GINA | | THOMPSON |
| US NRC-RES | DIV OF RISK ANALYSIS & APPL | CSB-04A07M | | | |
| US NRC-RES | DIV OF RISK ANALYSIS & APPL | CSB-04A07M | | | |
| US NRC-RES | | CSB-05A24M | STUART | | RICHARDS |
| US NRC-RES | | CSB-05A24M | STUART | | RICHARDS |
| US NRC-RES | | CSB-05A24M | STUART | | RICHARDS |
| US NRC-RES | | CSB-05D20M | SATISH | K | AGGARWAL |
| US NRC-RES | | CSB-05D20M | | | |
| US NRC-RES | METHODS DEVELOPMENT | 2WFN-10E50 | NATHAN | | SIU |
| US NRC-RES | DIV OF ENGINEERING | 2WFN-10D20 | | | |
| US NRC-RES | RES/PMDA | CSB-06D20M | TIA | | POPE |
| US NRC-RES | RES/PMDA | CSB-06D20M | TIA | | POPE |
| US NRC-RES | RES/PMDA | CSB-06D20M | TIA | | POPE |

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| US NRC-RES | RES/PMDA | CSB-06D20M | TIA | | POPE |
| US NRC-RES | | | JAMES | T | WIGGINS |
| US NRC-RES | | CSB-06D20M | | | |
| US NRC-RES | RES/DSARE | 2WFN-10F13 | J | | PERSENSKY |
| US NRC-RES | RES/DRASP/PRA | CSB-03A07M | | | |
| US NRC-RES | DIV SYS ANALYSIS & REG EFFECT | CSB-06D20M | | | |
| US NRC-RES | DIV OF RISK ANALYSIS & APPL | CSB-04A07M | | | |
| US NRC-RES | RES/DSARE | CSB-03A07M | | | |
| US NRC-RES | RES/DSARE | CSB-03A07M | | | |
| US NRC-RES | RES/DSARE | CSB-03A07M | | | |
| US NRC-RES | RES/DSARE | CSB-03A07M | | | |
| US NRC-RES | RES/DSARE | CSB-03A07M | | | |
| US NRC-RES | | CSB-06D20M | | | |
| US NRC-RES | | CSB-06D20M | | | |
| US NRC-RES | | CSB-06D20M | | | |
| US NRC-RES | DIV OF ENGINEERING | CSD-24OM | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 1WFN-03H08 | | | |
| US NRC-SBCR | | 2WFN-02F18 | | | |
| US NRC-SBCR | | 2WFN-02F18 | DOROTHEA | | HILL |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16D18 | VAN | | NGBEA |

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| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | RULEMAKINGS & ADJUDICATIONS | 1WFN-16H01 | EMILE | | JULIAN |
| US NRC-SECY | RULEMAKINGS & ADJUDICATIONS | 1WFN-16H01 | EMILE | | JULIAN |
| US NRC-SECY | RULEMAKINGS & ADJUDICATIONS | 1WFN-16H01 | EMILE | | JULIAN |
| US NRC-SECY | RULEMAKINGS & ADJUDICATIONS | 1WFN-16H01 | EMILE | | JULIAN |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US NRC-SECY | | 1WFN-16C01 | | | |
| US STEEL CORP | INDUSTRIAL HYGIENE | | STACY | F | SNEBERGER |
| US STEEL CORP | INDUSTRIAL HYGIENE | | STACEY | F | SNEBERGER |
| US STEEL CORP | INDUSTRIAL HYGIENE | | STACEY | F | SNEBERGER |
| US STEEL CORP | INDUSTRIAL HYGIENE | | STACEY | F | SNEBERGER |
| US VETERANS ADMINISTRATION | NUCLEAR MEDICINE SVCS 115 | | LARRY | T | SWING |
| US VETERANS ADMINISTRATION | OFF OF EMERG MED PREPAREDNESS | | WILLIAM | | HANSBURY JR |
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| US VETERANS ADMINISTRATION | MEDICAL CENTER | | I | B | SYED |
| US VETERANS ADMINISTRATION | MEDICAL CENTER | | I | B | SYED |
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| US VETERANS ADMINISTRATION | MEDICAL CENTER | | I | B | SYED |
| US VETERANS ADMINISTRATION | NATIONAL HEALTH PHYSICS PRG | | LYNN | | MCGUIRE |
| US VETERANS ADMINISTRATION | NATIONAL HEALTH PHYSICS PRG | | LYNN | | MCGUIRE |
| US VETERANS ADMINISTRATION | NATIONAL HEALTH PHYSICS PRG | | LYNN | | MCGUIRE |
| US VETERANS ADMINISTRATION | NATIONAL HEALTH PHYSICS PRG | | LYNN | | MCGUIRE |
| USACHPPM | RCCCD | | | | |
| USDOE | AMEM | | CARL | P | GERTZ |
| USDOE | MTS REGULATORY LEAD | | VERONICA | | CORNELL |
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| USEC INC | OPERATIONS BR | | MORRIS | | BROWN |
| USEC INC | | | SHAHRAM | | GHASEMIAN |
| USEC INC | SECURITY & LICENSING | | PETER | | MINER |
| USEC INC | | | DENNIS | | SCOTT |
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| USEC INC | NUCLEAR REGULATORY AFFAIRS | | STEVEN | | TOELLE |
| UT M D ANDERSON CANCER CTR | DIAGNOSTIC IMAGING | | | | |
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| UTAH DEPT OF PUBLIC SAFETY | COMPREHENSIVE EMERGENCY MGMT | | SCOTT | A | BEHUNI |
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| UTAH OFC OF ATTORNEY GENERAL | ENVIRONMENT | | DENISE | | CHANCELLOR |
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| UTILITIES SERVICE ALLIANCE | | | CARL | | PARRY |

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 VETERANS AFFAIRS MED CTR SAFETY OFFICE
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 VETERANS AFFAIRS MED CTR NUCLEAR MEDICINE 115

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| KEVIN | | O'SULLIVAN |
| DR HOWARD | | BANNER |
| JEFFERY | | HORROCKS |
| JOSEPH | | WISSING |
| JOSEPH | | WISSING |
| JOSEPH | | WISSING |
| JOSEPH | | WISSING |
| JOSEPH | | WISSING |
| GRADY | | HOBBS |
| CARTER | B | FICKLEN |
| MICHAEL | M | CLINE |
| MICHAEL | M | CLINE |
| ART | | WARREN |
| ART | | WARREN |
| ART | | WARREN |
| BRETT | A | BURDICK |
| S. | | SHUKLA |
| RICHARD | J | JACKSON |
| MICHAEL | | OCASIO |
| EDWIN | M | LEIDHOLDT JR |
| EDWIN | M | LEIDHOLDT JR |
| EDWIN | M | LEIDHOLDT JR |
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| CHRISTINE | S | SALEMBIER |
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| PATRICIA | | DEAN |
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| ROBERT | H | PATTON |
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| DR J | | GONA |

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| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS 1 & 2 | DANIEL | | STODDARD |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | | | | |
| VIRGINIA ELECTRIC & POWER CO | | | | |
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| VIRGINIA ELECTRIC & POWER CO | | | | |
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| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | BL | | STANLEY |
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| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS | ERIC | | HENDRIXSON |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS | ERIC | | HENDRIXSON |
| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS | ERIC | | HENDRIXSON |
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| VIRGINIA ELECTRIC & POWER CO | NORTH ANNA NPS | ERIC | | HENDRIXSON |
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| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | SONNY | | STANLEY |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | | | |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | SONNY | | STANLEY |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | GERALD | | BISHOF |
| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | SONNY | | STANLEY |
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| VIRGINIA ELECTRIC & POWER CO | SURRY/INNSBROOK TECHNICAL CENTER | CHRIS | L | FUNDERBURK |
| VIRGINIA ELECTRIC & POWER CO | SURRY/INNSBROOK TECHNICAL CENTER | CHRIS | L | FUNDERBURK |
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| VIRGINIA ELECTRIC & POWER CO | SURRY POWER STATION | DAVID | | CHRISTIAN |
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| WESTINGHOUSE ELECTRIC CO | | IAN | C | RICKARD |
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| WESTINGHOUSE ELECTRIC CO | NSD-REG & LICENSING ENGRNG | | | |
| WESTINGHOUSE ELECTRIC CO | ENERGY SYSTEMS BAY NSD | CAROLYN | S | HAUSER |
| WESTINGHOUSE ELECTRIC CO | NUCL & ADVANCED TECH | NARENDRA | | PRASAD |
| WESTINGHOUSE ELECTRIC CO | NUCL & ADVANCED TECH | NARENDRA | | PRASAD |
| WESTINGHOUSE ELECTRIC CO | NUCL & ADVANCED TECH | NARENDRA | | PRASAD |
| WESTINGHOUSE ELECTRIC CO | NUCL & ADVANCED TECH | NARENDRA | | PRASAD |
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| WESTINGHOUSE ELECTRIC CO | NUCLEAR SERVICES | GEORGE | A | HRITZ |
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| WESTINGHOUSE ELECTRIC CO | | SUMIT | | RAY |
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| WESTINGHOUSE ELECTRIC CO | WASHINGTON OPS | | | |
| WESTINGHOUSE ELECTRIC CO | | PETER | | MURRAY |
| WESTINGHOUSE ELECTRIC CO | | DEE | | JUBB |
| WESTINGHOUSE ELECTRIC CO | | DEE | | JUBB |
| WESTINGHOUSE ELECTRIC CO | | DEE | | JUBB |

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| WESTINGHOUSE ELECTRIC CO | COMMERCIAL NUCL FUEL DIV | R | | MONLEY |
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| WESTINGHOUSE ELECTRIC CO | | BRUCE | | BEVILACQUA |
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| WESTINGHOUSE ELECTRIC CO | | BOB | | PEARCE |
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| WESTINGHOUSE ELECTRIC CO | | DONALD | M | ROWLAND |
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| WESTINGHOUSE ELECTRIC CO | | JIM | | ANDRACHEK |
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| WESTINGHOUSE ELECTRIC CO | | RICK | | ETLING |
| WESTINGHOUSE ELECTRIC CO | CUSTOMER RELATIONS & SALES | JAMES | | FICI |
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| WESTINGHOUSE ELECTRIC CO | | ROBERT | | LAUBHAM |
| WESTINGHOUSE ELECTRIC CO | CUSTOMER RELATIONS AND SALES | DANIEL | | LIPMAN |
| WESTINGHOUSE ELECTRIC CO | FUEL ENGINEERING | MEENA | | MUTYALA |
| WESTINGHOUSE ELECTRIC CO | NUCLEAR SERVICES | RICARDO | G | PEREZ |
| WESTINGHOUSE ELECTRIC CO | | IAN | | RICKARD |
| WESTINGHOUSE ELECTRIC CO | QUALITY & LICENSING | THOMAS | | RODACK |
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| WESTINGHOUSE ELECTRIC CO | | KEN | | VAVREK |
| WESTINGHOUSE ELECTRIC COMPAN' | NEWINGTON OPERATIONS | R | A | BRILLON |
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| WESTINGHOUSE TRU SOLUTIONS LL(WID | | ROBERT | F | KEHRMAN |
| WESTINGHOUSE TRU SOLUTIONS LL(WID | | ROBERT | F | KEHRMAN |

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| WISCONSIN PUBLIC SERVICE CORP | KEWAUNEE NUC POWER PLANT | | | |
| WISCONSIN PUBLIC SERVICE CORP | KEWAUNEE NUC POWER PLANT | MARK | L | MARCHI |
| WISCONSIN PUBLIC SERVICE CORP | KEWAUNEE NUC POWER PLANT | MARK | L | MARCHI |

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| JACK | | BELL |
| JACK | | BELL |
| JACK | | BELL |
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| DONOVAN | A | SMITH |
| DONOVAN | A | SMITH |
| HARRIS | | COLEMAN |
| SEAN | | AUSTIN |
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| SEAN | | AUSTIN |
| GUY | | ARLOTTO |
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| JAMES | H | SNIEZEK |
| GUY | | ARLOTTO |
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| JAMES | | WILSON |
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| LAURENCE | F | THOMSON |
| LAURENCE | F | THOMSON |
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| GREG | | HUDLOW |
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MAJOR ACCIDENT PREVENTION DIV

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| | 1761 E COLLEGE PKWY STE 118 | CARSON CITY | NV 89706 |
| ACTING DIRECTOR | 1761 COLLEGE PKWY STE 118 | CARSON CITY | NV 89706-7954 |
| HEALTH PHYSICIST | 4770 BUFORD HWY NE MS F-59 | ATLANTA | GA 30341-3717 |
| ENVIRONMENTAL COORDINAT | 7201 HAMILTON BLVD MS: A11B4 | ALLENTOWN | PA 18195 |
| SR STAFF PHYSICIST | 705 CURTIS ST | MIDDLETOWN | OH 45044 |
| RADIOLOGICAL PHYSICIST | 360 N RT 9W | CONGERS | NY 10920 |
| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
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| ACTING DIRECTOR | 201 MONROE ST RSA TOWER ST | MONTGOMERY | AL 36130-3017 |
| ACTING DIRECTOR | PO BOX 1511 | MONTGOMERY | AL 36192 |
| ACTING ASSISTANT DIRECTOR | PO DRAWER 2160 | CLANTON | AL 35046 |
| | 4143 CARMICHAEL RD | MONTGOMERY | AL 36106 |
| | PO BOX 470 | ASHFORD | AL 36312 |
| | PO BOX 470 | ASHFORD | AL 36312 |
| PRESIDENT | PO BOX 304260 | MONTGOMERY | AL 36130 |
| RADIATION PROTECTION MGR | RD #2 - BOX 2140A | WAMPUM | PA 16157 |
| RADIATION PROTECTION MGR | RD #2 - BOX 2140A | WAMPUM | PA 16157 |
| RADIATION PROTECTION MGR | RD #2 - BOX 2140A | WAMPUM | PA 16157 |
| RADIATION PROTECTION MGR | RD #2 - BOX 2140A | WAMPUM | PA 16157 |
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| RADIATION PROTECTION MGR | RD #2 - BOX 2140A | WAMPUM | PA 16157 |
| RADIATION SAFETY OFFICER | 5501 OLD YORK RD | PHILADELPHIA | PA 19141 |
| RADIATION SAFETY OFFICER | 5501 OLD YORK RD | PHILADELPHIA | PA 19141 |
| SR SCIENTIST/ENGINEER | 6000 UPTOWN BLVD NE STE 300 | ALBUQUERQUE | NM 87110 |
| | 6000 UPTOWN BLVD NE STE 300 | ALBUQUERQUE | NM 87110 |
| | PO BOX 1266 | HARRISBURG | PA 17108-1266 |
| MANAGER TRAINING | 3363 DAEC RD | PALO | IA 52324 |
| LICENSING MANAGER | 3313 DAEC RD | PALO | IA 52324 |
| LICENSING MANAGER | 3313 DAEC RD | PALO | IA 52324 |
| LICENSING MANAGER | 3313 DAEC RD | PALO | IA 52324 |
| MGR REGULATORY PERF | 3277 DAEC RD | PALO | IA 52324-9785 |
| DOSIMETRY SUPERVISOR | 3277 DAEC RD | PALO | IA 52324 |

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| REGULATORY AFFAIRS MGR | RR3 BOX 228 MS: T-31J | CLINTON | IL 61727-9351 |
| SUPV-PERSONNEL PROCESSING | 200 EXELON WAY MS: KSA3-E | KENNETT SQUARE | PA 19348 |
| REGULATORY AFFAIRS MGR | RR3 BOX 228 MS: T-31J | CLINTON | IL 61727-9351 |
| | PO BOX 388 | FORKED RIVER | NJ 08731 |
| | PO BOX 480 | MIDDLETOWN | PA 17057 |
| | 500 CHASE ROAD | SHAVERTOWN | PA 18708-9622 |
| CHIEF QCO | 1818 MARKET ST STE 1600 | PHILADELPHIA | PA 19103-3609 |
| ACCESS CONTROL SUPERVISOR | ONE COOK PL | BRIDGMAN | MI 49106 |
| | ONE COOK PL | BRIDGMAN | MI 49106 |
| LIC RENEWAL PROJ DIRECTOR | 500 ENERGY CIR M/S 22 | BUCHANAN | MI 49107 |
| SENIOR NUCLEAR COUNCIL | 500 CIRCLE DR | BUCHANAN | MI 49107 |
| ENGINEER | 500 CIRCLE DR | BUCHANAN | MI 49107 |
| VICE PRESIDENT | ONE COOK PL | BRIDGMAN | MI 49106 |
| HUMAN PERFORMANCE | 500 CIRCLE DR | BUCHANAN | MI 49107 |
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| | ONE COOK PL | BRIDGMAN | MI 49106 |
| MANAGER | 500 CIRCLE DR | BUCHANAN | MI 49107 |
| ATTORNEY | ONE COOK PL MAIL ZONE 11 | BRIDGMAN | MI 49106 |
| | ONE COOK PL | BRIDGMAN | MI 49106 |
| | 490B BOSTON POST RD STE 101 | SUDBURY | MA 01776-3365 |
| SCIENTIST | 515 N STATE ST | CHICAGO | IL 60610 |
| ADMINISTRATIVE ASSISTANT | 95 GLASTONBURY BLVD | GLASTONBURY | CT 06033-4438 |
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| ADMINISTRATIVE ASSISTANT | 95 GLASTONBURY BLVD | GLASTONBURY | CT 06033-4438 |
| ADMINISTRATIVE ASSIST LIBR/ | 95 GLASTONBURY BLVD | GLASTONBURY | CT 06033-4438 |
| STANDARDS ADMINISTRATOR | 555 N KENSINGTON AVE | LA GRANGE PARK | IL 60526 |
| | 23292 POMPEII DR | DANA POINT | CA 92629 |
| VICE PRES | 23292 POMPEII DR | DANA POINT | CA 92629 |
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| DIRECTOR NERA | 3350 N RIDGE AVE | ARLINGTON HEIGHTS | IL 60004 |
| PHARMACY MGR & RSO | 101 CARNEGIE CTR | PRINCETON | NJ 08540 |
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| | 2515 FOOTHILL BLVD STE 300 | ROCK SPRINGS | WY 82901 |
| | PO BOX 2713 | CASPER | WY 82602 |
| QA MANAGER | 55 CABOT BLVD | MANSFIELD | MA 02048 |
| PROFESSOR | VIA VITALIANO BRANCATI 48 | ROME 00144 | ITALY |
| DR ENG | VIA C MAES 53 | ROME 00162 | ITALY |
| | VIA VITALIANO BRANCATI 48 | ROME 00144 | ITALY |
| | VIA VITALIANO BRANCATI 48 | ROME 00144 | ITALY |

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| QA MANAGER/RSO | 160 FRENCHTOWN RD | NORTH KINGSTOWN RI 02852 |
| PRESIDENT | VIA VITALIANO BRANCATI 48 | ROME 00144 ITALY |
| PRESIDENT | VIA VITALIANO BRANCATI 48 | ROME 00144 ITALY |
| PRESIDENT | VIA VITALIANO BRANCATI 48 | ROME 00144 ITALY |
| PRINCIPAL | 15069 W COOPERSTOWN WAY | SURPRISE AZ 85374 |
| | 9903 KLAUS CIR | GLEN ALLEN VA 23060 |
| | 8013 N BRIDGEWATER CT | RALEIGH NC 27615 |
| PRESIDENT | 1501 MAIN ST STE 40 | TEWKSBURY MA 01876 |
| | 215 OLD MEADOW WAY | PALM BEACH GARDEI FL 33418 |
| | 4252 HORTENSIA ST | SAN DIEGO CA 92103 |
| | 505 S 336TH ST STE 400 | FEDERAL WAY WA 98003-5947 |
| | 149 COURS LYON | LYON 69006 FRANCE |
| DR | FREYESLEBENSTRASSE 1 | ERLANGEN D-91058 GERMANY |
| GENERAL MGR TECHNICAL | 400 DONALD LYNCH BLVD | MARLBORO MA 01752 |
| MANAGER | MT ALHOS RD PO 11646 | LYNCHBURG VA 24506-1646 |
| MANAGER | MT ALHOS RD PO 11646 | LYNCHBURG VA 24506-1646 |
| MANAGER | MT ALHOS RD PO 11646 | LYNCHBURG VA 24506-1646 |
| INFO SPECIALIST | 3315 OLD FOREST RD | LYNCHBURG VA 24506 |
| INFO SPECIALIST | 3315 OLD FOREST RD | LYNCHBURG VA 24506 |
| INFO SPECIALIST | 3315 OLD FOREST RD | LYNCHBURG VA 24506 |
| INFO SPECIALIST | 3315 OLD FOREST RD | LYNCHBURG VA 24506 |
| PLANT MANAGER | PO BOX 11646 MS: CH70 | LYNCHBURG VA 24506 |
| MGR RAD PROTECTION | PO BOX 11646 MS: CN70 | LYNCHBURG VA 24506 |
| MGR RAD PROTECTION | PO BOX 11646 MS: CN70 | LYNCHBURG VA 24506 |
| MANAGER | 3315 OLD FOREST RD MS: 0F53 | LYNCHBURG VA 24506 |
| ENGINEER | 3315 OLD FOREST RD | LYNCHBURG VA 24506 |
| SR VP FEDERAL OPERATIONS | 7207 IBM DR MC: CLT1D | CHARLOTTE NC 28262 |
| STAFF ENGINEER LICENSING | 2101 HORN RAPIDS RD | RICHLAND WA 99352 |
| STAFF ENGINEER LICENSING | 2101 HORN RAPIDS RD | RICHLAND WA 99352 |
| | 2101 HORN RAPIDS RD | RICHLAND WA 99352 |
| | 2101 HORN RAPIDS RD MS: 26 | RICHLAND WA 99352 |
| MGR PRODUCT LICENSING | 2101 HORN RAPIDS RD MS: 26 | RICHLAND WA 99352 |
| | 155 MILL RIDGE RD | LYNCHBURG VA 24501 |
| | 5234 GREEN BRIDGE RD | DAYTON MD 21036 |
| | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| | 3315 OLD FERRY RD | LYNCHBURG VA 24501-2912 |
| | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| VICE PRES | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| MANAGER | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| DIRECTOR | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |
| SR VICE PRES | 3315 OLD FOREST RD | LYNCHBURG VA 24501-2912 |

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|---------------------------|------------------------------|---------------------|----------------|
| DIRECTOR | 4814 SOUTH 40TH ST | PHOENIX | AZ 85040-2940 |
| DIRECTOR | 4814 SOUTH 40TH ST | PHOENIX | AZ 85040-2940 |
| DIRECTOR | 4814 SOUTH 40TH ST | PHOENIX | AZ 85040-2940 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| DIRECTOR | 4815 W MARKHAM ST SLOT 30 | LITTLE ROCK | AR 72205 |
| | 5800 W 10TH ST STE 108 | LITTLE ROCK | AR 72204 |
| | 5800 W 10TH ST STE 108 | LITTLE ROCK | AR 72204 |
| | 5800 W 10TH ST STE 108 | LITTLE ROCK | AR 72204 |
| CHAIRMAN | PO BOX 400 | LITTLE ROCK | AR 72203 |
| ENGINEERING GEOLOGIST | 1129 WEST GOVERNOR RD | HERSHEY | PA 17033-0797 |
| REACTOR FACILITY DIRECTOR | 8901 WISCONSIN AVE | BETHESDA | MD 20889-5603 |
| CHAIRMAN | 4 TEGRAN METS ST 5TH FLOOR | YEREVAN 375010 | ARMENIA |
| CHAIRMAN | 4 TIGRAN METS ST 5TH FL | YEREVAN 375010 | REP OF ARMENIA |
| AMSRL-HR-MB | | ABERDEEN PROVING | MD 21005 |
| CEO | PO BOX 655 | MIRANDA NSW 1490 | AUSTRALIA |
| DIRECTOR-CODES & STANDAR | 3 PARK AVE | NEW YORK | NY 10016 |
| DIRECTOR | 5467 NORTH RIVERSIDE DR | OTTAWA ONTARIO K4 | CANADA |
| | APARTADO CORREOS 48 EDIFICIO | HOSPITALET D L 4389 | SPAIN |
| | EDIFICIO SEDE, APARTADO CORF | HOSPITALET D L 4389 | SPAIN |
| | 1384 OLD VIRGINIA CT | MARIETTA | GA 30067 |
| HEAD LIBRARIAN | 405 E SOUTH ST | ATHENS | AL 35611 |
| RADIATION SAFETY OFFICER | JIMMIE LEEDS RD | PONONA | NJ 08240 |
| | JIMMIE LEEDS RD | PONONA | NJ 08240 |
| RADIATION SAFETY OFFICER | 3021 S WILKESON ST | TACOMA | WA 98409 |
| | 101 KASR EL-ELINY STREET | CAIRO | EGYPT |
| | 101 KASR EL-ELINY STREET | CAIRO | EGYPT |
| | 101 KASR EL-ELINY STREET | CAIRO | EGYPT |
| | 101 KASR EL-ELINY STREET | CAIRO | EGYPT |
| | 101 KASR EL-ELINY STREET | CAIRO | EGYPT |
| PROFESSOR | 8 ISMAIL KAMAL ST HELIOPOLIC | CAIRO | EGYPT |
| SECTION CHIEF | 6F NO 80 SEC 1 CHENG KUNG RD | YUNG-HO TAIPEI HSIE | TAIWAN |
| DIRECTOR | 4201 WISCONSIN AVE NW | WASHINGTON | DC 20016 |

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| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| DIRECTOR | SOUTH FERRY RD | NARRAGANSETT | RI 02882 |
| CHAIRMAN | PO BOX 7061 | TEL AVIV 61070 | ISRAEL |
| CHAIRMAN | 4 LIZA CHAIKINA ST | ALMATY 480020 | KAZAKHSTAN |
| | PO BOX 1046 STATION B | OTTAWA ONT K1P 5S | CANADA |
| MED/ACADEM/INDUSTRIAL LIC | PO BOX 1046 STATION B | OTTAWA ONT K1P 5S | CANADA |
| MED/ACADEM/INDUSTRIAL LIC | PO BOX 1046 STATION B | OTTAWA ONT K1P 5S | CANADA |
| MED/ACADEM/INDUSTRIAL LIC | PO BOX 1046 STATION B | OTTAWA ONT K1P 5S | CANADA |
| | PO BOX 1046 STATION B | OTTAWA ONT K1P 5S | CANADA |
| POWER REACTOR PROJ MGR | 280 SLATER STREET | OTTAWA ONT KIP 5S | CANADA |
| PROJECT OFFICER | 280 SLATER STREET | OTTAWA ONT K1P 5S | CANADA |
| PROJECT OFFICER | PO BOX 160 | PICKERING ONT L1V | CANADA |
| PROJECT OFFICER | PO BOX 3000 TIVERTON | ONTARIO | CANADA |
| CHAIRMAN | 67 LN 144 KEELUNG RD SECT 4 | TAIPEI TAIWAN 106 | CHINA |
| | 67 LANE 144 KEELUNG RD SECT 4 | TAIPEI ROC 106 | TAIWAN |
| ENGINEER | 67 LANE 144 KEELUNG RD SECT 4 | TAIPEI 10632 | TAIWAN |
| | 80 SECTION 1 CHENG KUNG RD | TAIPEI HSIEN 23400 | TAIWAN |
| ROE 1L0 | WHITESHELL NUCLEAR RESEARCH | PINAWA MANITOBA | CANADA |
| MANAGER | CHALK RIVER | ONT K0J 1J0 | CANADA |
| | 2252 SPEAKMAN DR | MISSISSAUGA ONT L5 | CANADA |
| SECTION HEAD - CC&HF | 2251 SPEAKMAN DR | MISSISSAUGA ONT L5 | CANADA |
| GM PRODUCT ENGINEERING | 2251 SPEAKMAN DR | MISSISSAUGA ONT L5 | CANADA |
| CHAIRMAN | NIYAMAK BHAVAN, ANUSHAKTIN | MUMBAI 400094 | INDIA |
| | KFKI H-112/BUDAPEST | KONKILY THEGE UT 2 | HUNGARY |
| | | BUDAPEST 114 PF 67 | HUNGARY |
| | PO BOX 30537 | SEATTLE | WA 98103 |
| | 2600 6TH ST SW | CANTON | OH 44710 |
| | 2600 6TH ST SW | CANTON | OH 44710 |
| DIRECTOR NUCL & COAL GEN | 721 BARTON SPRINGS RD | AUSTIN | TX 78704 |
| DIRECTOR NUCL & COAL GEN | 721 BARTON SPRINGS RD | AUSTIN | TX 78704 |
| DIRECTOR NUCL & COAL GEN | 721 BARTON SPRINGS RD | AUSTIN | TX 78704 |
| DIRECTOR NUCL & COAL GEN | 721 BARTON SPRINGS RD | AUSTIN | TX 78704 |
| | 38-40 URUNGA PARADE - MIRAND | SYDNEY | AUSTRALIA |
| DIRECTOR Q A-VALVE | 50-56 HANOVER RD | FLORHAM PARK | NJ 07932 |
| DIRECTOR Q A-VALVE | 50-56 HANOVER RD | FLORHAM PARK | NJ 07932 |
| LIBRARIAN | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES 1429 | ARGENTINA |

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| | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES 1429 | ARGENTINA |
| | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES 1429 | ARGENTINA |
| | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES 1429 | ARGENTINA |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 15 rue LOUIS LEJEUNE CS 70013 | 92541 MONTRouGE C | FRANCE |
| | 6, PLACE DU COLONEL BOURGOI | 75572 PARIS CEDEZ 1 | FRANCE |
| | 9821 COGDILL RD STE 1 | KNOXVILLE | TN 37923-3379 |
| | 9821 COGDILL RD STE 1 | KNOXVILLE | TN 37923-3379 |
| | PO BOX 156300 MS: 29-4 | CINCINNATI | OH 45215 |
| REFERENCE LIBRARIAN | 663 FRANKLIN AVE | ALIQUIPPA | PA 15001 |
| CONSULTANT | 9192 EAST PATRICK HENRY RD | ASHLAND | VA 23005 |
| | 116 LOWELL ST | MANCHESTER | NH 03104 |
| ASSOCIATE | 1299 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| RADIATION SAFETY OFFICER | PO BOX 670968 | HOUSTON | TX 77267 |
| PARTNER | 1710 6TH AVE NORTH | BIRMINGHAM | AL 35203 |
| PARTNER | 1710 6TH AVE NORTH | BIRMINGHAM | AL 35203 |
| | 2401 UNIVERSITY AVE | MUNCIE | IN 47303 |
| PARTNER | 601 13TH ST NW STE 1000 S | WASHINGTON | DC 20005-3807 |
| ATTORNEY | 601 13TH ST NW STE 10005 | WASHINGTON | DC 20005 |
| SR ENGINEER - NEF-2 | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| ENGINEERING TECHNICIAN | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| SENIOR ENGINEER | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| PROJECT MANAGER | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| MANAGER TECHNICAL RES | BOX 524 | LODDEKOPINGE S-24 | SWEDEN |
| | 60 INDUSTRIAL PARK RD | PLYMOUTH | MA 02360 |
| PRESIDENT | 11 PIEDMONT CENTER STE 410 | ATLANTA | GA 30305 |
| | 505 KING AVE | COLUMBUS | OH 43201 |
| RADIATION SAFETY OFFICER | 1303 GLENN AVE | COLUMBUS | OH 43212 |
| RADIATION SAFETY OFFICER | 1303 GLENN AVE | COLUMBUS | OH 43212 |
| RADIATION SAFETY OFFICER | 1303 GLENN AVE | COLUMBUS | OH 43212 |
| RADIATION SAFETY OFFICER | 1303 GLENN AVE | COLUMBUS | OH 43212 |
| RADIATION SAFETY OFFICER | 1303 GLENN AVE | COLUMBUS | OH 43212 |
| | PO BOX 999 MSIN P7-01 | RICHLAND | WA 99352 |
| | PO BOX 999 MSIN P7-01 | RICHLAND | WA 99352 |
| | PO BOX 999 SIGMA V BLDG K6/81 | RICHLAND | WA 99352 |
| PROJECT MANAGER | PO BOX 999 | RICHLAND | WA 99352 |

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|----------------------------|------------------------------|-----------------|---------------|
| PRESIDENT | 317 MAPLE AVE | PATCHOGUE | NY 11772 |
| PRESIDENT | 317 MAPLE AVE | PATCHOGUE | NY 11772 |
| HES SUPERVISOR | 333 CONEY ST | WALPOLE | MA 02032 |
| SR INDUSTRIAL HYGIENE | 1884 MILES AVE | ELKHART | IN 46515 |
| SR INDUSTRIAL HYGIENE | 1884 MILES AVE | ELKHART | IN 46515 |
| SR INDUSTRIAL HYGIENE | 1884 MILES AVE | ELKHART | IN 46515 |
| PLANT MANAGER | POSTFACH 1106 | ESSENBACH 84049 | GERMANY |
| DIRECTOR | ONE BAYLOR PLAZA | HOUSTON | TX 77030 |
| | 1 BAYLOR PLZ | HOUSTON | TX 77030 |
| DIRECTOR | 401 WHITNEY AVE STE 314 | GRETNA | LA 70056 |
| PRESIDENT | 401 WHITNEY AVE STE 314 | GRETNA | LA 70056 |
| SITE VICE PRESIDENT | PO BOX 4 ROUTE 168 | SHIPPINGPORT | PA 15077 |
| MANAGER | PO BOX 4 BV-A | SHIPPINGPORT | PA 15077 |
| MANAGER | PO BOX 4 BV-A | SHIPPINGPORT | PA 15077 |
| MANAGER | PO BOX 4 BV-A | SHIPPINGPORT | PA 15077 |
| MANAGER | PO BOX 4 BV-A | SHIPPINGPORT | PA 15077 |
| MANAGER | PO BOX 4 BV-A | SHIPPINGPORT | PA 15077 |
| | PO BOX 79 | WEST MIFFLIN | PA 15122-0079 |
| | PO BOX 1625 MS: 2503 | IDAHO FALLS | ID 83415 |
| | PO BOX 193965 (45/28/D13) | SAN FRANCISCO | CA 94119 |
| | PO BOX 350 | OAK RIDGE | TN 37830 |
| SERCH MANAGER | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| SERCH MANAGER | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| SERCH MANAGER | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| SERCH MANAGER | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| MGR OF QUALITY SERVICES | 5275 WESTVIEW DR MS: 1A-61BP | FREDERICK | MD 21703 |
| | 5275 WESTVIEW DR | FREDERICK | MD 21703 |
| | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| | 955 N L'ENFANT PLAZA SW | WASHINGTON | DC 20024 |
| PROJECT ENGINEER | 5275 WESTVIEW DR | FREDERICK | MD 21703 |
| NUCLEAR LICENSING ENGINEER | 5275 WESTVIEW DR | FREDERICK | MD 21703 |
| PRINCIPAL VPRES & MGR OF T | 5275 WESTVIEW DR | FREDERICK | MD 21703 |
| US ACR OPERATIONS DIR | 5275 WESTVIEW DR ACR SUITE | FREDERICK | MD 21703 |
| PRESIDENT | 5275 WESTVIEW DR | FREDERICK | MD 21703 |
| MANAGER | 5275 WESTVIEW DR | FREDERICK | MD 21703-8306 |
| SERCH LICENSING | 5275 WESTVIEW DR MS: BP4-2A | FREDERICK | MD 21703 |
| LICENSE APPLICATION MGR | 1180 TOWN CENTER DR | LAS VEGAS | NV 89144 |
| LICENSE APPLICATION MGR | 1180 TOWN CENTER DR | LAS VEGAS | NV 89144 |
| | 510 CHRISTY ST | OAKLEY | CA 94561-6368 |
| BUSINESS SYSTEMS MGR | 1180 N TOWN CENTER DR | LAS VEGAS | NV 89144 |
| | 1283 SAINT ANDREW LN | LAWRENCEBURG | IN 47025 |
| | 1283 SAINT ANDREW LN | LAWRENCEBURG | IN 47025 |
| | 1283 SAINT ANDREW LN | LAWRENCEBURG | IN 47025 |

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| | 1283 SAINT ANDREW LN | LAWRENCEBURG | IN 47025 |
| | 1283 SAINT ANDREW LN | LAWRENCEBURG | IN 47025 |
| | 1180 TOWN CENTER DR | LAS VEGAS | NV 89144 |
| | RUE WALCOURTS 148 | BRUSSELS B-1070 | BELGIUM |
| DIRECTOR | RUE WALCOURT 148 | BRUSSELS B-1070 | BELGIUM |
| DIVISION HEAD | RUE WALCOURT 148 | BRUSSELS B-1070 | BELGIUM |
| | AVENUE ARIANE 4 | BRUSSELS B-1200 | BELGIUM |
| | 1504 TAUB LOOP | HOUSTON | TX 77030 |
| | 1504 TAUB LOOP | HOUSTON | TX 77030 |
| TRIBAL CHAIR | ROUTE 4 BOX 56A | BENTON | CA 93512 |
| TRIBAL CHAIR | ROUTE 4 BOX 56A | BENTON | CA 93512 |
| TRIBAL CHAIR | ROUTE 4 BOX 56A | BENTON | CA 93512 |
| QA MANAGER | PO BOX 461 | DONORA | PA 15033 |
| QA MANAGER | PO BOX 461 | DONORA | PA 15033 |
| OFFICER | 330 BROOKLINE AVE | BOSTON | MA 02215 |
| TECHNICAL SPECIALIST | 701 WHITE AVE | BELOIT | WI 53511 |
| TECHNICAL SPECIALIST | 701 WHITE AVE | BELOIT | WI 53511 |
| TRIBAL CHAIR | PO BOX 700 | BIG PINE | CA 93513 |
| TRIBAL CHAIR | PO BOX 700 | BIG PINE | CA 93513 |
| TRIBAL CHAIRMAN | PO BOX 700 | BIG PINE | CA 93513 |
| PRESIDENT | 4 MAIN STREET | FLEMINGTON | NJ 08822 |
| | 6130 EXECUTIVE BLVD STE 6000 | ROCKVILLE | MD 20892 |
| | 6130 EXECUTIVE BLVD STE 6000 | ROCKVILLE | MD 20892 |
| | 6130 EXECUTIVE BLVD STE 6000 | ROCKVILLE | MD 20892 |
| TRIBAL CHAIRMAN | 50 TUSU LN | BISHOP | CA 93514 |
| TRIBAL CHAIRMAN | 50 TUSU LN | BISHOP | CA 93514 |
| TRIBAL CHAIRMAN | 50 TUSU LN | BISHOP | CA 93514 |
| | PO BOX 8405 | KANSAS CITY | MO 64114 |
| VP ENERGY ENGINEERING & C | 11401 LAMAR AVE | OVERLAND PARK | KS 66211 |
| PhD PROGRAM COORD | | BLOOMSBURG | PA 17815 |
| | 2 PHYSICIANS PARK DR | FRANKFORT | KY 40601 |
| | 2 PHYSICIANS PARK DR | FRANKFORT | KY 40601 |
| | 2105 S BASCOM AVE STE 160 | CAMPBELL | CA 95008 |
| CHAIRMAN | 110 N APOPKA AVE | IVERNESS | FL 34450 |
| COUNTY ADMINISTRATOR | PO BOX 65 | SURRY | VA 23883 |
| NUCLEAR ENGINEER | NORTH POWER PLANT LOOP-DR | RICHLAND | WA 99352 |
| | 1600 E BROADWAY | COLUMBIA | MO 65201 |
| SENIOR ASSOICATE | 555 13TH ST NW COLUMBIA SQ | SWASHINGTON | DC 20004 |
| ASSOCIATE | 555 13TH ST NW COLUMBIA SQ | SWASHINGTON | DC 20004 |
| SECURITY OPERATIONS SUPV | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| SECURITY OPERATIONS SUPV | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| PNPS | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| SAFETY ANALYSIS DEPT MGR | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |

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| DIRECTOR-DEPT HLTH & ENV | (2600 BULL ST | COLUMBIA | SC 29201 |
| | 800 KINDERKAMACK RD | ORADELL | NJ 07649 |
| MANAGER ADM & SECURITY | PO BOX 785 MS: MC-01 | LYNCHBURG | VA 24505 |
| MANAGER ADM & SECURITY | PO BOX 785 MS: MC-01 | LYNCHBURG | VA 24505 |
| MANAGER ADM & SECURITY | PO BOX 785 MS: MC-01 | LYNCHBURG | VA 24505 |
| MGR-SECURITY TRAINING & C | PO BOX 785 MS: 01 | LYNCHBURG | VA 24505 |
| MGR-SECURITY TRAINING & C | PO BOX 785 MS: 01 | LYNCHBURG | VA 24505 |
| LICENSING OFFICER | PO BOX 785 | LYNCHBURG | VA 24505 |
| LICENSING OFFICER | PO BOX 785 | LYNCHBURG | VA 24505 |
| LICENSING OFFICER | PO BOX 785 | LYNCHBURG | VA 24505 |
| LICENSING OFFICER | PO BOX 785 | LYNCHBURG | VA 24505 |
| | VIA VITALIANO BRANCATI 48 | 00144 ROME | ITALY |
| CHP, ACTING CHIEF | 1500 CAPITOL AVE 5TH FL M/S 71 | SACRAMENTO | CA 95814-5006 |
| CHAIRMAN | 505 VAN NESS AVE | SAN FRANCISCO | CA 94102 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| MANAGER | 275 EAST MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| RADIATION SAFETY OFFICER | PO BOX 1608 | BOYERTOWN | PA 19512 |
| GOVERNMENT DOCUMENTS | PO BOX 4150 | FULLERTON | CA 92834 |
| STATE GEOLOGIST | 801 K STREET MS: 12-30 | SACRAMENTO | CA 95814 |
| CHAIR | 1516 NINTH ST M/S 34 | SACRAMENTO | CA 95814 |
| COMMISSIONER | 1516 NINTH STREET MS: 31 | SACRAMENTO | CA 95814 |
| CHIEF | 444 N THIRD ST STE 310 | SACRAMENTO | CA 95814 |
| PRESIDENT | 1330 ALTONA RD | PICKERING ON L1V 7E | CANADA |
| PRESIDENT | UNIT 34-1330 ALTONA RD | PICKERING ON L1V 7E | CANADA |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| DIRECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| SUPERVISOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| GENERAL SUPERVISOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657-4702 |
| | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657-4702 |
| | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657-4702 |

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| REFERENCE LIBRARIAN | PO BOX 405 | PRINCE FREDERICK MD 20678 |
| | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| PRESIDENT | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| MGR COMMISSION SEV GROUP | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| HUMAN PERF SPECIALIST | 280 SLATER ST, PO BOX 1046 ST | OTTAWA ONTARIO K1 CANADA |
| | 280 SLATER ST- STATION B | OTTAWA ONTARIO K1 CANADA |
| | 280 SLATER ST | OTTAWA ONTARIO K1 CANADA |
| HEAD EVENTS & INVESTIG | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| HEAD EVENTS & INVESTIG | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| HEAD EVENTS & INVESTIG | PO BOX 1046 STATION B | OTTAWA ONTARIO K1 CANADA |
| | GRANBY ROW | MANCHESTER M1 2PN ENGLAND |
| R.PH., BCNP | 30 WILLOWBROOK RD | WEST HARTFORD CT 06107 |
| HEALTH & SAFETY ENGINEER | PO BOX 14662 | READING PA 19612 |
| REGIONAL MGR NEW ENGLAND | 750 OLD MAIN ST | ROCKY HILL CT 06067 |
| RADIATION SAFETY OFFICER | ALUMNI CTR RM 238 | WASHINGTON DC 20064 |
| DEPUTY DIRECTOR | PO BOX 196 | GUNPOWDER MD 21010-0196 |
| PRESIDENT | 550 STEPHENSON HWY STE 310 | TROY MI 48083 |
| | 13108 SAINT PAUL LEZ DURANCE | CEDEX FRANCE |
| INTERN'L COLABORATIONS MGR | BP 6 FONTENAY AUX ROSES | CEDEX 92265 FRANCE |
| ASSISTANTE DU CHEF DU DES | BP 6 FONTENAY AUX ROSES | CEDEX 92265 FRANCE |
| | BP 6 FONTENAY AUX ROSES | CEDEX 92265 FRANCE |
| | 91191 GIF-SUR-YVETTE | CEDEX FRANCE |
| | 17 RUE DES MARTYRS | 38054 GRENOBE FRANCE |
| | 500 1ST STREET SE | CEDAR RAPIDS IA 52401 |
| DIRECTOR | 8700 BEVERLY BLVD MS: SSB650 | LOS ANGELES CA 90048 |
| | 1513 UNIV AVE-456 MECH ENGR E | MADISON WI 53706 |
| | 1600 CLIFTON RD M/S F-05 | ATLANTA GA 30333 |
| ASSOCIATE PROFESSOR | PO BOX 1 | OCALA FL 34478 |
| STATION MANAGER | VALENCIA | CONFRENTES CP 466 SPAIN |
| LICENSING MANAGER | APARTADO CORREOS 48 EDIFICIO | HOSPITALET D L 4389 SPAIN |
| LICENSING MANAGER | APARTADO CORREOS 48 EDIFICIO | HOSPITALET D L 4389 SPAIN |
| RESEARCH SCIENTIST | 2-11-1, IWADO KITA, KOMAE-SHI | TOKYO 201 JAPAN |
| LAB HEAD | 49 SHPALERNOJA STR 193015 | ST PETERSBURG RUSSIA |
| PLANT MANAGER | | LES PIEUX 50340 FRANCE |

| | | | |
|---------------------------|-----------------------------|---------------------|---------------|
| | 4200 SOUTH HULEN ST STE 422 | FORT WORTH | TX 76109 |
| | 28 RUE DE LA REDOUTE | 92260 FONTENAY AU | FRANCE |
| | | GENEVE 23 CH-1211 | SWITZERLAND |
| PRESIDENT | 68 HORNBEAM RD | DUXBURY | MA 02331 |
| | 7923 RIVER ROCK WAY | BALTIMORE | MD 21226 |
| CHAIRMAN | 69 TIPPINS ST STE 201 | BAXLEY | GA 31513-0494 |
| PRESIDENT | 12556 CARRINGTON HILL DR | GAITHERSBURG | MD 20878 |
| HEALTH PHYSICIST-NUCL MED | 3200 MACCORKLE AVE SE | CHARLESTON | WV 25304 |
| HEALTH PHYSICIST-NUCL MED | 3200 MACCORKLE AVE SE | CHARLESTON | WV 25304 |
| TRIBAL CHAIRMAN | PO BOX 1976 | HAVASU LAKE | CA 92363 |
| TRIBAL CHAIRMAN | PO BOX 1976 | HAVASU LAKE | CA 92363 |
| TRIBAL CHAIRMAN | PO BOX 1976 | HAVASU LAKE | CA 92363 |
| | 111 MICHIGAN AVE NW | WASHINGTON | DC 20010 |
| | 900 17TH STREET NW STE 1220 | WASHINGTON | DC 20016 |
| | 155 N TAYLOR ST STE 182 | FALLON | NV 89406 |
| | PO BOX 17173 | LAS VEGAS | NV 89114 |
| REP COORDINATOR | 3425 W SOUTHERN ST | LECANTO | FL 34461 |
| | 1500 EAST DUARTE RD | DUARTE | CA 91010 |
| | 400 STEWARD AVE 8TH FL | LAS VEGAS | NV 89101 |
| DIRECTOR | PO BOX 1771 | SAN ANTONIO | TX 78296 |
| DIRECTOR | PO BOX 1771 | SAN ANTONIO | TX 78296 |
| DIRECTOR | PO BOX 1771 | SAN ANTONIO | TX 78296 |
| | PO BOX 1771 | SAN ANTONIO | TX 78296 |
| | PO BOX 1771 | SAN ANTONIO | TX 78296 |
| PLANNING MANAGER | PO BOX 551751 | LAS VEGAS | NV 89155 |
| ENGINEERING SPECIALIST | PO BOX 551751 | LAS VEGAS | NV 89106 |
| MANAGER | PO BOX 551751 | LAS VEGAS | NV 89155-1751 |
| RADIATION SAFETY OFFICER | 9500 EUCLID AVE W-18 | CLEVELAND | OH 44195 |
| RADIATION SAFETY OFFICER | 9500 EUCLID AVE W-18 | CLEVELAND | OH 44195 |
| RADIATION SAFETY OFFICER | 9500 EUCLID AVE W-18 | CLEVELAND | OH 44195 |
| ACCESS AUTH UNIT SUPVR | PO BOX 97 (PACP) | PERRY | OH 44081 |
| NUCLEAR SECURITY MGR | 10 N CENTER RD | PERRY | OH 44081 |
| DIRECTOR | RUA GEN SEVERIANO 90 BOTAF | RIO DE JANEIRO 2229 | BRAZIL |
| ASST VICE PRESIDENT | 540 MEMORIAL DRIVE RFD1 | WINTHROP | ME 04364 |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| DIRECTOR | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| ASSISTANT DIRECTOR | 6220 CULEBRA RD | SAN ANTONIO | TX 78228 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |

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| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
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| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
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| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| LIBRARIAN | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| | 4300 CHERRY CREEK DR SOUTH- | DENVER | CO 80246-1530 |
| CAPTAIN | 700 KIPLING ST STE 1000 | DENVER | CO 80215-5865 |
| PRESIDENT-BD OF DIRECTOR | 3115 S. Grand Blvd., Ste. 650 | ST LOUIS | MO 63118 |
| PRESIDENT-BD OF DIRECTOR | 3115 S. Grand Blvd., Ste. 650 | ST LOUIS | MO 63118 |
| PRESIDENT-BD OF DIRECTOR | 3115 S. Grand Blvd., Ste. 650 | ST LOUIS | MO 63118 |
| LIBRARIAN | 8619 W CRYSTAL ST | CRYSTAL RIVER | FL 34429 |
| GENERAL MANAGER | PO BOX 730 | MILLS | WY 82644 |
| MGMT CONSULTANT | 235 RIDGEWOOD DR | MYSTIC | CT 06355-2029 |
| DIR NUC SAFETY ASSURANCE | PO BOX 1624 | ALPHARETTA | GA 30009-9934 |
| TRIBAL CHAIRMAN | ROUTE 1 BOX 23B | PARKER | AZ 85344 |
| TRIBAL CHAIRMAN | ROUTE 1 BOX 23B | PARKER | AZ 85344 |
| TRIBAL CHAIRMAN | ROUTE 1 BOX 23B | PARKER | AZ 85344 |
| CAPTAIN | 700 KIPLING ST STE 1000 | DENVER | CO 80215 |
| MEDICAL PHYSICIST | 700 NE 13TH STREET | OKLAHOMA CITY | OK 73104 |
| | PO BOX 327 | PARKERSBURG | WV 26101-0327 |
| CHIEF PHYSICIST, NUC MEDICI | 177 FORT WASHINGTON MH3-302 | NEW YORK | NY 10032 |

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|----------------------------------|--|---------------------|
| SR PROJECT MANAGER | 2000 DAY HILL RD MS: 1500-0404 WINDSOR | CT 06095 |
| | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 |
| HEAD OF THE AREA OF ENGINEERING | DR BARRAGAN 779 COLONIA NAF | MEXICO D F 03020 |
| | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 |
| | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 |
| PRESIDENT | RUA GAL SEVERIANO, 90 | RIO DE JANEIRO, CE |
| REACTOR COORDINATOR, D. S | AV. GEN SEVERIANO 90 / 413 | RIO DE JANEIRO 2229 |
| REACTOR COORDINATOR, D. S | AV. GEN SEVERIANO 90 / 413 | RIO DE JANEIRO |
| | 4300 WINFIELD RD | WARRENVILLE |
| | | IL 60555-4012 |
| PLANT MANAGER | 35100 S RTE 53 STE 84 | BRACEVILLE |
| | | IL 60407 |
| PLANT MANAGER | 35100 S RTE 53 STE 84 | BRACEVILLE |
| | | IL 60407 |
| | 4300 WINFIELD RD | WARRENVILLE |
| | | IL 60555-4012 |
| SENIOR VICE PRESIDENT | 4300 WINFIELD RD | WARRENVILLE |
| | | IL 60555-4012 |
| ACCESS AUTHORIZATION COORDINATOR | 1400 OPUS PL 5TH FLOOR | DOWNERS GROVE |
| | | IL 60515 |
| STATION SECURITY ADMIN | 4450 N GERMAN CHURCH RD | BYRON |
| | | IL 61010 |
| MGR - REGULATORY AFFAIRS | 4450 N GERMAN CHURCH RD | BYRON |
| | | IL 61010 |
| LEARNING SRVS SUPERINTENDENT | RR #1-BOX 84 | BRACEVILLE |
| | | IL 60407 |
| PRESIDENT | 9737 COGDILL RD | KNOXVILLE |
| | | TN 37932 |
| RADIATION PHYSICIST | 1086 FRANKLIN ST | JOHNSTOWN |
| | | PA 15905 |
| RADIATION PHYSICIST | 1086 FRANKLIN ST | JOHNSTOWN |
| | | PA 15905 |
| JOURNALIST | 1255 22ND ST NW | WASHINGTON |
| | | DC 20037 |
| | 600 LAS VEGAS BLVD SOUTH | STILAS VEGAS |
| | | NV 89101 |
| FIELD REPRESENTATIVE | 600 LAS VEGAS BLVD SOUTH | STILAS VEGAS |
| | | NV 89101 |
| | 2501 N GREEN VALLEY PKWY | STE HENDERSON |
| | | NV 89014 |
| | 2501 N GREEN VALLEY PKWY | STE HENDERSON |
| | | NV 89014 |
| LAS VEGAS DIRECTOR | 2340 PASEO DEL PRADO STE D10 | LAS VEGAS |
| | | NV 89102 |
| | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| DEPUTY DIRECTOR | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| VICE CHAIRMAN | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| PROJECTS COORDINATOR | CALLE JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| GENERAL SECRETARY | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| | JUSTO DORADO 11 | 28040 MADRID |
| | | SPAIN |
| | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| | JUSTO DORADO 11 | MADRID 28040 |
| | | SPAIN |
| SECURITY MANAGER | 4 IRVING PLACE RM 1709 | NEW YORK |
| | | NY 10003-3502 |
| ASSOCIATE COUNSEL | 4 IRVING PLACE | NEW YORK |
| | | NY 10003 |
| | BROADWAY & BLEAKLEY AVE | BUCHANAN |
| | | NY 10511 |
| NUCL SECURITY ADMIN | BROADWAY & BLEAKLEY AVE | BUCHANAN |
| | | NY 10511 |
| VICE PRESIDENT | PO BOX 63 | LYCOMING |
| | | NY 13093 |
| | PO BOX 63 | LYCOMING |
| | | NY 13093-9985 |
| | PO BOX 63 | LYCOMING |
| | | NY 13093-9985 |
| SENIOR ENGINEER | 1650 CALVERT CLIFFS PKWY | LUSBY |
| | | MD 20657 |
| | 750 E PRATT ST 5TH FL | BALTIMORE |
| | | MD 21202 |

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| | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| TECH ASST TO THE PRES | 750 EAST PRATT ST 18TH FLOOR | BALTIMORE | MD 21202 |
| MANAGER-SECURITY/EP | PO BOX 63 | LYCOMING | NY 13093 |
| PRINCIPAL ENGINEER-REG MA | PO BOX 63 | LYCOMING | NY 13093 |
| GENERAL PLANT MANAGER-CK | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| COUNSEL | 750 E PRATT ST 5TH FL | BALTIMORE | MD 21202 |
| SENIOR ENGINEER | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| SR ENGINEER | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657 |
| TECHNICAL ASSIST TO THE PR | 750 E PRATT ST | BALTIMORE | MD 21202 |
| | 5130 BARDON DR | WESTERVILLE | OH 43082 |
| GENERAL MANAGER | 10269 US HIGHWAY 31 N | CHARLEVOIX | MI 49720 |
| | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| PRESIDENT & CEO - ELECTRIC | 212 W MICHIGAN AVE RM M-1115 | JACKSON | MI 49201 |
| NUCLEAR SECURITY MGR | 10269 US HIGHWAY 31 N | CHARLEVOIX | MI 49720 |
| MGR QUALITY ASSURANCE | 22591 AVENIDA EMPRESA | RANCHO ST MARGAR | CA 92688 |
| MGR QUALITY ASSURANCE | 22591 AVENIDA EMPRESA | RANCHO ST MARGAR | CA 92688 |
| QUALITY ASSURANCE MGR | 265 FIELD RD | SOMERS | CT 06071 |
| RADIATION SAFETY OFCR | ONE COOPER PLAZA | CAMDEN | NJ 08103 |
| PRESIDENT | 5915 BRAUN WAY | ARVADA | CO 80004 |
| DIRECTOR, ADR SERVICES | 415 ILR EXTENSION | ITHACA | NY 14853 |
| RSO | 395 PINE TREE ROAD STE 210 | ITHACA | NY 14850 |
| FIRST DISTRICT SUPVR | 385 N ARROWHEAD AVE 5TH FLR | SAN BERNARDINO | CA 92415 |
| COUNTY EXECUTIVE | 302 N CHICAGO ST | JOLIET | IL 60432 |
| | PO BOX 7566 | WASHINGTON | DC 20044 |
| | 6036 W 127 PLACE | PALOS HTS | IL 60463 |
| | 6036 W 127 PLACE | PALOS HTS | IL 60463 |
| | 6036 W 127 PLACE | PALOS HTS | IL 60463 |
| | 6036 W 127 PLACE | PALOS HTS | IL 60463 |
| MANAGER OF QUALITY ASSUR | 860 REMINGTON BLVD | BOLINGBROOK | IL 60440 |
| PRINCIPAL ANALYST/DESIGNE | 2309-10221 TUSCANY BLVD NW | CALGARY T3L0A3 | CANADA |
| EXECUTIVE CONSULTANT | 441 PEPPERTREE RD | WALNUT CREEK | CA 94598 |
| MGR ENVIRON & REG AFFAIRS | 86 CROW BUTTE RD | CRAWFORD | NE 69339 |
| MGR ENVIRON & REG AFFAIRS | 86 CROW BUTTE RD | CRAWFORD | NE 69339 |
| | JUSTO DORADO 11 | MADRID 28040 | SPAIN |
| ASSIST ATTORNEY GENERAL | 55 ELM ST | HARTFORD | CT 06106 |
| CHAIRPERSON | TEN FRANKLIN SQ | NEW BRITIAN | CT 06051 |
| | 10 FRANKLIN SQ | NEW BRITAIN | CT 06051 |
| PRESIDENT & CEO | 362 INJUN HOLLOW RD | EAST HAMPTON | CT 06424-3099 |
| PRESIDENT & CEO | 362 INJUN HOLLOW RD | EAST HAMPTON | CT 06424-3099 |
| DIR REGULATORY AFFAIRS & C | 362 INJUN HOLLOW RD | EAST HAMPTON | CT 06424-3099 |
| DIR REGULATORY AFFAIRS & C | 362 INJUN HOLLOW RD | EAST HAMPTON | CT 06424-3099 |
| DIRECTOR | 362 INJUN HOLLOW RD | EAST HAMPTON | CT 06424 |
| CHIEF RAD STUDIES BR | 1600 CLIFTON RD NE MS: E-39 | ATLANTA | GA 30333 |

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|--------------------------|-------------------------------|----------------|---------------|
| MANAGER MGFE | 6220 CULEBRA ROAD | SAN ANTONIO | TX 78248 |
| PRINCIPAL | 3936 N UPLAND ST | ARLINGTON | VA 22207-4542 |
| DIRECTOR QUALITY ASSUR | 1966E BROAD HOLLOW RD | E FARMINGDALE | NY 11735 |
| DIRECTOR QUALITY ASSUR | 1966E BROAD HOLLOW RD | E FARMINGDALE | NY 11735 |
| | PO BOX 159 | SEABROOK | NH 03874 |
| | PO BOX 159 | SEABROOK | NH 03874 |
| PRESIDENT & CEO | 3200 EAST AVE SOUTH | LA CROSSE | WI 54602 |
| PRESIDENT & CEO | 3200 EAST AVE SOUTH | LA CROSSE | WI 54602 |
| DIRECTOR | PO BOX 817 | LA CROSSE | WI 54602 |
| PLANT MANAGER | 4601 STATE RD 35 | GENOA | WI 54632 |
| PLANT MANAGER | 4601 STATE RD 35 | GENOA | WI 54632 |
| PLANT MANAGER | 4601 STATE RD 35 | GENOA | WI 54632 |
| | 4601 STATE RD 35 | GENOA | WI 54632 |
| | 221 WEST COLORADO BLVD | DALLAS | TX 75208 |
| DIRECTOR | 12100 SUNSET HILLS RD | RESTON | VA 20190 |
| | 12100 SUNSET HILLS RD STE 310 | RESTON | VA 20190 |
| PRESIDENT | 11008 HARRIET LN | KENSINGTON | MD 20895 |
| VICE PRES | 1866 COLONIAL VILLAGE LN STE | LANCASTER | PA 17601 |
| PRESIDENT | 1866 COLONIAL VILLAGE LN STE | LANCASTER | PA 17601 |
| | 185 ASYLUM ST | HARTFORD | CT 06103-3499 |
| ACTING SUPERVISOR PLANNE | 165 BRICK STORE LANDING RD | SMYRNA | DE 19977 |
| | 4012 MONTPELIER RD | ROCKVILLE | MD 20853-1957 |
| | N6756 WALDMAN LN | WATERTOWN | WI 53094 |
| HEALTH PHYSICIST | 8725 JOHN J KINGMAN RD | FT BELVOIR | VA 22060 |
| CHAIRMAN | 625 INDIANA AVE NW | WASHINGTON | DC 20004-2901 |
| | 625 INDIANA AVE STE 700 | WASHINGTON | DC 20004 |
| SENIOR STAFF SCIENTIST | 625 INDIANA AVE NW STE 700 | WASHINGTON | DC 20004 |
| | 625 INDIANA AVE STE 700 | WASHINGTON | DC 20004 |
| PRESIDENT | 316 QUAIL RIDGE DR | FOREST | VA 24551-1018 |
| SENIOR ASSOCIATE | PO BOX 610 | FLINT HILL | VA 22627-0610 |
| | 2806 METROPOLITAN PL | POMONA | CA 91767 |
| | 2806 METROPOLITAN PL | POMONA | CA 91767 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| PROGRAM DIRECTOR | 800 NE OREGON ST STE 640 | PORTLAND | OR 97232-2162 |
| DIRECTOR | 930 WILDWOOD DR | JEFFERSON CITY | MO 65101 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ENV PROJ SCIENTIST | 523 E CAPITOL AVE JOE FOSS B | PIERRE | SD 57501-3182 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |

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| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27609-7221 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| ACTING CHIEF | 5505 CREEDMOOR RD | RALEIGH | NC 27612-6352 |
| DIRECTOR | 555 CORDOVA ST | ANCHORAGE | AK 99501 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| DIRECTOR | 79 ELM ST | HARTFORD | CT 06106-5127 |
| SUPVG RAD CONTL PHYS | 79 ELM ST | HARTFORD | CT 06106 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ASST DIRECTOR | PO BOX 415 | TRENTON | NJ 08625-0415 |
| ENVIRON PROG SPEC IV | 555 CORDOVA ST | ANCHORAGE | AK 99501 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| ENVIRONMENTAL SCIENTIST | 602 N 5TH ST | BATON ROUGE | LA 70802-5312 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| EXECUTIVE DIRECTOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73101 |
| ADMINISTRATOR | 707 N ROBINSON | OKLAHOMA CITY | OK 73102-6010 |
| DIRECTOR | 195 N 1950 W #B | SALT LAKE CITY | UT 84116-3097 |
| ADMINISTRATOR TECH SERVIC | 1410 N HILTON ST | BOISE | ID 83706 |
| DIRECTOR | 195 N 1950 W #B | SALT LAKE CITY | UT 84116-3097 |
| DIRECTOR | PO BOX 70184 | SAN JUAN | PR 00936-8184 |
| DIRECTOR | PO BOX 70184 | SAN JUAN | PR 00936-8184 |
| CHIEF | 108 CHERRY ST | BURLINGTON | VT 05402 |
| SECRETARY OF HEALTH | PO BOX 90 | HARRISBURG | PA 17120 |

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|--------------------------|---------------------------|-----------------|---------------|
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| RAD SEC MANAGER | 591 ALA MOANA BLVD RM 133 | HONOLULU | HI 96813-4921 |
| RAD SEC MANAGER | 591 ALA MOANA BLVD RM 133 | HONOLULU | HI 96813-4921 |
| ADMINISTRATOR | 1250 PUNCHBOWL ST | HONOLULU | HI 96813 |
| ADMINISTRATOR | 1250 PUNCHBOWL ST | HONOLULU | HI 96813 |
| RAD SEC MANAGER | 591 ALA MOANA BLVD RM 133 | HONOLULU | HI 96813-4921 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| DIRECTOR | PO BOX 47827 BLDG 5 | OLYMPIA | WA 98504 |
| ADMINISTRATOR | PO BOX 680069 | ORLANDO | FL 32868-0069 |
| RADIOLOGICAL HLTH CHIEF | PO BOX 70 - DRAWER 43 | BURLINGTON | VT 05402-0070 |
| RADIATION SEC MANAGER | 591 ALA MOANA BLVD RM 133 | HONOLULU | HI 96813-4921 |
| MANAGER | 625 N ROBERT ST | ST PAUL | MN 55155 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHP, DIRECTOR | 109 GOVERNOR ST RM 730 | RICHMOND | VA 23219-3623 |
| CHIEF | 1 W WILSON ST RM B157 | MADISON | WI 53702 |
| CHIEF | 1 W WILSON ST RM B157 | MADISON | WI 53702 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| MANAGER | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| SECRETARY OF HEALTH | PO BOX 70184 | SAN JUAN | PR 00936-8184 |
| CHIEF | 2600 BULL ST | COLUMBIA | SC 29201 |
| CHIEF | 2600 BULL ST | COLUMBIA | SC 29201 |
| SENIOR HEALTH PHYSICIST | GPO BOX 125 B | HOBART TAS 7001 | AUSTRALIA |
| ASST SECY FOR INFRASTRUC | 3801 NEBRASKA AVE | WASHINGTON | DC 20528 |
| STATE NUCLEAR SFTY INSP | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |

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|----------------------------|--------------------------------|----------------|---------------|
| STATE NUCLEAR SFTY INSP | 10 STATE HOUSE STATION | AUGUSTA | ME 04333-0010 |
| PRINCIPAL HEALTH PHYSICIST | 200 CONSTITUTION AVE NW RM C | WASHINGTON | DC 20210 |
| PRINCIPAL HEALTH PHYSICIST | 200 CONSTITUTION AVE NW RM C | WASHINGTON | DC 20210 |
| PRINCIPAL HEALTH PHYSICIST | 200 CONSTITUTION AVE NW RM C | WASHINGTON | DC 20210 |
| PRINCIPAL HEALTH PHYSICIST | 200 CONSTITUTION AVE NW RM C | WASHINGTON | DC 20210 |
| MAJOR | 700 SOUTH STRATFORD DR | MERIDIAN | ID 83642 |
| PROGRAM MANAGER | 4220 INTERNATIONAL PKWY STE | ATLANTA | GA 30354-3906 |
| CHIEF | 205 BUTLER ST EAST TOWER ST | ATLANTA | GA 30334 |
| CHIEF | 205 BUTLER ST EAST TOWER ST | ATLANTA | GA 30334 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| MANAGER | 4244 INTERNATIONAL PKWY STE | ATLANTA | GA 30354 |
| ADMINISTRATOR | 900 E GRAND | DES MONINES | IA 50319 |
| | PO BOX 176 | JEFFERSON CITY | MO 65102 |
| | TAWES BLDG B-3 | ANNAPOLIS | MD 21403 |
| ACTING DIRECTOR | 529 MAIN ST STE 1M2A SHRAFFT | CHARLESTOWN | MA 02129 |
| DIRECTOR | 529 MAIN ST - STE 1M2A SHRAFFT | CHARLESTOWN | MA 02129 |
| DIRECTOR | 529 MAIN ST | CHARLESTOWN | MA 02129 |
| LICENSING BUREAU CHIEF | 2401 COLONIAL DR | HELENA | MT 59620-2953 |
| LICENSING BUREAU CHIEF | PO BOX 202953 | HELENA | MT 59620-2953 |
| LICENSING BUREAU CHIEF | PO BOX 202953 | HELENA | MT 59620-2953 |
| EMERGENCY MGMT SPEC | 103 S MAIN ST | WATERBURY | VT 05671 |
| RADIOLOGICAL MANAGER | 360 BROAD ST | HARTFORD | CT 06105 |
| DIRECTOR | 444 CEDAR ST STE 223 | ST PAUL | MN 55155 |
| TECH HAZARDS GRP | PO BOX 4087 | AUSTIN | TX 78773 |
| TECH HAZARDS BUREAU CHIEF | PO BOX 1628 | SANTA FE | NM 87504 |
| STATE DIR FOR EMERG MGMT | PO BOX 1628 | SANTE FE | NM 87504 |
| COMMISSIONER OF PUBLIC SE | 112 STATE ST - DRAWER 20 | MONTPELIER | VT 05620-2601 |
| CHIEF NUCL MEDICINE SVC | 400 VETERANS BLVD MS: 115 | BILOXI | MS 39531 |
| 115 HP/NCR | 2200 FT ROOTS DR BLDG 33 RM11 | N LITTLE ROCK | AR 72114 |
| | D30 EAST COURT-PO17 6AD | FAREHAM HANTS | ENGLAND |
| TRAINING DIRECTOR | 6400 N DIXIE HWY 240 NOC | NEWPORT | MI 48166 |
| TRAINING DIRECTOR | 6400 N DIXIE HWY 240 NOC | NEWPORT | MI 48166 |
| TRAINING DIRECTOR | 6400 N DIXIE HWY 240 NOC | NEWPORT | MI 48166 |
| SENIOR ENGINEER | 6400 N DIXIE HWY 110AIP | NEWPORT | MI 48166 |
| SENIOR ENGINEER | 6400 N DIXIE HWY 110AIP | NEWPORT | MI 48166 |
| SUP ACCESS AUTH | 6400 N DIXIE HWY-180 GTOC | NEWPORT | MI 48166 |
| SUP ACCESS AUTH | 6400 N DIXIE HWY-180 GTOC | NEWPORT | MI 48166 |
| DIRECTOR NUCL LICENSING | 6400 N DIXIE HWY 280 TAC | NEWPORT | MI 48166 |

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|---------------------------|--------------------------------|-------------------|---------------|
| DIRECTOR NUCL LICENSING | 6400 N DIXIE HWY 200 TAC | NEWPORT | MI 48166 |
| DIRECTOR NUCL LICENSING | 6400 N DIXIE HWY 200 TAC | NEWPORT | MI 48166 |
| VICE PRES NUCL GENERATION | 6400 NORTH DIXIE HWY 210 NOC | NEWPORT | MI 48166 |
| PLANT MANAGER | 6400 N DIXIE HIGHWAY 280 OBA | NEWPORT | MI 48166 |
| SUPV NUCLEAR LICENSING | 6400 N DIXIE HWY 200 TAC | NEWPORT | MI 48166 |
| PRINCIPAL CONSULTANT | 245 PINEBERRY | VONORE | TN 37885 |
| VICE PRES-NUCL GENERATION | 6400 NORTH DIXIE HWY 210 NOC | NEWPORT | MI 48166 |
| MANAGER | 6400 N DIXIE HWY 200 TAC | NEWPORT | MI 48166 |
| | 10 ROUTE DU PANORAMA | FONT-AUX-ROSES 92 | FRANCE |
| REG SERVICES DIRECTOR | PO BOX 56 MS: 104/5/536A | AVILA BEACH | CA 93424 |
| EMERGENCY PLANNING MGR | PO BOX 56 | AVILA BEACH | CA 93424 |
| VICE PRES & GENERAL MGR | PO BOX 56 | AVILA BEACH | VA 93424 |
| | 5930 ROE AVE STE 2 | SHAWNEE MISSION | KS 66205 |
| | 5930 ROE AVE STE 2 | SHAWNEE MISSION | KS 66205 |
| | 5930 ROE AVE STE 2 | SHAWNEE MISSION | KS 66205 |
| PRESIDENT | 123 FRENCH FARM RD | NORTH ANDOVER | MA 01845 |
| DIRECTOR | BOONE CENTER | FRANKFORT | KY 40601 |
| | 50 WESTCHESTER DR | YOUNGSTOWN | OH 44515 |
| DIRECTOR | 116 W JONES ST | RALEIGH | NC 27603 |
| DIRECTOR | 116 W JONES ST | RALEIGH | NC 27603 |
| LIBRARY DIRECTOR | 221 HENNEPIN AVE | DIXON | IL 61021 |
| PRESIDENT | 1395 PICCARD DR STE 306 | ROCKVILLE | MD 20850 |
| COORDINATOR-EXTERNAL REL | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| | 5000 DOMINION BLVD | RICHMOND | VA 23060 |
| REGULATORY AFFAIRS ADVIS | 907 WEST GLEBE RD | ALEXANDRIA | VA 22305-1461 |
| REGULATORY AFFAIRS ADVIS | 907 WEST GLEBE RD | ALEXANDRIA | VA 22305-1461 |
| VICE PRES | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| DIRECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| LEAD ENGINEER | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| DIRECTOR | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060-6711 |
| SUPV RAD ENGINEERING | PO BOX 128 MS: 437/2 | WATERFORD | CT 06385 |
| SITE VICE PRESIDENT | PO BOX 128 BLDG 475-5TH FL | WATERFORD | CT 06385 |
| SITE VICE PRESIDENT | PO BOX 128 BLDG 475-5TH FL | WATERFORD | CT 06385 |
| SITE VICE PRESIDENT | PO BOX 128 BLDG 475-5TH FL | WATERFORD | CT 06385 |
| MANAGER - LICENSING | PO BOX 128 | WATERFORD | CT 06385 |
| DIRECTOR | PO BOX 128 | WATERFORD | CT 06385 |
| MGR NUCLEAR SECURITY | 5570 HOG ISLAND RD ATOMIC BLDG | SURRY | VA 23883 |
| RP MANAGER | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| RP MANAGER | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| RP MANAGER | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| RP MANAGER | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| MGR EMPLOYEE CONCERNS | PO BOX 128 | WATERFORD | CT 06385 |
| REPORTER | 1025 CONNECTICUT AVE NW STE | WASHINGTON | DC 20036 |

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|----------------------------|-----------------------------|--------------|---------------|
| FACILITY DIRECTOR | 1602 BLDG | MIDLAND | MI 48674 |
| FACILITY DIRECTOR | 1602 BLDG | MIDLAND | MI 48674 |
| FACILITY DIRECTOR | 1602 BLDG | MIDLAND | MI 48674 |
| PRESIDENT | 13457 EXCELSIOR DR | NORWALK | CA 90650 |
| NUCLEAR ENGINEER | 85 BODWELL ST | AVON | MA 02322 |
| QUALITY ENGINEER | PO BOX 1430 | ALEXANDRIA | LA 71309 |
| NUCL PROD ENGINEER | 37 COATS ST | WELLSVILLE | NY 14895 |
| ATTORNEY | 2000 SECOND AVE LEGAL--688W | DETROIT | MI 48226 |
| TRIBAL CHAIR | PO BOX 140068 | DUCKWATER | NV 89314 |
| TRIBAL CHAIR | PO BOX 140068 | DUCKWATER | NV 89314 |
| TRIBAL CHAIR | PO BOX 140068 | DUCKWATER | NV 89314 |
| CHAIRMAN | 125 PRICE RD | WINSTEAD | CT 06098 |
| CHAIRMAN | 125 PRICE RD | WINSTEAD | CT 06098 |
| MANAGER ENGINEERING | 12700 HAGERS FERRY RD | HUNTERSVILLE | NC 28078 |
| SENIOR ENGINEER | 12700 HAGERS FERRY RD (MG0R | HUNTERSVILLE | NC 28078 |
| MGR NUC REG & INDUS AFFAIR | PO BOX 1006 MS: EC050 | CHARLOTTE | NC 28201 |
| MGR NUC REG & INDUS AFFAIR | PO BOX 1006 MS: EC050 | CHARLOTTE | NC 28201 |
| | PO BOX 1244 MS: PB01J | CHARLOTTE | NC 28201 |
| | 526 SOUTH CHURCH ST | CHARLOTTE | NC 28201 |
| ASSOC GENERAL COUNSEL | 526 SOUTH CHURCH ST - EC07H | CHARLOTTE | NC 28202 |
| | 7800 ROCKESTER HWY | SENECA | SC 29672 |
| | 7800 ROCKESTER HWY | SENECA | SC 29672 |
| | 7800 ROCKESTER HWY | SENECA | SC 29672 |
| COMPLIANCE MANAGER | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| COMPLIANCE MANAGER | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| | P.O. BOX 1006 M/S EC08F | CHARLOTTE | NC 28201-1006 |
| | 7800 ROCKESTER HWY | SENECA | SC 29672 |
| | 4800 CONCORD RD | YORK | SC 29745 |
| VICE PRESIDENT | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| REGUL COMPLIANCE MGR | 12700 HAGERS FERRY RD (MNS) | HUNTERSVILLE | NC 28078-8985 |
| | 7800 ROCKESTER HWY | SENECA | SC 29672 |
| NUCLEAR ENGINEERING MGR | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| REGULATORY COMPLIANCE M | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| GENERAL MANAGER | 526 S CHURCH ST | CHARLOTTE | NC 28201-1006 |
| VICE PRES | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| SAFETY ASSURANCE MGR | 7800 ROCHESTER HWY | SENECA | SC 29672 |
| VICE PRES | 12700 HAGERS FERRY RD MG01V | HUNTERSVILLE | NC 28078 |
| ASST GENERAL COUNSEL | 526 SOUTH CHURCH ST - EC07H | CHARLOTTE | NC 28202 |
| GENERAL MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |

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| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| ENGINEERING MANAGER | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| VICE PRES NUCL FUEL & QA | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| VICE PRESIDENT | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MGR REGULATORY PROJ | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| MGR REGULATORY PROJ | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| ENGINEERING CONSULTANT | 400 DONALD LYNCH BLVD | MARLBOROUGH | MA 01752 |
| | 1753 VERDICT RIDGE DR | DENVER | NC 28037 |
| | 400 S TRYON ST WC27A | CHARLOTTE | NC 28201-1004 |
| SITE VICE PRESIDENT | 4800 CONCORD ROAD | YORK | SC 29745 |
| VICE PRESIDENT | 4800 CONCORD RD | YORK | SC 29745-9635 |
| VICE PRESIDENT | 4800 CONCORD RD | YORK | SC 29745-9635 |
| SAFETY ASSURANCE MGR | 4800 CONCORD RD | YORK | SC 29745 |
| ENGINEERING MANAGER | 4800 CONCORD RD | YORK | SC 29745 |
| REGULATORY COMPLIANCE MGR | 4800 CONCORD RD | YORK | SC 29745 |
| NUCL SAFETY ASSURANCE MGR | 4800 CONCORD RD | YORK | SC 29745 |
| | BOX 3155 | DURHAM | NC 27710 |
| | 236 WEYDON RD | WORTHINGTON | OH 43085 |
| | 236 WEYDON RD | WORTHINGTON | OH 43085 |
| | 236 WEYDON RD | WORTHINGTON | OH 43085 |
| VICE PRESIDENT | PO BOX 4 | SHIPPINGPORT | PA 15077 |
| QA MANAGER | 53 FREEDOM RD | PAINESVILLE | OH 44077 |
| PLANT MANAGER | PO BOX 7 - D-97506 | GRAFENRHEINFELD | GERMANY |
| TECHNICAL MGR | DEDESDORFER STR 2 | STADLAND D-26932 | GERMANY |
| | 871 CHIMNEY VALLEY RD | BLANCO | TX 78606-4643 |
| NUCLEAR QA MANAGER | 21 SOUTH ST | DANBURY | CT 06810 |
| NUCLEAR QA MANAGER | 21 SOUTH ST | DANBURY | CT 06810 |
| VICE PRES | 9128 GOSHEN PARK PL | GAITHERBURG | MD 20882 |
| TECH MANAGER | 3302 CRESTMOOR BAY | WOODBURY | MN 55125 |
| LIBRARIAN | 368 PLEASANTVIEW DR | LANCASTER | NY 14086 |
| | 5200 BUTLER PIKE | PLYMOUTH MEETING PA | 19462 |
| SAFETY BRANCH MGR | 12,14 AVENUE DUTREVOZ | VILLEURBANNE 69100 | FRANCE |
| VICE PRESIDENT | 1 PLACE PLEYEL | ST DENIS CEDEX 93210 | FRANCE |
| | 12-14 AVENUE DUTRIEVOZ | VILLEURBANNE 69628 | FRANCE |
| SR PROJECT MGR | 12-14 AVE DUTRIEVOZ/ VILLEURB | RHONE ALPES 69628 | FRANCE |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 1666 CONNECTICUT AVE NW STE | WASHINGTON | DC 20009 |
| | 2001 K STREET NW STE 400 | WASHINGTON | DC 20006 |

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| | 2001 K STREET NW STE 400 | WASHINGTON | DC 20006 |
| | 2001 K STREET NW STE 400 | WASHINGTON | DC 20006 |
| | 2001 K ST NW STE 400 | WASHINGTON | DC 20006 |
| PRESIDENT | 1730 RHODE ISLAND AVE NW | WASHINGTON | DC 20036 |
| SITE MANAGER | SCHELDEMOLENSTRAAT | BEVEREN B-9130 | BELGIUM |
| MANAGER | 75 EASTERN POINT RD MS D64-08 | GROTON | CT 06340 |
| VICE PRESIDENT AND CNO | 1300 W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| VICE PRESIDENT AND CNO | 1300 W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| VICE PRESIDENT AND CNO | 1300 W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| SR TECHNICAL MGR | 3412 HILLVIEW AVE | PALO ALTO | CA 94304 |
| VICE PRES & CNO | 1300 WEST W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| EXEC DIRECTOR | 2000 L ST NW STE 805 | WASHINGTON | DC 20036 |
| SR EXECUTIVE | 1 PLACE PLEYEL | ST DENIS CEDEX 93207 | FRANCE |
| INSPECTEUR | 1 PLACE PLEYEL | SAINT DENIS 93207 | FRANCE |
| SITE MANAGER | | CANY BARVILLE 76451 | FRANCE |
| MANAGER | 1 PLACE PLEYEL | ST-DENIS 93207 | FRANCE |
| SITE CAP AMPERE | 1 PLACE PLEYEL-LES PATIOS | ST-DENIS 93207 | FRANCE |
| | 1 AVE DU GENERAL DE GAULLE | CLAMART CEDEX 921 | FRANCE |
| HEAD | 1 AVE DU GENERAL DE GAULLE | CLAMART CEDEX 921 | FRANCE |
| ASST MGR NUCLEAR SFTY | 12-14 AVENUE DUTRIEVOZ | VILLEURBANNE 69628 | FRANCE |
| SR PROJECT MANAGER | 1274 AVENUE ENTRIEVOZ | VILLEURBANNE 69628 | FRANCE |
| | SITE CAP AMPERE 1, PLACE PLEYEL | SAINT-DENIS CEDEX 93207 | FRANCE |
| NUCLEAR PROJECT LEADER | 1730 RHODE ISLAND STE 509 | WASHINGTON | DC 20036 |
| | RUE DA CANDELARIA 65-CENTRO | RIO DE JANIERO 2009 | BRAZIL |
| DIRECTOR BUS DEVELOPMENT | 101 GIBRALTAR RD STE 200 | HORSHAM | PA 19044-2362 |
| DIRECTOR UTILITY MARKETS | 101 GIBRALTAR RD STE 200 | HORSHAM | PA 19044-2362 |
| | 4775 PEACHTREE INDUSTRIAL BL | NORCROSS | GA 30092-3015 |
| TRIBAL CHAIR | 16 SHOSHONE CIRCLE | ELY | NV 89301 |
| TRIBAL CHAIR | 16 SHOSHONE CIRCLE | ELY | NV 89301 |
| TRIBAL CHAIR | 16 SHOSHONE CIRCLE | ELY | NV 89301 |
| COUNSELOR NUCLEAR | 1601 MASSACHUSETTS AVE NW | WASHINGTON | DC 20036 |
| COUNSELOR NUCLEAR | 1601 MASSACHUSETTS AVE NW | WASHINGTON | DC 20036 |
| ASSIST COUNSELOR (NUCLEAR) | 1601 MASSACHUSETTS AVE NW | WASHINGTON | DC 20036 |
| SECOND SECRETARY | 3006 MASSACHUSETTS AVE NW | WASHINGTON | DC 20008 |
| | 4101 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| STATE LIAISON OFFICER | 645 NEW LONDON AVE | CRANSTON | RI 02920 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| REP PLANNER III | 2302 MILITIA DR | JEFFERSON CITY | MO 65101 |
| REP PLANNER III | 2302 MILITIA DR | JEFFERSON CITY | MO 65101 |
| RSO | 5500 BISHOP BLVD | CHEYENNE | WY 82009 |
| RADIATION SAFETY OFFICER | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |
| RADIATION SAFETY OFFICER | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |
| RAD SAFETY OFFICER | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |

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| DEPUTY | 1462 CLIFTON RD RM 312 | ATLANTA | GA 30322 |
| DOCUMENTS LIBRARIAN | 1200 COMMERCIAL ST | EMPORIA | KS 66801 |
| | PO BOX 4030 | EMPORIA | KS 66801 |
| OFFICE MANAGER | PO BOX 150 | CROWNPOINT | NM 87313 |
| | VIA MARTIRI DI MONTESOLE 4 | 40129 BOLOGNA | ITALY |
| MGR LIC & VENDOR AUDITS | 400 VALLEY RD | MT ARLINGTON | NJ 07856 |
| MGR LIC & VENDOR AUDITS | 400 VALLEY RD | MT ARLINGTON | NJ 07856 |
| | 12850 MIDDLEBROOK RD STE 10 | GERMANTOWN | MD 20874 |
| | 12850 MIDDLEBROOK RD STE 108 | GERMANTOWN | MD 20874 |
| MANAGER CLIENT SERVICES | 500 TOWNPARK LN STE 275 | KENNESAW | GA 30144 |
| VICE PRES ENGINEERING SVC | 500 TOWNPARK LN STE 275 | KENNESAW | GA 30144 |
| MANAGER TECHNICAL SUPPOI | 500 TOWNPARK LN STE 275 | KENNESAW | GA 30144 |
| | 500 TOWNPARK LN STE 275 | KENNESAW | GA 30144 |
| | 3720 UPLAND DR | MARIETTA | GA 30066 |
| CHIEF OPERATING OFFICER | 500 TOWN PARK LN | KENNESAW | GA 30144 |
| DIRECTOR | 500 TOWN PARK LN | KENNESAW | GA 30144 |
| | 1700 ROCKVILLE PIKE STE 400 | ROCKVILLE | MD 20852 |
| | 7164 COLUMBIA GATEWAY DR | COLUMBIA | MD 21046 |
| | WADASAKI-CHO 1-1-1, HYOGO-KL | KOBE 652-8585 | JAPAN |
| OEM ACCOUNT MANAGER | 21468 FLINTSTONE DR | TUCKER | GA 30084 |
| COMPLIANCE MANAGER | PO BOX 43172 | OLYMPIA | WA 98504 |
| ENERGY SPECIALIST | 950 L'ENFANT PLAZA RM 6053 | WASHINGTON | DC 20585 |
| MANAGER | PO BOX 968 RM PE-20 | RICHLAND | WA 99352-0968 |
| MANAGER | PO BOX 968 RM PE-20 | RICHLAND | WA 99352-0968 |
| MANAGER | PO BOX 968 RM PE-20 | RICHLAND | WA 99352-0968 |
| MANAGER | PO BOX 968 RM PE-20 | RICHLAND | WA 99352-0968 |
| LIBRARIAN | PO BOX 968 | RICHLAND | WA 99352-0968 |
| LIBRARIAN | PO BOX 968 | RICHLAND | WA 99352-0968 |
| WNP-1 ENGINEERING MGR | PO BOX 968 MS: 817 | RICHLAND | WA 99352 |
| VICE PRES-CORP SERVICES | PO BOX 968-PE01 | RICHLAND | WA 99352-0968 |
| LEADER | PO BOX 968 MS:1021 | RICHLAND | WA 99352 |
| LEADER | PO BOX 968 MS:1021 | RICHLAND | WA 99352 |
| CHIEF EXECUTIVE OFFICER | PO BOX 968 (MAIL DROP 1023) | RICHLAND | WA 99352-0968 |
| | PO BOX 968 MS: PE20 | RICHLAND | WA 99352 |
| MANAGER LICENSING | PO BOX 968 MS: PE-20 | RICHLAND | WA 99352-0968 |
| | PO BOX 968 MS: PE20 | RICHLAND | WA 99352 |
| TECHNICAL SPECIALIST | PO BOX 968-MAIL DROP 927M | RICHLAND | WA 99352-0968 |
| | PO BOX 2034 | ROCKVILLE | MD 20847 |
| | PO BOX 2034 | ROCKVILLE | MD 20847 |
| LICENSING/REGUL COMPL MGI | 2105 S BASCOM AVE STE 160 | CAMPBELL | CA 95008 |
| PRESIDENT & CEO | 2105 S BASCOM AVE STE 160 | CAMPBELL | CA 95008 |
| PRESIDENT & CEO | 2105 S BASCOM AVE STE 160 | CAMPBELL | CA 95008 |
| REGULATORY COMPLIANCE M | 2105 S BASCOM AVE STE 160 | CAMPBELL | CA 95008 |

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| INTERNATIONAL LICENSING M | 804 SOUTH ILLINOIS AVE | OAK RIDGE | TN 37830 |
| VICE PRES | 1776 I STREET NW STE 725 | WASHINGTON | DC 20006 |
| VICE PRES | 1776 I STREET NW STE 725 | WASHINGTON | DC 20006 |
| | 2366 BERNVILLE RD | READING | PA 19605 |
| DIRECTOR | 2950 E BIRCH ST | BREA | CA 92621 |
| PRESIDENT | 2950 E BIRCH ST | BREA | CA 92821 |
| PRESIDENT | 3-5-20-405 SOTOKANDA | TOKYO 101-0021 | JAPAN |
| MANAGER | 959 CONCORD ST STE 310 | FRAMINGHAM | MA 01701 |
| SR CONSULTANT | 959 CONCORD ST STE 310 | FRAMINGHAM | MA 01701 |
| | PO BOX 249 | RIVA | MD 21140 |
| | 1340 ECHELON PKWY | JACKSON | MS 39213-8298 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR STAFF LICENSING SPECIAL | 1340 ECHELON PKWY #414 | JACKSON | MS 39213-8298 |
| MANAGER | 1448 S R 333 N-GSB | RUSSELLVILLE | AR 72802 |
| ASST GENERAL COUNSEL | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| SR VP & CHIEF OPER OFFICER | 440 HAMILTON AVE MS: 12A | WHITE PLAINS | NY 10601 |
| MANAGER LICENSING | 185 OLD FERRY RD | BRATTLEBORO | VT 05302-0500 |
| VICE PRES OPS SUPPORT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601-1813 |
| SUPER REG & IND AFFAIRS | 600 ROCKY HILL RD-M/S 1 | PLYMOUTH | MA 02360-5508 |
| SUPER REG & IND AFFAIRS | 600 ROCKY HILL RD-M/S 1 | PLYMOUTH | MA 02360-5508 |
| SUPER REG & IND AFFAIRS | 600 ROCKY HILL RD-M/S 1 | PLYMOUTH | MA 02360-5508 |
| SUPER REG & IND AFFAIRS | 600 ROCKY HILL RD-M/S 1 | PLYMOUTH | MA 02360-5508 |
| NUCLEAR ASSESSMENT MGR | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| SITE VICE PRESIDENT | 600 ROCKY HILL RD EXEC BLDG | PLYMOUTH | MA 02360 |
| SITE VICE PRESIDENT | 185 OLD FERRY RD | BRATTLEBORO | VT 05302-0500 |
| SR VICE PRESIDENT & COO | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| MANAGER LICENSING | 185 OLD FERRY RD | BRATTLEBORO | VT 05302-0500 |
| DIRECTOR SAFETY ASSUR | PO BOX 308 | BUCHANAN | NY 10511 |
| MANAGER | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| MANAGER | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| MANAGER | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| VICE PRESIDENT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| VICE PRESIDENT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| DIRECTOR OF OVERSIGHT | 440 HAMILTON AVE MS: 11A | WHITE PLAINS | NY 10601 |
| SR NUCL CHEMICAL ENGINEEF | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |

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| SECURITY MANAGER | PO BOX 110 | LYCOMING | NY 13093 |
| SECURITY MANAGER | PO BOX 110 | LYCOMING | NY 13093 |
| DIRECTOR OF OVERSIGHT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| DIRECTOR OF OVERSIGHT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| | 268 LAKE RD EAST | LYCOMING | NY 13093 |
| | 268 LAKE RD | LYCOMING | NY 13093 |
| SR VICE PRESIDENT | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| VICE PRESIDENT ENGINEERING | 440 HAMILTON AVE | WHITE PLAINS | NY 10509 |
| | PO BOX 308 | BUCHANAN | NY 10511-0308 |
| | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| | 440 HAMILTON AVE MS-12C | WHITE PLAIN | NY 10601-1813 |
| | PO BOX 110 | LYCOMING | NY 13093 |
| VICE PRES OPS SUPPORT | 440 HAMILTON AVE | WHITE PLAINS | NY 10601-1813 |
| | 600 ROCKY HILL RD | PLYMOUTH | MA 02364 |
| | 185 OLD FERRY RD | BRATTLEBORO | VT 05302-7002 |
| DIRECTOR | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| DIRECTOR | 440 HAMILTON AVE | WHITE PLAINS | NY 10601 |
| SITE VICE PRESIDENT | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| DIRECTOR OF OVERSIGHT | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| OPERATING EXPER COORD | PO BOX 250 | VERNON | VT 05354 |
| MGR OUTAGE REFUEL/DRYFUI | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| DIR NUC SFTY & REG AFFAIRS | PO BOX 31995 | JACKSON | MS 39286-1995 |
| DIR NUC SFTY & REG AFFAIRS | PO BOX 31995 | JACKSON | MS 39286-1995 |
| DIR NUC SFTY & REG AFFAIRS | PO BOX 31995 | JACKSON | MS 39286-1995 |
| DIR NUC SFTY & REG AFFAIRS | PO BOX 31995 | JACKSON | MS 39286-1995 |
| DIR NUC SFTY & REG AFFAIRS | PO BOX 31995 | JACKSON | MS 39286-1995 |
| SUPV ACCESS AUTHORIZ | PO BOX 756 | PORT GIBSON | MS 39150 |
| VICE PRESIDENT OPS | PO BOX 756 | PORT GIBSON | MS 39150 |
| VICE PRESIDENT OPS | PO BOX 756 | PORT GIBSON | MS 39150 |
| VICE PRESIDENT OPS | PO BOX 756 | PORT GIBSON | MS 39150 |
| PLANT MANAGER, OPS | PO BOX 756 MS: GG1 | PORT GIBSON | MS 39150 |
| SR STAFF ENGINEER | 1340 ECHELON PKWY M-ECH-414 | JACKSON | MS 39213 |
| VICE PRESIDENT | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| CHIEF EXECUTIVE OFFICER | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| MANAGER ENGINEERING PROJ | PO BOX 31995 M-ECH-36 | JACKSON | MS 39286 |
| GENERAL MANAGER | 17265 RIVER RD | KILLONA | LA 70066 |
| GENERAL MANAGER | 17265 RIVER RD | KILLONA | LA 70066 |
| GENERAL MANAGER | 17265 RIVER RD | KILLONA | LA 70066 |
| GENERAL MANAGER | 17265 RIVER RD | KILLONA | LA 70057-0751 |
| SR VICE PRESIDENT | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| SUPV SECURITY & FFD | 17265 RIVER RD | KILLONA | LA 70066 |
| LICENSING MANAGER | 17265 RIVER RD | KILLONA | LA 70066-0751 |
| | 17265 RIVER RD | KILLONA | LA 70066 |

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| | 17265 RIVER RD | KILLONA | LA 70066 |
| | 17265 RIVER RD | KILLONA | LA 70066 |
| | 17265 RIVER RD | KILLONA | LA 70066 |
| | 17265 RIVER RD | KILLONA | LA 70066 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIR-NUCL SFTY & QUALITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| SUPV ACCESS AUTHORIZ | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| SUPV ACCESS AUTHORIZ | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| SUPER PLANT SECURITY | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| TECHNICAL ASSIST | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| MGR OUTAGE REFUEL/DRYFUI | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| SUPERVISOR LICENSING | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| | 2 ROCKLEDGE PL | MAUMELLE | AR 72113 |
| Y2K PROJECT MANAGER | 1340 ECHELON PWKY | JACKSON | MS 39213 |
| VICE PRESIDENT OPS | 1448 SR 333 | RUSSELLVILLE | AR 72801 |
| MANAGER LICENSING | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| MANAGER LICENSING | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| MANAGER LICENSING | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| | 1448 SR 333 | RUSSELLVILLE | AR 72802 |
| | 1340 ECHELON PKWY 4TH FL | JACKSON | MS 39286 |
| | 5484 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| | 1340 ECHELON PKWY | JACKSON | MS 39286-1995 |
| | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| | WATERLOO RD | PORT GIBSON | MS 39150 |
| | 1340 ECHELON PKWY | JACKSON | MS 39213 |
| DIRECTOR-NSA | 5485 US HWY 61N | ST FRANCISVILLE | LA 70775 |
| DIRECTOR | 17265 RIVER RD | KILLONA | LA 70057-0751 |
| JEFE SERVICIO DE DOC | SANTIAGO RUSINOL, 12 | MADRID 28040 | SPAIN |
| | 35 E WACKER DR STE 1300 | CHICAGO | IL 60601 |
| CHIEF | PO BOX 5469 | SANTA FE | NM 87502-6110 |
| | 817 7TH STREET NW | WASHINGTON | DC 20001 |
| | 1300 WEST W.T. HARRIS BLVD | CHARLOTTE | NC 28262 |
| | 1300 HARRIS BLVD | CHARLOTTE | NC 28262 |
| | 1300 HARRIS BLVD | CHARLOTTE | NC 28262 |
| MGR, MT TRAINING QUAL | 1300 W.T. HARRIS BLVD | CHARLOTTE | NC 28262 |
| | PO BOX 10416 | PALO ALTO | CA 94303 |
| TARGET LEADER | PO BOX 10416 | PALO ALTO | CA 94303 |
| | 3412 HILLVIEW AVE | PALO ALTO | CA 94304-1385 |

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| | 1300 W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| | 1300 W T HARRIS BLVD | CHARLOTTE | NC 28262 |
| | 3412 HILLVIEW AVE | PALO ALTO | CA 94304-1385 |
| | 300 COMMERCE DR STE 200 | IRVINE | CA 92602 |
| | 300 COMMERCE DR STE 200 | IRVINE | CA 92602 |
| | 300 COMMERCE DR STE 200 | IRVINE | CA 92602 |
| | 3 STONEWOOD DR | OLD LYME | CT 06371 |
| MANAGER | 19809 BETHPAGE CT | ASHBURN | VA 20147 |
| VICE PRES | 2175 N CALIFORNIA BLVD STE 81 | WALNUT CREEK | CA 94596 |
| PRESIDENT | 5908 ROSSMORE DR | BETHESDA | MD 20814 |
| | PO BOX 607 | GLEN ELLYN | IL 60137 |
| CONSULTANT | 515 N MAIN ST STE 5DS | GLEN ELLYN | IL 60137 |
| CHIEF ENGINEER | PO BOX 46131 | KERNKRAIG 7440 | SOUTH AFRICA |
| DIR. REPOSITORY OVERSIGHT | 105 SOUTH MAIN ST | GOLDFIELD | NV 89103 |
| CONSULTANT | 28559 CAVAN LN | EVERGREEN | CO 80439 |
| | RUE DE LA LOI 200 XII-DII-3 | B-1049 BRUSSELS | BELGIUM |
| OFFICE MANAGER | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| CONSULTANT | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| | 12775 N COMO DR | TUCSON | AZ 85742 |
| EXECUTIVE ASSISTANT | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| PRESIDENT/CEO | 11921 ROCKVILLE PIKE | ROCKVILLE | MD 20852 |
| CONTRACTS ADMINISTRATOR | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| ASSOCIATE | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| OFFICE MANAGER/RECRUITER | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| ASSOCIATE | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| ASSOCIATE | 11921 ROCKVILLE PIKE STE 100 | ROCKVILLE | MD 20852 |
| | PO BOX 225 | ST MARY | MD 20686 |
| SR LICENSING ENGR | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| REGULATORY ASSURANCE MGR | 6500 N DRESDEN RD | MORRIS | IL 60450-9765 |
| DIRECTOR OF RISK MANAGEM | 2175 N CALIFORNIA BLVD STE 81 | WALNUT CREEK | CA 94596 |
| PLANT MANAGER | RR 3 BOX 228 RT 54 6 MILES E OF | CLINTON | IL 61727 |
| VICE PRES-REGULATORY AFF/ | 4300 WINFIELD RD 5TH FL | WARRENVILLE | IL 60555 |
| DIRECTOR | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| ASSOC GENERAL COUNSEL | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| VP, GEN COUNSEL & SECY | 2301 MARKET ST MS: S23-1 | PHILADELPHIA | PA 19101 |
| | PO BOX 2300 MS: PPC 2-2 | SANATOGA | PA 19464 |
| NQA MANAGER - PBAPS | 1848 LAY RD MS: SMB4-5 | DELTA | PA 17314 |
| ANALYST | 1848 LAY RD | DELTA | PA 17314 |
| MGR REACTOR ENGR | 1846 LAY RD MS: SMB 2-4 | DELTA | PA 17314 |
| REG ASSURANCE MGR | 1848 LAY RD | DELTA | PA 17314 |
| DIRECTOR OF LICENSING | 200 EXELON WAY MS: KSA-3-E | KENNETT SQUARE | PA 19348 |

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| SENIOR ENGINEER | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| SENIOR ENGINEER | 200 KENNETT SQ MS: KSA-4 | WAYNE | PA 19348 |
| | 300 EXELON WAY | KENNETT SQUARE | PA 19348 |
| MGR INTNL LICENSING | 300 EXELON WAY MS: KSB35 | KENNETT SQUARE | PA 19348 |
| SENIOR STAFF ENGINEER | 200 EXELON WAY MS: KSA2-N | KENNETT SQUARE | PA 19348 |
| SR VICE PRES & CNO | PO BOX 2300 MS: SMB1-1 | SANATOGA | PA 19464 |
| SYSTEM MANAGER | PO BOX 2300 | SANATOGA | PA 19464 |
| EXPERIENCE ASSESS ENGR | PO BOX 2300 MS: SSB 2-4 | SANATOGA | PA 19464 |
| ENGINEER | PO BOX 2300 MS: SSB 2-4 | SANATOGA | PA 19464 |
| REG ASSURANCE MGR | 101 SHILOH BLVD | ZION | IL 60099 |
| REG ASSURANCE MGR | 35100 S RTE 53 STE 84 | BRACEVILLE | IL 60407-9619 |
| STATION MGR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| STATION MGR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| STATION MGR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| STATION MGR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| DOCUMENT CONTROL | 4450 N GERMAN CHURCH RD | BYRON | IL 61010 |
| DOCUMENT CONTROL | 4450 N GERMAN CHURCH RD | BYRON | IL 61010 |
| DOCUMENT CONTROL | 4450 N GERMAN CHURCH RD | BYRON | IL 61010 |
| DOCUMENT CONTROL | 4450 N GERMAN CHURCH RD | BYRON | IL 61010 |
| PLANT MANAGER | 4450 N GERMAN CHURCH RD | BYRON | IL 61010 |
| SITE VICE PRESIDENT | 2601 NORTH 21ST RD | MARSEILLES | IL 61341 |
| SITE VICE PRESIDENT | 2601 NORTH 21ST RD | MARSEILLES | IL 61341 |
| SITE VICE PRESIDENT | 2601 NORTH 21ST RD | MARSEILLES | IL 61341 |
| SITE VICE PRESIDENT | 2601 NORTH 21ST RD | MARSEILLES | IL 61341 |
| NUCL SECURITY MGR | PO BOX 216 | CORDOVA | IL 61242 |
| REG AFFAIRS MANAGER | 22710 206TH AVENUE NORTH | CORDOVA | IL 61242 |
| STATION MANAGER | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| STATION MANAGER | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| STATION MANAGER | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| STATION MANAGER | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| STATION MANAGER | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| Q&SA MANAGER | 2601 N 21ST ROAD STE 500 | MARSEILLES | IL 61341 |
| | 2601 NORTH 21ST RD | MARSEILLES | IL 61340 |
| | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| PRESIDENT & CHIEF OPER OFF | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| CHIEF OPERATING OFFICER | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| VICE PRES | 200 EXELON WAY STE 305 | KENNETT SQUARE | PA 19348 |
| | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| | 6500 N DRESDEN RD | MORRIS | IL 60555 |
| REGULATORY ASSURANCE MC | 1848 LAY RD | DELTA | PA 17314-9032 |
| PLANT MANAGER | 6500 NORTH DRESDEN RD | MORRIS | IL 60450 |

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| DIRECTOR ENGINEERING | 200 EXELON WAY MC: KSA 2-N | KENNETT SQUARE | PA 19348 |
| REGULATORY ASSURANCE MC | 4450 NORTH GERMAN CHURCH R | BYRON | IL 61010 |
| VICE PRES PROJECT DEV | 200 EXELON WAY STE 310 | KENNETT SQUARE | PA 19348 |
| PLANT MANAGER | 2601 N 21ST RD | MARSEILLES | IL 61341 |
| VICE PRES OF OPERATIONS | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| LICENSING | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| REGULATORY MGR | 35100 S ROUTE 53 STE 84 | BRACEVILLE | IL 60407 |
| ENGINEERING VICE PRESIDEN | 4300 WINFIELD RD | WARRENVILLE | IL 60555 |
| LICENSING MANAGER | 4300 WINFIELD RD | WARRENVILLE | IL 60565 |
| SITE VICE PRESIDENT | PO BOX 388 - US RT 9 SOUTH | FORKED RIVER | NJ 08731 |
| NOS LEAD ASSESSOR | 200 EXELON WAY | KENNETT SQUARE | PA 19348 |
| SITE VICE PRES SMB-4-9 | 1848 LAY RD | DELTA | PA 17314 |
| MANAGING SCIENTIST | 149 COMMONWEALTH DR | MENLO PARK | CA 94025 |
| MANAGING ENGINEER | 149 COMMONWEALTH DR | MENLO PARK | CA 94025 |
| SR INDUSTRIAL HYGIENIST | PO BOX 1607 | BATON ROUGE | LA 70821 |
| | 16825 NORTHCHASE DR RM 922 | HOUSTON | TX 77060 |
| | 188 GREAT NECK RD | WATERFORD | CT 06385 |
| LIBRARIAN | 1151 BOSTON PROVIDENCE TPK | NORWOOD | MA 02062 |
| LIBRARIAN | 1151 BOSTON PROVIDENCE TPK | NORWOOD | MA 02062 |
| GENERAL MANAGER | 10 TANTALUM PL | MUSKOGEE | OK 74403 |
| GENERAL MANAGER | 10 TANTALUM PL | MUSKOGEE | OK 74403 |
| DIRECTOR | 7340 MCGINNIS FERRY RD | SUWANEE | GA 30158 |
| | 16W070 W 83RD STREET | BURR RIDGE | IL 60521 |
| DEPUTY HEAD OF DIVISION | HUSARENSTRABE 30 PO BOX 120 | BONN D-53048 | GERMANY |
| | HEINRICH-VON-STEPHEN-STR.1 | BONN D-53175 | GERMANY |
| CHIEF OF EXTERNAL AFFAIRS | 26 FEDERAL PLAZA STE 1311 | NEW YORK | NY 10278 |
| | 5321 RIGGS RD | GAITHERSBURG | MD 20882 |
| PROJECT OFFICER | 500 C ST SW STE 200 | WASHINGTON | DC 20472 |
| | 16825 S SETON AVE | EMMITSBURG | MD 21727 |
| CHIEF RESPONSE OPS BR | 615 CHESTNUT ST 6TH FL | PHILADELPHIA | PA 19106 |
| RESEARCH ANALYST | 1901 L ST NW STE 600 | WASHINGTON | DC 20036 |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| ACTING CHAIRMAN-ROSTECH | TAGANSKAYA ULITZA 34 | MOSCOW 109147 | RUSSIA |
| NPD-TH-HAZMAT-REP | 130 228TH ST SW | BOTHELL | WA 98021-9796 |
| | 1901 L ST NW | WASHINGTON | DC 20036 |
| | 7340 MC GINNIS FERRY RD | SAWANEE | GA 30024 |
| | PO BOX 8 SHIMEN | TAIPEI TAIWAN | CHINA |
| ATTORNEY | 76 S MAIN ST | AKRON | OH 44308 |

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| ACTING CHIEF | 4052 BALD CYPRESS WAY SE | BIN TALLAHASSEE | FL 32311-7840 |
| ACTING CHIEF | 4052 BALD CYPRESS WAY SE | BIN TALLAHASSEE | FL 32311-7840 |
| ACTING CHIEF | 4052 BALD CYPRESS WAY SE | BIN TALLAHASSEE | FL 32311-7840 |
| ACTING CHIEF | 4052 BALD CYPRESS WAY SE | BIN TALLAHASSEE | FL 32311-7840 |
| ACTING CHIEF | 4052 BALD CYPRESS WAY SE | BIN TALLAHASSEE | FL 32311-7840 |
| PHYSICIST | 111 COLCHESTER AVE | BURLINGTON | VT 05401 |
| PHYSICIST | 111 COLCHESTER AVE | BURLINGTON | VT 05401 |
| | 150 W UNIVERSITY BLVD | MELBOURNE | FL 32901 |
| SUPERVISOR | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| SECURITY MANAGER | 6501 SOUTH OCEAN DR | JENSEN BEACH | FL 34957-2000 |
| LICENSE RENEWAL LICEN | 9760 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| LICENSING MANAGER | 9760 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| LICENSE RENEWAL PROJ MGR | 9760 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| | PO BOX 14000 JNE-JB | JUNO BEACH | FL 33408 |
| | PO BOX 14000 JNE-JB | JUNO BEACH | FL 33408 |
| | PO BOX 14000 | JUNO BEACH | FL 33408 |
| VICE PRESIDENT & GENERAL | 700 UNIVERSE AVE | JUNO BEACH | FL 33408-2657 |
| VICE PRES-NUCLEAR ENG | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408-2657 |
| | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| MANAGER | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| V.P. ORG SUPPORT ACTING | PO BOX 14000 | JUNO BEACH | FL 33408-0420 |
| VICE PRESIDENT - SECRETARY | 6351 S OCEAN DR | JENSEN BEACH | FL 34957 |
| VICE PRESIDENT - SECRETARY | 6351 S OCEAN DR | JENSEN BEACH | FL 34957 |
| COUNTY ADMINISTRATOR | 2300 VIRGINIA AVE | FT PIERCE | FL 34982 |
| | 6351 SOUTH OCEAN DR | JENSEN BEACH | FL 34957-2000 |
| LICENSING MANAGER | 6351 SOUTH OCEAN DR | JENSEN BEACH | FL 34957-2000 |
| | 9230 SW 344TH STREET | FLORIDA CITY | FL 33184 |
| LICENSING MANAGER | 9760 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| ACTING LICENSING MGR | 6501 S OCEAN DR | JENSEN BEACH | FL 34957-2000 |
| DIRECTOR | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| PLANT GENERAL MANAGER | 6351 SOUTH OCEAN DRIVE | JENSEN BEACH | FL 34957-2000 |
| MANAGER | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| CHIEF NUCLEAR ENGINEER | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| SUPERVISOR | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| MANAGING ATTORNEY | 700 UNIVERSE BLVD | JUNO BEACH | FL 33408 |
| VICE PRESIDENT-NUCL OPER | PO BOX 14000 | JUNO BEACH | FL 33408 |
| SUPERVISOR | 700 UNIVERSE BLVD | JUPITER | FL 33408 |
| ASSOC GENERAL COUNSEL | PO BOX 1400 | JUNO BEACH | FL 33408-0420 |
| ASSOC GENERAL COUNSEL | PO BOX 1400 | JUNO BEACH | FL 33408-0420 |
| ASSOC GENERAL COUNSEL | PO BOX 1400 | JUNO BEACH | FL 33408-0420 |
| DIRECTOR SITE OPS | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428-6708 |
| DIRECTOR SITE OPS | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428-6708 |
| MANAGER ENGINEERING | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428 |

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| PLANT GENERAL MGR | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428-6708 |
| CHAIRMAN | 2540 SHUMARD OAK BLVD | TALLAHASSEE | FL 32399 |
| | 2540 SHUMARD OAK BLVD | TALLAHASSEE | FL 32399 |
| | 2540 SHUMARD OAK BLVD | TALLAHASSEE | FL 32399 |
| | 2540 SHUMARD OAK BLVD | TALLAHASSEE | FL 32399 |
| | 2540 SHUMARD OAK BLVD | TALLAHASSEE | FL 32399 |
| GENERAL MANAGER | 1900 S SAUNDERS ST | RALEIGH | NC 27603-2318 |
| GENERAL MANAGER | 1900 S SAUNDERS ST | RALIEGH | NC 27603-2318 |
| | 100 FLUOR DANIEL | GREENVILLE | SC 29607-2762 |
| DIRECTOR OPERATIONS | 12750 MERIT DR STE 300 | DALLAS | TX 75251 |
| | PO BOX 538704 MS: 37-2 | CINCINNATI | OH 45253 |
| | PO BOX 538704 MS: 37-2 | CINCINNATI | OH 45253 |
| | PO BOX 538704 MS: 37-2 | CINCINNATI | OH 45253 |
| | PO BOX 538704 MS: 37-2 | CINCINNATI | OH 45253 |
| CSG MANAGER | PO BOX 1000 MS: H5-26 | RICHLAND | WA 99352 |
| CSG MANAGER | PO BOX 1000 MS: H5-26 | RICHLAND | WA 99352 |
| CSG MANAGER | PO BOX 1000 MS: H5-26 | RICHLAND | WA 99352 |
| CSG MANAGER | PO BOX 1000 MS: H5-26 | RICHLAND | WA 99352 |
| SECURITY MANAGER | ONE FLUOR DANIEL DR | ALISO VIEJO | CA 92698 |
| SECURITY MANAGER | ONE FLUOR DANIEL DR | ALISO VIEJO | CA 92698 |
| SECURITY MANAGER | ONE FLUOR DANIEL DR | ALISO VIEJO | CA 92698 |
| SECURITY MANAGER | ONE FLUOR DANIEL DR | ALISO VIEJO | CA 92698 |
| SECURITY MANAGER | ONE FLUOR DANIEL DR | ALISO VIEJO | CA 92698 |
| DIRECTOR, WEAC | 109 HOLTON ST | WINCHESTER | MA 01890 |
| DIPL.PHYS. | HERMANN-VON-HELMHOLTZ-PLA | EGGEN-LEOPOL D-76 | GERMANY |
| | HERMANN-VON-HELMHOLTZ-PLA | EGGEN-LEOPOL D-76 | GERMANY |
| SITE VICE PRESIDENT | PO BOX 550 | FORT CALHOUN | GA 30339 |
| TRIBAL CHAIRPERSON | PO BOX 67 | INDEPENDENCE | CA 93526 |
| TRIBAL CHAIRMAN | PO BOX 67 | INDEPENDENCE | CA 93526 |
| GENERAL MANAGER | PO BOX 23 | LOVIISA 07901 | FINLAND |
| | 1000 THE AMERICAN RD | MORRIS PLAINS | NJ 07950 |
| | 1000 THE AMERICAN RD | MORRIS PLAINS | NJ 07950 |
| RADIATION SAFETY OFFICER | 7701 BURHOLME AVE | PHILADELPHIA | PA 19111 |
| | | 91050 ERLANGEN | GERMANY |
| MARKETING ANALYST | 4800 HAMPDEN LN STE 1100 | BETHESDA | MD 20814-2969 |
| DIRECTOR | PO BOX 3003 | LANCASTER | PA 17604-3003 |
| DIRECTOR OF PLANNING & DE | 425 MAIN ST | GREENFIELD | MA 01301 |
| ASST NUCLEAR COUNSELOR | 4101 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| COUNSELOR FOR NUCLEAR EI | 4101 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| COUNSELOR FOR NUCLEAR EI | 4101 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| ASST NUCLEAR COUNSELOR | 4101 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| DIRECTOR GENERAL | 6 PLACE DU COLONEL BOURGOIN | PARIS CEDEX 12 | FRANCE |
| PRINCIPAL | 4204 CHRISTINE PL | ALEXANDRIA | VA 22311-1109 |

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|--------------------------|------------------------------|---------------------------|---------------|
| DIRECTOR IMAGING | 508 S CHURCH ST | MT PLEASANT | PA 15666 |
| DIRECTOR IMAGING | 508 S CHURCH ST | MT PLEASANT | PA 15666 |
| STE 800 | 1001 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| STE 800 | 1001 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| STE 800 | 1001 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| STE 800 | 1001 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| RADIATION SAFETY OFFICER | 9200 W WISCONSIN AVE | MILWAUKEE | WI 53226 |
| RADIATION SAFETY OFFICER | 9200 W WISCONSIN AVE | MILWAUKEE | WI 53226 |
| RADIATION SAFETY OFFICER | 9200 W WISCONSIN AVE | MILWAUKEE | WI 53226 |
| | F5 NO 37 SAN-MIN RD SEC 2 | PANCHIAO TAIPEI CT TAIWAN | |
| | F3 NO 80 SECTION 1-CHENG-KUN | YUNG-HO CITY TAIPE TAIWAN | TA866 |
| | 2051 ENZIE LN | ROSEVILLE | CA 95747 |
| | 2051 ENZIE LN | ROSEVILLE | CA 95747 |
| | 2051 ENZIE LN | ROSEVILLE | CA 95747 |
| | 850 WEST HIND DR STE 116 | HONOLULU | HI 96821 |
| | 850 WEST HIND DR STE 116 | HONOLULU | HI 96821 |
| | 850 WEST HIND DR STE 116 | HONOLULU | HI 96821 |
| | 15815 CRABBS BRANCH WAY | ROCKVILLE | MD 20855 |
| | PO BOX 190 | PALOS PARK | IL 60464 |
| | 2500 W BELTLINE HWY | MIDDLETON | WI 53562 |
| MGR NUCLEAR Q/A | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125 |
| MANAGER NUCLEAR QA | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125 |
| | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125 |
| | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125 |
| | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125 |
| | 1989 LITTLE ORCHARD ST | SAN JOSE | CA 95125-1030 |
| PROJECT MANAGER | 3901 CASTLE HAYNE RD | WILMINGTON | NC 28401 |
| LICENSING MGR | 3901 CASTLE HAYNE RD | WILMINGTON | NC 28401 |
| LICENSING MGR | 3901 CASTLE HAYNE RD | WILMINGTON | NC 28401 |
| LICENSING MGR | 3901 CASTLE HAYNE RD | WILMINGTON | NC 28401 |
| QA MANAGER | 8550 DORCHESTER RD | N CHARLESTON | SC 29420 |
| QA MANAGER | 8550 DORCHESTER RD | N CHARLESTON | SC 29420 |
| QA MANAGER | 8550 DORCHESTER RD | N CHARLESTON | SC 29420 |
| LIGHTING EH&S DEPT. | 1975 NOBLE RD MS: 335C | CLEVELAND | OH 44112 |
| LIGHTING EH&S DEPT. | 1975 NOBLE RD MS: 335C | CLEVELAND | OH 44112 |
| LIGHTING EH&S DEPT. | 1975 NOBLE RD MS: 335C | CLEVELAND | OH 44112 |
| PLANT MANAGER | 7555 E COLLINS RD | MORRIS | IL 60450 |
| | PO BOX 780 MS: A32 | WILMINGTON | NC 28402 |
| | PO BOX 780 MS: A32 | WILMINGTON | NC 28402 |
| | PO BOX 780 MS: A32 | WILMINGTON | NC 28402 |
| PRINCIPAL ENGINEER | PO BOX 780 MS: A13 | WILMINGTON | NC 28409 |
| PRINCIPAL ENGINEER | PO BOX 780 MS: A13 | WILMINGTON | NC 28409 |
| ENGINEER | 1021 MAIN ST | WINCHESTER | MA 01890 |

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|--------------------------|----------------------------|------------------|---------------|
| ENGINEER | 1021 MAIN ST | WINCHESTER | MA 01890 |
| ENGINEER | 1021 MAIN ST | WINCHESTER | MA 01890 |
| ENGINEER | 1021 MAIN ST | WINCHESTER | MA 01890 |
| DIPL.-ING. | POSTFACH 1230 | EMMERTHAL 31857 | GERMANY |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | PO BOX 85608 | SAN DIEGO | CA 92186 |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | PO BOX 85608 | SAN DIEGO | CA 92186-5608 |
| | WHETSTONE | LEICESTER LE | ENGLAND |
| | CAMBRIDGE R WHETSTONE | WHETSTONE LEICES | ENGLAND |
| REMEDIAL PROJECT MGR | 640 FREEDOM BUSINESS CTR | KING OF PRUSSIA | PA 19406 |
| | 7555 E COLLINS RD | MORRIS | IL 60450 |
| GENERAL MANAGER | 1025 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| MANAGER | 6095 MARSHALEE DR STE 300 | ELKRIDGE | MD 21075-5926 |
| MANAGER | 6095 MARSHALEE DR STE 300 | ELKRIDGE | MD 21075-5926 |
| MANAGER | 6095 MARSHALEE DR STE 300 | ELKRIDGE | MD 21075-5926 |
| MANAGER | 6095 MARSHALEE DR STE 300 | ELKRIDGE | MD 21075-5926 |
| RAD & CHEM HYG SFTY OFCR | 4400 UNIVERSITY DR MS: 2D7 | FAIRFAX | VA 22030 |
| DIRECTOR | 2300 I STREET NW RM B-32 | WASHINGTON | DC 20037 |
| DIRECTOR | 2300 I STREET NW RM B-32 | WASHINGTON | DC 20037 |
| DIRECTOR | 2300 I STREET NW RM B-32 | WASHINGTON | DC 20037 |
| DIRECTOR | 2300 I STREET NW RM B-32 | WASHINGTON | DC 20037 |
| DIRECTOR | 2300 I STREET NW RM B-32 | WASHINGTON | DC 20037 |
| DIRECTOR-RAD PHYSICS DIV | 3800 RESERVOIR RD NW | WASHINGTON | DC 20007 |
| PROGRAM MGR RAD MATL | PO BOX 18055 | ATLANTA | GA 30316 |
| PROFESSOR AND CHAIR | 790 ATLANTIC DR NW | ATLANTA | GA 30332 |
| | 225 NORTH AVE NW | ATLANTA | GA 30332 |
| DIRECTOR | 900 ATLANTIC DR NW | ATLANTA | GA 30332 |
| RADIATION SAFETY OFFICER | 900 ATLANTIC DR NW | ATLANTA | GA 30332 |
| CHAIR | WOODRUFF SCHOOL | ATLANTA | GA 30332 |
| ENV LAB MANAGER | 5131 MANER RD | SMYRNA | GA 30080 |
| NUCLEAR SECURITY MGR | PO BOX 2010 | BAXLEY | GA 31515 |
| CHAIRMAN | 47 TRINITY AVE | ATLANTA | GA 30334 |
| | 139 KINGS HIGHWAY | DECATUR | GA 30030 |
| | SCHWERTNERGASSE 1 | KOELN NRW 50667 | GERMANY |
| | FORSCHUNGSGELANDE | GARCHING D-85748 | GERMANY |
| ENGINEER | SCHWERTNERGASSE 1 | KOLN 1 D-50667 | GERMANY |
| SWR-SYSTEME | SCHWERTNERGASSE 1 | KOLN 1 D-50667 | GERMANY |
| SWR-SYSTEME | SCHWERTNERGASSE 1 | KOLN 1 D-50667 | GERMANY |
| SWR-SYSTEME | SCHWERTNERGASSE 1 | KOLN 1 D-50667 | GERMANY |

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| | FORSCHUNGSGELANDE MUNICH | GARCHING D-85748 | GERMANY |
| DATA MANAGER | PO BOX 8000 | CORONA | CA 91718 |
| PROJECT MANAGER | PO BOX 780 MC: B12 | WILMINGTON | NC 28402 |
| SR SPEC LICENSING | PO BOX 780 MS: J26 | WILMINGTON | NC 28402 |
| SR SPEC LICENSING | PO BOX 780 MS: J26 | WILMINGTON | NC 28402 |
| SR SPEC LICENSING | PO BOX 780 MS: J26 | WILMINGTON | NC 28402 |
| | FROHNHAUSER STR. 67 | ESSEN D45127 | GERMANY |
| | 8414 HUNT VALLEY DR STE 200 | VIENNA | VA 22182 |
| ACTING CHAIRMAN, ROSTECHI | TAGANSKAYA U1 34 | MOSCOW 109147 | RUSSIA |
| | 441 G ST NW | WASHINGTON | DC 20548 |
| | 12 4TH STREET SE | WASHINGTON | DC 20003 |
| PRESIDENT | 12 FOURTH ST SE | WASHINGTON | DC 20003 |
| RAD CTRLS DIRECTOR | PO BOX 388 | FORKED RIVER | NJ 08731 |
| MGR RADIOLOGICAL OPS | PO BOX 388 | FORKED RIVER | NJ 08731 |
| MGR RADIOLOGICAL OPS | PO BOX 388 | FORKED RIVER | NJ 08731 |
| MGR RADIOLOGICAL OPS | PO BOX 388 | FORKED RIVER | NJ 08731 |
| MGR RADIOLOGICAL OPS | PO BOX 388 | FORKED RIVER | NJ 08731 |
| DIRECTOR SPECIAL PROJ | US ROUTE #9 | FORKED RIVER | NJ 08731 |
| SECURITY MANAGER | PO BOX 388 | FORKED RIVER | NJ 08731 |
| DIRECTOR | PO BOX 88 | JENKINSVILLE | SC 29065 |
| | 1 COLLEGE DR | GREENFIELD | MA 01301 |
| STAFF ATTORNEY | 702 H STREET NW STE 300 | WASHINGTON | DC 20001 |
| | 702 H STREET NW STE 300 | WASHINGTON | DC 20001 |
| REPORTER | 122 C ST NW STE 722 | WASHINGTON | DC 20001 |
| PRINCIPAL | 11803 WAYLAND ST | OAKTON | VA 22124 |
| | 340 GRANITE ST 3RD FL | MANCHESTER | NH 03102-4003 |
| | 100 CORPORATE PL STE B5 | ROCK HILL | CT 06067-1803 |
| ADMINISTRATIVE ASSISTANT | 465 MEDFORD ST STE 2200 | BOSTON | MA 02129-1400 |
| | 1726 M STREET NW STE 600 | WASHINGTON | DC 20036 |
| MEDICAL PHYSICIST | 3990 JOHN R | DETROIT | MI 48201 |
| WASHINGTON CORRESPONDE | 1101 CONN AVE NW STE 300 | WASHINGTON | DC 20036 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| | 80 SEYMOUR ST | HARTFORD | CT 06115 |
| MANAGER QA | ONE STATE ST | HARTFORD | CT 06102 |
| | 46 OXFORD ST | CAMBRIDGE | MA 02138 |
| | 46 OXFORD ST | CAMBRIDGE | MA 02138 |
| NUCLEAR INSPECTOR | ST PETERS HOUSE BALLIOL RD | BOOTLE MER L203LZ | ENGLAND |
| N | ST PETER'S HOUSE, STANLELY P | BOOTLE-MERSEYSIDI | UNITED KINGDOM |
| | ST PETERS HOUSE RM 708 | BOOTLE-MERSEYSIDI | UNITED KINGDOM |

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| DIRECTOR | 4N 1 REDGRAVE CT | MERTON RD, BOOTLE UNITED KINGDOM | |
| DIRECTOR | 4N 1 REDGRAVE CT | MERTON RD, BOOTLE UNITED KINGDOM | |
| DIRECTOR | 4N 1 REDGRAVE CT | MERTON RD, BOOTLE UNITED KINGDOM | |
| PRESIDENT | 241 PEACHTREE ST NE STE 400 | ATLANTA | GA 30303 |
| PRINCIPLE | 204 TESSA CT | NEWARK | DE 19713 |
| | PO BOX 565 | BUDAPEST H-1374 | HUNGARY |
| | PO BOX 565 | BUDAPEST H-1374 | HUNGARY |
| | 951 EAST BYRD ST | RICHMOND | VA 23219-4074 |
| ATTORNEY | 951 EAST BYRD ST | RICHMOND | VA 23219 |
| | 101 SIVLEY RD SE | HUNTSVILLE | AL 35801 |
| | 9 DEERFIELD RD | WATERFORD | CT 06385 |
| | 502 LONGHORN CRESCENT | ROCKVILLE | MD 20850 |
| LICENSING MGR | TOMAS REDONDO 1 IBERDROLA | MADRID MADRID E28 | SPAIN |
| | 1180 TOWN CENTER DR | LAS VEGAS | NV 89144 |
| DIRECTOR | 12 4TH ST SE | WASHINGTON | DC 20003 |
| SUPERVISOR | 1180 TOWN CENTER DR | LAS VEGAS | NV 89144 |
| MANAGING DIRECTOR | 4641 MONTGOMERY AVE STE 35 | BETHESDA | MD 20814 |
| PRESIDENT & COO | 4641 MONTGOMERY AVE STE 35 | BETHESDA | MD 20814 |
| DEPARTMENT HEAD | B TULSKAYA 52 | MOSCOW 113191 | RUSSIA |
| | 9300 LEE HWY | FAIRFAX | VA 22031 |
| | 9300 LEE HWY | FAIRFAX | VA 22031 |
| | 9300 LEE HIGHWAY | FAIRFAX | VA 22031 |
| PROJECT MANAGER | 9300 LEE HWY | FAIRFAX | VA 22031-1207 |
| | 9300 LEE HIGHWAY | FAIRFAX | VA 22031 |
| | 2713 SAYBROOK DR | PITTSBURGH | PA 15235 |
| RADIATION SAFETY OFFICER | 13 MOUNTAIN VIEW AVE | ORANGEBURG | NY 10962 |
| RADIATION SAFETY OFFICER | 13 MOUNTAIN VIEW AVE | ORANGEBURG | NY 10962 |
| RADIATION SAFETY OFFICER | 13 MOUNTAIN VIEW AVE | ORANGEBURG | NY 10962 |
| RADIATION SAFETY OFFICER | 13 MOUNTAIN VIEW AVE | ORANGEBURG | NY 10962 |
| DIRECTOR | 4040 GUARD ST BLDG 600 | BOISE | ID 83705 |
| PROG MANAGER | 1410 NORTH HILTON | BOISE | ID 83706-1253 |
| PROG MANAGER | 1410 NORTH HILTON | BOISE | ID 83706-1253 |
| | PO BOX 1625 | IDAHO FALLS | ID 83415 |
| | PO BOX 1625 | IDAHO FALLS | ID 83415 |
| | PO BOX 1625 MS 3840 | IDAHO FALLS | ID 83415-3870 |
| TECHNICAL INFO OFFICER | PO BOX 1625 MS: 3129 | IDAHO FALLS | ID 83415 |
| | PO BOX 1625 | IDAHO FALLS | ID 83415-3850 |
| | 2525 FREMONT AVE | IDAHO FALLS | ID 83415-3805 |
| | 2525 FREMONT AVE | IDAHO FALLS | ID 83415-3805 |
| REACTOR ADMINISTRATION | PO BOX 8060 | POCATELLO | ID 83209 |
| REACTOR ADMINISTRATOR | PO BOX 8060 CAMPUS | POCATELLO | ID 83209 |
| REACTOR ADMINISTRATOR | PO BOX 8060 CAMPUS | POCATELLO | ID 83209 |
| REACTOR ADMINISTRATOR | PO BOX 8060 CAMPUS | POCATELLO | ID 83209 |

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| | 15200 SHADY GROVE RD | ROCKVILLE | MD 20850 |
| SECURITY SPECIALIST | 3277 DAEC RD | PALO | IA 52324 |
| MANAGER REG PERF | 3277 DAEC RD | PALO | IA 52324 |
| MANAGER REG PERF | 3277 DAEC RD | PALO | IA 52324 |
| MANAGER ENGINEERING | 3277 DAEC RD | PALO | IA 52324 |
| CHAIRMAN | 527 E CAPITOL AVE | SPRINGFIELD | IL 62701 |
| MANAGER RELIABILITY ASMT | 527 E CAPITOL AVE | SPRINGFIELD | IL 62701 |
| MANAGER RELIABILITY ASMT | 527 E CAPITOL AVE | SPRINGFIELD | IL 62701 |
| HEALTH PHYSICIST | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| CHIEF | 1035 OUTER PARK DR | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| | 1301 KNOTTS ST | SPRINGFIELD | IL 62703 |
| CHIEF | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| CHIEF | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| MANAGER | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| MANAGER | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| MANAGER | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| CHIEF LEGAL COUNSEL | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| CHIEF | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| ASST DIRECTOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| CHIEF ENGINEER | 1035 OUTER PARK DR - 4TH FLR | SPRINGFIELD | IL 62704 |
| REP COORDINATOR | 1035 OUTER PARK DR | SPRINGFIELD | IL 62704 |
| | 1035 OUTER PARK DR 5TH FL | SPRINGFIELD | IL 62704 |
| DIRECTOR-SEC/EMRG PLNNG | PO BOX 678 MS: V-922 | CLINTON | IL 61727 |
| MGR NUCL STAT ENGRG DEPT | RR 3 BOX 228 | CLINTON | IL 61727-9351 |
| QUAILITY SUPERVISOR | 300 1ST CENTER BLDG 300 | HORSEHEADS | NY 14845 |
| SITE MANAGER & RSO | PO BOX 80336 | WILMINGTON | DE 19880-0336 |

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|---------------------------|------------------------------|-------------------|---------------|
| | PO BOX 80336 | WILMINGTON | DE 19880-0336 |
| LIBRARY CIRCULATION ASSOC | 3209 VIRGINIA AVE | FT PIERCE | FL 34981 |
| | ONE COOK PL | BUCHANAN | MI 49106 |
| | 1 COOK PLACE | BRIDGMAN | MI 49106-9620 |
| | 1 COOK PLACE | BRIDGMAN | MI 49106-9620 |
| SITE VICE PRESIDENT | ONE COOK PLACE | BRIDGMAN | MI 49106 |
| SR VICE PRESIDENT & CNO | ONE COOK PL | BRIDGMAN | MI 49106 |
| SR VICE PRESIDENT & CNO | ONE COOK PL | BRIDGMAN | MI 49106 |
| VICE PRESIDENT | ONE COOK PL | BRIDGMAN | MI 49106 |
| SR VICE PRESIDENT & CNO | ONE COOK PL | BRIDGMAN | MI 49106 |
| REGULATORY AFFAIRS MANAC | ONE COOK PL | BRIDGMAN | MI 49106 |
| COMMISSIONER | 2 N MERIDIAN ST STE 5D | INDIANAPOLIS | IN 46204 |
| COMMISSIONER | 2 N MERIDIAN ST STE 5D | INDIANAPOLIS | IN 46204 |
| COMMISSIONER | 2 N MERIDIAN ST | INDIANAPOLIS | IN 46204 |
| | 2525 N SHADELAND AVE STE E3 | INDIANAPOLIS | IN 46219 |
| SUPERINTENDENT 3RD FLR | 100 N SENATE AVE IND GVT CTR | INDIANAPOLIS | IN 46204 |
| | 14320 WICKS BLVD | SAN LEANDRO | CA 94577 |
| SR ADVISORY ENGINEER/SCIE | PO BOX 1625 | IDAHO FALLS | ID 83415-3428 |
| DIRECTOR | PO BOX 1625 | IDAHO FALLS | ID 83415-3850 |
| DEPT MANAGER | PO BOX 1625 MS: 3870 | IDAHO FALLS | ID 83415-3870 |
| LICENSING ENGINEER | PO BOX 1625 MS: 3428 | IDAHO FALLS | ID 83415 |
| | 15 INVERNESS WAY E MS: 302 | ENGLEWOOD | CO 80112 |
| SR ENGINEER | 11140 ROCKVILLE PIKE STE 500 | ROCKVILLE | MD 20895 |
| MANAGER | 11140 ROCKVILLE PIKE STE 650 | ROCKVILLE | MD 20852 |
| | 9420 KEY WEST AVE STE 101 | ROCKVILLE | MD 20850 |
| QA MANAGER | 942 MEMORIAL PKWY | PHILLIPSBURG | NJ 08865 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| RADIATION SAFETY OFFICER | 3300 GALLOWS RD | FALLS CHURCH | VA 22046 |
| PROGRAMME COORDINATOR | BP6 FONTENAY AUX ROSES 9226 | CEDEX | FRANCE |
| | TIMIRYAZEVSKEYA STREET 2 | KIEV OIO14 | UKRAINE |
| | TIMIRYAZEVSKEYA STREET 2 | KIEV 01014 | UKRAINE |
| CEA/DES/SAMS | BP6 FONTENAY AUX ROSES | CEDEX 92265 | FRANCE |
| | BP 17 FONTENAY AUX ROSES | CEDEX 92262 | FRANCE |
| | BP 17 FONTENAY AUX ROSES | CEDEX 92262 | FRANCE |
| DIV ASSISTANT MGR | BP6 FONTENAY AUX ROSES | CEDEX 92265 | FRANCE |
| ENGINEER | 92262 BP 17 | FONTENAY AUX ROSI | FRANCE |
| DEPUTY DIRECTOR | PO BOX 3 | LUNG-TANTAIWAN 32 | CHINA |
| | 700 GALLERIA PKWY SE | ATLANTA | GA 30339-5957 |
| | 700 GALLERIA PKWY SE STE 100 | ATLANTA | GA 30339 |

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| PRINC RAD PROT EVALUATOR | 700 GALLERIA PKWY SE | ATLANTA | GA 30339 |
| | 700 GALLERIA PKWY SE | ATLANTA | GA 30339 |
| DIRECTOR | 52 B TULSKAYA | MOSCOW 113191 | RUSSIA |
| PRESIDENT & CEO | 700 GALLERIA PKWY SE STE 100 | ATLANTA | GA 30339-5957 |
| ILHA DO FUNDAO IEN-DICH | CIDADE UNIVERSITARIA 21945-97 | RIO DE JANEIRO | BRAZIL |
| | INTR INTRDO PAL APTD PTL 475 | 62000 CUERNAVACA | MEXICO |
| | PO BOX 173 | HALDEN N-1751 | NORWAY |
| FORSKER PSYKOLOGI | POSTBOKS 173 | HALDEN N-1751 | NORWAY |
| CAND POLIT, PSYKOLOGI | POSTBOKS 173 | HALDEN N-1751 | NORWAY |
| RES SCIENTIST PSYCHOLOGY | PO BOX 173 | HALDEN N-1751 | NORWAY |
| | PO BOX 173 | HALDEN N-1751 | NORWAY |
| ⋮ | PO BOX 173 | HALDEN N-1751 | NORWAY |
| | PO BOX 173 | HALDEN N-1751 | NORWAY |
| DIRECTOR | POB 837 | MOSCOW 101000 | RUSSIA |
| TECHNICAL DIRECTOR | 11 WEST CRUM RD | WALKERSVILLE | MD 21793 |
| CEO | PO BOX 15249 | ARLINGTON | VA 22215 |
| CEO | PO BOX 15249 | ARLINGTON | VA 22215 |
| AREA MAINT MGR/RSO | PO BOX 178 MS: EI MAINT | FRANKLIN | VA 23851 |
| PRESIDENT | 1050 SEVENTEENTH ST STE 950 | DENVER | CO 80265 |
| RADIATION SAFETY OFFICER | PO BOX 809 | BLANDING | UT 84511 |
| RADIATION SAFETY OFFICER | PO BOX 809 | BLANDING | UT 84511 |
| | 2171 CUMBERLAND HILL DR | HENDERSON | NV 89052 |
| | 2035 NEWMAN PL | CARSON CITY | NV 89703 |
| EXECUTIVE DIRECTOR | PO BOX 7440 | RENO | NV 89510 |
| EXECUTIVE DIRECTOR | PO BOX 7440 | RENO | NV 89510 |
| EXECUTIVE DIRECTOR | PO BOX 7440 | RENO | NV 89510 |
| DIRECTOR | 1750 NEW YORK AVE NW | WASHINGTON | DC 20006 |
| ADMINISTRATIVE ASSISTANT | 1750 NEW YORK AVE NW | WASHINGTON | DC 20006 |
| | WAGRAMESTRASSE 5 | VIENNA A-1400 | AUSTRIA |
| | WAGRAMESTRASSE 5 | VIENNA A-1400 | AUSTRIA |
| | WAGRAMESTRASSE 5 | VIENNA A-1400 | AUSTRIA |
| | WAGRAMESTRASSE 5 | VIENNA A-1400 | AUSTRIA |
| DIRECTOR GENERAL | WAGRAMESTRASSE 5, PO BOX | VIENNA A-1400 | AUSTRIA |
| | WAGRAMESTRASSE 5 | VIENNA A-1400 | AUSTRIA |
| HOST/PRODUCER | 6821 RED TOP RD STE T-2 | TAKOMA PARK | MD 20912 |
| | 2929 SOUTH JEFFERSON AVE | ST LOUIS | MO 63118 |
| PRESIDENT | 25510 KELLY RD | ROSEVILLE | MI 48066 |
| BUSINESS DEVELOPMENT MGR | 17146 FEATHERCRAFT LN | WEBSTER | TX 77598 |
| CHIEF | 321 E 12TH ST LUCAS OFC BLD 5 | DES MOINES | IA 50319 |
| CHIEF | 321 E 12TH ST LUCAS OFC BLD 5 | DES MOINES | IA 50319 |
| | PO BOX 351 | CEDAR RAPIDS | IA 52406 |
| ADMINISTRATOR | HOOVER STATE OFF BLDG LEVEL | DES MOINES | IA 50319 |
| | BLDG 250 BP3 ST PAUL LEZ DUR | BOUCHES DU RHONE | FRANCE |

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|---------------------------|-------------------------------|---------------------|---------------|
| MANAGER | BP 17 | 92262 FONTENAY AU | FRANCE |
| HEAD OF CRIS | BP 17 | 92262 FONTENAY AU | FRANCE |
| HEAD OF CRIS | BP 17 | 92262 FONTENAY AU | FRANCE |
| PRINCIPAL ENGINEER | 11140 ROCKVILLE PIKE STE 500 | ROCKVILLE | MD 20852 |
| VICE PRES | 11140 ROCKVILLE PIKE | ROCKVILLE | MD 20852 |
| | 312 DIRECTORS DR | KNOXVILLE | TN 37923 |
| | 6000 UPTOWN BLVD STE 300 | ALBUQUERQUE | NM 87110-4148 |
| GENERAL MANAGER | 33 CENTERVILLE RD | LANCASTER | PA 17603 |
| SENIOR VICE PRESIDENT | 500 W MONROE ST | CHICAGO | IL 60661 |
| | 6957 CHANTICLEER CT | WESTERVILLE | OH 43082 |
| PRESIDENT | 1000 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |
| | 10807 BONAPARTE BEND | AUSTIN | TX 78750-2801 |
| QA/QL SUPERVISOR RSO | PO BOX 63125 | CHARLESTON | SC 29419 |
| QA/QL SUPERVISOR RSO | PO BOX 63125 | CHARLESTON | SC 29419 |
| DOCUMENTS LIBRARIAN | 815 N ORLANDO SMITH AVE | OGLESBY | IL 61348 |
| PRESIDENT | 11350 RANDOM HILLS RD STE 44C | FAIRFAX | VA 22030-6044 |
| PRESIDENT | 11350 RANDOM HILLS RD STE 44C | FAIRFAX | VA 22030-6044 |
| HEAD | TOKAI-MURA NAKA-GUN | IBARAKI-KEN 319-119 | JAPAN |
| HEAD | TOKAI-MURA NAKA-GUN | IBARAKI-KEN 319-119 | JAPAN |
| DIRECTOR | WATANUKI-MACHI 370-1292 | TAKASAKI GUNMA | JAPAN |
| HEAD | TOKAI-MURA NAKA-GUN | IBARAKI-KEN 319 119 | JAPAN |
| HEAD NUC SFTY DATA EVAL L | TOKAI-MURA NAKA-GUN | IBARAKI-KEN 319 119 | JAPAN |
| HEAD | TOKAI-MURA NAKA-GUN | IBARAKI-KEN 319 119 | JAPAN |
| | 1825 K ST NW STE 508 | WASHINGTON | DC 20006 |
| DIRECTOR - SUITE 1070 | 1120 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| DIRECTOR - SUITE 1070 | 1120 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| RESEARCH ANALYST | 1120 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| | 1120 CONNECTICUT AVE NW STE | WASHINGTON | DC 20036 |
| CHIEF RESEARCH ASSOCIATE | 15-33 SHIBAURA 4-CHOME MINA | TOKYO | JAPAN |
| DIRECTOR | 1120 CONNECTICUT AVE NW STE | WASHINGTON | DC 20036 |
| SENIOR ENGINEER | SINSEI BANK BLDG UCHISAIWAI-C | CHIYODA-KU TOKYO | JAPAN |
| GENERAL ADVISOR | 3-17-1 TORANOMON MINATO-KU | TOKYO 105-0001 | JAPAN |
| SR RESEARCH & SR OFFICER | 3-17-1 TORANOMON MINATO-KU | TOKYO 105-0001 | JAPAN |
| SR RESEARCHER & SR OFFICE | FUJITA KANKO TRANOMON BLDG | TOKYO 105-0001 | KIRII JAPAN |
| ASSOCIATE VICE PRESIDENT | ORG 3-17-1, TORANOMON MINAT | TOKYO 105-0001 | JAPAN |
| | 9-15 KAIGAN 3-CHOME MINATO-KI | TOKYO 108-0022 | JAPAN |
| | 1104 E GRACE ST | RENSSELAER | IN 47978 |
| | 1104 E GRACE ST | RENSSELAER | IN 47978 |
| RADIATION SAFETY OFFICER | 1038 WILLOWBROOK DR | SCHERERVILLE | IN 46375 |
| RADIATION SAFETY OFFICER | 1038 WILLOWBROOK DR | SCHERERVILLE | IN 46375 |
| RADIATION SAFETY OFFICER | 1038 WILLOWBROOK DR | SCHERERVILLE | IN 46375 |
| RADIATION SAFETY OFFICER | 1038 WILLOWBROOK DR | SCHERERVILLE | IN 46375 |
| | 6400 OAKTON | MORTON GROVE | IL 60053 |

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| | 6400 OAKTON | MORTON GROVE | IL 60053 |
| CHIEF PHYSICIST | 65 JAMES ST | EDISON | NJ 08818 |
| PROFESSOR | 5 PINE RISE MEOPHAM GRAVESE | KENT DA13 OJA | ENGLAND |
| | 4157 MACDUFF WAY | DUBLIN | OH 43016 |
| | 2024 E MONUMENT ST | BALTIMORE | MD 21205 |
| | 2024 E MONUMENT ST | BALTIMORE | MD 21205 |
| | 2024 E MONUMENT ST | BALTIMORE | MD 21205 |
| | 32 PARK AVE EXT | UNCASVILLE | CT 06382 |
| COMMITTEE COUNSEL | 300 N SALISBURY ST | RALEIGH | NC 27611 |
| COMMITTEE COUNSEL | 300 N SALISBURY ST | RALEIGH | NC 27611 |
| | JAMOVA 39 PO BOX 100 | LJUBLJANA 1000 | SLOVENIA |
| | PO BOX 100 JAMOVA 39 | LJUBLJANA 61111 | SLOVENIA |
| | PO BOX 100 JAMOVA 39 | LJUBLJANA 61111 | SLOVENIA |
| ENGINEER | 144 SPARROW DR | WEST HENRIETTA | NY 14586-9307 |
| DIRECTOR OF PUBLICATIONS | 1850 SAMUEL MORSE DR | RESTON | VA 20190 |
| DIRECTOR OF PUBLICATIONS | 1850 SAMUEL MORSE DR | RESTON | VA 20190 |
| | 2301 WEST MEADOWVIEW RD | ST GREENSBORO | NC 27407 |
| PRESIDENT | 5505 CONNECTICUT AVE NW | STE WASHINGTON | DC 20015 |
| REG PROF NUCLEAR ENGR | 12611 SUMMERFIELD LN | POWAY | CA 92064 |
| DIRECTOR GOVT SERVICES | 2730 W UNIVERSITY BLVD | STE 90 WHEATON | MD 20902 |
| PRESIDENT | 2730 UNIVERSITY BLVD | W STE 90 WHEATON | MD 20902 |
| PRESIDENT | 2730 UNIVERSITY BLVD | W STE 90 WHEATON | MD 20902 |
| | 2730 UNIVERSITY BLVD | W STE 90 WHEATON | MD 20902 |
| SENIOR ENGINEER | 2730 UNIVERSITY BLVD | W STE 90 WHEATON | MD 20902 |
| TRIBAL CHAIRWOMAN | HC 65 BOX 2 | PIPE SPRINGS | AZ 86022 |
| TRIBAL CHAIRWOMAN | HC 65 BOX 2 | PIPE SPRINGS | AZ 86022 |
| TRIBAL CHAIRWOMAN | HC 65 BOX 2 | PIPE SPRINGS | AZ 86022 |
| | 745 PARK TWO DR | SUGAR LAND | TX 77478 |
| VICE PRES | 480 SAVANNAH PARK CIR | CONWAY | AR 72034 |
| GENERAL MANAGER | 3-22 3 CHOME NAKANOSHIMA | KITAKU OSAKA 530-8 | JAPAN |
| SENIOR RESEARCH ENGINEER | 11-20 NAKOJI 3-CHOME AMAGAS | HYOGO-KEN 661 | JAPAN |
| CHIEF OF ENERGY OPS | 1500 SW ARROWHEAD | TOPEKA | KS 66618 |
| CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 330 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 310 TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST | STE 330 TOPEKA | KS 66612-1366 |

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| RRPT, CHIEF | 1000 SW JACKSON ST STE 330 | TOPEKA | KS 66612-1366 |
| RRPT, CHIEF | 1000 SW JACKSON ST STE 330 | TOPEKA | KS 66612-1366 |
| RAD CONTROL INSPECTOR | FORBES FIELD BLDG 283 | TOPEKA | KS 66620 |
| PROJECT COORDINATOR | PO BOX 4877 | TOPEKA | KS 66604 |
| TECH HAZARDS ADMIN | 2800 SW TOPEKA BLVD | TOPEKA | KS 66611 |
| TECH HAZARDS ADMIN | 2800 SW TOPEKA BLVD | TOPEKA | KS 66611 |
| | 112 WARD HALL | MANHATTAN | KS 66506-5204 |
| | 112 WARD HALL | MANHATTAN | KS 66506-5204 |
| | 112 WARD HALL | MANHATTAN | KS 66506-5204 |
| | 112 WARD HALL | MANHATTAN | KS 66506-5204 |
| | 112 WARD HALL | MANHATTAN | KS 66506-5204 |
| | 6202 PERTSHIRE CT | BETHESDA | MD 20817-3348 |
| KEMA | POSTBUS 9035 | ARNHEM 6800 ET | NETHERLANDS |
| | UTRECHTSEWEG 310 | ARNHEM 6800 ET | NETHERLANDS |
| | PO BOX 1500 | RAWLINS | WY 82301 |
| | 505 SOUTH GILLETTE AVE | GILLETTE | WY 82717 |
| | PO BOX 16191 | DEN HAAG 2500 BD | NETHERLANDS |
| | POSTFACH 1140 | PHILIPPSBURG 1 752 | GERMANY |
| DIPL-ING | POSTFACH 17 80 | STADE 21657 | GERMANY |
| NUCLEAR PHARMACIST | 3535 SOUTHERN BLVD | KETTERING | OH 45429 |
| COUNTY BOARD CHAIRMAN | 613 DODGE ST | KEWAUNEE | WI 54216 |
| COUNTY BOARD CHAIRMAN | 613 DODGE ST | KEWAUNEE | WI 54216 |
| COUNTY BOARD CHAIRMAN | 613 DODGE ST | KEWAUNEE | WI 54216 |
| LICENSING SUPERVISOR | N490 HIGHWAY 42 | KEWAUNEE | WI 54216 |
| SECURITY SUPERVISOR | N490 HWY 42 | KEWAUNEE | WI 54216 |
| PLANT MANAGER | N490 HWY 42 | KEWAUNEE | WI 54228-9511 |
| PLANT MANAGER | N490 HWY 42 | KEWAUNEE | WI 54228-9511 |
| | PO BOX 518 | RUTLAND | VT 05702-0518 |
| NUCLEAR OVERSIGHT ENGINEER | PO BOX 129 | LYCOMING | NY 13093 |
| | PO BOX 49 H-1525 | BUDAPEST 114 PF 67 | HUNGARY |
| MEDICAL PHYSICIST | 125 KILLGORE RD | RUSTON | LA 71270 |
| | 1500 OLIVER BLDG | PITTSBURGH | PA 15222 |
| | 1500 OLIVER BLDG | PITTSBURGH | PA 15222 |
| | 1500 OLIVER BLDG | PITTSBURGH | PA 15222 |
| | 1500 OLIVER BLDG | PITTSBURGH | PA 15222 |
| | 1500 OLIVER BLDG | PITTSBURGH | PA 15222 |
| | 1750 COMMERCE CENTER BLVD | FAIRBORN | OH 45324 |
| MANAGING PARTNER | 200 BRANNAN ST UNIT 208 | SAN FRANCISCO | CA 94107 |
| | PO BOX 1072 | SCHENECTADY | NY 12301 |
| | PO BOX 1072 | SCHENECTADY | NY 12301 |
| | PO BOX 1072 | SCHENECTADY | NY 12301 |
| | 373-1 KUSONG-DONG YUSONG-G | TAEJON 305-701 | KOREA |
| MANAGER | 150 DUCKJINDONG YUSONG | DAEJON 305-600 | KOREA |

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|---------------------------|-----------------------------|---------------------|---------------|
| PRINCIPAL RESEARCHER | 150 DEAKJINDONG YUSONG-GU | DAEJEON 305-800 | KOREA |
| | YUSONG, DAEJEON DUCKJIN 150 | 305-353, KOREA | KOREA |
| | PO BOX 105 YUSONG | TAEJON 305 600 | KOREA |
| | 4TH L'PARK TOWER 160 SAMSEO | GANGNAM-GU, SEOU | KOREA |
| VICE PRESIDENT | PO BOX 114 YUSONG | TAEJON | KOREA |
| PRINCIPAL ENGINEER | PO BOX 114 DAEDUK DANJI | DAEJON 305 338 | KOREA |
| PRINCIPAL RESEARCHER | PO BOX 114 YUSONG | TAEJEON 305 600 | KOREA |
| | PO BOX 114 YUSUNG | TAEJON 305-600 | KOREA |
| | PO BOX 114 YUSONG | TAEJEON 305-600 | KOREA |
| HEAD | PO BOX 114 YUSONG | TAEJON 305-600 | KOREA |
| PRINCIPAL RESEARCHER | PO BOX 114 YUSONG | TAEJON 305-600 | KOREA |
| MGR PRINC RESEARCHER | PO BOX 114 YUSONG | TAEJON 305-600 | KOREA |
| PRINCIPAL ENGINEER | PO BOX 114 YUSONG | TAEJON 305-600 | KOREA |
| DR RES PROJECT MGR | 19 KUSONG-DONG YUSCEONG | DAEJON | KOREA |
| | 19 KUSONG-DONG, YUSONG-KU | TAEJON 305-338 | KOREA |
| | 19 KUSONG-DONG YUSONG-KU | TAEJON | KOREA |
| | 19 KUSONG-DONG, YUSONG-KU | TAEJON | KOREA |
| | 19 KUSONG-DONG YUSONG-KU | DAEJON | KOREA |
| | GUSONG-DONG 19, YUSONG-KU | DAEJEON 305-338 | KOREA |
| | 19 KUSONG-DONG YUSCEONG | DAEJON | KOREA |
| SPECIALIST | 19 GUSEONG-DONG YUSEONG G | DAEJEON 305 338 | KOREA |
| GENERAL MANAGER | 360-9 MABUK-RI KUSONG-MYON | YONGIN-CITY 449-910 | KOREA |
| GROUG MANAGER | 150 DUCKJIN-DONG YUSONG-KU | TAEJON 305-353 | KOREA |
| GROUP MGR | 150 DEOKJIN-DONG YUSEONG-GI | DAEJEON 305-353 | KOREA |
| SENIOR VICE PRESIDENT | GUSEONG-EUP YOUNGIN-SI | REP OF KOREA 449-7 | KOREA |
| | 2450 MASSACHUSETTS AVE NW | WASHINGTON | DC 20008 |
| DIRECTOR NUCL SFTY & QUAL | 600 3RD AVENUE 12TH FL | NEW YORK | NY 10016 |
| HEAD | KOZLODUY NUCLEAR POWER PL. | KOZLODUY 3321 | BULGARIA |
| PREPAREDNESS DIVISION CHI | 7667 INDEPENDENCE AVE | BATON ROUGE | LA 70806 |
| DIRECTOR OF QA | PO BOX 355 | WAGONER | OK 74477 |
| DIRECTOR OF QA | PO BOX 355 | WAGONER | OK 74477 |
| | 800 WESTPARK DR | MCLEAN | VA 22102 |
| | 8000 WESTPARK DR STE 400 | MCLEAN | VA 22102 |
| PRESIDENT | PO BOX 296 | GREENVILLE | RI 02828 |
| TOWNSHIP SUPERVISOR | PO BOX 818 | BRIDGMAN | MI 49106 |
| INSTRUCTOR | 1290 NORTH AVE | CLEVELAND | WI 53015 |
| | 555 N DUKE ST | LANCASTER | PA 17604 |
| | 555 N DUKE ST | LANCASTER | PA 17604 |
| | 2 SCIENCE RD | GLENWOOD | IL 60425 |
| CHAIRMAN | 315 S HUMBOLDT ST | BATTLE MOUNTAIN | NV 89820 |
| PROGRAM COORDINATOR | PO BOX 10 | AUSTIN | NV 89310-0010 |
| PROGRAM COORDINATOR | PO BOX 10 | AUSTIN | NV 89310-0010 |
| | 7215 PARK TERRACE DR | ALEXANDRIA | VA 22307 |

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|-----------------------------|------------------------------|----------------|---------------|
| CHAIRMAN/BD OF DIRECTORS | 2300 W BONANZA RD | LAS VEGAS | NV 89106 |
| CHAIRMAN/BD OF DIRECTORS | 2300 W BONANZA RD | LAS VEGAS | NV 89106 |
| CHAIRMAN/BD OF DIRECTORS | 2300 W BONANZA RD | LAS VEGAS | NV 89106 |
| TRIBAL CHAIRMAN | 1 PAIUTE DR | LAS VEGAS | NV 89106 |
| TRIBAL CHAIRMAN | 1 PAIUTE DR | LAS VEGAS | NV 89106 |
| | 11515 NU-WAY KAIV BLVD | LAS VEGAS | NV 89124 |
| TRIBAL CHAIRMAN | 1 PALUTE DR | LAS VEGAS | NV 89106 |
| PRESIDENT | 6 CAYUSE PL | SANTA FE | NM 87508 |
| | 6 CAYUSE PL | SANTE FE | NM 87505 |
| | 4222 RIVER RD NW | WASHINGTON | DC 20016 |
| | ONE CYCLOTRON RD MS: 90-1116 | BERKELEY | CA 94720 |
| | PO BOX 808 MS: L-384 | LIVERMORE | CA 94551 |
| | PO BOX 808 MS: L-384 | LIVERMORE | CA 94551 |
| | PO BOX 808 MS: L-384 | LIVERMORE | CA 94551 |
| | PO BOX 808 MS: L-384 | LIVERMORE | CA 94551 |
| | PO BOX 808 MS: L-379 | LIVERMORE | CA 94551 |
| HEALTH PHYSICIST | 2300 S STREET | EUREKA | CA 95501 |
| COMPANY PRINCIPAL | 2103 OTTER CT | TARPON SPRINGS | FL 34689 |
| COMPANY PRINCIPAL | 2103 OTTER CT | TARPON SPRINGS | FL 34689 |
| COMPANY PRINCIPAL | 2103 OTTER CT | TARPON SPRINGS | FL 34689 |
| COMPANY PRINCIPAL | 2103 OTTER CT | TARPON SPRINGS | FL 34689 |
| | 629 HIGHLAND RD | ITHACA | NY 14850 |
| | 629 HIGHLAND RD | ITHACA | NY 14850 |
| | 629 HIGHLAND RD | ITHACA | NY 14850 |
| VICE PRES | 12800 MIDDLEBROOK RD | GERMANTOWN | MD 20874 |
| | 401 S CARSON ST CAP COMPLEX | CARSON CITY | NV 89701-4747 |
| | 401 S CARSON ST CAP COMPLEX | CARSON CITY | NV 89701-4747 |
| PRESIDENT | 4141 DOVER CIR | CYPRESS | CA 90630 |
| PRESIDENT | 4141 DOVER CIR | CYPRESS | CA 90630 |
| PRINCIPAL | 7835 BELLFLOWER DR | SPRINGFIELD | VA 22152 |
| MEDICAL DIRECTOR | 2720 SUNSET BLVD | W COLUMBIA | SC 29169 |
| SPECIALIST IN ENERGY POLIC' | 101 INDEPENDANCE AVE SE #745 | WASHINGTON | DC 20540 |
| SPECIALIST IN ENERGY POLIC' | 101 INDEPENDANCE AVE SE #745 | WASHINGTON | DC 20540 |
| SPECIALIST IN ENERGY POLIC' | 101 INDEPENDANCE AVE SE #745 | WASHINGTON | DC 20540 |
| | 4204 CHRISTINE PL | ALEXANDRIA | VA 22311-1109 |
| DIRECTOR | 5114 WOODALL RD | LYNCHBURG | VA 24506 |
| DIRECTOR | 5114 WOODALL RD | LYNCHBURG | VA 24506 |
| DIRECTOR | 5114 WOODALL RD | LYNCHBURG | VA 24506 |
| MGR NUCLEAR/SPEC PROD | PO BOX 11318 | LYNCHBURG | VA 24506 |
| | PO BOX 1068 | CALIENTE | NV 89008 |
| | 20030 CENTURY BLVD STE 210 | GERMANTOWN | MD 20874 |
| | 20030 CENTURY BLVD STE 210 | GERMANTOWN | MD 20874 |
| | 20030 CENTURY BLVD STE 210 | GERMANTOWN | MD 20874 |

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| DIRECTOR | 50 2ND AVE BRIDGE PO BOX 129 | CEDAR RAPIDS LYCOMING | IA 52401 NY 10393 |
| DIRECTOR | 3 BRESLAUJOS | KAUNAS 3035 | LITHUANIA |
| HEAD OF VAESI | SERMUKSNIU 3 | VILNIUS 2600 | LITHUANIA |
| HEAD OF VAESI | SERMUKSNIU 3 | VILNIUS 2600 | LITHUANIA |
| HEAD OF VAESI | SERMUKSNIU 3 | VILNIUS 2600 | LITHUANIA |
| HEAD OF VAESI | SERMUKSNIU 3 | VILNIUS 2600 | LITHUANIA |
| HEAD OF VAESI | SERMUKSNIU 3 | VILNIUS 2600 | LITHUANIA |
| PRESIDENT & CEO | 44 NICHOLS RD | COHASSET | MA 02025 |
| PRESIDENT & CEO | 44 NICHOLS RD | COHASSET | MA 02025 |
| SUPERVISOR | PO BOX 1625 MS: 3865 | IDAHO FALLS | ID 83415 |
| GROUP LEADER | PO BOX 1625 MS: 3840 | IDAHO FALLS | ID 83415 |
| | PO BOX 1625 | IDAHO FALLS | ID 83415 |
| | 2339 RT 70 WEST | CHERRY HILL | NJ 08002-3315 |
| RADIATION SAFETY OFFICER | 11201 BENTON ST MS: 11A | LOMA LINDA | CA 92357 |
| TRIBAL CHAIRWOMAN | PO BOX 747 | LONE PINE | CA 93545 |
| TRIBAL CHAIRWOMAN | PO BOX 747 | LONE PINE | CA 93545 |
| TRIBAL CHAIRWOMAN | PO BOX 747 | LONE PINE | CA 93545 |
| | 27005 76TH AVE #2000 | NEW HYDE PARK | NY 11040 |
| | PO BOX 1663 MS: P364 | LOS ALAMOS | NM 87545 |
| PROGRAM MANAGER | PO BOX 1663 MS: K483 | LOS ALAMOS | NM 87545 |
| | MS K551 | LOS ALAMOS | NM 87545 |
| | 100 SUN AVE NE STE 204 | ALBUQUERQUE | NM 87109 |
| PRESIDENT & CEO | 100 SUN AVE NE STE 204 | ALBUQUERQUE | NM 87109 |
| UTILITIES ADMINISTRATOR | PO BOX 91154 | BATON ROUGE | LA 70821 |
| | 7919 INDEPENDENCE BLVD | BATON ROUGE | LA 70806 |
| | 4500 CHURCHMAN AVE STE 100 | LOUISVILLE | KY 40215 |
| EMERGENCY MGMT COORD | PO BOX 157 MUNICIPAL BLDG | HANCOCKS BRIDGE | NJ 08038 |
| | 1700 LUTHER LANE | PARK RIDGE | IL 60068 |
| NUCLEAR ENGINEER | PO BOX 426 | LUDLOW | MA 01056 |
| NUCLEAR ENGINEER | PO BOX 426 | LUDLOW | MA 01056 |
| | 3301 ATLANTIC AVE | RALEIGH | NC 27604 |
| ATTN: MCHJ-PUR | BLDG 9909C | TACOMA | WA 98431 |
| ATTN: MCHJ-PUR | BLDG 9909C | TACOMA | WA 98431 |
| ATTN: MCHJ-PUR | BLDG 9909C | TACOMA | WA 98431 |
| ATTN: MCHJ-PUR | BLDG 9909C | TACOMA | WA 98431 |
| LIBRARIAN | 18 STATE HOUSE STATION | AUGUSTA | ME 04333 |
| STATE HOUSE STATION 18 | 242 STATE ST | AUGUSTA | ME 04333 |
| SECURITY DIRECTOR | 321 OLD FERRY RD | WISCASSET | ME 04578 |
| SECURITY DIRECTOR | 321 OLD FERRY RD | WISCASSET | ME 04578 |
| SITE RSO | 3600 N 2ND STREET | ST LOUIS | MO 63147 |
| | 510 S KINGSHIGHWAY BLVD | ST LOUIS | MO 63110 |
| | 6400 GOLDSBORO RD STE 200 | BETHESDA | MD 20817-5826 |

| | | | |
|---------------------------|------------------------------|-------------------|---------------|
| ASSISTANT MANAGER | 1551 HILLSHIRE DR M/S 471 | LAS VEGAS | NV 89145 |
| LICENSE APPLIC & STRATEGY | 1551 HILLSHIRE DR M/S 471 | LAS VEGAS | NV 89145 |
| DIRECTOR | THREE STONEWOOD DR | OLD LYME | CT 06371 |
| PRINCIPAL | PO BOX 261 | MARLBOROUGH | CT 06447 |
| VICE PRESIDENT | 71 HAYNES ST | MANCHESTER | CT 06040 |
| VICE PRESIDENT | 109 NORTH CHURCH RD | WERNERSVILLE | PA 19565 |
| SENIOR VICE PRES | 5 NAUYAYG NORTH | MYSTIC | CT 06355 |
| HEALTH PHYSICIST | | HUNTINGTON | WV 25755 |
| HEALTH PHYSICIST | | HUNTINGTON | WV 25755 |
| | 3636 HIGH ST | PORTSMOUTH | VA 23707 |
| | 3636 HIGH ST | PORTSMOUTH | VA 23707 |
| | 15728 MEDICAL CENTER DR | HAMMOND | LA 70403 |
| MANAGER | TAWES BLDG B-3 | ANNAPOLIS | MD 21401 |
| DIRECTOR | 1800 WASHINGTON BLVD STE 71 | BALTIMORE | MD 21230-1720 |
| DIRECTOR | 5401 RUE SAINT LO DR | REISTERSTOWN | MD 21136 |
| COMMANDER/DIRECTOR | 1201 REISTERSTOWN RD | PIKESVILLE | MD 21208 |
| DIRECTOR | 400 WORCESTER RD | FRAMINGHAM | MA 01702-5399 |
| DIRECTOR | 400 WORCESTER RD | FRAMINGHAM | MA 01702-5399 |
| NUCLEAR PREPAREDNESS MA | 400 WORCHESTER RD | FRAMINGHAM | MA 01702-5399 |
| NUCLEAR PREPAREDNESS MC | 400 WORCESTER RD | FRAMINGHAM | MA 01702-5399 |
| DIRECTOR | 138 ALBANY ST MITNRL-NW12 | CAMBRIDGE | MA 02139 |
| DIRECTOR | 138 ALBANY ST MITNRL-NW12 | CAMBRIDGE | MA 02139 |
| REACTOR RAD PROTECT OFC | 138 ALBANY ST | CAMBRIDGE | MA 02139 |
| | 77 MASSACHUSETTS AVE 7044MI | CAMBRIDGE | MA 02139 |
| | 77 MASSACHUSETTS AVE | CAMBRIDGE | MA 02139 |
| | 138 ALBANY ST NW 12-116 | CAMBRIDGE | MA 02139-4208 |
| | 450 MEMORIAL DR | CAMBRIDGE | MA 02139-4309 |
| | PO BOX 58 | WEST ROXBURY | MA 02132-0001 |
| RADIATION SAFETY OFFICER | 410 CARR 2 | MAYAGUEZ | PR 00680 |
| | 200 FIRST ST SW | ROCHESTER | MN 55905 |
| MEDICAL PHYSICIST | 13400 E SHEA BLVD | SCOTTSDALE | AZ 85259 |
| CONSULTANT | 2805 MEADOW DR | CHESAPEAKE | VA 23321 |
| | 1153 BERGEN PKWY | EVERGREEN | CO 80439 |
| | 1020 PINE AVE RM 17A | MONT QUEBEC H3A 1 | CANADA |
| MANAGING EDITOR | 1200 G STREET NW STE 1100 | WASHINGTON | DC 20005 |
| EDITOR | 1200 G STREET NW STE 1100 | WASHINGTON | DC 20005 |
| EDITOR | 1200 G ST NW STE 1000 | WASHINGTON | DC 20008 |
| | 1200 G STREET NW STE 1100 | WASHINGTON | DC 20005 |
| ATTORNEY | 77 W WACKER DR STE 4400 | CHICAGO | IL 60601 |
| CHIEF EMERGENCY RESPON | 1800 WASHINGTON BLVD-STE 10 | BALTIMORE | MD 21230 |
| DIRECTOR | 2500 BROENING HWY | BALTIMORE | MD 21224 |
| DIRECTOR | 1800 WASHINGTON BLVD | BALTIMORE | MD 21230 |
| NUCLEAR PROGRAM MGR | 580 TAYLOR AVE TAWES BLDG B- | ANNAPOLIS | MD 21401-2352 |

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| NUCLEAR PROGRAM MGR | 580 TAYLOR AVE TAWES BLDG B- ANNAPOLIS | MD 21401-2352 |
| ADMIN WATER & LAND PRG | 580 TAYLOR AVE TAWES BLDG B- ANNAPOLIS | MD 21401-2352 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| MANAGER | 1800 WASHINGTON BLVD STE 75 BALTIMORE | MD 21230-1724 |
| REGION MANAGER | 14 JONQUIL TRAIL OSWEGO | NY 13126 |
| SR HEALTH PHYSICIST-RSO | 447 MARCH RD KANATA ONT K2K1X8 CANADA | |
| RSO-THERAPY SYSTEMS | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| RSO-THERAPY SYSTEMS | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| RSO-THERAPY SYSTEMS | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| RSO-THERAPY SYSTEMS | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| RSO-THERAPY SYSTEMS | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| LICENSING COORDINATOR | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| LICENSING COORDINATOR | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| LICENSING COORDINATOR | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| LICENSING COORDINATOR | 447 MARCH RD KANATA ONT K2K 1X8 CANADA | |
| | 111 COLCHESTER AVE BURLINGTON | VT 05401 |
| DEP RADIATION SFTY OFCR | 1405 GOSS LANE CI1002 | AUGUSTA GA 30912 |
| DIRECTOR | 3065 ARLINGTON AVE | TOLEDO OH 43614 |
| DIRECTOR | 3065 ARLINGTON AVE | TOLEDO OH 43614 |
| | 9200 W WISCONSIN AVE | MILWAUKEE WI 53226 |
| MEDICAL PHYSICIST | 24 HOLDEN ST | WORCESTER MA 01605 |
| MEDICAL PHYSICIST | 24 HOLDEN ST | WORCESTER MA 01605 |
| DIRECTOR | 171 ASHLEY AVE MUH MS: H-309 | CHARLESTON SC 29425 |
| ASSOCIATE CHAIRMAN | 169 ASHLEY AVE | CHARLESTON SC 29425 |
| ASSOCIATE CHAIRMAN | 169 ASHLEY AVE | CHARLESTON SC 29425 |
| ASSOCIATE CHAIRMAN | 169 ASHLEY AVE | CHARLESTON SC 29425 |
| ASSOCIATE CHAIRMAN | 169 ASHLEY AVE | CHARLESTON SC 29425 |
| | 1275 YORK AVE | NEW YORK NY 10021 |
| ASSOCIATE SAFETY MGR | | ST JOHNS NF A1C 5S CANADA |
| RADIATION SAFETY OFFICER | 1500 LANSDOWNE AVE | DARBY PA 19023 |
| IMAGING SUPERVISOR | 4001 J STREET | SACRAMENTO CA 95819 |
| | 1400 LOCUST ST | PITTSBURGH PA 15219 |
| | 1400 LOCUST ST ERMIRE BLDG | PITTSBURGH PA 15219 |
| | 746 JEFFERSON AVE | SCRANTON PA 18501 |
| | 4300 W MEMORIAL RD | OKLAHOMA CITY OK 73120 |
| PHYSICIST | PO BOX 496009 | REDDING CA 96049 |
| RADIATION SAFETY OFFICER | 2900 COURTYARDS DR | NORCROSS GA 30071-1554 |

| | | | |
|---------------------------|-------------------------------|------------------|---------------|
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| ACTING SECTION CHIEF | 525 W ALLEGAN ST | LANSING | MI 48933-1502 |
| CHIEF | 2 MLK JR ST STE 1452 EAST TOM | ATLANTA | GA 30334-9074 |
| RADIOLOGICAL PHYSICIST | ONE WYOMING ST | DAYTON | OH 45409 |
| RADIOLOGICAL PHYSICIST | ONE WYOMING ST | DAYTON | OH 45409 |
| RADIOLOGICAL PHYSICIST | ONE WYOMING ST | DAYTON | OH 45409 |
| RADIOLOGICAL PHYSICIST | ONE WYOMING ST | DAYTON | OH 45409 |
| RADIOLOGICAL PHYSICIST | ONE WYOMING ST | DAYTON | OH 45409 |
| CHAIRMAN | 6545 MERCANTILE WAY | LANSING | MI 48909 |
| | PO BOX 30221 | LANSING | MI 48909 |
| COMMANDING OFFICER | 4000 COLLINS RD | LANSING | MI 48909 |
| COMMANDING OFFICER | 4000 COLLINS RD | LANSING | MI 48909 |
| | 4900 PEARL EAST CIRCLE STE 20 | BOULDER | CO 80301 |
| SR NUCLEAR ENGINEER | PO BOX 657 | DES MOINES | IA 50303 |
| | 666 GRAND AVE | DES MOINES | IA 50309 |
| NUCLEAR RESOURCES MGR | ONE RIVER CENTER PL | DAVENPORT | IA 52808-4350 |
| CHIEF PHYSICIST | 28 CRESCENT ST | MIDDLETOWN | CT 06457 |
| | PO BOX 2659 RM 96 | MADISON | WI 53701 |
| DIRECTOR | 502 EAST 2ND STREET | DULUTH | MN 55805 |
| ASSOCIATE HEALTH PHYSICIS | PO BOX 850 MS: H141 | HERSHEY | PA 17033 |
| | PO BOX 1600 | HAWTHORNE | NV 89415 |
| | PO BOX 1600 | HAWTHORNE | NV 89415 |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| DIRECTOR | PO BOX 16191 | 2500 BD DEN HAAG | NETHERLANDS |
| EXPERT OF NUCL PROC TECH | PO BOX 30945 IPC 682 | THE HAGUE 2500GX | NETHERLANDS |
| ASST COMMISSIONER | 625 N ROBERT ST | ST PAUL | MN 55164-0975 |
| REP ADMINISTATOR | 444 CEDAR ST STE 223 | ST PAUL | MN 55101 |
| DIR OF OPERATIONS | 402 SONWIL DR | BUFFALO | NY 14225-5530 |
| DIR OF OPERATIONS | 402 SONWIL DR | BUFFALO | NY 14225-5530 |
| DIR OF OPERATIONS | 402 SONWIL DR | BUFFALO | NY 14225-5530 |

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| OFFICE OF THE DIRECTOR | PO BOX 176 | JEFFERSON CITY | MO 65102 |
| MANAGER | PO BOX 360 | JEFFERSON CITY | MO 65102 |
| MANAGER | PO BOX 360 | JEFFERSON CITY | MO 65102 |
| MANAGER | PO BOX 360 | JEFFERSON CITY | MO 65102 |
| DIRECTOR | 1-3-1 KASUMIGASEKI CHIYODA-KI | TOKYO 100-8931 | JAPAN |
| PRINCIPAL ENGINEER | 3150 FAIRVIEW PARK DR SOUTH | FALLS CHURCH | VA 22042-4519 |
| | 4350 NORTHERN PIKE STE W301 | MONROEVILLE | PA 15146 |
| GENERAL MANAGER | PO BOX 355 STE 3268 | PITTSBURGH | PA 15230-0355 |
| PRESIDENT | PO BOX 200937 | DENVER | CO 80220 |
| MGR INDOOR ENV & RAD SEC | 625 N ROBERT ST | ST PAUL | MN 55155 |
| MGR INDOOR ENV & RAD SEC | 625 N ROBERT ST | ST PAUL | MN 55155 |
| MGR INDOOR ENV & RAD SEC | 625 N ROBERT ST | ST PAUL | MN 55155 |
| MGR INDOOR ENV & RAD SEC | 625 N ROBERT ST | ST PAUL | MN 55155 |
| | 121 E 7TH PLACE STE 350 | ST PAUL | MN 55101 |
| DEPUTY DIRECTOR | 1101 RIVERSIDE DR 4TH FL E | JEFFERSON CITY | MO 65101-4272 |
| DEPUTY DIRECTOR | 1101 RIVERSIDE DR 4TH FL E | JEFFERSON CITY | MO 65101-4272 |
| TRIBAL CHAIRMAN | PO BOX 340 | MOAPA | NV 89025 |
| TRIBAL CHAIRPERSON | PO BOX 340 | MOAPA | NV 89025 |
| EXECUTIVE MANAGER | 3900 S WADSWORTH BLVD STE 5 | DENVER | CO 80235-2208 |
| | 300 SECOND AVE | LONG BRANCH | NJ 07740 |
| MEDICAL PHYSICIST | COUNTRY CLUB RD | MONONGAHELA | PA 15063 |
| MEDICAL PHYSICIST | COUNTRY CLUB RD | MONONGAHELA | PA 15063 |
| DIRECTOR | 965 S RAISINVILLE RD | MONROE | MI 48161 |
| REFE/GOVT DOCS COORD | 3700 S CUSTER RD | MONROE | MI 48161 |
| ADMINISTRATOR | 1956 MT MAJO ST | FORT HARRISON | MT 59636-9725 |
| | 11 DUPONT CIRCLE 9TH FLOOR | WASHINGTON | DC 20036 |
| PRINCIPAL HP | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20036 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| PARTNER | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| PARTNER | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| PARTNER | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |

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| ATTORNEY | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| ATTORNEY | 1111 PENNSYLVANIA AVE NW | WASHINGTON | DC 20004 |
| REFERENCE ASSISTANT | 604 LIBERTY ST | MORRIS | IL 60450 |
| | 315 W FOREST HILL AVE | OAK CREEK | WI 53154 |
| | 2000 PENNSYLVANIA AVE NW | WASHINGTON | DC 20006 |
| | 100 MADISON AVE | MORRISTOWN | NJ 07962 |
| RADIATION PHYSICIST | 1200 N ELM ST | GREENSBORO | NC 27401 |
| | 1000 HARRINGTON BLVD | MOUNT CLEMENS | MI 48043 |
| MEDICAL PHYSICIST | 2475 PARKSIDE DR | BOISE | ID 83712 |
| PARTNER | 10229 NE 59TH STREET | KIRKLAND | WA 98033 |
| | 320 KING ST, 4TH FL | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22305-3230 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| PRINCIPAL OFFICER | 320 KING ST | ALEXANDRIA | VA 22314 |
| DIRECTOR | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| PRINCIPAL OFFICER | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 320 KING ST STE 400 | ALEXANDRIA | VA 22314 |
| | 320 KING ST STE 400 | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| PRINCIPAL OFFICER | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 320 KING ST | ALEXANDRIA | VA 22314 |
| | 1470 RIVEREDGE PKWY NW | ATLANTA | GA 30328 |
| | 1470 RIVEREDGE PKWY NW | ATLANTA | GA 30328 |
| ADMIN DIRECTOR | 3195 FOLSOM BLVD | SACRAMENTO | CA 95816 |
| MGR NUCLEAR OPS | 4800 CONCORD RD MS: CN030G | YORK | SC 29745 |
| | 2500 STINSON DR CAMPUS BOX 7 | RALEIGH | NC 27695 |
| DIRECTOR | 1002 NORTH ONATE ST | ESPANOLA | NM 87532 |
| | 3930 E JONES BRIDGE RD | NORCROSS | GA 30092-2102 |
| PRESIDENT & CEO | 3930 EAST JONES BRIDGE RD | NORCROSS | GA 30092 |
| | 21000 BROOKPARK RD MS3-12 | CLEVELAND | OH 44135 |
| DIRECTOR OF INSPECTIONS | 1055 CRUPPER AVE | COLUMBUS | OH 43229 |
| | EXECUTIVE PLAZA SOUTH 7034 | BETHESDA | MD 20892 |
| | 1560 BROADWAY STE 700 | DENVER | CO 80202 |
| | DCEG/REB EPS-7098 | BETHESDA | MD 20892 |
| | 21 WILSON DR MSC 6780 | BETHESDA | MD 20892 |
| HEALTH PHYSICIST | 21 WILSON DRIVE MS: 6780 | BETHESDA | MD 20892 |
| HEALTH PHYSICIST | 21 WILSON DRIVE MS: 6780 | BETHESDA | MD 20892 |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |

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| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| DIRECTOR GENERAL | PO BOX 8088 HAI DIAN DISTR | BEIJING 100088 | CHINA |
| EDITOR RP BULLETIN | CHILTON DIDCOT | OXON OX11 ORQ | ENGLAND |
| | CHILTON DIDCOT | OXFORDSHIRE OX11 | ENGLAND |
| ASSOC PROFESSOR | 155 LIH-NONG ST SEC Z PEI-TOU | TAIPEI 112 TAIWAN | CHINA |
| GENERAL COUNSEL | 1101 VERMONT AVE NW STE 200 | WASHINGTON | DC 20005 |
| DIRECTOR | 1101 VERMONT AVE NW STE 200 | WASHINGTON | DC 20005 |
| DIRECTOR | 1101 VERMONT AVE NW | WASHINGTON | DC 20005 |
| DIRECTOR | 1101 VERMONT AVE NW | WASHINGTON | DC 20005 |
| | DR BARRAGAN 779 COL NARVAR | MEXICO DF 03020 | MEXICO |
| MANAGER | PERRY POINT VA MEDICAL CENT | PERRY POINT | MD 21902 |
| MANAGER | PERRY POINT VA MEDICAL CENT | PERRY POINT | MD 21902 |
| MANAGER | PERRY POINT VA MEDICAL CENT | PERRY POINT | MD 21902 |
| MANAGER | PERRY POINT VA MEDICAL CENT | PERRY POINT | MD 21902 |
| RADIOLOGICAL ENGINEER | AZALEAS 513 | VERACRUZ VER 9194 | MEXICO |
| | RM C-114 RADIATION PHYSICS BL | GAITHERSBURG | MD 20899 |
| DOCTOR | MAIL STOP 8553 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| SUPV HEALTH PHYSICIST | BLDG 235 HP MS: 3543 | GAITHERSBURG | MD 20899 |
| HEALTH PHYSICIST | 100 BUREAU DR RM 3543 | GAITHERSBURG | MD 20899 |
| HEALTH PHYSICIST | 100 BUREAU DR RM 3543 | GAITHERSBURG | MD 20899 |
| HEALTH PHYSICIST | 100 BUREAU DR RM 3543 | GAITHERSBURG | MD 20899 |
| HEALTH PHYSICIST | 100 BUREAU DR RM 3543 | GAITHERSBURG | MD 20899 |
| | 100 BUREAU DR MS: 6101 | GAITHERSBURG | MD 20899 |
| CHIEF HEALTH PHYSICS | 100 BUREAU DR BLDG 245 MS: 35 | GAITHERSBURG | MD 20899-3541 |
| | 580 BOOTH ST | OTTAWA, ONTARIO K | CANADA |
| | 620 JOHN PAUL JONES CIR STE 1 | PORTSMOUTH | VA 23708-2111 |
| | 620 JOHN PAUL JONES CIR STE 1 | PORTSMOUTH | VA 23708-2111 |
| | 620 JOHN PAUL JONES CIR STE 1 | PORTSMOUTH | VA 23708-2111 |
| RADIATION SAFETY OFFICER | MS: 0705 | JACKSONVILLE | FL 32214 |
| | | YORKTOWN | VA 23691 |
| | | YORKTOWN | VA 23691 |
| | | YORKTOWN | VA 23691 |
| | | YORKTOWN | VA 23691 |

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|---------------------------|-------------------------------|------------|---------------|
| | | YORKTOWN | VA 23691 |
| PM FOR NAVAL SPENT NUCL F | 1240 ISAAC HULL AVE SE STOP 8 | WASHINGTON | DC 20376-8036 |
| COMMANDING OFFICER | 7000 FINBACK CIRCLE BLDG 7000 | SILVERDALE | WA 98315 |
| | NWS P.O. DRAWER 260 | YORKTOWN | VA 23691 |
| DEPUTY SECRETARY | 4701 MAIL SERVICE CTR | RALEIGH | NC 27699 |
| ASSOC ATTORNEY GENERAL | PO BOX 629 | RALEIGH | NC 27602 |
| ASSOC ATTORNEY GENERAL | PO BOX 629 | RALEIGH | NC 27602 |
| ASSOC ATTORNEY GENERAL | PO BOX 629 | RALEIGH | NC 27602 |
| ASSOC ATTORNEY GENERAL | PO BOX 629 | RALEIGH | NC 27602 |
| SENIOR GEOLOGIST | 1612 MAIL SERVICE CTR | RALEIGH | NC 27699 |
| SENIOR GEOLOGIST | 1612 MAIL SERVICE CTR | RALEIGH | NC 27699 |
| SERGEANT | 4702 MAIL SERVICE CTR | RALEIGH | NC 27699 |
| EXECUTIVE DIRECTOR | 116 W JONES ST STE 2109 | RALEIGH | NC 27603 |
| | 5660 AIRPORT BLVD STE 101 | BOULDER | CO 80301 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| DIRECTOR | 918 E DIVIDE AVE | BISMARCK | ND 58504 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| PROGRAM MANAGER | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| ENVIR PROGRAM SPEC | PO BOX 98922 STE 400 | LINCOLN | NE 68509 |
| SECTION ADMINISTRATOR | 301 CENTENNIAL MALL S | LINCOLN | NE 68508-2529 |
| SECTION ADMINISTRATOR | 301 CENTENNIAL MALL S | LINCOLN | NE 68508-2529 |
| PROGRAM MANAGER | 301 CENTENNIAL MALL SOUTH | LINCOLN | NE 68509-5026 |
| LICENSING MANAGER | 1200 PROSPECT RD | BROWNVILLE | NE 68321-0098 |
| LICENSING MANAGER | 1200 PROSPECT RD | BROWNVILLE | NE 68321-0098 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |

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| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| | PO BOX 98 | BROWNVILLE | NE 68321 |
| SUPERINTENDENT | PO BOX 94907 | LINCOLN | NE 68509 |
| | 1776 I STREET NW STE 400 | WASHINGTON | DC 20006-3708 |
| CHAIRMAN | 1824 NORTH ST | AUBURN | NE 68305 |
| | PO BOX 26177 | LAS VEGAS | NV 89126 |
| 3 | 257 E CENTER ST | MANCHESTER | CT 06040 |
| | 67 MAIN ST STE 35 | BRATTLEBORO | VT 05301-3908 |
| OFFICE MANAGER | BOX 545 | BRATTLEBORO | VT 05302 |
| OFFICE MANAGER | BOX 545 | BRATTLEBORO | VT 05302 |
| DIRECTOR | 10 HAZEN DR | CONCORD | NH 03305 |
| DIRECTOR | 10 HAZEN DR | CONCORD | NH 03305 |
| DIRECTOR | 10 HAZEN DR | CONCORD | NH 03305 |
| DIRECTOR | 10 HAZEN DR | CONCORD | NH 03305 |
| COMMISSIONER | HAZEN DR, JAMES H. HAYES BLD | CONCORD | NH 03305 |
| BUREAU CHIEF | 1190 ST FRANCIS DR | SANTA FE | NM 87502 |
| | 1190 ST FRANCIS DR | SANTA FE | NM 87502 |
| | 1190 ST FRANCIS DR | SANTA FE | NM 87502 |
| | 1405 LUISA ST STE 5 | SANTA FE | NM 87505 |
| 3 | 1405 LUISA ST STE 5 | SANTA FE | NM 87505 |
| EXECUTIVE DIRECTOR | 1470 ST FRANCIS DR | SANTA FE | NM 87505 |
| PROJECT DIRECTOR | 547 RIVER ST | TROY | NY 12180 |
| | 547 RIVER ST | TROY | NY 12180 |
| CHP, DIRECTOR | EMPIRE STATE PLAZA | ALBANY | NY 12237 |
| | 3 EMPIRE STATE PLAZA | ALBANY | NY 12223-1350 |
| | 3 EMPIRE STATE PLAZA | ALBANY | NY 12223-1530 |
| | 3 EMPIRE STATE PLAZA | ALBANY | NY 12223-1350 |
| ASSIST GENERAL COUNSEL | 123 MAIN ST #16 | WHITE PLAINS | NY 10601-3104 |
| ASSIST GENERAL COUNSEL | 123 MAIN ST #16 | WHITE PLAINS | NY 10601-3104 |
| ASSIST GENERAL COUNSEL | 123 MAIN ST #16 | WHITE PLAINS | NY 10601-3104 |
| ASSIST GENERAL COUNSEL | 123 MAIN ST #16 | WHITE PLAINS | NY 10601-3104 |
| ACCESS CONTROL SUPERVISOR | PO BOX 215 | BUCHANAN | NY 10511 |
| VICE PRESIDENT | 123 MAIN ST | WHITE PLAINS | NY 10601 |
| EXEC VICE PRESIDENT | 123 MAIN ST MS: 12A | WHITE PLAINS | NY 10601 |
| LICENSING MANAGER | PO BOX 41 | LYCOMING | NY 13093 |
| MANAGER PROJECTS | PO BOX 41 | LYCOMING | NY 13093 |
| GEN MANAGER OPS | PO BOX 41 | LYCOMING | NY 13093 |
| MGR JOINTLY OWNED STATION | PO BOX 5224 | BINGHAMTON | NY 13902 |
| | 1101 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| HEALTH PHYSICIST | 4101 WASHINGTON AVE MS: 4632 | NEWPORT NEWS | VA 23607 |
| HEALTH PHYSICIST | 4101 WASHINGTON AVE MS: 4632 | NEWPORT NEWS | VA 23607 |

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| HEALTH PHYSICIST | 4101 WASHINGTON AVE MS: 4632 NEWPORT NEWS | VA 23607 |
| PRESIDENT | 10176 BALTIMORE NATL PIKE #20 ELLICOTT CITY | MD 21042 |
| HEALTH PHYSICIST | 8014 VINE CREST AVE #1 LOUISVILLE | KY 40222 |
| HEALTH PHYSICIST | 8014 VINE CREST AVE #1 LOUISVILLE | KY 40222 |
| HEALTH PHYSICIST | 8014 VINE CREST AVE #1 LOUISVILLE | KY 40222 |
| HEALTH PHYSICIST | 8014 VINE CREST AVE #1 LOUISVILLE | KY 40222 |
| HEALTH PHYSICIST | 8014 VINE CREST AVE #1 LOUISVILLE | KY 40222 |
| VICE PRESIDENT | 3277 DAEC RD PALO | IA 52324 |
| VICE PRESIDENT | 3277 DAEC RD PALO | IA 52324 |
| VICE PRESIDENT | 3277 DAEC RD PALO | IA 52324 |
| VICE PRESIDENT | 3277 DAEC RD PALO | IA 52324 |
| VICE PRESIDENT | 3277 DAEC RD PALO | IA 52324 |
| | 3313 DAEC RD PALO | IA 52324-9646 |
| | 24529 DEER TRACE DR PONTE VEDRA BCH | FL 32082 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ADMINISTRATOR RADIOLOGIC, | 29 HAZEN DR CONCORD | NH 03301-6504 |
| ACTING CHIEF | 29 HAZEN DR CONCORD | NH 03301-6504 |
| DIRECTOR | 33 HAZEN DR CONCORD | NH 03305-0011 |
| CHAIRMAN | 21 S FRUIT ST STE 10 CONCORD | NH 03301-2428 |
| COMMISSIONER | 21 S FRUIT ST STE 10 CONCORD | NH 03301 |
| MANAGER, QA | PO BOX 63 LYCOMING | NY 13093-9985 |
| ACCESS COORDINATOR | PO BOX 63 LYCOMING | NY 13093-9985 |
| LICENSING JR ENGINEER | PO BOX 63 LYCOMING | NY 13093-9985 |
| | 4227 PLEASANT HILL RD DULUTH | GA 30096-1619 |
| VICE PRES | 4227 PLEASANT HILL RD BLDG 1# DULUTH | GA 30096 |
| CONSULTANT | 4227 PLEASANT HILL RD BLDG # DULUTH | GA 30096 |
| PROGRAM MANAGER | 4227 PLEASANT HILL RD BLDG 1# DULUTH | GA 30096 |
| NUCLEAR ENGINEER | 2 GATEWAY CENTER 9TH FLR NEWARK | NJ 07102 |
| RESEARCH SCIENTIST | PO BOX 415 TRENTON | NJ 08625 |
| SUPV ENGINEERING SEC | PO BOX 415 TRENTON | NJ 08625 |
| COMMISSIONER | PO BOX 402 TRENTON | NJ 08625-0402 |
| BUREAU CHIEF | 1190 ST FRANCIS DR RM S2100 SANTA FE | NM 87505-5469 |
| BUREAU CHIEF | 1190 ST FRANCIS DR RM S2100 SANTA FE | NM 87505-5469 |
| | 200 W DEVARGAS ST STE 9 SANTA FE | NM 87501 |

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|-----------------------------|--------------------------|------------|---------------|
| | 3412 HILLVIEW AVE | PALO ALTO | CA 94304 |
| SR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| PROJECT MANAGER HLW | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SENIOR WRITER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR VICE PRES & CNO | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| MANAGER MEDIA RELATIONS | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| MANAGER INFO ANALYSIS | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| DIRECTOR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SENIOR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| ASSOC GENERAL COUNSEL | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| ASSOC GENERAL COUNSEL | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SENIOR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| PROJECT MANAGER HLW | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 19 MONTAQUE RD | NEWARK | DE 19713 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| MTG COORDINATOR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| ASSOC GENERAL COUNSEL | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SENIOR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| WRITER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| VICE PRES & GENERAL COUNSEL | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR PROJECT MGR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| PRESIDENT & CEO | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR DIRECTOR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| DEPUTY GEN COUNSEL | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| DIRECTOR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR PROJECT MANAGER | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| INTERNAT'L PROG LIAISON | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| DIRECTOR-WASTE MGMT | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR DIRECTOR-ENGINEERING | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| CHIEF | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR PROJECT MGR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| SR PROJECT MGR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| DIRECTOR | 1201 F ST NW STE 1100 | WASHINGTON | DC 20004-1218 |
| | 4325 NORWALK DR APT R297 | SAN JOSE | CA 95129-1761 |

| | | | |
|---------------------------|------------------------------|--------------------|----------------|
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
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| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| VICE PRESIDENT | PO BOX 337 MS: 123 | ERWIN | TN 37650 |
| ASST GENERAL COUNSEL | 1205 BANNER HIL RD | ERWIN | TN 37650 |
| | 13 OSPREY PT | JOHNSON CITY | TN 37604 |
| | 1205 BANNER HILL RD | ERWIN | TN 37650 |
| | BALLIOL RD, BOOTLE | LIVERPOOL-MERSEY: | UNITED KINGDOM |
| | ST PETERS HOUSE | BOTTLE, MERSEYSIDE | UNITED KINGDOM |
| | 7450 WHITEHALL ST | FT WORTH | TX 76118 |
| PLANT MANAGER | 3277 DAEC RD | PALO | IA 52324 |
| SITE-VICE PRESIDENT | N490 STATE HWY | KEWAUNEE | WI 54216-9511 |
| REGULATORY AFFAIRS MGR | 27780 BLUE STAR MEMORIAL HWY | COVERT | MI 49043 |
| HLW MANAGER | 27780 BLUE STAR MEMORIAL HWY | COVERT | MI 49043 |
| SITE VICE PRESIDENT | 27780 BLUE STAR HWY | COVERT | MI 49043 |
| SITE VICE PRES | 2807 WEST COUNTY RD 75 | MONTICELLO | MN 55362 |
| SITE VICE PRESIDENT | 3313 DAEC RD | PALO | IA 52324 |
| REGULATORY AFFAIRS MGR | 1717 WAKONADE DR | WELCH | MN 55089 |
| SITE VICE PRESIDENT | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| SR EMERGENCY PREPAREDNESS | 700 FIRST ST | HUDSON | WI 54016 |
| DIRECTOR | 700 FIRST ST | HUDSON | WI 54016 |
| REGULATORY AFFAIRS MGR | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| NUCL RESOURCE LIBRARIAN | N490 HWY 42 | KEWAUNEE | WI 54216 |
| NUC LICENSING DIRECTOR | N490 HWY 42 | KEWAUNEE | WI 54302-9511 |
| | 700 FIRST ST | HUDSON | WI 54016 |
| NUC LICENSING DIRECTOR | N490 HWY 42 | KEWAUNEE | WI 54302-9511 |
| | 700 1ST ST | HUDSON | WI 54016 |
| | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| | 2131 K STREET NW STE 800 | WASHINGTON | DC 20037 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |

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| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| REGULATORY AFFAIRS MGR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| REGULATORY AFFAIRS MGR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| R M SHIPPING SUPV | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| ACCESS AUTHORIZATION ADM | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| PROP PROTECTION SUPER | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| LICENSING SUPPORT SUPER | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| SITE VICE-PRESIDENT | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| SITE VICE PRESIDENT | 3313 DAEC RD | PALO | IA 52324 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| NUC LICENSING DIRECTOR | N490 HWY 42 | KEWAUNEE | WI 54302-9511 |
| PLANT MANAGER | N490 HWY 42 | KEWAUNEE | WI 54216 |
| SITE VICE PRESIDENT | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| SECURITY MANAGER | 1717 WAKANADE DR EAST | WELCH | MN 55089 |
| LICENSING MANAGER | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| PRA TEAM LEADER | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| ACCESS MANAGER | 700 1 ST ST | HUDSON | WI 54016 |
| SITE VICE-PRESIDENT | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| SITE LICENSING MANAGER | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362-9637 |
| SITE LICENSING MANAGER | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362-9637 |
| SITE LICENSING MANAGER | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362-9637 |
| SR VICE PRESIDENT & CNO | 700 FIRST ST | HUDSON | WI 54016 |
| PRODUCTION EDITOR | 555 N KENSINGTON AVE | LA GRANGE PARK | IL 60526 |
| PRODUCTION EDITOR | 555 N KENSINGTON AVE | LA GRANGE PARK | IL 60526 |
| | VRBINA 12 | KRSKO | SLOVENIA |
| | OKRUZNA 5 | 91864 TRNAVA | SLOVAK REPUBLIC |
| | OKRUZNA 5 | TRNAVA 91864 | SLOVAK REPUBLIC |
| CHAIRMAN | BAJKALSKA 27 PO BOX 24 | BRATISLAVA 82007 | SLOVAK REPUBLIC |

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| | OKRUZNA 5 | TRNAVA 91864 | SLOVENIA |
| HEAD | 69 SHIPCHENSKI PROKHOD BLVD | SOFIA 1574 | BULGARIA |
| HEAD | 69 SHIPCHENSKI PROKHOD BLVD | SOFIA 1574 | BULGARIA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| PRESIDENT | AVENIDA DEL LIBERTADOR 8250 | BUENOS AIRES C1425 | ARGENTINA |
| CHAIRMAN | PO BOX 1912 | ISLAMABAD | PAKISTAN |
| CHAIRMAN | 9/11 ARSENALNA ST | KIEV 01011 | UKRAINE |
| | | REZ 25068 | CZECH REP |
| DIRECTOR GENERAL | | REZ 25068 | CZECH REP |
| DIRECTOR GENERAL | | REZ 25068 | CZECH REP |
| DEP HEAD SPD-E | ROSE CT, 2 SOUTHWARK BRIDGE | LONDON SE 19HS | ENGLAND |
| HEAD | 3 SSERMUKSSNIUU ST | VILNIUS 2600 | LITHUANIA |
| | PO BOX 16 1G1 | DEN HAAG 2500 BD | NETHERLANDS |
| PRESIDENT | 21 BROADLEAF CIR | WINDSOR | CT 06095-1634 |
| PRESIDENT | PO BOX 34042 | HOUSTON | TX 77234 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78238 |
| | HERNAN CORTES 26 | SANTANDER 39003 | SPAIN |
| | APARTADO 146 | SANTANDER 39080 | SPAIN |
| VICE PRESIDENT | PO BOX 29151 | COLUMBUS | OH 43229 |
| PRESIDENT | 421 GLEN MEADOW RD | RICHBORO | PA 18954 |
| | 1220 19TH STREET NW STE 500 | WASHINGTON | DC 20036-2405 |
| DIRECTOR OF RESEARCH | 1220 19TH ST NW STE 500 | WASHINGTON | DC 20036-2405 |
| RESEARCH ANALYST | 1220 19TH ST STE 500 | WASHINGTON | DC 20036 |
| | 1210 SOUTHEAST MAYNARD RD | CARY | NC 27511-6943 |
| TECHNICAL DIRECTOR | VECNA POT 11 | LJUBLJANA 1111 | SLOVENIA |
| CHAIRMAN | 501 SOUTH 11TH STREET | MT VERNON | IL 62864 |
| CHAIRMAN | 501 SOUTH 11TH STREET | MT VERNON | IL 62864 |
| EXECUTIVE DIRECTOR | 4150 TECHNOLOGY WAY STE 300 | CARSON CITY | NV 89706 |
| EXECUTIVE DIRECTOR | 4150 TECHNOLOGY WAY STE 300 | CARSON CITY | NV 89706 |
| EXECUTIVE DIRECTOR | 4150 TECHNOLOGY WAY STE 300 | CARSON CITY | NV 89706 |
| EXECUTIVE DIRECTOR | 4150 TECHNOLOGY WAY STE 300 | CARSON CITY | NV 89706 |
| EXECUTIVE DIRECTOR | 4150 TECHNOLOGY WAY STE 300 | CARSON CITY | NV 89706 |
| SYSTEMS OPS SPEC VI | 3 EMPIRE STATE PLAZA | ALBANY | NY 12223 |
| CHIEF | 625 BROADWAY 9TH FL | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 9TH FL | ALBANY | NY 12233-7255 |
| PROGRAM MANAGER | 17 COLUMBIA CIRCLE | ALBANY | NY 12203-6399 |
| PROJECT MANAGER | 17 COLUMBIA CIRCLE | ALBANY | NY 12203-6399 |
| PROGRAM DIRECTOR | 10282 ROCK SPRINGS RD | WEST VALLEY | NY 14171 |

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|---------------------------|--------------------------------|----------------------|---------------|
| HEALTH PHYSICS SUPER | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| DIRECTOR | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| DIRECTOR | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| DIRECTOR | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| DIRECTOR | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| DIRECTOR | 3350 N RIDGE AVE | ARLINGTON HEIGHTS IL | 60004 |
| MANAGER | 1210 E BASIN RD STE 6 | PAHRUMP | NV 89048 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| PRIN RADIOPHYSICIST | NYS OFFICE CAMPUS BLDG 12 R | ALBANY | NY 12240 |
| | 625 BROADWAY | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| CHIEF | 625 BROADWAY 8TH FLR | ALBANY | NY 12233-7255 |
| PROFESSOR | 57 OLD FORGE RD | TUXEDO | NY 10987 |
| PROFESSOR | 57 OLD FORGE RD | TUXEDO | NY 10987 |
| RAD DEFENSE OFFICER | 650 SOUTH KING ST | HONOLULU | HI 96813 |
| PRESIDENT | 560 BEECH HILL RD | LEXINGTON | VA 24450 |
| DIR., REAC/TS | PO BOX 117 MS 39 | OAK RIDGE | TN 37830 |
| DIR. REAC/TS | PO BOX 117 MS 39 | OAK RIDGE | TN 37830 |
| HEALTH PHYSICIST | PO BOX 0117 | OAK RIDGE | TN 37831 |
| HEAD MEDICAL SERVICES REA | PO BOX 117 | OAK RIDGE | TN 37830 |
| HEALTH PHYSICS | PO BOX 117 | OAK RIDGE | TN 37831 |
| | PO BOX 117 MS: 39 | OAK RIDGE | TN 37831 |
| | PO BOX 2008 MS: 6253 | OAK RIDGE | TN 37831 |
| | PO BOX 2008 MS: 6200 | OAK RIDGE | TN 37831 |
| | PO BOX 2008 MS: 6200 | OAK RIDGE | TN 37831 |
| GROUP LEADER | PO BOX 2009 BLDG 9201-3 MS: 80 | OAK RIDGE | TN 37831-8051 |
| | PO BOX 2008 MS: 6151 | OAK RIDGE | TN 37831 |
| PROGRAM MANAGER | 1 BETHEL VALLEY RD | OAK RIDGE | TN 37831-6210 |
| | PO BOX 2009 BLDG 9204-1 | OAK RIDGE | TN 37831-8045 |
| | PO BOX 2009 BLDG 9204-1 | OAK RIDGE | TN 37831-8045 |
| TECHNICAL INFO OFFICER | PO BOX 2008 BLDG 4500N MS: 62 | OAK RIDGE | TN 37831 |
| | BLDG 5700 MS 6165 | OAK RIDGE | TN 37831-6165 |
| RESEARCH STAFF | PO BOX 2008 MS: 6200 | OAK RIDGE | TN 37831 |

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|-----------------------------|--------------------------------|---------------------|---------------|
| | PO BOX 2009 | OAK RIDGE | TN 37831-8057 |
| GROUP LEADER | PO BOX 2009 BLDG 9201-3 MS: 80 | OAK RIDGE | TN 37831-8051 |
| PROGRAM MANAGER | PO BOX 2008 MS-6162 | OAK RIDGE | TN 37831-6162 |
| LIBRARIAN | 101 WASHINGTON ST | TOMS RIVER | NJ 08753 |
| MEDICAL PHYSICIST | 1516 JEFFERSON HWY | NEW ORLEANS | LA 70121 |
| MEDICAL PHYSICIST | 1516 JEFFERSON HWY | NEW ORLEANS | LA 70121 |
| | PO BOX 173 OS ALLE 13 | HALDEN N-1751 | NORWAY |
| | 12 BLVD DES ILES | ISSY-LES MOULI 9213 | FRANCE |
| ADMINISTRATOR | 602 N 5TH ST | BATON ROUGE | LA 70802-5312 |
| | 725 17TH STREET NW | WASHINGTON | DC 20503 |
| | 2335 CRYSTAL ROAD | NORTHBROOK | IL 60062-5982 |
| DEPUTY ATTORNEY GENERAL | 425 FIFTH AVE NORTH | NASHVILLE | TN 37243 |
| DEPUTY ATTORNEY GENERAL | 425 FIFTH AVE NORTH | NASHVILLE | TN 37243 |
| DIRECTOR OF OPERATIONS | STATE CAPTIOL BLDG RM EB-80 | CHARLESTON | WV 25305 |
| P.E., DIRECTOR | 1 DAVIS SQ STE 200 | CHARLESTON | WV 25301-1798 |
| P.E., DIRECTOR | 1 DAVIS SQ STE 200 | CHARLESTON | WV 25301-1798 |
| ADMINISTRATOR | 615 E 4TH ST | PIERRE | SD 57501-1700 |
| MEDICAL FACILITIES ENGR SVI | 615 EAST 4TH ST | PIERRE | SD 57501-1700 |
| MEDICAL FACILITIES ENGR SVI | 615 EAST 4TH ST | PIERRE | SD 57501-1700 |
| MEDICAL FACILITIES ENGR SVI | 615 EAST 4TH ST | PIERRE | SD 57501-1700 |
| MEDICAL FACILITIES ENGR SVI | 615 EAST 4TH ST | PIERRE | SD 57501-1700 |
| ADMINISTRATOR | 417 FEDERAL ST JESSE COOPER | DOVER | DE 19901 |
| ADMINISTRATOR | 417 FEDERAL ST JESSE COOPER | DOVER | DE 19901 |
| DEPUTY ATTORNEY GENERAL | 300 S SPRING ST 9TH FL N | LOS ANGELES | CA 90013 |
| BUREAU OF OPERATIONS & M/ | 6606 TUSSING RD PO BOX 4009 | REYNOLDSBURG | OH 43068-4009 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
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| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| CHIEF | 246 N HIGH ST | COLUMBUS | OH 43215-2406 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| RADIOLOGICAL BRANCH CHIEF | 2855 W DUBLIN-GRANVILLE RD | COLUMBUS | OH 43235-2206 |
| DEPRECIATION SECTION | 180 EAST BROAD ST | COLUMBUS | OH 43215 |
| CHAIRMAN | 180 EAST BROAD ST | COLUMBUS | OH 43266 |

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|----------------------------|-------------------------------|---------------------------|---------------|
| RESEARCH SCIENTIST | 206 WEST 18TH AVE | COLUMBUS | OH 43210 |
| UNIV RADIATION SAFETY OFCF | 1314 KINNEAR RD | COLUMBUS | OH 43212 |
| UNIV RADIATION SAFETY OFCF | 1314 KINNEAR RD | COLUMBUS | OH 43212 |
| UNIV RADIATION SAFETY OFCF | 1314 RD | COLUMBUS | OH 43212 |
| | 1298 KINNEAR RD | COLUMBUS | OH 43212-1154 |
| COMMISSIONER | PO BOX 11415 | OKLAHOMA CITY | OK 73136 |
| | 219 CORDELL NORTH | STILLWATER | OK 74078-1038 |
| | 219 CORDELL NORTH | STILLWATER | OK 74078-1038 |
| DIRECTOR | 219 CORDELL NORTH | STILLWATER | OK 74078-1038 |
| DIRECTOR | 219 CORDELL NORTH | STILLWATER | OK 74078-1038 |
| DIR QA/CORP MGMT REP | 100 HILLTOP RD | RAMSEY | NJ 07446 |
| DIR QA/CORP MGMT REP | 100 HILLTOP RD | RAMSEY | NJ 07446 |
| | 4201 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| MGR-SEC & EMERG PLANNING | PO BOX 399 MS: FC-2-1-ADM | FT CALHOUN | NE 68023 |
| SPRV ACCESS AUTH PROG | PO BOX 399 HWY 75-NORTH | FT CALHOUN | NE 68023 |
| DIVISION MGR-NUCL OPS | PO BOX 550 MS: FC-2-4 | FT CALHOUN | NE 68023-0550 |
| | PO BOX 399 | FT CALHOUN | NE 68023 |
| VP STRATEGIC PROJECTS WC | PO BOX 399 MS: FC1-1 | FT CALHOUN | NE 68023 |
| VICE PRES FOR NUCLEAR OPS | 444 S 16TH ST MALL | OMAHA | NE 68102-2247 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| RADIATION HEALTH SPEC | PO BOX 550 | FT CALHOUN | NE 68023-0550 |
| | PO BOX 550 | FT CALHOUN | NE 68023 |
| | PO BOX 399 | FT CALHOUN | NE 68023 |
| MANAGER | 444 SOUTH 16TH ST | OMAHA | NE 68102-2247 |
| VICE PRES & CNO | 444 SOUTH 16TH ST MALL | OMAHA | NE 68102 |
| DIV MANAGER | PO BOX 550 | FORT CALHOUN | NE 68023 |
| VICE PRESIDENT & CNO | 444 SOUTH 16TH ST MALL | OMAHA | NE 68102 |
| VICE PRESIDENT & QA MGR | 16015 SHADY FALLS RD | ELMENDORF | TX 78112 |
| GENERAL MANAGER | 116 TROTWOOD DR | MONROEVILLE | PA 15146 |
| | PO BOX 10-WHIPPLE HOLLOW RD | FLORENCE | VT 05744 |
| | 81 RESOURCE RD | REXDALE ONT M9P3T CANADA | |
| | 1549 VICTORIA ST EAST MS: P58 | WHITBY ONT L1N 9E3 CANADA | |
| SENIOR LIBRARIAN | 700 UNIVERSITY AVE H1 E16 | TORONTO ONT M5G1 CANADA | |
| | 700 UNIVERSITY AVE H13 | TORONTO ONT M5G 1 CANADA | |
| COUNSEL | 700 UNIVERSITY AVE | TORONTO ONT M5G1 CANADA | |
| VICE PRES | 889 BROOK RD P82-6 | PICKERING ONT L1W CANADA | |

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| TECHNICAL ADVISOR | 3181 SW SAM JACKSON RD PP-2; PORTLAND | OR 97201 |
| TECHNICAL ADVISOR | 3181 SW SAM JACKSON RD PP-2; PORTLAND | OR 97201 |
| MS: PP-236 | 3181 SW SAM JACKSON PARK RD PORTLAND | OR 97201 |
| ASSISTANT DIRECTOR | 625 MARION ST NE STE 1 SALEM | OR 97301-3737 |
| ADMINISTRATOR-ENERGY RES | 625 MARION ST NE SALEM | OR 97310 |
| ADMINISTRATOR-ENERGY RES | 625 MARION ST NE SALEM | OR 97310 |
| ADMINISTRATOR-ENERGY RES | 625 MARION ST NE SALEM | OR 97310 |
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| ADMINISTRATOR-ENERGY RES | 625 MARION ST NE SALEM | OR 97310 |
| ADMINISTRATOR-ENERGY RES | 625 MARION ST NE SALEM | OR 97310 |
| | CORVALLIS | OR 97331 |
| DIRECTOR | 100 RADIATION CENTER MS: A100 CORVALLIS | OR 97331 |
| DIRECTOR | 100 RADIATION CENTER MS: A100 CORVALLIS | OR 97331 |
| DIRECTOR | 100 RADIATION CENTER MS: A100 CORVALLIS | OR 97331 |
| DIRECTOR | 100 RADIATION CENTER MS: A100 CORVALLIS | OR 97331 |
| RADIATION SAFETY OFFICER | 124 RADIATION CENTER CORVALLIS | OR 97331 |
| | CORVALLIS | OR 97331 |
| | CORVALLIS | OR 97331 |
| | 1539 MASON RD STE 67 KATY | TX 77450-1905 |
| | 1539 MASON RD STE 67 KATY | TX 77450 |
| | PO BOX 117 MS: 11 OAK RIDGE | TN 37830 |
| PRESIDENT | 1160 US ROUTE 50 MILFORD | OH 45150 |
| DIRECTOR | P.O. Box 8469 HARRISBURG | PA 17105-8469 |
| DIRECTOR | P.O. Box 8469 HARRISBURG | PA 17105-8469 |
| HEALTH PHYSICIAN | PO BOX 8469 HARRISBURG | PA 17105-8469 |
| RADIATION SAFETY OFFICER | PO BOX 8469 HARRISBURG | PA 17105-8469 |
| | 400 MARKET ST 13TH FL HARRISBURG | PA 17101 |
| DIRECTOR | 400 MARKET ST 13TH FL HARRISBURG | PA 17105-8469 |
| DIRECTOR | 400 MARKET ST 13TH FL HARRISBURG | PA 17105-8469 |
| DIRECTOR | 2605 INDEPENDENCE DR HARRISBURG | PA 17110-9364 |
| CHAIRMAN | PO BOX 3265 HARRISBURG | PA 17105 |
| | 333 MARKET ST HARRISBURG | PA 17126-1745 |
| MGR NUCLEAR QUALITY SVCS | PO BOX 56 AVILA BEACH | CA 93424 |
| DIRECTOR-NQS | PO BOX 56 MS: 104/3/315 AVILA BEACH | CA 93424 |
| DIRECTOR-NQS | PO BOX 56 MS: 104/3/315 AVILA BEACH | CA 93424 |
| DIRECTOR-NQS | PO BOX 56 MS: 104/3/315 AVILA BEACH | CA 93424 |
| SENIOR ENGINEER | PO BOX 56 AVILA BEACH | CA 93424 |
| VP NUCLEAR SERVICES | PO BOX 56 MS: 104/5/507 AVILA BEACH | CA 93424 |
| SENIOR PLANT CLERK | PO BOX 56 MS: 119/144 AVILA BEACH | CA 93424 |
| MANAGER | PO BOX 56 MS: 104/5/536 AVILA BEACH | CA 93424 |
| MANAGER | PO BOX 56 MS: 104/5/536 AVILA BEACH | CA 93424 |
| NUCL QUALITY SERVICES | PO BOX 56 AVILA BEACH | CA 93424 |

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| | PO BOX 56 MS: 119/1/129 | AVILA BEACH | CA 93424 |
| NUCLEAR FUEL ENGINEER | PO BOX 56 MS: 104/6/79 | AVILA BEACH | CA 93424 |
| SR VICE PRES & CNO | PO BOX 770000 M/C B32 | SAN FRANCISCO | CA 94117-0001 |
| ATTORNEY | PO BOX 7442 | SAN FRANCISCO | CA 94120 |
| ATTORNEY | PO BOX 7442 | SAN FRANCISCO | CA 94120 |
| ATTORNEY | PO BOX 7442 | SAN FRANCISCO | CA 94120 |
| HEALTH PHYSICS SUPER | 3400 CROW CANYON RD | SAN RAMON | CA 94583 |
| SUPER OF LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| SUPER OF LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| LICENSING | 1000 KING SALMON AVE | EUREKA | CA 95503 |
| SR VICE PRES & CNO | PO BOX 770000 M/C B32 | SAN FRANCISCO | CA 94117-0001 |
| | PO BOX 56 | AVILA BEACH | CA 93424 |
| DIRECTOR | 245 MARKET ST RM 403 | SAN FRANCISCO | CA 94105-1702 |
| | PO BOX 999 | RICHLAND | WA 99352 |
| STO CLERK | 790 6TH STREET MS: P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
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| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| COLLECTION DEVELOPMENT | PO BOX 999 P8-55 | RICHLAND | WA 99352 |
| INFORMATION RELEASE | BATTELLE BOULEVARD K1-06 | RICHLAND | WA 99352 |
| TECHNICAL GROUP MGR | PO BOX 999 MS: K6-66 | RICHLAND | WA 99352 |
| TECHNICAL GROUP MGR | PO BOX 999 MS: K6-66 | RICHLAND | WA 99352 |
| STO CLERK | 790 6TH STREET MS: P8-55 | RICHLAND | WA 99352 |
| | 3230 Q AVE MS: K8-60 | RICHLAND | WA 99352 |
| SR PROGRAM MANAGER | 3230 Q AVENUE MS: K8-60 | RICHLAND | WA 99352 |
| | 5168 N WINDRIVER PL | TUCSON | AZ 85750 |
| RADIATION SAFETY OFFICER | 2945 STONEHILL DR | ALTADENA | CA 91001 |
| | 9180 BROWN DEER RD | SAN DIEGO | CA 92121 |
| | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| | PO BOX 236, MC X02 | HANCOCKS BRIDGE | NJ 08038 |
| | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| | PO BOX 236 MC N 21 | HANCOCKS BRIDGE | NJ 08038-0236 |
| VP NUCLEAR OPERATIONS | PO BOX 236, MC X02 | HANCOCKS BRIDGE | NJ 08038-0236 |
| PLANT MANAGER | 1 ALLOWAY CREEK NECK RD | HANCOCKS BRIDGE | NJ 08038 |
| NUCLEAR ATTORNEY | PO BOX 236 N-21 | HANCOCKS BRIDGE | NJ 08038 |
| LICENSING ENGINEER | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |

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| MANAGER | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| REGULATORY COMPLIANCE M | 5600 HOBBS RD | PADUCAH | KY 42002-1410 |
| TRIBAL CHAIRPERSON | PO BOX 3411 | PAHRUMP | NV 89041 |
| TRIBAL CHAIRPERSON | PO BOX 3411 | PAHRUMP | NV 89041 |
| TRIBAL CHAIRPERSON | PO BOX 3411 | PAHRUMP | NV 89041 |
| TRIBAL CHAIRWOMAN | 440 NORTH PAIUTE DR | CEDAR CITY | UT 84720 |
| TRIBAL CHAIRWOMAN | 440 NORTH PAIUTE DR | CEDAR CITY | UT 84720 |
| TRIBAL CHAIRWOMAN | 440 NORTH PAIUTE DR | CEDAR CITY | UT 84720 |
| P I, RNSI | 42-C 24TH COMMERCIAL ST, DHA | KARACHI | PAKISTAN |
| DIRECTOR GENERAL | PO BOX 1912 | ISLAMABAD | PAKISTAN |
| | 1416 DREXELL DR | CHARLESTON | SC 29407 |
| DIRECTOR | 5801 S WINTERSBURG RD MS 79 | TONOPAH | AZ 85354 |
| VICE PRES | PO BOX 52034 MS: 7605 | PHOENIX | AZ 85072-2034 |
| DIRECTOR-REGUL AFFAIRS | PO BOX 52034 MS: 7636 | PHOENIX | AZ 85072-2034 |
| DIRECTOR-REG AFFAIRS | PO BOX 52034 MS: 7636 | PHOENIX | AZ 85072-2034 |
| DEPARTMENT MANAGER | TWO PANASONIC WAY MS: 7E-6 | SECAUCUS | NJ 07094 |
| DEPARTMENT MANAGER | TWO PANASONIC WAY MS: 7E-6 | SECAUCUS | NJ 07094 |
| PH.D, DIRECTOR | P.O. BOX 13528 | AUSTIN | TX 78701-3528 |
| PH.D, DIRECTOR | P.O. BOX 13528 | AUSTIN | TX 78701-3528 |
| | 405 AMELIA AVE | RALEIGH | NC 27615 |
| | 104 TORREY PINES DR | CARY | NC 27513-3437 |
| CHIEF ENGINEER | 20201 CENTURY BLVD STE 100 | GERMANTOWN | MD 20874 |
| RADIATION PHYSICIST | 2200 RANDALIA DR | FT WAYNE | IN 46805 |
| VICE PRESIDENT NUCL SVCS | 2675 MORGANTOWN RD | READING | PA 19607 |
| LICENSING MANAGER | 2675 MORGANTOWN RD | READING | PA 19607-9676 |
| SR CONSULTANT | 2675 MORGANTOWN RD | READING | PA 19607 |
| MANAGER | 2675 MORGANTOWN RD | READING | PA 19607 |
| RAD SFTY OFFICER | D4 CALLE TIVOLI | SAN JUAN | PR 00926-6459 |
| OPERATIONS MANAGER | 935 PENDELL BLVD | MILLS | WY 82644 |
| ENVIRONMENTAL COOR | PO BOX 730 | MILLS | WY 82644 |
| ENVIRONMENTAL COORD | PO BOX 730 | MILLS | WY 82644 |
| | 2550 M ST NW | WASHINGTON | DC 20037-1350 |
| | 17415 APPLEWOOD LN | DERWOOD | MD 20855 |
| CONSULTANT | 18042 WHEATRIDGE DR | GERMANTOWN | MD 20874-6303 |
| | CH-5232 PSI WARENLINGEN & VIL | SWITZERLAND | SWITZERLAND |
| | | VILLIGEN PSI CH-5232 | SWITZERLAND |
| REG ACCT MGR | 28 INCHCLIFFE DR | GALES FERRY | CT 06336-0635 |
| VICE PRESIDENT | ONE ENERGY DR | LAKE BUFF | IL 60044 |
| | ONE ENERGY DR | LAKE BLUFF | IL 60044 |
| PRESIDENT | 210 RUMSEY RD | YONKERS | NY 10705 |
| PRESIDENT | 210 RUMSEY RD | YONKERS | NY 10705 |
| SENIOR ENGINEER | 1683 REMBRANDT DR | O'FALLON | MO 63366 |
| | 712 N CAROLINA AVE SE | WASHINGTON | DC 20003 |

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|---------------------------|------------------------------|------------------|---------------|
| PRESIDENT DIV ENGR | 2043 SOUTH BEND AVE STE 361 | SOUTH BEND | IN 46637 |
| | 210 MATERIALS RESEARCH LAB | UNIVERSITY PARK | PA 16802 |
| CHAIR | 138 REBER BLDG | UNIVERSITY PARK | PA 16802 |
| | 236 REBER BLDG | UNIVERSITY PARK | PA 16802 |
| | | UNIVERSITY PARK | PA 16802 |
| | | UNIVERSITY PARK | PA 16802-2301 |
| SR ATTORNEY | 400 N 5TH ST MS: 8695 | PHONENIX | AZ 85004-3992 |
| | 190 SOUTH BROADWAY | PENNSVILLE | NJ 08070 |
| DIRECTOR | PO BOX 8469 | HARRISBURG | PA 17105-8469 |
| | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| DIRECTOR OPS TRAINING | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| PRESS SECRETARY | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| | 2605 INTERSTATE DR | HARRISBURG | PA 17110 |
| | 800 SPRUCE ST | PHILADELPHIA | PA 19107 |
| | 800 SPRUCE ST | PHILADELPHIA | PA 19107 |
| SENIOR ENGINEER | 2 N 9TH STREET MS: GENA63 | ALLENTOWN | PA 18101 |
| MANAGER | 2 N 9TH STREET MS: GENA9-2 | ALLENTOWN | PA 18101 |
| SITE ACCESS SERVICES SUPV | PO BOX 467 | BERWICK | PA 18603 |
| SUPERVISOR | 769 SALEM BLVD NUCSA4 | BERWICK | PA 18603-0467 |
| MANAGER-QUALITY ASSURAN | 769 SALEM BLVD | BERWICK | PA 18603-0467 |
| COMMUNITY RELATIONS MGR | 634 SALEM BLVD, SSO | BERWICK | PA 18603-0467 |
| MANAGER | 2 N NINTH ST GENPL4 | ALLENTOWN | PA 18101-1179 |
| SUPER BACKGROUND INVEST | 1910 E KIMBERLY RD | DAVENPORT | IA 52808 |
| DIRECTOR OF RAD HEALTH | 401 AVE E STE 124 CODE 105.5 | PERAL HARBOR | HI 96860 |
| MANAGING DIRECTOR | 27 CHARTER OAK DR | EAST LYME | CT 06333 |
| PRESIDENT | 415 BAILEY LANE | BOALSBURG | PA 16827 |
| OWNER | 720 SOUTH GREENBROOK CIR | ST JOSEPH | MI 49085 |
| REGULATORY COMPLIANCE DI | PO BOX 51663 | KNOXVILLE | TN 37950-1663 |
| | 549 ALBANY ST | BOSTON | MA 02118 |
| | 3753 MAIN ST | PERRY | OH 44081 |
| CHAIRMAN | PO BOX 65 | PERRY | OH 44081 |
| RADIATION COORDINATOR | 4711 E 15TH ST | CASPER | WY 82609-3701 |
| ACTING DIRECTOR | COMMONWEALTH AVE DILIMAN | QUEZON CITY 1101 | PHILIPPINES |
| ACTING DIRECTOR | COMMONWEALTH AVE DILIMAN | QUEZON CITY 1101 | PHILIPPINES |
| ACTING DIRECTOR | COMMONWEALTH AVE DILIMAN | QUEZON CITY 1101 | PHILIPPINES |
| ACTING DIRECTOR | COMMONWEALTH AVE DILIMAN | QUEZON CITY 1101 | PHILIPPINES |
| ACTING DIRECTOR | COMMONWEALTH AVE DILIMAN | QUEZON CITY 1101 | PHILIPPINES |
| SR REGULATORY MANAGER/R | 22100 BOTHELL EVERETT HWY M | BOTHELL | WA 98041-3003 |
| | 2328 BLUFF RD | HARRIMAN | TN 37748 |
| SENIOR PHYSICIST | 5346 PETERS CREEK RD NW | ROANOKE | VA 24019 |
| SENIOR PHYSICIST | 5346 PETERS CREEK RD NW | ROANOKE | VA 24019 |

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| SENIOR PHYSICIST | 5346 PETERS CREEK RD NW | ROANOKE | VA 24019 |
| SENIOR PHYSICIST | 5346 PETERS CREEK RD NW | ROANOKE | VA 24019 |
| ASST GENERAL COUNSEL | 600 ROCKY HILL RD | PLYMOUTH | MA 02360 |
| ONCOLOGY PROG ADMIN | 2601 N 3RD STREET | HARRISBURG | PA 17110 |
| NUCLEAR SAFETY CONSULTANT | PO BOX 2337 | WASHINGTON | DC 20013 |
| | PO BOX 2132-T | LAKE POWELL | UT 84533 |
| | PO BOX 2132-T | LAKE POWELL | UT 84533 |
| | PO BOX 2132-T | LAKE POWELL | UT 84533 |
| | 877 N 8TH WEST | RIVERTON | WY 82501 |
| PRESS | 1200 G STREET NW STE 1100 | WASHINGTON | DC 20005 |
| PRESS | 1200 G STREET NW STE 1000 | WASHINGTON | DC 20005 |
| PRESIDENT | PO BOX 14431 | PITTSBURGH | PA 15239-0431 |
| | PO BOX 14431 | PITTSBURGH | PA 15239-0431 |
| DIRECTOR | 2209 STATE RD | PLYMOUTH | MA 02360 |
| | 77 FRANKLIN ST STE 507 | BOSTON | MA 02110 |
| PRINCIPAL | ONE FIRST STREET STE 4 | LOS ALTOS | CA 94022 |
| | 77 FRANKLIN ST STE 4 | BOSTON | MA 02110 |
| | ONE FIRST ST STE 4 | LOS ALTOS | CA 94022 |
| | 3429 WHITSETTS FORK | WILDWOOD | MO 63038 |
| SENIOR CONSULTANT | 1300 CAROLINE ST | FREDERICKSBURG | VA 22401 |
| MANAGER NUCLEAR SECURITY | 71760 COLUMBIA RIVER HWY | RAINIER | OR 97048 |
| TROJAN NUCLEAR PLANT | 71760 COLUMBIA RIVER HWY TNE | RAINIER | OR 97048 |
| COOR PERSONNEL SECURITY | 71760 COLUMBIA RIVER HWY ADM | RAINIER | OR 97048 |
| COOR PERSONNEL SECURITY | 71760 COLUMBIA RIVER HWY ADM | RAINIER | OR 97048 |
| VP-POWER SUPPLY/GENERATI | 121 SW SALMON ST | PORTLAND | OR 97204 |
| VP-POWER SUPPLY/GENERATI | 121 SW SALMON ST | PORTLAND | OR 97204 |
| TROJAN ISFSI MGR | 71760 COLUMBIA RIVER HWY | RAINIER | OR 97048 |
| VICE PRES | 71760 COLUMBIA RIVER HWY | RAINIER | OR 97048 |
| VICE PRES | 71760 COLUMBIA RIVER HWY | RAINIER | OR 97048 |
| DOCUMENTS LIBRARIAN | PO BOX 1151 | PORTLAND | OR 97207 |
| VICE PRESIDENT | 2300 OPITZ BLVD | WOODBIDGE | VA 22191 |
| SR TECHNOLOGIST | 2300 OPITZ BLVD | WOODBIDGE | VA 22191 |
| RT(R) | S MINERAL ST | KEYSER | WV 26726 |
| REFERENCE LIBRARIAN | 500 HIGH ST | POTTSTOWN | PA 19464 |
| | 3 MYOJIN-CHO TSURUGA-SHI | FUKUI-KEN 914-8510 | JAPAN |
| MANAGER | PO BOX 1210 | GLENROCK | WY 82637 |
| MANAGER | PO BOX 1210 | GLENROCK | WY 82637 |
| PHOTOGRAPHER | 2311 SMITH AVE | HALETHORPE | MD 21222 |
| PRESIDENT & CNO | 2 NORTH NINTH ST | ALLENTOWN | PA 18101-1179 |
| | TWO N NINTH ST | ALLENTOWN | PA 18101 |
| ASSOC GENERAL COUNSEL | 2 N NINTH ST GENTW3 | ALLENTOWN | PA 18181-1179 |
| SUPERVISOR | 2 N NINTH ST GENPL4 | ALLENTOWN | PA 18101-1179 |
| SR VICE PRESIDENT & CNO | 769 SALEM BLVD - NUCSB3 | BERWICK | PA 18603-0467 |

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|----------------------------|--------------------------------|---------------|---------------|
| GENERAL MANAGER | 769 SALEM BLVD NUCSA4 | BERWICK | PA 18603-0467 |
| | 5636 STURGEON LAKE RD | WELCH | MN 55089 |
| | 5636 STURGEON LAKE RD | WELCH | MN 55089 |
| GEN SUPT RAD PROT/CHEM | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| RADIATION SAFETY OFFICER | PO BOX 15101 | YORK | PA 17405 |
| RADIATION SAFETY OFFICER | PO BOX 15101 | YORK | PA 17405 |
| DIRECTOR OF OPERATIONS | PO BOX 14431 | PITTSBURGH | PA 15239-0431 |
| DIRECTOR PLANT PROGRAMS | 18 PENNTOWNE DR | IRWIN | PA 15642 |
| REGIONAL DIRECTOR | PO BOX 14431 | PITTSBURGH | PA 15239-0431 |
| REGIONAL DIRECTOR | PO BOX 14431 | PITTSBURGH | PA 15239-0431 |
| PRESIDENT | 159 CHARLES COLMAN BLVD | PAWLING | NY 12564 |
| PRESIDENT | 159 CHARLES COLMAN BLVD | PAWLING | NY 12564 |
| | PO BOX 817 | LACROSSE | WI 54602 |
| | 19041 RAINES DR | DERWOOD | MD 20855 |
| | 19041 RAINES DR | DERWOOD | MD 20855 |
| | 19041 RAINES DR | DERWOOD | MD 20855 |
| | 19041 RAINES DR | DERWOOD | MD 20855 |
| | 19041 RAINES DR | DERWOOD | MD 20855 |
| MANAGER | PO BOX 1551 | RALEIGH | NC 27601 |
| VICE PRESIDENT | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428 |
| VICE PRESIDENT | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428 |
| MANAGER SUPPORT SVCS | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428-2943 |
| MANAGER SUPPORT SVCS | 15760 W POWER LINE ST MS: NA2 | CRYSTAL RIVER | FL 34428-2943 |
| SUPER LICENSING & REG PRO | 15760 W POWER LINE ST MS: NA11 | CRYSTAL RIVER | FL 34428-6708 |
| CAA SUPERVISOR | 412 S WILMINGTON ST MS: OH58E | RALEIGH | NC 27601 |
| MGR-SUPPORT SERVICES | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| SUPV-LICENSING REGULATOR | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| MGR-SUPPORT SERVICES | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| SUPV-LICENSING REGULATOR | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| MGR-LICENSE RENEWAL | PO BOX 1551 | RALEIGH | NC 27602 |
| LICENSING SUPERVISOR | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| SUPERVISOR | 5413 SHEARON HARRIS RD | NEW HILL | NC 27562 |
| MANAGER | 412 S WILMINGTON ST OHS8B4 | RALEIGH | NC 27601 |
| LEAD LICENSING ENGINEER | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| PRES & CHIEF OPERATING OFI | 410 WILMINGTON ST | RALEIGH | NC 27602 |
| PRINCIPAL ENGINEER - I&C | 410 S WILMINGTON ST MS: PEB 6 | RALEIGH | NC 27601 |
| MANAGER | PO BOX 1551 | RALEIGH | NC 27602-1551 |
| SECURITY MANAGER | PO BOX 165 | NEW HILL | NC 27562 |
| VICE PRESIDENT | 5413 SHEARON HARRIS RD | NEW HILL | NC 27562-9300 |
| VICE PRESIDENT | 5413 SHEARON HARRIS RD | NEW HILL | NC 27562-9300 |
| PLANT GENERAL MANAGER | PO BOX 165, MAIL ZONE 3 | NEW HILL | NC 27562-0165 |
| PLANT GENERAL MANAGER | PO BOX 165, MAIL ZONE 3 | NEW HILL | NC 27562-0165 |
| MGR REGULATORY AFFAIRS | PO BOX 165, MAIL ZONE 1 | NEW HILL | NC 27562 |

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| | 412 S WILMINGTON ST OHS-8B4 | RALEIGH | NC 27602 |
| SR VICE PRESIDENT & CNO | 411 FAYETTEVILLE ST STE 1217 | RALEIGH | NC 27602 |
| SR VICE PRESIDENT & CNO | 411 FAYETTEVILLE ST STE 1217 | RALEIGH | NC 27602 |
| SUPT OPERATIONS SUPPORT | PO BOX 10429 | SOUTHPORT | NC 28461 |
| SITE VICE PRESIDENT | PO BOX 10429 HWY 87 | SOUTHPORT | NC 28461-0429 |
| PROJECT ENGINEER | PO BOX 10429 | SOUTHPORT | NC 28461 |
| SUPERINTENDENT-SECURITY | PO BOX 10429 | SOUTHPORT | NC 28461 |
| DIRECTOR OF SITE OPS | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| DIRECTOR OF SITE OPS | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| DIRECTOR OF SITE OPS | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| DIRECTOR OF SITE OPS | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| VICE PRES | PO BOX 10429 | SOUTHPORT | NC 28461-0429 |
| MANAGER | PO BOX 165 MAIL ZONE 1 | NEW HILL | NC 27562-0165 |
| MANAGER | PO BOX 165, MAIL ZONE 1 | NEW HILL | NC 27562-0165 |
| ASSOC GENERAL COUNSEL II | PO BOX 1551 | RALEIGH | NC 27602-1551 |
| ASSOC GENERAL COUNSEL II | PO BOX 1551 | RALEIGH | NC 27602-1551 |
| VICE PRESIDENT | 5413 SHEARON HARRIS RD | NEW HILL | NC 27562-9300 |
| VP NUCLEAR OPERATIONS | PO BOX 1551 | RALEIGH | NC 27601-1551 |
| GENERAL MANAGER | PO BOX 710290 | HOUSTON | TX 77271-0290 |
| | BP 6 | FONTENAY-AUX-ROS | FRANCE |
| | BP 6 | FONTENAY-AUX-ROS | FRANCE |
| BUSINESS DEVELOPMENT EXE | 15 THAMES ST | GROTON | CT 06340 |
| | 15 THAMES ST | GROTON | CT 06340 |
| SENIOR PROJECT MANAGER | 15 THAMES ST | GROTON | CT 06340 |
| REGIONAL CLIENT MANAGER | 15 THAMES ST | GROTON | CT 06340 |
| PRESIDENT | 15 THAMES ST | GROTON | CT 06340 |
| REGIONAL CLIENT MGR | 184 SHUMAN BLVD STE 200 | NAPERVILLE | IL 60563 |
| PRESIDENT/CEO | 15 THAMES ST | GROTON | CT 06340 |
| | PO BOX 196604 | ANCHORAGE | AK 99519 |
| | 1140 CONN AVE NW STE 510 | WASHINGTON | DC 20036 |
| MANAGER | ALLOWAY CREEK NECK RD | HANCOCKS BRIDGE | NJ 08079 |
| PRESIDENT & CNO | PO BOX 236 | HANCOCK BRIDGE | NJ 08038 |
| VICE PRESIDENT | PO BOX 236-N10 | HANCOCKS BRIDGE | NJ 08038 |
| VICE PRESIDENT | PO BOX 236-N10 | HANCOCKS BRIDGE | NJ 08038 |
| ACCESS AUTH SUPER | PO BOX 236 N-44 | HANCOCKS BRIDGE | NJ 08038 |
| ACCESS AUTH SUPER | PO BOX 236 N-44 | HANCOCKS BRIDGE | NJ 08038 |
| | 215 PENNSYLVANIA AVE SE | WASHINGTON | DC 20003 |
| | 215 PENNSYLVANIA AVE SE | WASHINGTON | DC 20003 |
| | 215 PENNSYLVANIA AVE SE | WASHINGTON | DC 20003 |
| LEGISLATIVE REPRESENTATIV | 215 PENN AVE SE | WASHINGTON | DC 20003 |
| ISFSI MANAGER | 17122 WCR 19 1/2 | PLATTEVILLE | CO 80651 |
| ISFSI MANAGER | 17122 WCR 19 1/2 | PLATTEVILLE | CO 80651 |

| | | | |
|--------------------------|-------------------------------|-------------------|---------------|
| PLANT MANAGER | | HANCOCKS BRIDGE | NJ 08038 |
| PLANT MANAGER | | HANCOCKS BRIDGE | NJ 08038 |
| | PO BOX 236 N-02 | HANCOCKS BRIDGE | NJ 08038 |
| | PO BOX 236 N-02 | HANCOCKS BRIDGE | NJ 08038 |
| LICENSING | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| SR VICE PRESIDENT | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| | 1 LAFITE CT | WOODBURY | NJ 08096 |
| ENGINEER | PO BOX 236 | HANCOCKS BRIDGE | NJ 08038 |
| DIRECTOR | 439 BRANDYWINE DR | STATE COLLEGE | PA 16801-7984 |
| | PO BOX 13326 | AUSTIN | TX 78711 |
| | PO BOX 13326 | AUSTIN | TX 78711 |
| DIRECTOR | PO BOX 990 | EUREKA | NV 89316 |
| DIRECTOR | PO BOX 990 | EUREKA | NV 89316 |
| CHAIRMAN | PO BOX 11488 | SAN JUAN | PR 00910 |
| CHAIRMAN | PO BOX 11488 | SAN JUAN | PR 00910 |
| CHAIRMAN | PO BOX 11488 | SAN JUAN | PR 00910 |
| | 1290 NUCLEAR ENGINEERING BLDG | W LAFAYETTE | IN 47907 |
| | | W LAFAYETTE | IN 47907 |
| PROF OF HEALTH SCIENCES | 1338 CIVIL ENGINEERING BLDG | W LAFAYETTE | IN 47907 |
| GOSS DIST PROF OF ENGR | | W LAFAYETTE | IN 47907 |
| | 1290 NUCLEAR ENGINEERING BLDG | W LAFAYETTE | IN 47907-1950 |
| | 1290 NUCLEAR ENGINEERING BLDG | W LAFAYETTE | IN 47907-1950 |
| RADIATION LABORATORIES | 400 CENTRAL DR | W LAFAYETTE | IN 47907-2017 |
| MS: B-173 | 1662 CIVIL ENGINEERING BLDG | W LAFAYETTE | IN 47907 |
| | ENGINEERING LIBRARY | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| PROFESSOR | | W LAFAYETTE | IN 47907 |
| | 1338 CIVIL ENGINEERING BLDG | W LAFAYETTE | IN 47907 |
| | | W LAFAYETTE | IN 47907-1950 |
| MANAGER OF ENGINEERING | 600 EAST LINCOLN HWY | PENNDL | PA 19047 |
| NUCLEAR LAB MANAGER | 147 COLONNADE RD | OTTAWA ONT K2E7L9 | CANADA |
| AUTHORIZED PRIMAVERA TRA | 4806 SW 74TH CT | MIAMI | FL 33155 |
| VICE PRES | 1120 HIGH MOUNTAIN RD | FRANKLIN LAKES | NJ 07417 |
| | 345 LAURELWOOD DR | SALEM | CT 06420 |
| | 345 LAURELWOOD DR | SALEM | CT 06420 |
| | 345 LAURELWOOD DR | SALEM | CT 06420 |

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| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHAIRMAN | LAIPPATIE 4 | HELSINKI FIN-00880 | FINLAND |
| CHIEF INSPECTOR | PO BOX 14 | HELSINKI FIN-00881 | FINLAND |
| | PO BOX 14 LAIPPATIE 4 | HELSINKI 00881 | FINLAND |
| | PO BOX 787 | BEER PARK | TX 77536 |
| | 450 TOLLGATE RD | WARWICK | RI 02886 |
| | 37848 BOUGAINVILLEA AVE | DADE CITY | FL 33525 |
| RSO | PO BOX 107 | HEBRON | CT 06248 |
| | 9320 MCINTOSH RD | DOVER | FL 33527-3712 |
| ENVIRONMENTAL RAD SPEC | 6555 ABERCORN ST STE 130 | SAVANNAH | GA 31405 |
| ENVIRONMENTAL RAD SPEC | 6555 ABERCORN ST STE 130 | SAVANNAH | GA 31405 |
| EXECUTIVE DIRECTOR | 703 HEBRON AVE | GLASTONBURY | CT 06033 |
| ADMINISTRATOR | 1033 O STREET STE 530 | LINCOLN | NE 68508 |
| SENIOR ASSOCIATE | 526 W 26TH ST RM 517 | NEW YORK | NY 10001 |
| | 2808 KENSINGTON TERR | EDMOND | OK 73013 |
| | 2808 KENSINGTON TERR | EDMOND | OK 73013 |
| | 2808 KENSINGTON TERR | EDMOND | OK 73013 |
| | 2808 KENSINGTON TERR | EDMOND | OK 73013 |
| | 2808 KENSINGTON TERR | EDMOND | OK 73013 |
| ASST EXEC DIRECTOR | 820 JORIE BLVD | OAK BROOK | IL 60523 |
| OWNER | PO BOX 700477 | TULSA | OK 74170-0477 |
| PROJECT MANAGER | 6005 ENTERPRISE DR | EXPORT | PA 15632 |
| LIBRARIAN | 14440 TWIN CITIES RD MS: 223 | HERALD | CA 95638 |
| CSP | 353 FAIRMONT BLVD | RAPID CITY | SD 57701 |
| MANAGER | 510 CARNEGIE CTR | PRINCETON | NJ 08540 |
| CHIEF ENGR NUCL OPER & SF | 506 CARNEGIE CTR | PRINCETON | NJ 08540 |
| | PO BOX 293 | ARCATA | CA 95521 |
| SENIOR PRINCIPAL ENGINEER | A-768/12 GULBERG | FEDERAL B A KARACHI-38 | PAKISTAN |
| SENIOR PRINCIPAL ENGINEER | A-768/12 GULBERG | FEDERAL B A KARACHI-38 | PAKISTAN |
| DIRECTOR, SCWE | 1395 UNIVERSITY BLVD | JUPITER | FL 33458 |
| REACTOR CRITICAL FACILITY | 110 8TH STREET RM 1-10 | MANE D TROY | NY 12180 |
| CHIEF SCIENTIST | OKRUZNA 5 | TRNAVA 91864 | SLOVAK REPUBLIC |
| RADIATION SAFETY OFFICER | 2316 E MEYER BLVD | KANSAS CITY | MO 64132 |
| DIRECTOR RADIOLOGY | 1850 TOWN CENTER PKWY | RESTON | VA 20190 |
| DIRECTOR | 101 SPYGLASS DR | BLUE BELL | PA 19422 |
| DIRECTOR | 16 REACTOR RD | NARRAGANSETT | RI 02882 |
| DIRECTOR | 16 REACTOR RD | NARRAGANSETT | RI 02882 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |

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| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908-5097 |
| ENVR HLTH RSK ASMT TOX | 3 CAPITOL HILL RM 208 | PROVIDENCE | RI 02908 |
| ENVR HLTH RSK ASMT TOX | 3 CAPITOL HILL RM 208 | PROVIDENCE | RI 02908 |
| ENVR HLTH RSK ASMT TOX | 3 CAPITOL HILL RM 208 | PROVIDENCE | RI 02908 |
| ENVR HLTH RSK ASMT TOX | 3 CAPITOL HILL RM 208 | PROVIDENCE | RI 02908 |
| ENVR HLTH RSK ASMT TOX | 3 CAPITOL HILL RM 208 | PROVIDENCE | RI 02908 |
| | 3 CAPITOL HILL RM 206 | PROVIDENCE | RI 02908 |
| CHIEF OF OPERATIONS | 3 CAPITAL HILL RM 306 | PROVIDENCE | RI 02903 |
| CHIEF OF OPERATIONS | 3 CAPITAL HILL RM 206 | PROVIDENCE | RI 02903 |
| | 645 NEW LONDON AVE | CRANSTON | RI 02920 |
| | 645 NEW LONDON AVE | CRANSTON | RI 02920 |
| PHYSICIST RSO | SEVEN MEDICAL PARK | COLUMBIA | SC 29203 |
| PHYSICIST RSO | SEVEN MEDICAL PARK | COLUMBIA | SC 29203 |
| PHYSICIST RSO | SEVEN MEDICAL PARK | COLUMBIA | SC 29203 |
| | 500 SOUTH MAPLE ST | WACONIA | MN 55387 |
| PRESIDENT | | VAROBACKA 43022 | SWEDEN |
| | PO BOX 524 | SE-24625 LODDEKOPI | SWEDEN |
| MANAGER | PO BOX 218 | GRANTS | NM 87020 |
| SYSTEMS ANALYSIS DEPT | PO BOX 49 (SYS-110) | ROSKILDE DK-4000 | DENMARK |
| PRESIDENT | 2006 MARKLE DR | OAKVILLE ONT L6H-3' | CANADA |
| PRESIDENT | 2006 MARKLE DR | OAKVILLE ONT L6H-3' | CANADA |
| CLINICAL COORDINATOR | 41 GILL ROAD | HADDARFIELD | NJ 08033 |
| CLINICAL COORDINATOR | 41 GILL ROAD | HADDARFIELD | NJ 08033 |
| CLINICAL COORDINATOR | 41 GILL ROAD | HADDARFIELD | NJ 08033 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004-4000 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| TECHNICAL LIBRARIAN | 1601 E 21ST ST | ASHTABULA | OH 44004 |
| RSO - PO BOX 13367 | BELLEVIEW AT JEFFERSON | ROANOKE | VA 24033 |
| MGR NUCLEAR SECURITY | 1503 LAKE RD | ONTARIO | NY 14519 |
| MGR NUCLEAR SECURITY | 1503 LAKE RD | ONTARIO | NY 14519 |
| DBD PROJECT MANAGER | 1503 LAKE RD | ONTARIO | NY 14519 |
| VP NUCLEAR OPERATIONS | 1503 LAKE RD | ONTARIO | NY 14519 |
| VP NUCLEAR OPERATIONS | 1503 LAKE RD | ONTARIO | NY 14519 |
| VP NUCLEAR OPERATIONS | 1503 LAKE RD | ONTARIO | NY 14519 |

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| MGR NUCL SAFETY & LICENSING | 89 EAST AVE | ROCHESTER | NY 14649 |
| OP EXPERIENCE ANALYST | 89 EAST AVE | ROCHESTER | NY 14649-0001 |
| MANAGER | GINNA STATION-1503 LAKE RD | ONTARIO | NY 14519 |
| SR LICENSING ENGINEER | 1503 LAKE RD | ONTARIO | NY 14519 |
| MANAGER | 1503 LAKE RD | ONTARIO | NY 14519 |
| PHYSICIST/RSO | 2400 N ROCKTON AVE | ROCKFORD | IL 61103 |
| EXECUTIVE DIRECTOR | 1675 BROADWAY STE 1400 | DENVER | CO 80202 |
| LIBRARY | PO BOX 2000-RAYNESWAY | DERBY DE217XX | ENGLAND |
| RADIATION PROT ADVISER | PO BOX 2000 | DERBY DE21 7XX | ENGLAND |
| | ONE INTERNATIONAL PL | BOSTON | MA 02110 |
| MANAGER, MKTG/PROJECTS | 8200 MARKET BLVD | CHANHASSEN | MN 55317 |
| MANAGER, MKTG/PROJECTS | 8200 MARKET BLVD | CHANHASSEN | MN 55317 |
| | 2001 K STREET NW | WASHINGTON | DC 20006 |
| HEAD OF LAB | KURCHATOV SQUARE 1 | MOSCOW 123183 | RUSSIA |
| PROFESSOR | KURCHATOV SQUARE 1 | MOSCOW 123183 | RUSSIA |
| HEALTH PHYSICIST | PO BOX 1450 | LAUREL | MD 20725-1450 |
| HEALTH PHYSICIST | PO BOX 1450 | LAUREL | MD 20725-1450 |
| RESEARCH & DEV DIR | CEP: 22294-900 BOTAFOGA | RIO DE JANEIRO | BRAZIL |
| CHIEF EXECUTIVE OFFICER | 200 S MICHIGAN AVE STE 1500 | CHICAGO | IL 60604 |
| REFERENCE LIBRARIAN | 123 BROAD ST | MIDDLETOWN | CT 06457 |
| DIRECTOR FOR R&D | KURCHATOV SQUARE 1 | MOSCOW 123182 | RUSSIA |
| DIRECTOR FOR R&D | KURCHATOV SQUARE 1 | MOSCOW 123182 | RUSSIA |
| PRESIDENT | N115 W19000 EDISON DR | GERMANTOWN | WI 53022 |
| | 89 CUMBERLAND ST | WESTBROOK | ME 04092 |
| RADIATION SAFETY OFFICER | 1200 N HIGH ST | MILLVILLE | NJ 08332 |
| RADIATION SAFETY OFFICER | 1200 N HIGH ST | MILLVILLE | NJ 08332 |
| PHYSICIST | 7400 MERTON MINTER BLVD MS:1 | SAN ANTONIO | TX 78229 |
| PLANT MANAGER | 14440 TWIN CITIES RD STE 504 | HERALD | CA 95638 |
| PLANT MANAGER | 14440 TWIN CITIES RD STE 504 | HERALD | CA 95638 |
| PLANT MANAGER | 14440 TWIN CITIES RD STE 504 | HERALD | CA 95638 |
| SITE DOCUMENT CONTROL | 14440 TWIN CITIES RD MS: 222 | HERALD | CA 95638 |
| SITE DOCUMENT CONTROL | 14440 TWIN CITIES RD MS: 222 | HERALD | CA 95638 |
| | 14440 TWIN CITIES RD | HERALD | CA 95638 |
| | PO BOX 15830 MS: B408 | SACRAMENTO | CA 95852 |
| | 14440 TWIN CITIES RD | HERALD | CA 95638 |
| RADIATION SAFETY OFFICER | 1901 S 1ST STREET MS: 138E | TEMPLE | TX 76504 |
| HEALTH PHYSICIST | 10001 MCCA W RD MS: C-755-T3 | WEST PADUCAH | KY 42086 |
| HEALTH PHYSICIST | 10001 MCCA W RD MS: C-755-T3 | WEST PADUCAH | KY 42086 |
| | VEILCHENWEG 8 | BREITBRUNN D 83254 | GERMANY |
| DIRECTOR | 25 POCONO RD | DENVILLE | NJ 07834 |
| MGR-SITE EMERG PREPARED | 13018 ROUNDUP | SAN DIEGO | CA 92129 |
| | M/S 0744 | ALBUQUERQUE | NM 87185 |
| GROUP MANAGER | PO BOX 5800 MS: 0747 | ALBUQUERQUE | NM 87185-0747 |

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|---------------------------|-----------------------------|------------------|---------------|
| | PO BOX 5800, MS 0724 | ALBUQUERQUE | NM 87185-0724 |
| | PO BOX 5800 | ALBUQUERQUE | NM 87185-0736 |
| | 1608 SPRING HILL RD STE 400 | VIENNA | VA 22182-2241 |
| | 1608 SPRING HILL RD STE 400 | VIENNA | VA 22182-2241 |
| | 1608 SPRING HILL RD STE 400 | VIENNA | VA 22182-2241 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| NUCLEAR COORDINATOR | BOX 88 MS: 802 | JENKINSVILLE | SC 29065 |
| EXEC VICE PRESIDENT | 55 E MONROE ST STE 21C67 | CHICAGO | IL 60603 |
| SR VICE PRESIDENT | 55 E MONROE ST | CHICAGO | IL 60603 |
| SR VICE PRESIDENT | 55 E MONROE ST | CHICAGO | IL 60603 |
| SENIOR VICE PRESIDENT | 55 E MONROE ST | CHICAGO | IL 60603 |
| | 55 E MONROE ST 23RD FL | CHICAGO | IL 60603 |
| | 55 E MONROE ST MS: 22S31 | CHICAGO | IL 60603 |
| | 55 E MONROE ST | CHICAGO | IL 60603 |
| SR VICE PRESIDENT | 55 E MONROE ST Ms: 23D58 | CHICAGO | IL 60603 |
| VICE PRESIDENT | 55 E MONROE ST | CHICAGO | IL 60603 |
| VICE PRESIDENT | 55 E MONROE ST | CHICAGO | IL 60603 |
| | 55 EAST MONROE | CHICAGO | IL 60603 |
| EXECUTIVE VICE PRES | 55 E MONROE ST | CHICAGO | IL 60603 |
| PRESIDENT | 10721 BALANTRE LN | POTOMAC | MD 20854 |
| PRINCIPAL | 555 PLEASANTVILLE RD | BRIARCLIFF MANOR | NY 10510 |
| ASSISTANT DIRECTOR | 2600 BULL STREET | COLUMBIA | SC 29201 |
| CHAIRMAN | PO BOX 11649 | COLUMBIA | SC 29211 |
| NUC LICENSING CLERK - D3F | PO BOX 128 | SAN CLEMENTE | CA 92674 |
| QA MANAGER | 30 GANDO DR | NEW HAVEN | CT 06513 |
| | 301 LABORATORY RD | OAK RIDGE | TN 37831 |
| QA MANAGER | 44 SHELTER ROCK ROAD | DANBURY | CT 06810 |
| QA MANAGER | 44 SHELTER ROCK ROAD | DANBURY | CT 06810 |
| QA MANAGER | 44 SHELTER ROCK ROAD | DANBURY | CT 06810 |
| QA MANAGER | 44 SHELTER ROCK ROAD | DANBURY | CT 06810 |
| SR VICE PRESIDENT | 910 CLOPPER RD | GAITHERSBURG | MD 20878 |
| PRODUCTS MANAGER | 125 WEST PARK LOOP STE 200 | HUNTSVILLE | AL 35806 |
| PRODUCTS MANAGER | 125 WEST PARK LOOP STE 200 | HUNTSVILLE | AL 35806 |
| | 2124 SILVER LEAF CT | LONGWOOD | FL 32779 |
| | 12701 NORTHERN SKY NE | ALBUQUERQUE | NM 87111 |
| LIS CLIENT MGR | 3309 BROCKTON DR | JEFFERSON | MD 21755 |

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| BUSINESS DEVELOPMENT MGR | 3689 DELTA RD | AIRVILLE | PA 17302-0335 |
| | 2401 S 31ST STREET | TEMPLE | TX 76508 |
| | 2401 S 31ST STREET | TEMPLE | TX 76508 |
| DIRECTOR | 1002 S BROAD ST | SCOTTSBORO | AL 35768 |
| | 171 TRAVER RD | PLEASANT VALLEY | NY 12569 |
| RADIATION SAFETY OFFICER | 700 E BWAY AVE | PIERRE | SD 57501 |
| PRESIDENT | 144 DANTE'S DR | HOCKESSIN | DE 19707-2200 |
| RADIOLOGY MANAGER | 5450 FORT ST | TRENTON | MI 48183 |
| TECHNICAL COUNSELOR | CHIYODA-KU | TOKYO 100-8970 | JAPAN |
| TECHNICAL COUNSELOR | 3-1-1 KASUMIGASEKI | CHIYODA-KU TOKYO | JAPAN |
| PRESIDENT | PO BOX 159 | LADY LAKE | FL 32158-0159 |
| DEPUTY REGIONAL REP | 333 LAS VEGAS BLVD SOUTH | STILAS VEGAS | NV 89101 |
| | 600 E WILLIAMS STE 304 | CARSON CITY | NV 89701 |
| | 600 E WILLIAMS STE 304 | CARSON CITY | NV 89701 |
| LAS VEGAS DIRECTOR | 333 LAS VEGAS BLVD S-STE 8016 | LAS VEGAS | NV 89101 |
| | 528 HSOB | WASHINGTON | DC 20510 |
| NV STATE DIRECTOR | 333 LAS VEGAS BLVD S-STE 8203 | LAS VEGAS | NV 89101 |
| NV STATE DIRECTOR | 333 LAS VEGAS BLVD S-STE 8203 | LAS VEGAS | NV 89101 |
| DIRECTOR OF QA | 2400 LONGHORN INDUSTRIAL DR | NEW BRAUNFELS | TX 78130 |
| RADIATION SAFETY OFFICER | 600 GRESHAM DR | NORFOLK | VA 23507 |
| RADIATION SAFETY OFFICER | 600 GRESHAM DR | NORFOLK | VA 23507 |
| DIRECTOR, REG AFFAIRS | PO BOX 610 | GORE | OK 74435 |
| DIRECTOR, REG AFFAIRS | PO BOX 610 | GORE | OK 74435 |
| DIRECTOR, REG AFFAIRS | PO BOX 610 | GORE | OK 74435 |
| PRESIDENT | PO BOX 610 | GORE | OK 74435 |
| RADIATION SAFETY OFFICER | 5230 CENTRE AVE | PITTSBURGH | PA 15232 |
| RADIATION SAFETY OFFICER | 5230 CENTRE AVE | PITTSBURGH | PA 15232 |
| | 5230 CENTRE AVE | PITTSBURGH | PA 15232 |
| | 5230 CENTRE AVE | PITTSBURGH | PA 15232 |
| | 300 SOUTH GAYLORD ST | DENVER | CO 80209 |
| PRESIDENT & CEO | 100 TECHNOLOGY CENTER DR | STOUGHTON | MA 02072-4705 |
| NUCLEAR REG SPECIALIST | 2300 N STREET NW | WASHINGTON | DC 20037-1128 |
| | 2300 N STREET NW | WASHINGTON | DC 20037 |
| | 2300 N STREET NW | WASHINGTON | DC 20037-1128 |
| | 2300 N STREET NW | WASHINGTON | DC 20037-1127 |
| | 2300 N STREET NW | WASHINGTON | DC 20036 |
| | 1650 TYSONS BLVD | MCLEAN | VA 22102-4859 |
| | 2300 N STREET NW | WASHINGTON | DC 20037-1128 |
| | 2300 N ST NW | WASHINGTON | DC 20037 |
| ATTORNEY | 2300 N ST NW | WASHINGTON | DC 20037 |
| | 2300 N ST NW | WASHINGTON | DC 20037 |
| PARTNER | 2300 N ST NW | WASHINGTON | DC 20037 |
| PARTNER | 2300 N ST NW | WASHINGTON | DC 20037-1128 |

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|---|-----------------------------|--------------------|-----------------|
| PARTNER | 2300 N ST NW | WASHINGTON | DC 20006 |
| PARTNER | 2300 N ST NW | WASHINGTON | DC 20037 |
| REGULATORY SPECIALIST | 2300 N ST NW | WASHINGTON | DC 20037 |
| NUCLEAR REG SPECIALIST | 2300 N STREET NW | WASHINGTON | DC 20037 |
| ASSOCIATE | 2300 N STREET NW | WASHINGTON | DC 20037 |
| RSO | 2629 NORTH 7TH ST | SHEBOYGAN | WI 53083 |
| | 3801 AUTOMATION WAY STE 100 | FT COLLINS | CO 80525 |
| | 3801 AUTOMATION WAY STE 100 | FT COLLINS | CO 80525 |
| | 3801 AUTOMATION WAY STE 100 | FT COLLINS | CO 80525 |
| | 3801 AUTOMATION WAY STE 100 | FT COLLINS | CO 80525 |
| | 2101 HORN RAPIDS RD | RICHLAND | WA 99352 |
| VICE PRES QUALITY & REG AFF | 2101 HORN RAPIDS RD | RICHLAND | WA 99352 |
| | 2101 HORN RAPIDS RD | RICHLAND | WA 99352 |
| | 4620 FOREST AVE | NORWOOD | OH 45212 |
| | 4620 FOREST AVE | NORWOOD | OH 45212 |
| ENERGY CHAIR | PO BOX 1045 | BRONVILLE | CA 95415 |
| | 3904 CALVERTON DR | HYATTSVILLE | MD 20782-1010 |
| | GREENSPRING & BELVEDERE AV | BALTIMORE | MD 21215 |
| | GREENSPRING & BELVEDERE AV | BALTIMORE | MD 21215 |
| | GREENSPRING & BELVEDERE AV | BALTIMORE | MD 21215 |
| RSO | 6071 W OUTER DR | DETROIT | MI 48235 |
| SITE VICE PRESIDENT | 3581 W ENTRANCE RD | HARTSVILLE | SC 29550 |
| SITE VICE PRESIDENT | 3581 W ENTRANCE RD | HARTSVILLE | SC 29550 |
| SITE VICE PRESIDENT | 3581 W ENTRANCE RD | HARTSVILLE | SC 29550 |
| SITE VICE PRESIDENT | 3581 W ENTRANCE RD | HARTSVILLE | SC 29550 |
| SITE VICE PRESIDENT | 3581 WEST ENTRANCE RD | HARTSVILLE | SC 29550 |
| | BOX 250 | STOCKHOLM S-101 24 | SWEDEN |
| ENG MSC | ORLIK 266 | PLZEN REP 316 06 | CZECH REP |
| ENG MSC | ORLIK 266 | PLZEN REP 316 06 | CZECH REP |
| DIRECTOR | VOJKOVA 59 | LJUBLJANA 1000 | SLOVAK REPUBLIC |
| | VOJKOVA 59 | LJUBLJANA 6113 | SLOVAK REPUBLIC |
| | 59 VOJKOVA | LJUBLJANA 1113 | SLOVENIA |
| RADIATION SFTY OFCR | 4444 GIDDINGS RD | AUBURN HILLS | MI 48326-1533 |
| MEDICAL RAD PHYSICIST | 4580 ELECTRONICS PL | LOS ANGELES | CA 90039 |
| GENERAL DIRECTOR | 33 MAGHERU BLVD SECTOR 1 | BUCHAREST 70764 | ROMANIA |
| EXECUTIVE DIRECTOR | 1850 SAMUEL MORSE DR | RESTON | VA 20190 |
| | 875 DEARBORN DR | COLUMBUS | OH 43085 |
| | 875 DEARBORN DR | COLUMBUS | OH 43085 |
| PRESIDENT | 113 TEAL ST | ST ROSE | LA 70087 |
| PRESIDENT | 113 TEAL ST | ST ROSE | LA 70087 |
| SUPERVISOR LICENSING | 1019 JULIUS RICHARDSON RD | IRMO | SC 29063 |
| EXC VPRES OF GENERATION & 220 OPERATION WAY | | CAYCE | SC 29033-3172 |
| EXC VPRES OF GENERATION & 220 OPERATION WAY | | CAYCE | SC 29033-3172 |

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|---------------------------|------------------------------|----------------|---------------|
| MANAGER NUCLEAR PROT SV | PO BOX 88 MS: 505 | JENKINSVILLE | SC 29065 |
| ACCESS CTRL COORDINATOR | PO BOX 88 MS: 505 | JENKINSVILLE | SC 29065 |
| | PO BOX 88 | JENKINSVILLE | SC 29065 |
| PRESIDENT & COO | 1426 MAIN STREET MC: 193 | COLUMBIA | SC 29201 |
| | PO BOX 88 | JENKINSVILLE | SC 29065 |
| MANAGER NUCLEAR LICENSIN | PO BOX 88-MC 830 | JENKINSVILLE | SC 29065 |
| VICE PRES NUCLEAR OPERATI | PO BOX 88-MC 300 | JENKINSVILLE | SC 29065 |
| | PO BOX 88 | JENKINSVILLE | SC 29065 |
| SUPERVISOR | PO BOX 88 | JENKINSVILLE | SC 29065 |
| SR CRAFT/TECHNICAL INSTRU | PO BOX 88 | JENKINSVILLE | SC 29065 |
| | PO BOX 289 | WADSWORTH | TX 77483 |
| | 1701 LACEY ST | CAPE GIRARDEAU | MO 63701 |
| | 1701 LACEY ST | CAPE GIRARDEAU | MO 63701 |
| | 501 I ST NW | WASHINGTON | DC 20024-2788 |
| SR COUNSEL | PO BOX 800 | ROSEMEAD | CA 91770 |
| | PO BOX 128 MS: CPF/G50 SONGS | SAN CLEMENTE | CA 92672 |
| DIRECTOR CORP SECURITY | PO BOX 800 RM 101 G04 | ROSEMEAD | CA 91770 |
| | PO BOX 128 RESOURCE CTR E-5C | SAN CLEMENTE | CA 92672 |
| | PO BOX 128 RESOURCE CTR E-5C | SAN CLEMENTE | CA 92672 |
| HEALTH PHYSICIST | PO BOX 128 MS: D3D | SAN CLEMENTE | CA 92672 |
| HEALTH PHYSICIST | PO BOX 128 MS: D3D | SAN CLEMENTE | CA 92672 |
| HEALTH PHYSICIST | PO BOX 128 MS: D3D | SAN CLEMENTE | CA 92672 |
| HEALTH PHYSICIST | PO BOX 128 MS: D3D | SAN CLEMENTE | CA 92672 |
| QUALITY MANAGER | 5000 PACIFIC COAST HWY | SAN CLEMENTE | CA 92672 |
| SUPERVISOR HP&E | PO BOX 128 MS: D3D | SAN CLEMENTE | CA 92674 |
| MGR NUCLEAR FUEL SUPPLY | PO BOX 128 MS: 135AB | SAN CLEMENTE | CA 92674 |
| PLANT MGR NUC GENERATION | PO BOX 128 MS: D45 | SAN CLEMENTE | CA 92674 |
| SUPERVISOR NEDO | PO BOX 128 MS: G48B | SAN CLEMENTE | CA 92674 |
| | 5000 PACIFIC COAST HWY | SAN CLEMENTE | CA 92672 |
| VICE PRES-NUCLEAR GENERA | 5000 PACIFIC COAST HWY | SAN CLEMENTE | CA 92672 |
| ENGINEERING SUPV | 42 INVERNESS CTR PKWY | BIRMINGHAM | AL 35242 |
| PERF REVIEW SUPER | PO BOX 470 | ASHFORD | AL 36312 |
| GENERAL MANAGER | 7821 RIVER RD | WAYNESBORO | GA 30830-2965 |
| GENERAL MANAGER | 7821 RIVER RD | WAYNESBORO | GA 30830-2965 |
| GENERAL MANAGER | 7821 RIVER RD | WAYNESBORO | GA 30830-2965 |
| GENERAL MANAGER | 7821 RIVER RD | WAYNESBORO | GA 30830-2965 |
| CHEM SUPERINTENDENT | 7821 RIVER RD | WAYNESBORO | GA 30830 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| LICENSING MANAGER | 40 INVERNESS CTR PKWY PO BO | BIRMINGHAM | AL 35201 |

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| LICENSING MANAGER | 40 INVERNESS CTR PKWY PO BO | BIRMINGHAM | AL 35201 |
| LICENSING MANAGER | 40 INVERNESS CTR PKWY PO BO | BIRMINGHAM | AL 35201 |
| LICENSING MANAGER | 40 INVERNESS CTR PKWY PO BO | BIRMINGHAM | AL 35201 |
| MANAGER CORP SECURITY | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| MANAGER CORP SECURITY | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| MANAGER QA | 40 INVERNESS CTR PKWY | BIRMINGHAM | AL 35242 |
| MANAGER QA | 40 INVERNESS CTR PKWY | BIRMINGHAM | AL 35242 |
| | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| PRESIDENT & CEO | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| PRESIDENT & CEO | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| PRESIDENT & CEO | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| PRESIDENT & CEO | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| PRESIDENT & CEO | PO BOX 1295 | BIRMINGHAM | AL 35201 |
| MATERIALS PRINCIPAL | PO BOX 1295 BIN B063 | BIRMINGHAM | AL 35201 |
| SR LICENSING ENGINEER | 40 INVERNESS CTR PKWY | BIRMINGHAM | AL 35201 |
| DOC MANAGEMENT SUPV | PO BOX 1295 BIN B034 | BIRMINGHAM | AL 35201 |
| MANAGER | 40 INVERNESS CTR PKWY | BIRMINGHAM | AL 35242 |
| GENERAL MANAGER | 40 INVERNESS CTR PKWY | BIRMINGHAM | AL 35242 |
| | PO BOX 470 | ASHFORD | AL 36312 |
| GENERAL MANAGER | PO BOX 470 | ASHFORD | AL 36312 |
| DOC CONTROL SUPERVISOR | PO BOX 470 | ASHFORD | AL 36312 |
| LICENSING MANAGER | 40 INVERNESS CTR PKWY PO BO | BIRMINGHAM | AL 35201 |
| | PO BOX 1295 | BIRMINGHAM | AL 35201-1295 |
| VICE PRES-TECHNICAL SUPPO | 40 INVERNESS CENTER PKWY | BIRMINGHAM | AL 35242 |
| MANAGER | 40 INVERNESS CENTER PKWY | BIRMINGHAM | AL 35242 |
| LICENSING MANAGER | 40 INVERNESS CENTER PKWY | BIRMINGHAM | AL 35201 |
| | 40 INVERNESS CENTER PKWY | BIRMINGHAM | AL 35242 |
| DIRECTOR | PO BOX 4524 | ALBUQUERQUE | NM 87196 |
| DIRECTOR | PO BOX 4524 | ALBUQUERQUE | NM 87196 |
| | PO BOX 4524 | ALBUQUERQUE | NM 87106 |
| | PO BOX 4524 | ALBUQUERQUE | NM 87106 |
| | 4410 DRESDEN ST | KENSINGTON | MD 20895 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78228-5166 |
| | 6220 CULEBRA RD BLDG 189 | SAN ANTONIO | TX 78238 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78238 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78238 |
| PRINCIPAL SCIENTIST | 6220 CULEBRA RD MS: 20 | SAN ANTONIO | TX 78238 |
| PRINCIPAL SCIENTIST | 6220 CULEBRA RD MS: 20 | SAN ANTONIO | TX 78238 |
| PRINCIPAL SCIENTIST | 6220 CULEBRA RD MS: 20 | SAN ANTONIO | TX 78238 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78284 |
| | 6220 CULEBRA RD | SAN ANTONIO | TX 78228-5166 |
| | 6220 CULEBRA RD M/S 189/A230 | SAN ANTONIO | TX 78238 |
| OPERATIONS MANAGER | 140 SOUTHGATE RD | DOTHAN | AL 36301 |

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| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 101 E WOOD ST | SPARTANBURG | SC 29303 |
| | 2580 LANDMARK DR | WINSTON-SALEM | NC 27103-6716 |
| DR TECHNICAL SCIENCE | SHARIKOPODSHIPNIKOVSKAYA 4 | MOSCOW 109088 | RUSSIA |
| SUPERVISOR | 301 W HOMER ST | MICHIGAN CITY | IN 46360 |
| PARISH PRESIDENT | PO BOX 302 | HAHNVILLE | LA 70057 |
| | PO BOX 1790 MEDICAL CTR | YOUNGSTOWN | OH 44501 |
| MEDICAL PHYSICIST | 736 CAMBRIDGE ST MMR1-RT | BOSTON | MA 02135 |
| RADIATION SAFETY SPECIALIS | 114 WOODLAND ST | HARTFORD | CT 06105 |
| RADIATION SAFETY SPECIALIS | 114 WOODLAND ST | HARTFORD | CT 06105 |
| RADIATION SAFETY SPECIALIS | 114 WOODLAND ST | HARTFORD | CT 06105 |
| RADIOLOGICAL PHYSICIST | 6161 S YALE AVE | TULSA | OK 74136 |
| | 615 S NEW BALLAS | ST LOUIS | MO 63141 |
| RADIATION SAFETY OFFICER | 1800 N CALIFORNIA ST | STOCKTON | CA 95204 |
| HEALTH PHYSICIST | 301 PROSPECT AVE | SYRACUSE | NY 13203 |
| HEALTH PHYSICIST | 301 PROSPECT AVE | SYRACUSE | NY 13203 |
| RSO/DIRECTOR | 16TH ST AND GIRARD AVE | PHILADELPHIA | PA 19130 |
| LABORATORY DIRECTOR | 111 S MERAMEC | CLAYTON | MO 63105 |
| RADIATION SAFETY OFFICER | 1402 S GRAND BLVD | ST LOUIS | MO 63104 |
| | 2900 W OKLAHOMA AVE | MILWAUKEE | WI 53215 |
| PHYSICIST | 36475 W 5 MILE RD | LIVONIA | MI 48154 |
| MEDICAL PHYSICIST | 2900 FIRST AVE | HUNTINGTON | WV 25702 |
| RADIATION SAFETY OFFICER | 830 S JEFFERSON AVE | SAGINAW | MI 48601 |
| RADIATION SAFETY OFFICER | 830 S JEFFERSON AVE | SAGINAW | MI 48601 |
| PHYSICIST | 500 W BROADWAY | MISSOULA | MT 59802 |
| HM SUPERINTENDING INSPEC | BALLIOL ROAD | BOOTLE-MERSEYSIDE | ENGLAND |
| HEALTH/SAFETY EXEC. | | BOTTLE,MERSEYSIDE | UNITED KINGDOM |
| RADIATION SAFETY OFFICER | 4220 HARDING RD | NASHVILLE | TN 37205 |
| | 915 EAST 5TH ST | ALTON | IL 62002 |
| PRESIDENT | 200 N CEDAR RD | NEW LENOX | IL 60451 |
| PRESIDENT | 200 N CEDAR RD | NEW LENOX | IL 60451 |
| PRESIDENT | 200 N CEDAR RD | NEW LENOX | IL 60451 |
| PRESIDENT | 200 N CEDAR RD | NEW LENOX | IL 60451 |
| | PO BOX 362 | MANHATTAN | IL 60442 |
| DIRECTOR-INTERNATIONAL RE | 1-3-2 KASUMIGASEKI CHLYODA-K | TOKYO 100-8966 | JAPAN |
| RAD HEALTH PHYSICIST | PO BOX 47827 | OLYMPIA | WA 98504 |
| ASSISTANT DIRECTOR | 176 LAKE ROAD | DELANSON | NY 12053 |
| DIRECTOR | 1220 WASHINGTON AVE BLDG 22 | ALBANY | NY 12226 |
| DIRECTOR | 1220 WASHINGTON AVE BLDG 22 | ALBANY | NY 12226 |

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|-----------------------------|------------------------------|------------------|---------------|
| DEPUTY DIRECTOR | 302 W WASHINGTON RM E-208 | INDIANAPOLIS | IN 46204 |
| DEPUTY SECRETARY | 1190 ST FRANCIS DR STE 4656N | SANTA FE | NM 87502-5110 |
| CHIEF RADIOLOGICAL HLTH PF | 4500 BONIFACE PKWY | ANCHORAGE | AK 99507-1270 |
| SUPERVISOR | 360 BROAD ST | HARTFORD | CT 06105 |
| RADIATION SAFETY OFFICER | 400 W ROBINSON STE S-529 | ORLANDO | FL 32801 |
| CHIEF BOILER INSPECTOR | 1100 NORTH EUTAW ST RM 300 | BALTIMORE | MD 21201 |
| UNDERGROUND INJ CNTL PRO | 1200 N STREET STE 400 | LINCOLN | NE 68509 |
| | 1761 E. COLLEGE PARKWAY STE | CARSON CITY | NV 89706 |
| | PO BOX 60 | PORTAGE | WI 53901-0060 |
| MGR TECHNOLOGICAL PLANS | 1100 FISH HATCHERY RD | W COLUMBIA | SC 29172 |
| SCIENTIST DEPT ENV & NATL F | 523 E CAPITOL JOE FOSS BLDG | PIERRE | SD 57501 |
| DIRECTOR DIV OF RAD PROT | PO BOX 47827 | OLYMPIA | WA 98504 |
| SECTION HEAD MS: 7827 | 7171 CLEANWATER LANE BLDG 5 | OLYMPIA | WA 98504 |
| LEGAL & NAT RES SPEC | HERSCHLER BLDG 4TH FL EAST | CHEYENNE | WY 82002 |
| | SENOVAZNE NAMESTI 9 | PRAGUE 11000 REP | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| PRESIDENT | SENOVAZNE NAMESTI 9 | PRAGUE 110 00 | CZECH REP |
| | 35-37 RADGOSPMA STR | KYIV 03142 | UKRAINE |
| STATE GEOLOGIST | 103 S MAIN ST LAUNDRY BLDG | WATERBURY | VT 05671 |
| ATTORNEY | 1330 CONNECTICUT AVE NW | WASHINGTON | DC 20036 |
| | 10 STATE ST | WOBBURN | MA 01801 |
| | 10 STATE ST | WOBBURN | MA 01801 |
| ATTORNEY | 174 TAMARACK CIR | SKILLMAN | NJ 08558 |
| DEPT OF PSYCHOLOGY | | SE-106 91 | STOCKHOLM |
| VICE PRES | 3 EXECUTIVE CAMPUS | CHERRY HILL | NJ 08002 |
| PROJECT MANAGER | 1 BEACON LN | CANTON | MA 02021-1030 |
| | 9201 E DRY CREEK RD | CONTENNIAL | CO 80112-2818 |
| | 100 TECHNOLOGY CENTER DR | STOUGHTON | MA 02072-4705 |
| | 3 EXECUTIVE CAMPUS | CHERRY HILL | NJ 08002 |
| PRESIDENT | 1430 ENCLAVE PKWY | HOUSTON | TX 77077 |
| VICE PRES-DIR OF NUCL SERV | 3 EXECUTIVE CAMPUS | CHERRY HILL | NJ 08002 |
| VICE PRES | 4174 ESSEN LN | BATON ROUGE | LA 70810 |
| NUCLEAR BUSINESS MGR | 100 TECHNOLOGY CENTER DR | STOUGHTON | MA 02072 |
| VP NUCLEAR OPERATIONS | 100 TECHNOLOGY CENTER DR | STOUGHTON | MA 02072 |
| CONSULTING ENGR SPECIALIS | PO BOX 330 | WADSWORTH | TX 77483 |
| SR DEVELOPMENT ANALYST | PO BOX 289 | WADSWORTH | TX 77483 |

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|------------------------------|---------------------------------|---------------------|---------------|
| | PO BOX 330 | WADSWORTH | TX 77483 |
| SR DEVELOPMENT ANALYST | PO BOX 289 | WADSWORTH | TX 77483 |
| PRESIDENT & CEO | PO BOX 289 | WADSWORTH | TX 77483 |
| PRESIDENT & CEO | PO BOX 289 | WADSWORTH | TX 77483 |
| VP NUCLEAR GENERATION | PO BOX 330 | WADSWORTH | TX 77483 |
| DIRECTOR QUALITY & LICENSING | PO BOX 289 | WADSWORTH | TX 77483 |
| LICENSING MANAGER | PO BOX 289 | WADSWORTH | TX 77483 |
| ACCESS PROG DIR DESIGNEE | PO BOX 330 MS: CPF | WADSWORTH | TX 77483 |
| CONSUL LICENSING ENG SPEC | PO BOX 330 - FM 521 | WADSWORTH | TX 77483 |
| MGR, OPER EXPERIENCE GRP | PO BOX 330 | WADSWORTH | TX 77483 |
| SITE VICE PRES | PO BOX 289 | WADSWORTH | TX 77483 |
| DIRECTOR QUALITY & LICENSING | PO BOX 289 | WADSWORTH | TX 77483 |
| GENERAL MANAGER | 8 MILES WEST FM 521 | WADSWORTH | TX 77483 |
| PRESIDENT & CEO | PO BOX 289 | WADSWORTH | TX 77483 |
| | PO BOX 289 | WADSWORTH | TX 77483 |
| | | SE61182 NYKOEPING | SWEDEN |
| | | NYKOEPING SE-61182 | SWEDEN |
| | ARIANELAAN 7, B-1200 | BRUSSELS | BELGIUM |
| TECH SPEC | 750 E ADAMS ST | SYRACUSE | NY 13210 |
| ASSOC. VP F/FACILITIES & SVC | 500 COLLEGE AVE | SWARTHMORE | PA 19081-1397 |
| | | STOCKHOLM SE-106 | SWEDEN |
| PROJECT MGR | KLARABERGSVIADUKTEN 90 | STOCKHOLM SE SE-1 | SWEDEN |
| PROJECT MGR | KIARABERGSVIADUTEN 90 | STOCKHOLM SE SE-1 | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| DIRECTOR GENERAL | | SE-171 16 STOCKHOLM | SWEDEN |
| QA MANAGER | 1 CLIFTON BLVD | CLIFTON | NJ 07015 |
| | VILLIGEN | VILLIGEN AG CH 5232 | SWITZERLAND |
| MANAGER HEALTH PHYSICS | 6464 CANOGA AVE | WOODLAND HILLS | CA 91367 |
| PRINCIPAL | 11275 BEACH MILL RD | GREAT FALLS | VA 22066 |
| DIRECTOR | 029 LYMAN HALL | SYRACUSE | NY 13244 |
| | 2413 SPENCER RD | SILVER SPRING | MD 20910 |
| OWNER & CEO | 2413 SPENCER RD | SILVER SPRING | MD 20910-2344 |
| PRESIDENT | 1330 NEW HAMPSHIRE AVE NW | WASHINGTON | DC 20036 |
| HEALTH PHYSICIST | 12000 JEFFERSON AVE MS: 28H | NEWPORT NEWS | VA 23606 |
| DIRECTOR SECT 4 | 4F-2 ALLEY15, LN196, ROOSVELT F | TAIPEI 100 | TAIWAN |
| SUBSECTION CHIEF | 17F 242 ROOSEVELT RD SEC 3 | TAIPEI TAIWAN 100 | TAIWAN |
| PRESIDENT | 1000 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |
| SR NUCLEAR SAFETY CONSUL | 1000 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |
| VICE PRES | 1000 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |

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|-----------------------------|------------------------------|----------------|---------------|
| VICE PRESIDENT | 100 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |
| VICE PRES | 100 POTOMAC ST NW STE 300 | WASHINGTON | DC 20007 |
| | 220 WEST 4TH ST | JOPLIN | MO 64801 |
| | 4088 WILSHIRE DR | YORK | PA 17402 |
| | 55 HARTFORD ST | DOVER | MA 02030-1613 |
| QA MANAGER | PO BOX 610 | SOMERVILLE | NJ 08876 |
| QA MANAGER | PO BOX 610 | SOMERVILLE | NJ 08876 |
| GENERAL MANAGER | 180 SYCAMORE BLVD | FAYETTEVILLE | GA 30214 |
| DOCUMENTALIST | AV MONTES DE OCA N:1 SS DE L | MADRID 28709 | SPAIN |
| DOCUMENTALIST | AV MONTES DE OCA N:1 SS DE L | MADRID 28709 | SPAIN |
| DOCUMENTALIST | AV MONTES DE OCA N:1 SS DE L | MADRID 28709 | SPAIN |
| DOCUMENTALIST | AV MONTES DE OCA N:1 SS DE L | MADRID 28709 | SPAIN |
| DOCUMENTALIST | AV MONTES DE OCA N:1 SS DE L | MADRID 28709 | SPAIN |
| SENIOR CONSULTANT | 22312 ROLLING HILL LN | LAYTONSVILLE | MD 20882 |
| DIRECTOR | 1-1-1 UCHISAIWAICHO CHIYODAK | TOKYO 100-0011 | JAPAN |
| | SAN SEBASTIAN DE LOS REYES | MADRID 28709 | SPAIN |
| DEPUTY DIRECTOR | 4201 WISCONSIN AVE NW MS: MB | WASHINGTON | DC 20016 |
| DEPUTY DIRECTOR | 4201 WISCONSIN AVE NW | WASHINGTON | DC 20016 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| DIRECTOR | 3041 SIDCO DR | NASHVILLE | TN 37204 |
| SR VICE PRESIDENT | 1101 MARKET ST 6A LOOKOUT PI | CHATTANOOGA | TN 37402 |
| GENERAL COUNSEL | 400 W SUMMIT HILL DR ET-11A | KNOXVILLE | TN 37902 |
| PLANT MANAGER | PO BOX 2000 | SODDY DAISY | TN 37379 |
| SITE VICE PRESIDENT | PO BOX 2000 | SPRING CITY | TN 37381 |
| EXECUTIVE SR VICE PRESIDENT | 6A LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| VICE PRESIDENT | 6A LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| GENERAL MANAGER | 3R LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| GENERAL MANAGER | 4X LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| SR LICENSING MANAGER | 6A BLUE RIDGE-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| VICE PRESIDENT | 3R LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| MANAGER | 4X BLUE RIDGE-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| SR VICE PRESIDENT | 1101 MARKET ST 6A LOOKOUT PI | CHATTANOOGA | TN 37402 |
| SR VICE PRESIDENT | 1101 MARKET ST 6A LOOKOUT PI | CHATTANOOGA | TN 37402 |
| SR VICE PRESIDENT | 1101 MARKET ST 6A LOOKOUT PI | CHATTANOOGA | TN 37402 |
| SENIOR VICE PRESIDENT | 3R LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| SENIOR VICE PRESIDENT | 3R LOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| SUPT RADIOLOGICAL CTRL | PO BOX 2000 MS: POB-2H | DECATUR | AL 35609 |
| SR MGR OF PROJECTS | PO BOX 2000 | ATHENS | AL 35609 |
| TECHNICAL SVCS ANALYST | COL-TSA 1A | TUSCUMBIA | AL 35674 |

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| MANAGER | PO BOX 1010 MS: WAR 1A-M | MUSCLE SHOALS | AL 35662 |
| MANAGER LICENSING | PO BOX 2000 | HOLLYWOOD | AL 35752 |
| MANAGER LICENSING | PO BOX 2000 | HOLLYWOOD | AL 35752 |
| MGR-LIC & INDUST AFFAIRS | PO BOX 2000 | SODDY DAISY | TN 37379 |
| MGR-LIC & INDUST AFFAIRS | PO BOX 2000 | SODDY DAISY | TN 37379 |
| MGR-LIC & INDUST AFFAIRS | PO BOX 2000 | SODDY DAISY | TN 37379 |
| MGR-LIC & INDUST AFFAIRS | PO BOX 2000 | SODDY DAISY | TN 37379 |
| VICE PRESIDENT | PO BOX 2000 | SODDY DAISY | TN 37379 |
| MGR-LIC & INDUS AFFAIRS | PO BOX 2000 | SPRING CITY | TN 37381 |
| MGR-LIC & INDUST AFFAIRS | PO BOX 2000 | SPRING CITY | TN 37381 |
| MGR-LIC & INDUS AFFAIRS | PO BOX 2000 | SPRING CITY | TN 37381 |
| CONCERNS RESOLUTION | PO BOX 2000 MS: WTC-1M | SPRING CITY | TN 37381 |
| SITE VICE PRESIDENT | PO BOX 2000 | SODDY DAISY | TN 37384-2000 |
| SITE VICE PRESIDENT | PO BOX 2000 | SODDY DAISY | TN 37384-2000 |
| SITE VICE PRESIDENT | PO BOX 2000 | SODDY DAISY | TN 37384-2000 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| MANAGER | 1101 MARKET ST MS: EB-10B | CHATTANOOGA | TN 37402 |
| PROG MANAGER | 1101 MARKET ST MS: MR2T | CHATTANOOGA | TN 37402 |
| NUCLEAR ASSURANCE MANAC | PO BOX 2000 EGB 1B-WBN | SPRING CITY | TN 37381 |
| NUCLEAR ASSURANCE MANAC | PO BOX 2000 EGB 1B-WBN | SPRING CITY | TN 37381 |
| NUCLEAR ASSURANCE MANAC | PO BOX 2000 EGB 1B-WBN | SPRING CITY | TN 37381 |
| EXEC VP & CHIEF NUCL OFCR | 1101 MARKET ST LP-6A | CHATTANOOGA | TN 37402-2801 |
| CNO & EXECUTIVE VICE PRESI | 3R LOOKOUT PLACE 1101 MARKE | CHATTANOOGA | TN 37402-2801 |
| | PO BOX 2000 | SODDY DAISY | TN 37379 |
| MANAGER | PO BOX 2000 | DECATUR | AL 35609 |
| SENIOR VICE PRESIDENT | 3R LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| MANAGER | PO BOX 2000 | SODDY-DAISY | TN 37343 |
| ASSISTANT GENERAL COUNSE | 6A W TOWER 400 W SUMMIT HILL | KNOXVILLE | TN 37902-1401 |
| | PO BOX 2000 | SODDY DAISY | TN 37384 |
| | 6A LOOKOUT PL-1101 MARKET ST | CHATTANOOGA | TN 37402-2801 |
| VICE PRESIDENT | 3R LOOKOUT PLACE 1101 MARKE | CHATTANOOGA | TN 37402-2801 |
| | 955 N L'ENFANT PLAZA SW STE 8 | WASHINGTON | DC 20024 |
| RADIATION SAFETY OFFICER | 950 ELKTON BLVD | ELKTON | MD 21921 |
| | 110 HOPMEADOW ST STE 800 | WEATOGUE | CT 06089 |
| DIRECTOR | 1000 THE AMERICAN RD | MORRIS PLAINS | NJ 07730 |
| PROFESSOR | M/S 3133 | COLLEGE STATION | TX 77843 |
| PROFESSOR | M/S 3133 | COLLEGE STATION | TX 77843 |
| | MAIL STOP 3133 | COLLEGE STATION | TX 77843 |
| TECHNICAL ADVISOR | 12100 PARK THIRTY FIVE CIR | AUSTIN | TX 78753-1808 |

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| TECHNICAL ADVISOR | 12100 PARK THIRTY FIVE CIR | AUSTIN | TX 78753-1808 |
| TECHNICAL ADVISOR | 12100 PARK THIRTY FIVE CIR | AUSTIN | TX 78753-1808 |
| TECHNICAL ADVISOR | 12100 PARK THIRTY FIVE CIR | AUSTIN | TX 78753-1808 |
| ENGINEERING TECH V | 9745 BROUN | BEAUMONT | TX 77707 |
| | 1100 W 49TH STREET | AUSTIN | TX 78756 |
| DIRECTOR | PO BOX 4087 | AUSTIN | TX 78773 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| P.E., L.M.P. | P.O. Box 149347-Mail Code 2835 | AUSTIN | TX 78714-9347 |
| RADIATION SAFETY OFFICER | TSTC | WACO | TX 76705 |
| | 5426 ROBIN HOOD RD | NORFOLK | VA 23513-2473 |
| SR VICE PRES | 5426 ROBIN HOOD RD | NORFOLK | VA 23513 |
| PRESIDENT | 5426 ROBIN HOOD RD | NORFOLK | VA 23513 |
| | CARDINAL STATION | WASHINGTON | DC 20064 |
| | 2 RUE PAUL DAUTIER | VELIZY CEDEX BP4-78 | FRANCE |
| | 350 N GRANDVIEW AVE | DUBUQUE | IA 52001 |
| QA ADMINISTRATOR | PO BOX 724 | SCHENECTADY | NY 12301 |
| PRESIDENT | 1615 MT NEBO RD STE 201 | SEWICKLEY | PA 15143 |
| SR PROJECT COORDINATOR | 710B APPLE ST | NORCO | LA 70079 |
| PRESIDENT & CEO | 710 APPLE ST | NORCO | LA 70079 |
| DIRECTOR | 2101 CONSTITUTION AVE NW # 4E | WASHINGTON | DC 20418 |
| | 223 N VAN DIEN AVE | RIDGEWOOD | NJ 07450 |
| | 223 N VAN DIEN AVE | RIDGEWOOD | NJ 07450 |
| PRESIDENT | 195 FRANCES AVE | CRANSTON | RI 02910 |
| RADIATION SAFETY OFFICER | 820 NEVIL-919 WALNUT ST | PHILADELPHIA | PA 19107 |
| | 70 ROXBORO RD | LAWRENCEVILLE | NJ 08648-3925 |
| TRIBAL CHAIRMAN | PO BOX 206 | DEATH VALLEY | CA 92328-0206 |
| TRIBAL CHAIRPERSON | PO BOX 206 | DEATH VALLEY | CA 92328-0206 |
| TRIBAL HISTORIC PRESER OFC | PO BOX 206 | DEATH VALLEY | CA 92328-0206 |
| CONSULTANT | 1007 VERA DR | ALCOA | TN 37701 |
| | 966 FAIRVIEW AVE | MOUNT DORA | FL 32757 |
| ENGINEER | 148 NEW MILFORD RD EAST | BRIDGEWATER | CT 06752-1123 |
| SR ENGINEER | 148 NEW MILFORD RD EAST | BRIDGEWATER | CT 06752-1123 |
| DIRECTOR | 401 CHURCH ST L&C ANNEX 3RD | NASHVILLE | TN 37243-1548 |
| DIRECTOR | 401 CHURCH ST L&C ANNEX 3RD | NASHVILLE | TN 37243-1548 |

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| DIRECTOR | 401 CHURCH ST L&C ANNEX 3RD | NASHVILLE | TN 37243-1548 |
| | 1901 L STREET NW STE 720 | WASHINGTON | DC 20036 |
| | 2142 N COVE BLVD | TOLEDO | OH 43606 |
| | 2142 N COVE BLVD | TOLEDO | OH 43606 |
| | 2142 N COVE BLVD | TOLEDO | OH 43606 |
| | 2142 N COVE BLVD | TOLEDO | OH 43606 |
| | 2142 N COVE BLVD | TOLEDO | OH 43606 |
| MANAGER | 1251 AVE OF AMERICAS STE 414 | NEW YORK | NY 10020 |
| VICE PRES | 1251 AVE OF THE AMERICAS STE | NEW YORK | NY 10020 |
| MAYOR | TOWN HALL-FRIEND ST | AMESBURY | MA 01913 |
| SUPERVISOR | 42 CREAMERY ROAD | OSWEGO | NY 13126-6159 |
| FIRST SELECTMAN | 15 ROPE FERRY RD MS: 06385 | WATERFORD | CT 06385 |
| FIRST SELECTMAN | 15 ROPE FERRY RD MS: 06385 | WATERFORD | CT 06385 |
| SUPERVISOR | PO BOX 35 | COVERT | MI 49043 |
| SUPERVISOR | PO BOX 35 | COVERT | MI 49043 |
| SUPERVISOR | PO BOX 35 | COVERT | MI 49043 |
| PROFESSOR | 1-1-1 IZUMINO ITAKURA-MACHI | ORA-GUN GUNMA | JAPAN |
| SR ADVISOR LICENSING | AVE ARIANE 7 | BRUSSELS BRABANT | BELGIUM |
| CHIEF ENGINEER | 7135 MINSTREL WAY STE 300 | COLUMBIA | MD 21045 |
| | 7135 MINSTREL WAY | COLUMBIA | MD 21045 |
| | 7135 MINISTREY WAY STE 300 | COLUMBIA | MD 21045 |
| INTERNAT'L AFFAIRS SPECIALI | 3000 BLACKBURN LN STE 250 | BURTONSVILLE | MD 20866 |
| | 4102 BOULDER LAKE CT | WEST RICHLAND | WA 99353-6713 |
| MANAGER OF QA | 4600 EAST TECH DR | CINCINNATI | OH 45245 |
| DIRECTOR OF SALES & MKTG | PO BOX 113 | JOPLIN | MO 64801 |
| DIRECTOR OF SALES & MKTG | PO BOX 113 | JOPLIN | MO 64801 |
| DIRECTOR OF SALES & MKTG | PO BOX 113 | JOPLIN | MO 64801 |
| | 1001 YEAGER PKWY | PELHAM | AL 35124 |
| | 600 PEACHTREE ST NE STE 5200 | ATLANTA | GA 30308-2216 |
| RADIATION SAFETY OFFICER | PO BOX 12057 | RESEARCH TRIANGLE | NC 27709 |
| RADIATION SAFETY OFFICER | 3008 CORNWALLIS RD | RESEARCH TRIANGLE | NC 27709 |
| RADIATION SAFETY OFFICER | 3008 CORNWALLIS RD | RESEARCH TRIANGLE | NC 27709 |
| RADIATION SAFETY OFFICER | 3008 CORNWALLIS RD | RESEARCH TRIANGLE | NC 27709 |
| | 137 HOLLY LANE | PIESGROVE | NJ 08098 |
| SR NUCLEAR SPECIALIST | PO BOX 1002 MS: A08 | GLEN ROSE | TX 76043-1002 |
| PERF ANALYSIS SUPV | PO BOX 1002 MS: A08 | GLEN ROSE | TX 76043-1002 |
| | 1501 K STREET NW STE 525 | WASHINGTON | DC 20005 |
| | 1501 K STREET STE 525 | WASHINGTON | DC 20005 |
| | 1501 K STREET NW | WASHINGTON | DC 20005 |
| PHD ENGINEER | ESKISEHIR YOLU (9.KM) | ANKARA 06530 | TURKEY |
| | ISTANBUL YOLU 30.KM KAZAN-SA | 06983 ANKARA | TURKEY |
| | WESTENDSTRASSE 199 | D-80686 MUNCHEN | GERMANY |
| DIRECTOR | 1095 NUCLEAR SCIENCE RD MS : | COLLEGE STATION | TX 77843-3575 |

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| DIRECTOR | 1095 NUCLEAR SCIENCE RD MS ; | COLLEGE STATION | TX 77843-3575 |
| | F E BOX 89 MS: 3575 | COLLEGE STATION | TX 77843 |
| | 1100 W 49TH STREET | AUSTIN | TX 78756 |
| MANAGER OF CORPORATE SE | PO BOX 367 MS: A08 | GLEN ROSE | TX 76043 |
| MGR OF CORPORATE SEC NUC | PO BOX 367 MS: A08 | GLEN ROSE | TX 76043 |
| LICENSING BASIS MGR | 6322 NORTH FM 56 | GLEN ROSE | TX 76043 |
| REGULATORY AFFAIRS MGR | 6322 NORTH FM 56 | GLEN ROSE | TX 76043 |
| | 6322 NORTH FM 56 | GLEN ROSE | TX 76043 |
| REGULATORY AFFAIRS MGR | PO BOX 1002 | GLEN ROSE | TX 76043-1002 |
| REGULATORY AFFAIRS MGR | PO BOX 1002 | GLEN ROSE | TX 76043-1002 |
| SR RP TECHNICIAN | PO BOX 1002 MS: M37 | GLEN ROSE | TX 76043-1002 |
| DIR OVERSIGHT, & REGULATO | PO BOX 1002 MS: FM56 | GLEN ROSE | TX 76043-1002 |
| PRINC NUCL OFFICER & SR VP | PO BOX 1002 MS: FM56 | GLEN ROSE | TX 76043-1002 |
| PRINC NUCL OFFICER & SR VP | PO BOX 1002 MS: FM56 | GLEN ROSE | TX 76043-1002 |
| MGR DOCKET LICENSING | PO BOX 1002 MS: A08 | GLEN ROSE | TX 76043-1002 |
| | PO BOX 1002 | GLEN ROSE | TX 76043-1002 |
| SR VICE PRESIDENT & CNO | PO BOX 1002 | GLEN ROSE | TX 76043-1002 |
| ASST. RADIATION SAFETY OFF | 109 T.W. ALEXANDER DR RM D301 | RESEARCH TRIANGLE | NC 27711 |
| | PHILLIPPI PIKE | ANMOORE | WV 26323 |
| RADIATION SAFETY OFFICER | 101 CITY DRIVE S MS: 107 | ORANGE | CA 92868 |
| RADIATION SAFETY OFFICER | 101 CITY DRIVE S MS: 107 | ORANGE | CA 92868 |
| | 405 HILGARD AVE | LOS ANGELES | CA 90024 |
| RADIATION SAFETY OFFICER | 501 WESTWOOD PLAZA 4TH FL | LOS ANGELES | CA 90095 |
| | 263 FARMINGTON AVE MS: 2804 | FARMINGTON | CT 06030 |
| DIRECTOR GENERAL | HUSINEC-REZ - 130 | 250 68 REZ | CZECH REP |
| | PO BOX 1029 | GRAND JUNCTION | CO 81502 |
| | 333 PFINGSTEN RD | NORTHBROOK | IL 60062 |
| HEALTH PHYSICIST | 401 N 3RD AVE | ROYERSFORD | PA 19468 |
| SUPV HEALTH PHYSICS OPS | PO BOX 620 | FULTON | MO 65251 |
| SUPV ENGR REACTOR ENGR | PO BOX 620 | FULTON | MO 65251 |
| | PO BOX 620 CA-460 | FULTON | MO 65251 |
| NUCLEAR SAFETY ENGINEER | 1707 H STREET NW STE 600 | WASHINGTON | DC 20004 |
| SR SCIENTIST | 1707 H ST NW STE 600 | WASHINGTON | DC 20006 |
| | 1701 M ST STE 600 | WASHINGTON | DC 20006 |
| MANAGER | 129 CHERRY HILL RD | ORANGE | CT 06477 |
| MANAGER | 129 CHERRY HILL RD | ORANGE | CT 06477 |
| | PO BOX 3077 | GALLUP | NM 87305 |
| RADIATION SAFETY OFFICER | PO BOX 3077 | GALLUP | NM 87305 |
| RADIATION SAFETY OFFICER | PO BOX 3077 | GALLUP | NM 87305 |
| RADIATION SAFETY OFFICER | PO BOX 3077 | GALLUP | NM 87305 |
| RADIATION SAFETY OFFICER | PO BOX 3077 | GALLUP | NM 87305 |
| RADIATION SAFETY OFFICER | PO BOX 3077 | GALLUP | NM 87305 |
| DIRECTOR | 1110 E 48TH STREET | KANSAS CITY | MO 64110 |

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| DIRECTOR | 1110 E 48TH STREET | KANSAS CITY | MO 64110 |
| DIRECTOR | 1110 E 48TH STREET | KANSAS CITY | MO 64110 |
| REACTOR MANAGER | PO BOX 118300 | GAINESVILLE | FL 32611-8300 |
| REACTOR MANAGER | PO BOX 118300 | GAINESVILLE | FL 32611-8300 |
| REACTOR MANAGER | PO BOX 118300 | GAINESVILLE | FL 32611-8300 |
| B320 KU HOSPITAL | 3901 RAINBOW BLVD MS: 7183 | KANSAS CITY | KS 66160 |
| DIVISION DIRECTOR | CAHP BUILDING RM 207 | LEXINGTON | KY 40536 |
| | ONE UNIVERSITY AVE | LOWELL | MA 01854 |
| RADIATION SAFETY OFFICER | 1 UNIVERSITY AVE | LOWELL | MA 01854 |
| DIRECTOR | 1 UNIVERSITY AVE | LOWELL | MA 01854 |
| RAD SCIENCES PROG COORD | 1 UNIVERSITY AVE | LOWELL | MA 01854 |
| CHAIRMAN | 102A FULTON HALL | ROLLA | MO 65401 |
| | 1870 MINER CIR | ROLLA | MO 65409-0630 |
| | 1870 MINER CIR | ROLLA | MO 65409-0630 |
| DIRECTOR FO PHYSICS | 301 UNIVERSITY BLVD D-84 | GALVESTON | TX 77555 |
| CNMT | 1611 SOUTH GREEN RD | S EUCLID | OH 44121 |
| PROFESSOR | VIA DEL BORGHETTO 80 | PISA 56100 | ITALY |
| | 11800 USM PENANG | USM PENANG 11800 | MALAYSIA |
| DIR ENV HEALTH & SAFETY | CHEM B-73 | ALBANY | NY 12222 |
| DIRECTOR | 220 WINSPEAR AVE | BUFFALO | NY 14215 |
| DIRECTOR | 220 WINSPEAR AVE | BUFFALO | NY 14215 |
| DIRECTOR | 220 WINSPEAR AVE | BUFFALO | NY 14215 |
| PROF OF RADIOLOGY MS: 0577 | 234 GOODMAN/MONT REID PAV G | CINCINNATI | OH 45219 |
| DIRECTOR, NUCLEAR MEDICIN | 550 N UNIVERSITY BLVD UH-0665 | INDIANAPOLIS | IN 46202 |
| PROFESSOR | I P PAVLOVA 6 | OLOMOUC 77520 | CZECH REP |
| PROFESSOR | I P PAVLOVA 6 | OLOMOUC 77520 | CZECH REP |
| DIRECTOR | FACULTY OF PHARMACY MS: T6G | EDMONTON ALBERTA | CANADA |
| DIRECTOR | ENGINEERING BLDG 20 RM 01 | TUCSON | AZ 85721-0020 |
| DIRECTOR | ENGINEERING BLDG 20 RM 01 | TUCSON | AZ 85721-0020 |
| DIRECTOR | ENGINEERING BLDG 20 RM 01 | TUCSON | AZ 85721-0020 |
| DIRECTOR | ENGINEERING BLDG 20 RM 01 | TUCSON | AZ 85721-0020 |
| DIRECTOR | 888 N EUCLID RM: 412 | TUCSON | AZ 85721 |
| | 204 MECHANICAL ENGR BLDG | FAYETTEVILLE | AR 72701 |
| RADIATION SAFETY OFFICER | 2075 WESBROOK MALL STE 50 | VANCOUVER V6T 1Z1 | CANADA |
| RADIATION SAFETY OFFICER | 220 WINSPEAR AVE | BUFFALO | NY 14215 |
| | PO BOX 808 MS: L-634 | LIVERMORE | CA 94551 |
| PROFESSOR | 4155 ETCHEVERRY HALL MC1730 | BERKELEY | CA 94720 |
| PROFESSOR | 4155 ETCHEVERRY HALL MC1730 | BERKELEY | CA 94720 |
| PROFESSOR | 4155 ETCHEVERRY HALL MC1730 | BERKELEY | CA 94720 |
| DIRECTOR | 5335 PRICE AVE-BLDG 258 | MCCLELLAN | CA 95652 |
| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |
| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |
| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |

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| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |
| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |
| MGR | 2315 STOCKTON BLVD FSSB STE | SACRAMENTO | CA 95817 |
| PROFESSOR | PO BOX 161390 | ORLANDO | FL 32816 |
| | PO BOX 210072 | CINCINNATI | OH 45221 |
| | PO BOX 210072 | CINCINNATI | OH 45221 |
| | PO BOX 210072 | CINCINNATI | OH 45221 |
| RADIATION SAFETY OFCR | UCB 375 | BOULDER | CO 80309 |
| RADIATION SAFETY OFCR | UCB 375 | BOULDER | CO 80309 |
| RADIATION SAFETY OFCR | UCB 375 | BOULDER | CO 80309 |
| RADIATION SAFETY OFCR | UCB 375 | BOULDER | CO 80309 |
| RADIATION SAFETY OFFICER | 263 FARMINGTON AVE MS: 3930 | FARMINGTON | CT 06030 |
| RADIATION SAFETY OFFICER | 263 FARMINGTON AVE MS: 3930 | FARMINGTON | CT 06030 |
| RADIATION SAFETY OFFICER | 263 FARMINGTON AVE MS: 3930 | FARMINGTON | CT 06030 |
| RADIATION SAFETY OFFICER | 3102 HORSEBARN HILL RD U-4097 | STORRS | CT 06269-4097 |
| EDUCATIONAL DIRECTOR | 1000 N MAIN ST | FINDLAY | OH 45840 |
| DIRECTOR NUCL FACILITIES | | GAINESVILLE | FL 32611 |
| | PO BOX 116450 | GAINESVILLE | FL 32611 |
| DIRECTOR | 207 NSC PO BOX 118300 | GAINESVILLE | FL 32611-8300 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| SR RADIATION SFTY OFFICER | 240A RIVERBEND RD | ATHENS | GA 30602 |
| | GUELPH | ONTARIO N1G 2W1 | CANADA |
| ASSOCIATE PROFESSOR | 104 SOUTH WRIGHT ST | URBANA | IL 61801 |
| ASSOCIATE PROFESSOR | 104 SOUTH WRIGHT ST | URBANA | IL 61801 |
| ASSOCIATE PROFESSOR | 104 SOUTH WRIGHT ST | URBANA | IL 61801 |
| ASSOCIATE PROFESSOR | 104 SOUTH WRIGHT ST | URBANA | IL 61801 |
| DEPT OF NUCL ENNRG | 103 S GOODWIN AVE MS: 223NEL | URBANA | IL 61801 |
| ASSOCIATE PROFESSOR | 104 SOUTH WRIGHT ST | URBANA | IL 61801 |
| DEPT OF NUC ENGINEERING | 103 S GOODWIN AVE | URBANA | IL 61801 |
| | 103 S GOODWIN AVE 214-NEL | URBANA | IL 61801 |
| | 1540 W 15TH ST | LAWRENCE | KS 66045-7610 |
| PROFESSOR | 2015 LEARNED HALL | LAWRENCE | KS 66045 |
| RSO | 1540 W 15TH ST-101 BURT HALL | LAWRENCE | KS 66045 |
| RSO | 1540 W 15TH ST-101 BURT HALL | LAWRENCE | KS 66045 |
| ENV HLTH & SAFETY OFFICER | 191 FRANK KENNEDY CENTRE | WINNIPEG MAN R3T 2 | CANADA |
| | | COLLEGE PARK | MD 20742 |
| TRAINING REACTOR | DEPT OF MATLS & NUCL ENGINEER | COLLEGE PARK | MD 20742 |
| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |
| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |

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| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |
| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |
| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |
| RADIATION SAFETY OFFICER | N414 MORRILL SCI BLDG | AMHERST | MA 01003 |
| PROFESSOR | 2355 BONISTEEL BLV 1943 COOLE | ANN ARBOR | MI 48109 |
| PHOENIX MEMORIAL LAB | 2301 BONISTEEL BLVD | ANN ARBOR | MI 48109 |
| RADIATION SAFETY OFFICER | 410 CHURCH ST SE W-140 BHS | MINNEAPOLIS | MN 55455 |
| RADIATION SAFETY OFFICER | 410 CHURCH ST SE W-140 BHS | MINNEAPOLIS | MN 55455 |
| RADIATION SAFETY OFFICER | 410 CHURCH ST SE W-140 BHS | MINNEAPOLIS | MN 55455 |
| RADIATION SAFETY OFFICER | 410 CHURCH ST SE W-140 BHS | MINNEAPOLIS | MN 55455 |
| RADIATION SAFETY OFFICER | 410 CHURCH ST SE W-140 BHS | MINNEAPOLIS | MN 55455 |
| DIRECTOR | 1513 RESEARCH PARK DR | COLUMBIA | MO 65211 |
| HEALTH PHYSICS MANAGER | RESEARCH PARK DR | COLUMBIA | MO 65211 |
| REACTOR MANAGER | 404 RESEARCH REACTOR | COLUMBIA | MO 65211 |
| DIRECTOR | 1513 RESEARCH PARK DR | COLUMBIA | MO 65211 |
| REF/DOCUMENTS LIBRARIAN | 601 S COLLEGE RD | WILMINGTON | NC 28403 |
| PROFESSOR | DEPT OF MINING ENGR MS: 173 | RENO | NV 89557 |
| PROFESSOR | DEPT OF MINING ENGR MS: 173 | RENO | NV 89557 |
| PROFESSOR | DEPT OF MINING ENGR MS: 173 | RENO | NV 89557 |
| RADIATION SAFETY OFFICER | PERPETUITY HALL LEAVITT WAY | DURHAM | NH 03824 |
| CHIEF REACTOR SUPERVISOR 1 | UNIVERSITY OF NEW MEXICO | ALBUQUERQUE | NM 87131-0001 |
| CHIEF REACTOR SUPERVISOR 1 | UNIVERSITY OF NEW MEXICO | ALBUQUERQUE | NM 87131-0001 |
| | MRI CENTER MS: CB7515 | CHAPEL HILL | NC 27599 |
| DIRECTOR | 636 GRACE HALL | NOTRE DAME | IN 46556 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 905 ASP ROOM 112 | NORMAN | OK 73019 |
| RADIATION SAFETY OFFICER | 3160 CHESTNUT ST STE 400 | PHILADELPHIA | PA 19104 |
| RADIATION SAFETY OFFICER | 3160 CHESTNUT ST STE 400 | PHILADELPHIA | PA 19104 |
| RADIATION SAFETY OFFICER | 3160 CHESTNUT ST STE 400 | PHILADELPHIA | PA 19104 |
| RADIATION SAFETY OFFICER | 3160 CHESTNUT ST STE 400 | PHILADELPHIA | PA 19104 |
| | 418 SERVICE DR 1412 BLOCKLEY | PHILADELPHIA | PA 19104 |
| | 418 SERVICE DR 1412 BLOCKLEY | PHILADELPHIA | PA 19104 |
| RADIATION SAFETY OFFICER | 3160 CHESTNUT ST STE 400 | PHILADELPHIA | PA 19104 |
| | VIA DIOTISALVI 2 | PISA I-56100 | ITALY |
| RADIATION SAFETY OFFICER | 130 DESITI ST | PITTSBURGH | PA 15261 |
| ASSOC PROF, ASSOC CHAIR | 260 KAPPA DR | PITTSBURGH | PA 15238 |
| DIRECTOR | 44 CAMPUS DRIVE RM 127 TRC BI | SASKATOON S7N 5B3 | CANADA |
| | DEPT OF RADIOLOGY | COLUMBIA | SC 29208 |
| | DEPT OF RADIOLOGY | COLUMBIA | SC 29208 |

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|---------------------------|------------------------------|-------------------|---------------|
| | 171 ASHLEY AVE | CHARLESTON | SC 29425 |
| ADJUNCT PROFESSOR | 109 HARWELL DR | COLUMBIA | SC 29223-8103 |
| HEAD OF DEPT | | KNOXVILLE | TN 37996 |
| | 1515 HOLCOMBE BLVD BOX 35 | HOUSTON | TX 77030 |
| | 6431 FANNIN MS: 2-132 MSB | HOUSTON | TX 77030 |
| ISO | 301 UNIVERSITY BLVD | GALVESTON | TX 77555 |
| ISO | 301 UNIVERSITY BLVD | GALVESTON | TX 77555 |
| ISO | 301 UNIVERSITY BLVD | GALVESTON | TX 77555 |
| DIRECTOR | 7703 FLOYD CURL DR | SAN ANTONIO | TX 78284 |
| | 10100 BURNET RD | AUSTIN | TX 78758 |
| | 10100 BURNET RD BLDG 159 | AUSTIN | TX 78758 |
| PROFESSOR | 5 KINGS COLLEGE RD | TORONTO M55368 | CANADA |
| | 122 S CENTRAL CAMPUS DR RM 1 | SALT LAKE CITY | UT 84112-0610 |
| | 122 S CENTRAL CAMPUS DR RM 1 | SALT LAKE CITY | UT 84112-0610 |
| RESEARCH PROFESSOR | 729 ARAPEN DR | SALT LAKE CITY | UT 84108 |
| REACTOR ADMINISTRATOR | 50 S. CENTRAL CAMPUS DR RM 1 | SALT LAKE CITY | UT 84112 |
| ASSOCIATE DIRECTOR | 004 ROWELL BLDG | BURLINGTON | VT 05405 |
| ASSOCIATE DIRECTOR | 004 ROWELL BLDG | BURLINGTON | VT 05405 |
| ASSOCIATE DIRECTOR | 004 ROWELL BLDG | BURLINGTON | VT 05405 |
| ASSOCIATE DIRECTOR | 004 ROWELL BLDG | BURLINGTON | VT 05405 |
| ASSOCIATE DIRECTOR | 004 ROWELL BLDG | BURLINGTON | VT 05405 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| RAD SAFETY OFFICER | 201 HALL HLTH CTR BOX 354400 | SEATTLE | WA 98195 |
| OFFICE OF THE DEAN | PO BOX 352180 | SEATTLE | WA 98195 |
| | | LONDON ONT N6A 5E | CANADA |
| | PO BOX 413 | MILWAUKEE | WI 53201 |
| ASSOC DEAN FOR RES & GRAI | 1300 UNIVERSITY AVE 1208 MSC | MADISON | WI 53706 |
| | 1500 ENGINEERING DR | MADISON | WI 53706 |
| | 1500 ENGINEERING DR | MADISON | WI 53706 |
| ASSOC DEAN FOR RES & GRAI | 1300 UNIVERSITY AVE 1208 MSC | MADISON | WI 53706 |
| ASSISTANT PROFESSOR | 1530 MEDICAL SCIENCE CENTER | MADISON | WI 53706 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| RADIATION SAFETY OFFICER | 30 N MURRAY ST | MADISON | WI 53715 |
| | 1513 UNIVERSITY AVE-RM 1215 | MADISON | WI 53706-1687 |

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| RADIATION SAFETY OFFICER | ROOM 303 MERICA HALL | LARAMIE | WY 82071 |
| RADIATION SAFETY OFFICER | ROOM 303 MERICA HALL | LARAMIE | WY 82071 |
| RADIATION SAFETY OFFICER | BOX 873501 MS: 3501 | TEMPE | AZ 85287 |
| ASSOCIATE LIBRARIAN | | RUSSELLVILLE | AR 72801 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| RADIATION SAFETY OFFICER | CARDINAL STATION ALUMNICTR | : WASHINGTON | DC 20064 |
| PROFESSOR | 342 COMPUTER CT | ANDERSON | SC 29625 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| PROFESSOR | RICH LABORATORY | CLEMSON | SC 29634 |
| | 125 HUMPHREYS SERVICE BLDG | ITHACA | NY 14853 |
| | 125 HUMPHREYS SERVICE BLDG | ITHACA | NY 14853 |
| | 125 HUMPHREYS SERVICE BLDG | ITHACA | NY 14853 |
| | 125 HUMPHREYS SERVICE BLDG | ITHACA | NY 14853 |
| | SOUTH RD | DURHAM DH1 3LE | ENGLAND |
| | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |
| | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |
| | 1462 CLIFTON RD STE 312 | ATLANTA | GA 30322 |
| LECTURER ON BIOPHYSICS | 6 SHAGBARK RD | CONCORD | MA 01742 |
| LECTURER ON BIOPHYSICS | 6 SHAGBARK RD | CONCORD | MA 01742 |
| DIRECTOR | PO BOX 8106 | POCATELLO | ID 83209 |
| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
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| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
| RAD SAFETY OFFICER | 541 CLINICAL DR | INDIANAPOLIS | IN 46202 |
| | 2735 E 10TH STREET | BLOOMINGTON | IN 47408 |
| RADIATION SAFETY OFFICER | 108 EDWARDS HALL | MANHATTAN | KS 66506 |
| RADIATION SAFETY OFFICER | HUMAN NUTRITION LAB | JEFFERSON CITY | MO 65102 |
| DIRECTOR | PO BOX 3015 | RUSTON | LA 71272 |
| DIR NUC REACTOR PROG | BURLINGTON LAB-BOX 7909 RM | : RALEIGH | NC 27695 |
| ASSOCIATE DIRECTOR | PO BOX 7001 | RALEIGH | NC 27695 |
| ASSOCIATE DIRECTOR | PO BOX 7001 | RALEIGH | NC 27695 |

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| ASSOCIATE DIRECTOR | PO BOX 7001 | RALEIGH | NC 27695 |
| RADIATION SAFETY OFFICER | 303 E CHICAGO AVE W223 | CHICAGO | IL 60611 |
| PO BOX 451 | JAMES FORRESTAL CAMPUS | PRINCETON | NJ 08544 |
| PROFESSOR | | SAN DIEGO | CA 92182 |
| PROFESSOR | | SAN DIEGO | CA 92182 |
| RADIATION SAFETY OFFICER | 8888 UNIVERSITY DR | BURNABY BC V5A 1S6 | CANADA |
| RADIATION SAFETY OFFICER | | ROHNERT PARK | CA 94928 |
| ASSOC PROFESSOR | MS: 2531 | LOS ANGELES | CA 90089 |
| RADIATION SAFETY OFFICER | 480 OAK ROAD MS: 8006 | STANFORD | CA 94305 |
| RADIATION SAFETY OFFICER | 480 OAK ROAD MS: 8006 | STANFORD | CA 94305 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| PROFESSOR & HEAD | 129 ZACHRY ENGR CENTER | COLLEGE STATION | TX 77843 |
| | PETERBOROUGH | ONTARIO K9J 7B8 | CANADA |
| RADIATION SAFETY OFFICER | UMC-8315 MS: 8315 | LOGAN | UT 84322 |
| RADIATION SAFETY OFFICER | UMC-8315 MS: 8315 | LOGAN | UT 84322 |
| PROFESSOR | 4-1 OHKUBO-3 SHINJUKU-KU | TOKYO 169-8555 | JAPAN |
| RADIATION SAFETY OFFICER | 135 COLLEGE ST | NEW HAVEN | CT 06510 |
| RADIATION SAFETY OFFICER | 135 COLLEGE ST | NEW HAVEN | CT 06510 |
| RADIATION SAFETY OFFICER | 135 COLLEGE ST | NEW HAVEN | CT 06510 |
| RADIATION SAFETY OFFICER | 135 COLLEGE ST | NEW HAVEN | CT 06510 |
| | 5150 CENTRE AVE RM 544 | PITTSBURGH | PA 15232 |
| COUNSEL | PO BOX 669 | SANTA FE | NM 87504 |
| | 2600 VIRGINIA AVE NW | WASHINGTON | DC 20037-1923 |
| | 200 ORCHARD RIDGE DR | GAITHERSBURG | MD 20878 |
| SR ENGINEER | 200 ORCHARD RIDGE DR STE 10 | GAITHERSBURG | MD 20878 |
| PRINCIPAL GEOLOGIST | 200 ORCHARD RIDGE DR STE 10 | GAITHERSBURG | MD 20878-1978 |
| COMMANDER BIOENV ENGR FI 338 | SOUTH DAKOTA | VANDENBERG AFB | CA 93437 |
| COMMANDER BIOENV ENGR FI 338 | SOUTH DAKOTA | VANDENBERG AFB | CA 93437 |
| COMMANDER BIOENV ENGR FI 338 | SOUTH DAKOTA | VANDENBERG AFB | CA 93437 |
| COMMANDER BIOENV ENGR FI 338 | SOUTH DAKOTA | VANDENBERG AFB | CA 93437 |
| RAD PROT OFCR | 3100 RICKETTS POINT RD | ABERDEEN PRV GND | MD 21010 |
| SENIOR HEALTH PHYSICIST | | REDSTONE ARSENAL | AL 35898 |
| BIOENVIRONMENTAL ENGINEER | 303 N DAVIS DR BLDG 631 | CHARLESTON AFB | SC 29404 |
| RADIATION SAFETY OFFICER | 2200 BERGQUIST DR STE 1 | LACKLAND AFB | TX 78235 |
| 759 MDTs/MTRP-RSO | 2200 BERGQUIST DR STE 1 | LACKLAND AFB | TX 78236 |
| LIBRARIAN-LIBRARY SERVICES | BLDG E-1570 | ABERDEEN PROVING | MD 21010 |
| ARMY REACTOR PROG MGR | 5915 16th ST BLDG 238 | FORT BELVOIR | VA 22060 |
| RADIATION SAFETY OFFICER | ATTN: AMSOS-SF | ROCK ISLAND | IL 61299 |

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| RADIATION SAFETY OFFICER | ATTN: AMSOS-SF | ROCK ISLAND | IL 61299 |
| RADIATION PROT OFFICE | 16 FRIZELL RM: 54B | FT LEONARD WOOD | MO 65473 |
| RADIATION PROT OFFICE | 16 FRIZELL RM: 54B | FT LEONARD WOOD | MO 65473 |
| RADIATION PROT OFFICE | 16 FRIZELL RM: 54B | FT LEONARD WOOD | MO 65473 |
| CHIEF STRUCTURES DIV | BLDG 226/B168 | GAITHERSBURG | MD 20899 |
| METEOROLOGIST | 1315 EAST-WEST HWY MS:R/ARL | SILVER SPRING | MD 20910 |
| | 2597 B 3/4 ROAD | GRAND JUNCTION | CO 81501 |
| MANAGER | 2597 B 3/4 ROAD | GRAND JUNCTION | CO 81501 |
| | 11901 GERMANTOWN RD EM-45 | GERMANTOWN | MD 20874 |
| OCRWM CORRESPONDENCE | 1551 HILLSHIRE DR M/S 523 | LAS VEGAS | NV 89134-6321 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| DIRECTOR | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134 |
| REG RESPONSE COOR | 53 BELL AVENUE BLDG 464 | UPTON | NY 11973 |
| REG RESPONSE COOR | 53 BELL AVENUE BLDG 464 | UPTON | NY 11973 |
| | 10282 ROCK SPRINGS RD | WEST VALLEY | NY 14171 |
| ASST GC CIVILIAN NUC PROG | 1000 INDEPENDENCE AVE SW GC | WASHINGTON | DC 20585 |
| ASST GC CIVILIAN NUC PROG | 1000 INDEPENDENCE AVE SW GC | WASHINGTON | DC 20585 |
| DIRECTOR | 1000 INDEPENDENCE AVE SW EH | WASHINGTON | DC 20585 |
| | 1000 INDEPENDENCE AVE SW EM | WASHINGTON | DC 20585 |
| SENIOR RESEARCH ADVISOR | 19901 GERMANTOWN RD A-283 | GERMANTOWN | MD 20874 |
| PROGRAM MGR (MSP) | 19901 GERMANTOWN RD | GERMANTOWN | MD 20874 |
| | 19901 GERMANTOWN RD NE-20 | GERMANTOWN | MD 20874 |
| | 19901 GERMANTOWN RD EM-76 | GERMANTOWN | MD 20874 |
| DEPUTY ASST SECRETARY | EH-5/RM 5129/270CC | GERMANTOWN | MD 20874 |
| SPEC ASST | 19901 GERMANTOWN RD | GERMANTOWN | MD 20874-1290 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| OCRWM CORRESPONDENCE | 1551 HILLSHIRE DR M/S 523 | LAS VEGAS | NV 89134-6321 |
| DIRECTOR | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134 |
| | 9800 S CASS AVE | ARGONNE | IL 60439 |
| | 9800 S CASS AVE | ARGONNE | IL 60439 |
| DEPUTY DIRECTOR | 1000 INDEPENDENCE AVE SW M/ | WASHINGTON | DC 20585 |
| | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134-6321 |
| CHIEF COUNSEL | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134 |
| INFORMATION SPECIALIST | PO BOX 98518 MS: 505 | LAS VEGAS | NV 89193 |
| MGR REG 4 RAD ASSIST PRGM | PO BOX 5400 MS: WSD/ERP | ALBUQUERQUE | NM 87185 |
| DEPUTY ASST DIR INSP PROGI | 1551 HILLSHIRE DR M/S 523 | LAS VEGAS | NV 89134 |
| | 1240 ISAAC HULL AVE SE | WASHINGTON | DC 20376-8041 |
| PROJECT MANAGER | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| DIRECTOR | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 19901 GERMANTOWN RD, EH-23 | GERMANTOWN | MD 20874 |

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| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| | 19901 GERMANTOWN RD EH/270 | GERMANTOWN | MD 20874-1290 |
| | WASHINGTON NAVY YARD BLDG | WASHINGTON | DC 20376-8041 |
| | 19901 GERMANTOWN RD | GERMANTOWN | MD 20874 |
| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 19901 GERMANTOWN RD | GERMANTOWN | MD 20874-1290 |
| | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1000 INDEPENDENCE AVE SW EH | WASHINGTON | DC 20585 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| | 1551 HILLSIRE DR | N LAS VEGAS | NV 89134 |
| YM LIAISON | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| | 1551 HILLSHIRE DR STE A | N LAS VEGAS | NV 89134 |
| NUCLEAR INDUSTRY LIAISON | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585-0270 |
| ATTORNEY | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| DIRECTOR | 1551 HILLSHIRE DR STE A | LAS VEGAS | NV 89134 |
| GENERAL ENGINEER | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134 |
| | 15339 SIXES BRIDGE RD | EMMITSBURG | MD 21727 |
| ASSOC DIRECTOR | 1000 INDEPENDENCE AVE SW NE | WASHINGTON | DC 20585 |
| NUC ENGR | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585-1290 |
| ATTORNEY | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| NUCLEAR INDUSTRY LIAISON | 20300 CENTURY BLVD | GERMANTOWN | MD 20874-1290 |
| NUCLEAR ENGINEER | GERMANTOWN RD | GERMANTOWN | MD 20874 |
| EXECUTIVE OFFICER | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| ACTING DIRECTOR | 1551 HILLSHIRE DR M/S 447 | LAS VEGAS | NV 89134 |
| | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| DIRECTOR | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| PROJECT MANAGER | 1551 HILLSHIRE DR | N LAS VEGAS | NV 89134 |
| DIRECTOR | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| DIRECTOR - OCRWM | 1000 INDEPENDENCE AVE SW | WASHINGTON | DC 20585 |
| RAC CHAIR | 130 228TH STREET SW | BOTHELL | WA 98021 |
| DIRECTOR | 1849 C STREET NW MS: 2462 | WASHINGTON | DC 20240 |
| DIRECTOR | 1849 C STREET NW MS: 2340 | WASHINGTON | DC 20240 |
| DIRECTOR | 1849 C STREET NW MS: 2462 | WASHINGTON | DC 20240 |
| SAFETY OFFICER | 4200 NEW HAVEN RD | COLUMBIA | MO 65201 |
| RM: 7330-C | 950 PENNSYLVANIA AVE NW | WASHINGTON | DC 20530 |
| | 3780 I-55 NORTH STE 210 | JACKSON | MS 39211 |
| RAD AFFAIRS SUPP OFF | NAVAL WEAPONS STAT PO DRAV | YORKTOWN | VA 23691 |
| RAD AFFAIRS SUPP OFF | NAVAL WEAPONS STAT PO DRAV | YORKTOWN | VA 23691 |
| RAD AFFAIRS SUPP OFF | NAVAL WEAPONS STAT PO DRAV | YORKTOWN | VA 23691 |
| RAD AFFAIRS SUPP OFF | NAVAL WEAPONS STAT PO DRAV | YORKTOWN | VA 23691 |

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| RAD AFFAIRS SUPP OFF | NAVAL WEAPONS STAT PO DRAW | YORKTOWN | VA 23691 |
| RAD SAFETY OFFICER | PO BOX 190022 CODE 322DH | N CHARLESTON | SC 29419 |
| RAD SAFETY OFFICER PORTSM | CODE 105.5BLDG H-1 | PORTSMOUTH | NH 03804 |
| DIRECTOR OF RAD HEALTH | CODE 105.5 | BREMERTON | WA 98314 |
| DIRECTOR OF RAD HEALTH | CODE 105.5 | BREMERTON | WA 98314 |
| | 400 7TH ST SW | WASHINGTON | DC 20590 |
| | 400 7TH ST SW | WASHINGTON | DC 20590 |
| DIRECTOR | 400 7TH ST SW | WASHINGTON | DC 20590 |
| | PO BOX 380 | SUITLAND | MD 20752 |
| LEADER EMERGENCY MGMT | PO BOX 2001 | OAK RIDGE | TN 37831 |
| | PO BOX 2001 | OAK RIDGE | TN 37831 |
| | 850 ENERGY DR MS: 1235 | IDAHO FALLS | ID 83401 |
| | 850 ENERGY DR MS: 1235 | IDAHO FALLS | ID 83401 |
| | PO BOX 968 MS: 1399 | RICHLAND | WA 99352 |
| EMERG PREP PROG MG | PO BOX 550 A6-35 | RICHLAND | WA 99352 |
| SILEX TECHNOLOGY MGR | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| SILEX TECHNOLOGY MGR | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| VP SERVICES & PROJECTS | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| INDUSTRIAL HYGIENIST | PO BOX 1410 HOBBS RD-MS 1027 | PADUCAH | KY 42001 |
| INDUSTRIAL HYGIENIST | PO BOX 1410 HOBBS RD-MS 1027 | PADUCAH | KY 42001 |
| | PO BOX 1410 | PADUCAH | KY 42001 |
| | PO BOX 1410 | PADUCAH | KY 42001 |
| MANAGER | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42001 |
| MANAGER | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42001 |
| MANAGER | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42001 |
| MANAGER | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42001 |
| MGR NUC REG AFF | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42001 |
| MGR NUC REG AFFAIRS | PO BOX 1410 C-100 MS: 1020 | PADUCAH | KY 42002 |
| | PO BOX 628 MS: 2206 | PIKETON | OH 45661 |
| GENERAL MANAGER | POB 628 3930 US RT 23 MS: 1223 | PIKETON | OH 45661 |
| MGR NUC REG AFFAIRS | PO BOX 628 | PIKETON | OH 45661 |
| MANAGER | 5600 HOBBS RD | PADUCAH | KY 42002-1410 |
| | 1445 ROSS AVE (6EN-HX REG 6) | DALLAS | TX 75202 |
| | 1445 ROSS AVE (6EN-HX REG 6) | DALLAS | TX 75202 |
| | 401 M STREET SW M/C 6602J | WASHINGTON | DC 20460 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| CHIEF | 290 BROADWAY RM 2833 | NEW YORK | NY 10007 |
| REGIONAL QA OFFICER | 1650 ARCH STREET MS: 3ESOO | PHILADELPHIA | PA 19103 |
| ENVIRONMENTAL SCIENTIST | 401 M STREET SW | WASHINGTON | DC 20460 |

| | | | |
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| RADIATION PROGRAM MGR | 61 FORSYTH ST SW STE 4APT-AR | ATLANTA | GA 30303 |
| RADIATION PROGRAM MGR | 61 FORSYTH ST SW STE 4APT-AR | ATLANTA | GA 30303 |
| | 1445 ROSS AVE MS: 6PD-T | DALLAS | TX 75202 |
| RADIATION SAFETY OFFICER | PO BOX 98517 | LAS VEGAS | NV 89193 |
| | 1200 PENNSYLVANIA AVE NW | WASHINGTON | DC 20460 |
| ENVIRON ENGINEER | 1200 PENNSYLVANIA AVE NW MC | WASHINGTON | DC 20460-0001 |
| ENVIRON ENGINEER | 1200 PENNSYLVANIA AVE NW MC | WASHINGTON | DC 20460-0001 |
| REGION 8 TECH LIBRARY | 1595 WYNKOOP ST, 0 OC-L | DENVER | CO 80202 |
| | 500 C STREET SW | WASHINGTON | DC 20472 |
| | 800 NORTH LOOP 288 | DENTON | TX 76209 |
| EMERG MGMT PROG SPEC | BLDG 710 BOX 25267 MS: PTE DIV | DENVER | CO 80225 |
| REGION VII | 2323 GRAND BLVD STE 900 | KANSAS CITY | MO 64108-2670 |
| DIRECTOR | 26 FEDERAL PLAZA STE 1311 | NEW YORK | NY 10278 |
| | 1 MONTVALE AVE 4TH FL | STONEHAM | MA 02180 |
| REGL RADIOLOGICAL HEALTH | 20 N MICHIGAN AVE STE 510 | CHICAGO | IL 60602 |
| | HFT-40 | JEFFERSON | AR 72079 |
| | 11400 ROCKVILLE PIKE STE 400 | ROCKVILLE | MD 20852-3004 |
| | 9200 CORPORATE BLVD | ROCKVILLE | MD 20850 |
| RADIATION SAFETY OFFICER | 1350 PICCARD DR MS: HFZ-240 | ROCKVILLE | MD 20850 |
| RADIATION SAFETY OFFICER | 1350 PICCARD DR MS: HFZ-240 | ROCKVILLE | MD 20850 |
| RADIATION SAFETY OFFICER | 1350 PICCARD DR MS: HFZ-240 | ROCKVILLE | MD 20850 |
| RADIATION SAFETY OFFICER | 1350 PICCARD DR MS: HFZ-240 | ROCKVILLE | MD 20850 |
| RADIATION SAFETY OFFICER | 1350 PICCARD DR MS: HFZ-240 | ROCKVILLE | MD 20850 |
| DIRECTOR | 5600 FISHERS LANE MS: HFZ-1 | ROCKVILLE | MD 20857 |
| SENIOR EVALUATOR | 441 G STREET NW | WASHINGTON | DC 20548 |
| | 1244 SPEERS BLVD STE 800 | DENVER | CO 80204 |
| | 441 G STREET NW | WASHINGTON | DC 20548 |
| SENIOR ANALYST | 1244 SPEER BLVD STE 800 | DENVER | CO 80204 |
| ASSISTANT DIRECTOR | 1244 SPEER BLVD STE 800 | DENVER | CO 80204 |
| ASST DIRECTOR | 441 G ST NW | WASHINGTON | DC 20548 |
| DIRECTOR | 441 G ST NW RM 2962 | WASHINGTON | DC 20548 |
| | 1244 SPEERS BLVD STE 800 | DENVER | CO 80204 |
| | 1261 TOWN CENTER DR MS: 423 | LAS VEGAS | NV 89134 |
| | 810 BEAR TAVERN RD | WEST TRENTON | NJ 08628 |
| | NATIONAL CENTER MS: 430 | RESTON | VA 20192 |
| RADIATION SAFETY OFFICER | PO BOX 25046 MS: 974 | DENVER | CO 80225 |
| | PO BOX 25046 MS: 974 | DENVER | CO 80225-0046 |
| | PO BOX 25046 MS: 974 | DENVER | CO 80225-0046 |
| | 411 NATIONAL CENTER | RESTON | VA 20192 |
| | PO BOX 25046 MS: 974 | DENVER | CO 80225-0046 |
| | 1261 TOWN CENTER DR MS: 423 | LAS VEGAS | NV 89134 |
| NUCLEAR SAFETY ATTACHE | | WASHINGTON | DC 20521 |
| | BLDG 104 WASHINGTON WAY | WASHINGTON | DC 20374-0801 |

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|-------------------------|-----------------------|-----------------|---------------|
| SR RESIDENT INSP OFFICE | PO BOX 490 | MINERAL | VA 23117 |
| SR RESIDENT INSP OFFICE | PO BOX 490 | MINERAL | VA 23117 |
| SR RESIDENT INSP OFC | PO BOX 490 | MINERAL | VA 23117 |
| SR RESIDENT INSP OFC | PO BOX 490 | MINERAL | VA 23117 |
| SR RESIDENT INSP OFC | PO BOX 490 | MINERAL | VA 23117 |
| RESIDENT INSPECTOR | 1260 NUCLEAR PLANT RD | SPRING CITY | TN 37381 |
| SR RESIDENT INSP OFFICE | PO BOX 490 | MINERAL | VA 23117 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| SR RESIDENT INSPECTOR | 2600 IGOU FERRY RD | SODDY DAISY | TN 37379 |
| RESIDENT INSPECTOR | PO BOX 300 | SEABROOK | NH 03874-0300 |
| RESIDENT INSPECTOR | PO BOX 300 | SEABROOK | NH 03874-0300 |
| RESIDENT INSPECTOR | PO BOX 300 | SEABROOK | NH 03874-0300 |
| RESIDENT INSPECTOR | PO BOX 300 | SEABROOK | NH 03874-0300 |
| RESIDENT INSPECTOR | PO BOX 300 | SEABROOK | NH 03874-0300 |
| RESIDENT INSPECTOR | 320 GOVERNOR HUNT RD | VERNON | VT 05354-9766 |
| RESIDENT INSPECTOR | 320 GOVERNOR HUNT RD | VERNON | VT 05354-9766 |
| RESIDENT INSPECTOR | 320 GOVERNOR HUNT RD | VERNON | VT 05354-9766 |
| RESIDENT INSPECTOR | 320 GOVERNOR HUNT RD | VERNON | VT 05354-9766 |
| RESIDENT INSPECTOR | 320 GOVERNOR HUNT RD | VERNON | VT 05354-9766 |
| RESIDENT INSPECTOR | PO BOX 513 | NIANTIC | CT 06357 |
| RESIDENT INSPECTOR | PO BOX 513 | NIANTIC | CT 06357 |
| RESIDENT INSPECTOR | PO BOX 513 | NIANTIC | CT 06357 |
| RESIDENT INSPECTOR | PO BOX 513 | NIANTIC | CT 06357 |
| RESIDENT INSPECTOR | PO BOX 128 | WATERFORD | CT 06385 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | DRAWER 0509 | HANCOCKS BRIDGE | NJ 08038 |
| RESIDENT INSPECTOR | PO BOX 509 | HANCOCKS BRIDGE | NJ 08038-0509 |
| DEPUTY DIRECTOR | | | |
| RESIDENT INSPECTOR | PO BOX 59 | BUCHANAN | NY 10511 |
| RESIDENT INSPECTOR | PO BOX 59 | BUCHANAN | NY 10511 |
| DEPUTY DIRECTOR | | | |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 136 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 126 | LYCOMING | NY 13093 |
| RESIDENT INSPECTOR | PO BOX 126 | LYCOMING | NY 13093 |

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|--------------------------|--------------------------|-------------------|---------------|
| RESIDENT INSPECTOR | 348 LAKE RD | OSWEGO | NY 13126-5974 |
| RESIDENT INSPECTOR | 1503 LAKE RD | ONTARIO | NY 14519 |
| RESIDENT INSPECTOR | 1503 LAKE RD | ONTARIO | NY 14519 |
| RESIDENT INSPECTOR | 1503 LAKE RD | ONTARIO | NY 14519 |
| RESIDENT INSPECTOR | 1503 LAKE RD | ONTARIO | NY 14519 |
| RESIDENT INSPECTOR | PO BOX 298 | SHIPPINGPORT | PA 15077-0798 |
| RESIDENT INSPECTOR | PO BOX 298 | SHIPPINGPORT | PA 15077-0798 |
| RESIDENT INSPECTOR | PO BOX 298 | SHIPPINGPORT | PA 15077-0798 |
| RESIDENT INSPECTOR | PO BOX 298 | SHIPPINGPORT | PA 15077-0798 |
| RESIDENT INSPECTOR | 1848 LAY RD | DELTA | PA 17314-9032 |
| RESIDENT INSPECTOR | 1848 LAY RD | DELTA | PA 17314-9032 |
| RESIDENT INSPECTOR | 1848 LAY RD | DELTA | PA 17314-9032 |
| RESIDENT INSPECTOR | 1848 LAY RD | DELTA | PA 17314-9032 |
| RESIDENT INSPECTOR | 1848 LAY RD | DELTA | PA 17314-9032 |
| RESIDENT INSPECTOR | PO BOX 35 MS: NUCSA4 | BERWICK | PA 18603 |
| RESIDENT INSPECTOR | PO BOX 35 MS: NUCSA4 | BERWICK | PA 18603 |
| RESIDENT INSPECTOR | PO BOX 35 MS: NUCSA4 | BERWICK | PA 18603 |
| RESIDENT INSPECTOR | PO BOX 35 MS: NUCSA4 | BERWICK | PA 18603 |
| SR RESIDENT INSPECTOR | 3146 SANATOGA RD | POTTSTOWN | PA 19464-3418 |
| SR RESIDENT INSPECTOR | 3146 SANATOGA RD | POTTSTOWN | PA 19464-3418 |
| SR RESIDENT INSPECTOR | 3146 SANATOGA RD | POTTSTOWN | PA 19464-3418 |
| RESIDENT INSPECTOR | 5503 NORTH STATE RT 2 | OAK HARBOR | OH 43449-9760 |
| 3ROOK | PO BOX 309 | NEW HAMPSHIRE FAL | NH 03844-0309 |
| RESIDENT INSPECTOR | 1650 CALVERT CLIFFS PKWY | LUSBY | MD 20657-4702 |
| RESIDENT INSPECTOR | PO BOX 490 | MINERAL | VA 23117 |
| RESIDENT INSPECTOR | PO BOX 490 | MINERAL | VA 23117 |
| RESIDENT INSPECTOR | PO BOX 490 | MINERAL | VA 23117 |
| RESIDENT INSPECTOR | 5850 HOG ISLAND RD | SURRY | VA 23883 |
| RESIDENT INSPECTOR | 5850 HOG ISLAND RD | SURRY | VA 23883 |
| RESIDENT INSPECTOR | 5850 HOG ISLAND RD | SURRY | VA 23883 |
| RESIDENT INSPECTOR | 5850 HOG ISLAND RD | SURRY | VA 23883 |
| RESIDENT INSPECTOR | 5850 HOG ISLAND RD | SURRY | VA 23883 |
| RESIDENT INSPECTOR | PO BOX 785 (MC86) | LYNCHBURG | VA 24505 |
| RESIDENT INSPECTOR | PO BOX 785 (MC86) | LYNCHBURG | VA 24505 |
| RESIDENT INSPECTOR | 5421 SHEARON HARRIS RD | NEW HILL | NC 27562 |
| RESIDENT INSPECTOR | 5421 SHEARON HARRIS RD | NEW HILL | NC 27562 |
| ADMINISTRATIVE ASSISTANT | | | |
| RESIDENT INSPECTOR | 12700 HAGERS FERRY RD | HUNTERSVILLE | NC 28078 |
| RESIDENT INSPECTOR | 12700 HAGERS FERRY RD | HUNTERSVILLE | NC 28078 |
| RESIDENT INSPECTOR | 12700 HAGERS FERRY RD | HUNTERSVILLE | NC 28078 |
| RESIDENT INSPECTOR | 12700 HAGERS FERRY RD | HUNTERSVILLE | NC 28078 |
| RESIDENT INSPECTOR | 8470 RIVER RD SE | SOUTHPORT | NC 28461 |

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| RESIDENT INSPECTOR | 8470 RIVER RD SE | SOUTHPORT | NC 28461 |
| RESIDENT INSPECTOR | 8470 RIVER RD SE | SOUTHPORT | NC 28461 |
| RESIDENT INSPECTOR | 8470 RIVER RD SE | SOUTHPORT | NC 28461 |
| RESIDENT INSPECTOR | 8470 RIVER RD SE | SOUTHPORT | NC 28461 |
| RESIDENT INSPECTOR | 576 STAIRWAY RD | JENKINSVILLE | SC 29065 |
| RESIDENT INSPECTOR | 576 STAIRWAY RD | JENKINSVILLE | SC 29065 |
| RESIDENT INSPECTOR | 576 STAIRWAY RD | JENKINSVILLE | SC 29065 |
| RESIDENT INSPECTOR | 576 STAIRWAY RD | JENKINSVILLE | SC 29065 |
| RESIDENT INSPECTOR | 576 STAIRWAY RD | JENKINSVILLE | SC 29065 |
| RESIDENT INSPECTOR | 2112 OLD CAMDEN RD | HARTSVILLE | SC 29550 |
| RESIDENT INSPECTOR | 2112 OLD CAMDEN RD | HARTSVILLE | SC 29550 |
| SR RESIDENT INSPECTOR | 7812-B ROCHESTER HWY | SENECA | SC 29672 |
| SR RESIDENT INSPECTOR | 7812-B ROCHESTER HWY | SENECA | SC 29672 |
| SR RESIDENT INSPECTOR | 7812-B ROCHESTER HWY | SENECA | SC 29672 |
| SR RESIDENT INSPECTOR | 7812-B ROCHESTER HWY | SENECA | SC 29672 |
| RESIDENT INSPECTOR | 4830 CONCORD RD | YORK | SC 29745 |
| RESIDENT INSPECTOR | 4830 CONCORD RD | YORK | SC 29745 |
| RESIDENT INSPECTOR | 4830 CONCORD RD | YORK | SC 29745 |
| RESIDENT INSPECTOR | 4830 CONCORD RD | YORK | SC 29745 |
| RESIDENT INSPECTOR | 4830 CONCORD RD | YORK | SC 29745 |
| RESIDENT INSPECTOR | 8805 RIVER RD | WAYNESBORO | GA 30830 |
| RESIDENT INSPECTOR | 8805 RIVER RD | WAYNESBORO | GA 30830 |
| RESIDENT INSPECTOR | 8805 RIVER RD | WAYNESBORO | GA 30830 |
| RESIDENT INSPECTOR | 11030 HATCH PKWY N | BAXLEY | GA 31513 |
| RESIDENT INSPECTOR | 11030 HATCH PKWY N | BAXLEY | GA 31513 |
| RESIDENT INSPECTOR | 11030 HATCH PKWY N | BAXLEY | GA 31513 |
| RESIDENT INSPECTOR | 11030 HATCH PKWY N | BAXLEY | GA 31513 |
| RESIDENT INSPECTOR | 11030 HATCH PKWY N | BAXLEY | GA 31513 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| RESIDENT INSPECTOR | 9762 SW 344TH STREET | FLORIDA CITY | FL 33035 |
| SR RESIDENT INSPECTOR | 6745 N TALLAHASSEE RD | CRYSTAL RIVER | FL 34428 |
| SR RESIDENT INSPECTOR | 6745 N TALLAHASSEE RD | CRYSTAL RIVER | FL 34428 |
| RESIDENT INSPECTOR | PO BOX 6090 | JENSEN BEACH | FL 34957 |
| RESIDENT INSPECTOR | PO BOX 6090 | JENSEN BEACH | FL 34957 |
| RESIDENT INSPECTOR | PO BOX 620 | ASHFORD | AL 36312 |
| RESIDENT INSPECTOR | PO BOX 620 | ASHFORD | AL 36312 |
| RESIDENT INSPECTOR | PO BOX 620 | ASHFORD | AL 36312 |
| RESIDENT INSPECTOR | PO BOX 620 | ASHFORD | AL 36312 |
| RESIDENT INSPECTOR | PO BOX 620 | ASHFORD | AL 36312 |

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| RESIDENT INSPECTOR | 1260 NUCLEAR PLANT RD | SPRING CITY | TN 37381 |
| RESIDENT INSPECTOR | 1260 NUCLEAR PLANT RD | SPRING CITY | TN 37381 |
| RESIDENT INSPECTOR | 1260 NUCLEAR PLANT RD | SPRING CITY | TN 37381 |
| RESIDENT INSPECTOR | PO BOX 59 | ERWIN | TN 37650 |
| RESIDENT INSPECTOR | PO BOX 59 | ERWIN | TN 37650 |
| RESIDENT INSPECTOR | PO BOX 59 | ERWIN | TN 37650 |
| RESIDENT INSPECTOR | PO BOX 59 | ERWIN | TN 37650 |
| RESIDENT INSPECTOR | PO BOX 59 | ERWIN | TN 37650 |
| RESIDENT INSPECTOR | PO BOX 399 | PORT GIBSON | MS 39150 |
| RESIDENT INSPECTOR | PO BOX 399 | PORT GIBSON | MS 39150 |
| RESIDENT INSPECTOR | PO BOX 399 | PORT GIBSON | MS 39150 |
| RESIDENT INSPECTOR | PO BOX 399 | PORT GIBSON | MS 39150 |
| RESIDENT INSPECTOR | PO BOX 399 | PORT GIBSON | MS 39150 |
| RESIDENT INSPECTOR | 5503 N STATE RT 2 | OAK HARBOR | OH 43449 |
| RESIDENT INSPECTOR | 5503 N STATE RT 2 | OAK HARBOR | OH 43449 |
| RESIDENT INSPECTOR | 5503 N STATE RT 2 | OAK HARBOR | OH 43449 |
| RESIDENT INSPECTOR | 5503 N STATE RT 2 | OAK HARBOR | OH 43449 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | PO BOX 331 | PERRY | OH 44081 |
| RESIDENT INSPECTOR | 6450 N DIXIE HWY | NEWPORT | MI 48166 |
| RESIDENT INSPECTOR | 6450 N DIXIE HWY | NEWPORT | MI 48166 |
| RESIDENT INSPECTOR | 6450 N DIXIE HWY | NEWPORT | MI 48166 |
| RESIDENT INSPECTOR | 6450 N DIXIE HWY | NEWPORT | MI 48166 |
| RESIDENT INSPECTOR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| RESIDENT INSPECTOR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| RESIDENT INSPECTOR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| RESIDENT INSPECTOR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| RESIDENT INSPECTOR | 27780 BLUE STAR MEMORIAL HW | COVERT | MI 49043 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 7700 RED ARROW HWY | STEVENSVILLE | MI 49127 |
| RESIDENT INSPECTOR | 3277 DAEC RD | PALO | IA 52324 |
| RESIDENT INSPECTOR | 3277 DAEC RD | PALO | IA 52324 |
| RESIDENT INSPECTOR | 3277 DAEC RD | PALO | IA 52324 |
| RESIDENT INSPECTOR | 3277 DAEC RD | PALO | IA 52324 |
| RESIDENT INSPECTOR | 3277 DAEC RD | PALO | IA 52324 |

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| | | WASHINGTON | DC 20555 |
| RESIDENT INSPECTOR | N490 HIGHWAY 42 BOX 999 | KEWAUNEE | WI 54216 |
| RESIDENT INSPECTOR | N490 HIGHWAY 42 BOX 999 | KEWAUNEE | WI 54216 |
| RESIDENT INSPECTOR | N490 HIGHWAY 42 BOX 999 | KEWAUNEE | WI 54216 |
| RESIDENT INSPECTOR | N490 HIGHWAY 42 BOX 999 | KEWAUNEE | WI 54216 |
| RESIDENT INSPECTOR | 6612 NUCLEAR RD | TWO RIVERS | WI 54241 |
| RESIDENT INSPECTOR | 6612 NUCLEAR RD | TWO RIVERS | WI 54241 |
| RESIDENT INSPECTOR | 6612 NUCLEAR RD | TWO RIVERS | WI 54241 |
| RESIDENT INSPECTOR | 6612 NUCLEAR RD | TWO RIVERS | WI 54241 |
| RESIDENT INSPECTOR | 6612 NUCLEAR RD | TWO RIVERS | WI 54241 |
| RESIDENT INSPECTOR | 1719 WAKONADE DR EAST | WELCH | MN 55089 |
| RESIDENT INSPECTOR | 1719 WAKONADE DR EAST | WELCH | MN 55089 |
| RESIDENT INSPECTOR | 1719 WAKONADE DR EAST | WELCH | MN 55089 |
| RESIDENT INSPECTOR | 1719 WAKONADE DR EAST | WELCH | MN 55089 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| RESIDENT INSPECTOR | PO BOX 311 | BURLINGTON | KS 66839 |
| RESIDENT INSPECTOR | PO BOX 311 | BURLINGTON | KS 66839 |
| RESIDENT INSPECTOR | PO BOX 311 | BURLINGTON | KS 66839 |
| RESIDENT INSPECTOR | PO BOX 311 | BURLINGTON | KS 66839 |
| RESIDENT INSPECTOR | PO BOX 311 | BURLINGTON | KS 66839 |
| RESIDENT INSPECTOR | PO BOX 310 | FT CALHOUN | NE 68023 |
| RESIDENT INSPECTOR | PO BOX 310 | FT CALHOUN | NE 68023 |
| RESIDENT INSPECTOR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| RESIDENT INSPECTOR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| RESIDENT INSPECTOR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| RESIDENT INSPECTOR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| RESIDENT INSPECTOR | 6500 N DRESDEN RD | MORRIS | IL 60450 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 4448 N GERMAN CHURCH RD | BYRON | IL 61010 |
| RESIDENT INSPECTOR | 22712 206TH AVENUE NORTH | CORDOVA | IL 61242-9778 |
| RESIDENT INSPECTOR | 22712 206TH AVENUE NORTH | CORDOVA | IL 61242-9778 |
| RESIDENT INSPECTOR | 22712 206TH AVENUE NORTH | CORDOVA | IL 61242-9778 |

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| RESIDENT INSPECTOR | 22712 206TH AVENUE NORTH | CORDOVA | IL 61242-9778 |
| RESIDENT INSPECTOR | 22712 206TH AVENUE NORTH | CORDOVA | IL 61242-9778 |
| RESIDENT INSPECTOR | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| RESIDENT INSPECTOR | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| RESIDENT INSPECTOR | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| RESIDENT INSPECTOR | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| RESIDENT INSPECTOR | 2601 N 21ST ROAD | MARSEILLES | IL 61341 |
| RESIDENT INSPECTOR | RR 3 BOX 229-A | CLINTON | IL 61727 |
| RESIDENT INSPECTOR | RR 3 BOX 229-A | CLINTON | IL 61727 |
| RESIDENT INSPECTOR | RR 3 BOX 229-A | CLINTON | IL 61727 |
| RESIDENT INSPECTOR | RR 3 BOX 229-A | CLINTON | IL 61727 |
| RESIDENT INSPECTOR | RR 3 BOX 229-A | CLINTON | IL 61727 |
| RESIDENT INSPECTOR | 8201 NRC RD | STEEDMAN | MO 65077 |
| RESIDENT INSPECTOR | 8201 NRC RD | STEEDMAN | MO 65077 |
| RESIDENT INSPECTOR | 8201 NRC RD | STEEDMAN | MO 65077 |
| RESIDENT INSPECTOR | PO BOX 310 | FT CALHOUN | NE 68023 |
| RESIDENT INSPECTOR | PO BOX 310 | FT CALHOUN | NE 68023 |
| RESIDENT INSPECTOR | PO BOX 218 | BROWNVILLE | NE 68321 |
| RESIDENT INSPECTOR | PO BOX 218 | BROWNVILLE | NE 68321 |
| RESIDENT INSPECTOR | PO BOX 218 | BROWNVILLE | NE 68321 |
| RESIDENT INSPECTOR | PO BOX 1050 | ST FRANCISVILLE | LA 70775 |
| RESIDENT INSPECTOR | PO BOX 1050 | ST FRANCISVILLE | LA 70775 |
| RESIDENT INSPECTOR | PO BOX 1050 | ST FRANCISVILLE | LA 70775 |
| RESIDENT INSPECTOR | PO BOX 310 | LONDON | AR 72847 |
| RESIDENT INSPECTOR | PO BOX 310 | LONDON | AR 72847 |
| RESIDENT INSPECTOR | PO BOX 310 | LONDON | AR 72847 |
| CHIEF | | WASHINGTON | DC 20555 |
| RESIDENT INSPECTOR | 5951 S WINTERSBURG RD | TOROPAH | AZ 85354 |
| RESIDENT INSPECTOR | PO BOX 4329 | SAN CLEMENTE | CA 92674 |
| RESIDENT INSPECTOR | PO BOX 4329 | SAN CLEMENTE | CA 92674 |
| RESIDENT INSPECTOR | PO BOX 4329 | SAN CLEMENTE | CA 92674 |
| RESIDENT INSPECTOR | PO BOX 4329 | SAN CLEMENTE | CA 92674 |
| RESIDENT INSPECTOR | PO BOX 4329 | SAN CLEMENTE | CA 92674 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | PO BOX 369 | AVILA BEACH | CA 93424 |
| RESIDENT INSPECTOR | 5951 S WINTERSBURG RD | TOROPAH | AZ 85354 |
| RESIDENT INSPECTOR | 5951 S WINTERSBURG RD | TOROPAH | AZ 85354 |
| RESIDENT INSPECTOR | 5951 S WINTERSBURG RD | TOROPAH | AZ 85354 |
| SR RESIDENT INSPECTOR | PO BOX 69 MD PE20 | RICHLAND | WA 99352 |

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| SENIOR STAFF ENGINEER | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| MEMBER | 154 BLOOD HILL RD | NORWICH | VT 05055 |
| MEMBER | 154 BLOOD HILL RD | NORWICH | VT 05055 |
| MEMBER | 244 FARMCLIFF DR | GLASTONBURY | CT 06033 |
| MEMBER | 244 FARMCLIFF DR | GLASTONBURY | CT 06033 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
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| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
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| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
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| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
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| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| MEMBER | 2570 BARNWOOD DR | WEXFORD | PA 15090 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | NUCL REACTORS AND NUCL WAS | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |

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| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
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| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
| ASSOC DIR FOR TECHICAL SUPPORT | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| TECH ASSISTANT | | WASHINGTON | DC 20555 |
| BRANCH CHIEF | ADMINISTRATIVE SERVICES CTR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | PHYSICAL SECURITY BR | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR/ASC | OWFN 2-H2 | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
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| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR/ASC | OWFN 2-H2 | WASHINGTON | DC 20555 |
| Y | PB/TECH PUBS SECTION | WASHINGTON | DC 20555 |
| Y | PB/TECH PUBS SECTION | WASHINGTON | DC 20555 |
| BRANCH CHIEF | PUBLICATIONS BR | WASHINGTON | DC 20555 |
| TECH ASSISTANT | | WASHINGTON | DC 20555 |
| TECH ASSISTANT | | WASHINGTON | DC 20555 |
| SR. PRINTING SPECIALIST | PUBLICATIONS BR | WASHINGTON | DC 20555 |
| | SMALL PURCHASES SECTION | WASHINGTON | DC 20555 |

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| | SMALL PURCHASES SECTION | WASHINGTON | DC 20555 |
| | SMALL PURCHASES SECTION | WASHINGTON | DC 20555 |
| | SMALL PURCHASES SECTION | WASHINGTON | DC 20555 |
| CHIEF | STORAGE & DIST SVCS SECTION | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| ASSISTANT | ACQUISITIONS MGMT | WASHINGTON | DC 20555 |
| ASSISTANT | ACQUISITIONS MGMT | WASHINGTON | DC 20555 |
| CHIEF | RULES AND DIRECTIVES BR | WASHINGTON | DC 20555 |
| CHIEF | RULES AND DIRECTIVES BR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | PHYSICAL SECURITY BR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | PHYSICAL SECURITY BR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | ADMINISTRATIVE SERVICES CTR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | ADMINISTRATIVE SERVICES CTR | WASHINGTON | DC 20555 |
| ASSISTANT | ACQUISITIONS MGMT | WASHINGTON | DC 20555 |
| DOCUMENT ARCHIVE | REPRODUCTION SECTION | WASHINGTON | DC 20555 |
| DOCUMENT ARCHIVE | REPRODUCTION SECTION | WASHINGTON | DC 20555 |
| CHIEF | STORAGE & DIST SVCS SECTION | WASHINGTON | DC 20555 |
| CHIEF | STORAGE & DIST SVCS SECTION | WASHINGTON | DC 20555 |
| CHIEF | STORAGE & DIST SVCS SECTION | WASHINGTON | DC 20555 |
| | REPRODUCTION SECTION | WASHINGTON | DC 20555 |
| DIRECTOR/ASC | OWFN 2-H2 | WASHINGTON | DC 20555 |
| CHIEF COUNSEL | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| ASLBP CHAMBERS | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |
| | LIBRARY | WASHINGTON | DC 20555 |
| | LIBRARY | WASHINGTON | DC 20555 |
| ASLBP LAW CLERK SET 1 | | WASHINGTON | DC 20555 |
| ASLBP LAW CLERK SET 1 | | WASHINGTON | DC 20555 |
| ASLBP LAW CLERK SET 1 | | WASHINGTON | DC 20555 |
| ADMINISTRATIVE JUDGE-LEGAL | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| JUDGE | | WASHINGTON | DC 20555 |

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| EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
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| EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXEC DIR FOR CORP MGMT | WASHINGTON | DC 20555 |
| DEPUTY EXEC DIR FOR CORP MGMT | WASHINGTON | DC 20555 |
| DEPUTY EXEC DIR FOR CORP MGMT | WASHINGTON | DC 20555 |
| BRANCH CHIEF | WASHINGTON | DC 20555 |
| BRANCH CHIEF | WASHINGTON | DC 20555 |
| BRANCH CHIEF | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | ROCKVILLE | 20555-0001 |
| DEPUTY EXECUTIVE DIRECTOR | ROCKVILLE | 20555-0001 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXECUTIVE DIRECTOR | WASHINGTON | DC 20555 |
| DEPUTY EXEC DIR FOR CORP MGMT | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | WASHINGTON | DC 20555 |
| HEALTH PHYSICIST | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | WASHINGTON | DC 20555 |
| LICENSING ASSISTANT | FUEL CYCLE FAC BR/URANIUM RI WASHINGTON | DC 20555 |
| LICENSING ASSISTANT | FUEL CYCLE FAC BR/URANIUM RI WASHINGTON | DC 20555 |
| | WASHINGTON | DC 20555 |

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| BRANCH CHIEF | REACTOR SYSTEMS BRANCH | WASHINGTON | DC 20555 |
| BRANCH CHIEF | REACTOR SYSTEMS BRANCH | WASHINGTON | DC 20555 |
| BRANCH CHIEF | REACTOR SYSTEMS BRANCH | WASHINGTON | DC 20555 |
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| BRANCH CHIEF | REACTOR SYSTEMS BRANCH | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| ASSOC DIRECTOR | | WASHINGTON | DC 20555 |
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| ASSOC DIRECTOR | | WASHINGTON | DC 20555 |
| ASSOC DIRECTOR | | WASHINGTON | DC 20555 |
| ASSOC DIRECTOR | | WASHINGTON | DC 20555 |
| ASSOC DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | PROJECT DIRECTORATE III | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | | WASHINGTON | DC 20555 |
| LICENSING ASSISTANT | PROJECT DIRECTORATE II-1 | WASHINGTON | DC 20555 |
| LICENSING ASSISTANT | PROJECT DIRECTORATE II-3 | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DEPUTY DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | PROJECT DIRECTORATE I | WASHINGTON | DC 20555 |
| DIRECTOR | PROJECT DIRECTORATE I | WASHINGTON | DC 20555 |
| DIRECTOR | PROJECT DIRECTORATE I | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| LICENSING ASSISTANT | | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD1 (PROJECT DIRECTORATE 1) | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD1 (PROJECT DIRECTORATE 1) | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD2 (PROJECT DIRECTORATE 2) | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD2 (PROJECT DIRECTORATE 2) | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD3 (PROJECT DIRECTORATE 3) | WASHINGTON | DC 20555 |
| SECTION CHIEF | LPD4 (PROJECT DIRECTORATE 4) | WASHINGTON | DC 20555 |

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| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
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| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DEPUTY DIRECTOR | WASHINGTON | DC 20555 | |
| DEPUTY DIRECTOR | WASHINGTON | DC 20555 | |
| DEPUTY DIRECTOR | WASHINGTON | DC 20555 | |
| OFFICE DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| RECORDS LIAISON OFFICER | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR CONGRESSIONAL AFFAIRS | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| SOLICITOR | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| | WASHINGTON | DC 20555 | |
| OFFICE DIRECTOR | WASHINGTON | DC 20555 | |
| DEPUTY CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| ACTING DIRECTOR | WASHINGTON | DC 20555 | |
| DIRECTOR | WASHINGTON | DC 20555 | |
| BRANCH CHIEF | GENERAL ACCOUNTING BR | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
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| CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| DEPUTY CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| DEPUTY CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| DEPUTY CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |
| DEPUTY CHIEF FINANCIAL OFFICER | WASHINGTON | DC 20555 | |

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| DEPUTY CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| ACTING DIRECTOR | | WASHINGTON | DC 20555 |
| ACTING DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| BRANCH CHIEF | GENERAL ACCOUNTING BR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | GENERAL ACCOUNTING BR | WASHINGTON | DC 20555 |
| BRANCH CHIEF | GENERAL ACCOUNTING BR | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | | WASHINGTON | DC 20555 |
| BUDGET CONTACT | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| CHIEF FINANCIAL OFFICER | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
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| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| | 5746 MARLIN RD STE 200 | CHATTANOOGA | TN 37411 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| CHIEF | HUMAN RESOURCES DEVELOPMI | WASHINGTON | DC 20555 |
| ASSOCIATE DIRECTOR | 5746 MARLIN RD STE 200 | CHATTANOOGA | TN 37411 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| CHIEF | HUMAN RESOURCES DEVELOPMI | WASHINGTON | DC 20555 |
| CHIEF | HUMAN RESOURCES DEVELOPMI | WASHINGTON | DC 20555 |
| CHIEF | HUMAN RESOURCES DEVELOPMI | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| ASST CHIEF | HUMAN RESOURCES SVCS & OPs | WASHINGTON | DC 20555 |
| ASST CHIEF | HUMAN RESOURCES SVCS & OPs | WASHINGTON | DC 20555 |

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| COMMISSIONER | | WASHINGTON | DC 20555 |
| COMMISSIONER | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
| COMMISSIONER | | WASHINGTON | DC 20555 |
| COMMISSIONER | | WASHINGTON | DC 20555 |
| CHAIRMAN | | WASHINGTON | DC 20555 |
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| COMMISSIONER | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
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| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| BRANCH CHIEF | PROGRAM SUPPORT BRANCH | WASHINGTON | DC 20555 |
| DEPUTY GENERAL COUNSEL | | WASHINGTON | DC 20555 |
| ASST GENERAL COUNSEL | | WASHINGTON | DC 20555 |
| SOLICITOR | | WASHINGTON | DC 20555 |
| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
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| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
| | LEGISLATIVE LIBRARY | WASHINGTON | DC 20555 |
| ASST GENERAL COUNSEL | | WASHINGTON | DC 20555 |

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| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| OFFICE DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | | WASHINGTON | DC 20555 |
| | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| INTERNATIONAL POLICY ANALYST | | WASHINGTON | DC 20555 |
| DIVISION DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| TEAM LEADER | TECHNICAL LIBRARY | WASHINGTON | DC 20555 |
| ACTING DIRECTOR | | WASHINGTON | DC 20555 |
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| | | WASHINGTON | DC 20555 |
| | TECHNICAL LIBRARY | WASHINGTON | DC 20555 |
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| | TECHNICAL LIBRARY | WASHINGTON | DC 20555 |
| | TECHNICAL LIBRARY | WASHINGTON | DC 20555 |
| SECTION CHIEF | LIBRARY SERVICES SECTION | WASHINGTON | DC 20555 |
| SECTION CHIEF | LIBRARY SERVICES SECTION | WASHINGTON | DC 20555 |
| SECTION CHIEF | LIBRARY SERVICES SECTION | WASHINGTON | DC 20555 |
| SECTION CHIEF | LIBRARY SERVICES SECTION | WASHINGTON | DC 20555 |
| SECTION CHIEF | RMB/RECORDS & ARCHIVES SVC | WASHINGTON | DC 20555 |
| SECTION CHIEF | RMB/RECORDS & ARCHIVES SVC | WASHINGTON | DC 20555 |
| SECTION CHIEF | RMB/RECORDS & ARCHIVES SVC | WASHINGTON | DC 20555 |

| | | | |
|---------------------------|------------------------------|-----------------|---------------|
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| SR LEVEL ADVISOR | | WASHINGTON | DC 20555 |
| ASSISTANT TO THE DIRECTOR | | WASHINGTON | DC 20555 |
| RECORDS LIAISON OFFICER | | WASHINGTON | DC 20555 |
| SR PUBLIC AFFAIRS OFFICER | 245 PEACHTREE CTR AVE NE STE | ATLANTA | GA 30303-1257 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | | WASHINGTON | DC 20555 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DEPUTY DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DEPUTY REGIONAL ADMIN | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| REGIONAL ADMINISTRATOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DEPUTY DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| REGIONAL ADMINISTRATOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| PUBLIC AFFAIRS OFFICER | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DEPUTY REGIONAL ADMIN | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406-2745 |
| DEPUTY REGIONAL ADMIN | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DEPUTY REGIONAL ADMIN | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 | KING OF PRUSSIA | PA 19406 |

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| REGIONAL ADMINISTRATOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL ADMINISTRATOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL COUNSEL | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL COUNSEL | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL COUNSEL | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL ADMINISTRATOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| ENFORCEMENT OFFICER | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| BRANCH CHIEF | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL COUNSEL | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| REGIONAL COUNSEL | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| DIRECTOR | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 2100 RENAISSANCE BLVD STE 10 KING OF PRUSSIA | PA 19406 |
| | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| DEPUTY REGIONAL ADMIN | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| DEPUTY REGIONAL ADMIN | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| ASSISTANT | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| REGIONAL ADMINISTRATOR | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |
| BRANCH CHIEF | 245 PEACHTREE CTR AVE NE STE ATLANTA | GA 30303-1257 |

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|----------------------------|-----------------------------|-----------|---------------|
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| EICS OFFICER | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| EICS OFFICER | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| TEAM LEADER | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| TEAM LEADER | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DEPUTY DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| REGIONAL STATE LIAISON OFF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| REGIONAL ADMINISTRATOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| MCID BRANCH CHIEF | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| DIRECTOR | 2443 WARRENVILLE RD STE 210 | LISLE | IL 60532 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DEPUTY REGIONAL ADMINISTF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |

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| DEPUTY DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (RUNY) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (BYWA) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL COUNSEL | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL COUNSEL | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| PUBLIC AFFAIRS OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| PUBLIC AFFAIRS OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| PUBLIC AFFAIRS OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DEPUTY DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DEPUTY DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DEPUTY DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DEPUTY DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| RECORDS LIAISON OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| ENFORCEMENT OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| ENFORCEMENT OFFICER | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |

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| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (RUNY) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (BYWA) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (BYWA) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| SR REACTOR ANALYST (BYWA) | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| LICENSING ASSISTANT | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| BRANCH CHIEF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| REGIONAL STATE LIAISON OFF | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |
| OFFICE DIRECTOR | 1600 E LAMAR BLVD | ARLINGTON | TX 76011-4511 |

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|---------------------------|-------------------------------|------------------|---------------|
| BUDGET CONTACT | | WASHINGTON | DC 20555 |
| ASSISTANT | | WASHINGTON | DC 20555 |
| ASSISTANT | | WASHINGTON | DC 20555 |
| ASSISTANT | | WASHINGTON | DC 20555 |
| ASSISTANT | | WASHINGTON | DC 20555 |
| CHIEF | PLANS OFFICE | WASHINGTON | DC 20555 |
| CHIEF | PLANS OFFICE | WASHINGTON | DC 20555 |
| MGR INDUSTRIAL HYGIENE | 600 GRANT ST STE 2581 | PITTSBURGH | PA 15219-2765 |
| MGR INDUSTRIAL HYGIENE | 600 GRANT ST STE 2581 | PITTSBURGH | PA 15219-2765 |
| MGR INDUSTRIAL HYGIENE | 600 GRANT ST STE 2581 | PITTSBURGH | PA 15219-2765 |
| MGR INDUSTRIAL HYGIENE | 600 GRANT ST STE 2581 | PITTSBURGH | PA 15219-2765 |
| SUPERVISOR | 555 WILLARD AVE NEWINGTON V | NEWINGTON | CT 06111 |
| NATL PROG DIRECTOR | VA MEDICAL CENTER-BLDG 203B | MARTINSBURG | WV 25401 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| PHYSICIST | 800 ZORN AVE | LOUISVILLE | KY 40206 |
| RADIATION SAFETY OFFICER | 2200 FORT ROOTS DR (115HP/NLI | N LITTLE ROCK | AR 72114 |
| RADIATION SAFETY OFFICER | 2200 FORT ROOTS DR (115HP/NLI | N LITTLE ROCK | AR 72114 |
| RADIATION SAFETY OFFICER | 2200 FORT ROOTS DR (115HP/NLI | N LITTLE ROCK | AR 72114 |
| RADIATION SAFETY OFFICER | 2200 FORT ROOTS DR (115HP/NLI | N LITTLE ROCK | AR 72114 |
| SUPERVISORY CHEMIST | 5158 BLACKHAWK RD MCHB-TS-L | ABERDEEN PROVING | MD 21010 |
| ASSISTANT MANAGER | PO BOX 98518 | LAS VEGAS | NV 89193 |
| CONTRACTOR YMP | 1551 HILLSHIRE DR | LAS VEGAS | NV 89134 |
| DIRECTOR | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| ASSOC GENERAL COUNSEL | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| VICE PRES | 6903 ROCKLEDGE DR 4TH FL | BETHESDA | MD 20817 |
| ASSOC GENERAL COUNSEL | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| DIRECTOR | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| ASSIST GENERAL COUNSEL | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| LICENSING MANAGER | 6903 ROCKLEDGE DRIVE | BETHESDA | MD 20817 |
| DIRECTOR | 6903 ROCKLEDGE DR | BETHESDA | MD 20817 |
| PROFESSOR EMERITUS | 1515 HOLCOMBE BLVD HMB-208 | HOUSTON | TX 77030 |
| | PO BOX 140873 | SALT LAKE CITY | UT 84114-0873 |
| | 168 NORTH 1950 WEST | SALT LAKE CITY | UT 84114-4850 |
| DIVISION DIRECTOR | STATE OFFICE BLDG RM 1110 | SALT LAKE CITY | UT 84114 |
| PRESIDENT | 136 SOUTH MAIN STE 825 | SALT LAKE CITY | UT 84101 |
| ASST ATTORNEY GENERAL | 160 E 300 SOUTH 5TH FL | SALT LAKE CITY | UT 84114 |
| VICE PRESIDENT OPERATIONS | 9200 INDIAN CREEK PKWY STE 20 | OVERLAND PARK | KS 66210 |
| DIRECTOR | PO BOX 399 | FT CALHOUN | NE 68023 |
| PRESIDENT & CEO | 9200 INDIAN CREEK PKWY STE 20 | OVERLAND PARK | KS 66210-2002 |

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|------------------------------|---------------------------------|--------------------|---------------|
| VICE PRES | 1901 RESEARCH BLVD STE 404 | ROCKVILLE | MD 20850 |
| EXECUTIVE ASSOCIATE | 1901 RESEARCH BLVD STE 405 | ROCKVILLE | MD 20850 |
| | 1901 RESEARCH BLVD STE 210 | ROCKVILLE | MD 20850 |
| | 1901 RESEARCH BLVD STE 210 | ROCKVILLE | MD 20850 |
| NATIONAL PRESIDENT | 815 16TH STREET NW #605 | WASHINGTON | DC 20006 |
| | 67-48 171ST ST | FLUSHING | NY 11365 |
| | PO BOX 180 BLDG 203 CAMP PEN | VIRGINIA BEACH | VA 23458-0180 |
| NATL HEALTH PHYS PROG MG | 2215 FULLER RD 115B | ANN ARBOR | MI 48105 |
| NATL HEALTH PHYS PROG MG | 2215 FULLER RD 115B | ANN ARBOR | MI 48105 |
| NATL HEALTH PHYS PROG MG | 2215 FULLER RD 115B | ANN ARBOR | MI 48105 |
| NATL HEALTH PHYS PROG MG | 2215 FULLER RD 115B | ANN ARBOR | MI 48105 |
| NATL HEALTH PHYS PROG MG | 2215 FULLER RD 115B | ANN ARBOR | MI 48105 |
| RSO | 2615 EAST CLINTON AVE | FRESNO | CA 93711 |
| HEALTH PHYSICIST | 104 SUSSEX COURT | YORKTOWN | VA 23693 |
| DIRECTOR | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| DIRECTOR | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| CHIEF RAD EMERG PREP | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| CHIEF RAD EMERG PREP | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| CHIEF RAD EMERG PREP | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| DIRECTOR | 10501 TRADE CT | RICHMOND | VA 23236-3713 |
| RADIATION SAFETY OFFICER | 1601 ARCHER RD RM 115 | GAINESVILLE | FL 32608 |
| RADIATION SAFETY OFFICER | 2002 HOLCOMBE BLVD MS: 130S | HOUSTON | TX 77030 |
| NETWORK INDUSTRIAL HYGIENIST | 650 E INDIAN SCHOOL RD NS/RDC | PHOENIX | AZ 85012 |
| HEALTH PHYSICIST | 3350 LA JOLLA VILLAGE DR #151 | SAN DIEGO | CA 92161-0002 |
| | 900 EAST MAIN ST | RICHMOND | VA 23219 |
| | 201 WALNUT AVE | MARE ISLAND | CA 94592 |
| | 201 WALNUT AVE | MARE ISLAND | CA 94592 |
| | 201 WALNUT AVE | MARE ISLAND | CA 94592 |
| | PO BOX 1197 | RICHMOND | VA 23218 |
| PROFESSOR | 610 A OLIN HALL BOX 1592, STA B | NASHVILLE | TN 37235 |
| VICE PRESIDENT | | ALVKARLEBY SE-8142 | SWEDEN |
| SR TECHNICAL INSTRUCTOR | PO BOX 88 HWY 215 MC: 750 | JENKINSVILLE | SC 29065 |
| HEAD OF DIVISION | PO BOX 80 | BUDAPEST H-1251 | HUNGARY |
| DIRECTOR OF MAINTENANCE | DRAWER 33 NATIONAL LIFE BLDG | MONTPELIER | VT 05602 |
| COMMISSIONER | 112 STATE ST DRAWER 20 | MONTPELIER | VT 05620 |
| COMMISSIONER | 112 STATE ST DRAWER 20 | MONTPELIER | VT 05620 |
| HONORABLE | PAVILION OFFICE BLDG | MONTPELIER | VT 05602 |
| CHAIRMAN | 112 STATE ST DRAWER 20 | MONTPELIER | VT 05620 |
| ACCESS PROGRAM COORD | 320 GOVERNOR HUNT RD | VERNON | VT 05354-0444 |
| HEALTH PHYSICIST | 423 EAST 23RD ST MS: 630/115 | NEW YORK | NY 10010 |
| SAFETY MGR-OOQM-S | 830 CHALKSTONE AVE MS: T-18 | PROVIDENCE | RI 02908 |
| | | CASTLE POINT | NY 12511 |
| | 3495 BAILEY AVE | BUFFALO | NY 14215 |

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|----------------------------|-----------------------------|---------------|---------------|
| | 1201 NW 16TH STREET | MIAMI | FL 33125 |
| | 921 NE 13TH STREET MS: 114 | OKLAHOMA CITY | OK 73104 |
| | 4101 WOOLWORTH AVE | OMAHA | NE 68105 |
| CHAIR | PO BOX 1197 | RICHMOND | VA 23209 |
| DIRECTOR | 10401 TRADE CT | RICHMOND | VA 23236 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SR. RESIDENT INSPECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| SR. RESIDENT INSPECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| SR. RESIDENT INSPECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| SR. RESIDENT INSPECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SUPERVISOR-LICENSING | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIRECTOR, NUCL SAFETY & LI | PO BOX 402 | MINERAL | VA 23117 |
| DIRECTOR, NUCL SAFETY & LI | PO BOX 402 | MINERAL | VA 23117 |
| DIRECTOR, NUCL SAFETY & LI | PO BOX 402 | MINERAL | VA 23117 |
| DIRECTOR, NUCL SAFETY & LI | PO BOX 402 | MINERAL | VA 23117 |
| SUPERVISOR | 5000 DOMINION BLVD 2NE | GLEN ALLEN | VA 23060 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| PRESIDENT & CNO | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |
| VICE PRESIDENT | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| MGR NUCLEAR OVERSIGHT | 5000 DOMINION BLVD (2/NW) | GLEN ALLEN | VA 23060 |
| SENIOR STAFF ENGINEER | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060 |
| SITE VICE PRESIDENT | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SUPERVISOR NUCLEAR ENGIN | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SUPERVISOR NUCLEAR ENGIN | 1022 HALEY DRIVE | MINERAL | VA 23117 |
| SUPERVISOR | PO BOX 402 | MINERAL | VA 23117 |
| TECHNICAL ADVISOR | PO BOX 402 | MINERAL | VA 23117 |
| MANAGER NUCLEAR SECURIT | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| SR. RESIDENT INSPECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883 |
| SUPERVISOR-LICENSING | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIRECTOR, NUCL SAFETY & LI | PO BOX 402 | MINERAL | VA 23117 |
| DIR NUCL LIC&OPER SUPPORT | 5000 DOMINION BLVD INNSBROO | GLEN ALLEN | VA 23060-6711 |

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| DIR NUCL LIC&OPER SUPPORT | 5000 DOMINION BLVD INNSBROOK | GLEN ALLEN | VA 23060-6711 |
| DIR NUCL SAFETY & LIC | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIR NUCL SAFETY & LIC | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIRECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIRECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIR NUCL SAFETY & LIC | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| SITE VICE PRESIDENT | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIR NUCL SAFETY & LIC | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| DIRECTOR | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| NUCL LIC & OPERS SUPPORT | 5000 DOMINION BLVD (2/NW) | GLEN ALLEN | VA 23060 |
| NUCL LIC & OPERS SUPPORT | 5000 DOMINION BLVD (2/NW) | GLEN ALLEN | VA 23060 |
| NUCL LIC & OPERS SUPPORT | 5000 DOMINION BLVD (2/NW) | GLEN ALLEN | VA 23060 |
| NUCL LIC & OPERS SUPPORT | 5000 DOMINION BLVD (2/NW) | GLEN ALLEN | VA 23060 |
| DIR NUCL SAFETY & LIC | 5570 HOG ISLAND RD | SURRY | VA 23883-0315 |
| PRESIDENT & CNO | 5000 DOMINION BLVD | GLEN ALLEN | VA 23060-6711 |
| TECHNICAL SUPVR | 901 NINTH ST NORTH | VIRGINIA | MN 55792 |
| TECHNICAL SUPVR | 901 NINTH ST NORTH | VIRGINIA | MN 55792 |
| QUALITY ASSURANCE SUPERV | 7821 RIVER RD | WAYNESBORO | GA 30830-2965 |
| | PO BOX 410 | MURRYSVILLE | PA 15668 |
| | 1721 RALEIGH HILL RD | VIENNA | VA 22182 |
| | POSTBUS 16191 | DEN HAAG 2500 BD | NETHERLANDS |
| | POSTBUS 16191 | DEN HAAG 2500 BD | NETHERLANDS |
| | POSTBUS 16191 | DEN HAAG 2500 BD | NETHERLANDS |
| PROFESSOR | PO BOX 1704 | VTT FIN-02044 | FINLAND |
| RESEARCH PROFESSOR | PO BOX 1000 | VTT FIN-02044 | FINLAND |
| LIBRARY SPECIALIST | 215 S 15TH STREET | OMAHA | NE 68102 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| DIRECTOR | PO BOX 47827 | OLYMPIA | WA 98504-7827 |
| ASSOC GENERAL COUNSEL | 1500 WEST 3RD | CLEVELAND | OH 44114 |
| RESEARCH SCIENTIST | EMPIRE STATE PLAZA-PO BOX 50 | ALBANY | NY 12201 |
| CHAIRWOMAN | PO BOX 220 | SCHURZ | NV 89427 |
| CHAIRWOMAN | PO BOX 220 | SCHURZ | NV 89427 |
| CHAIRWOMAN | PO BOX 220 | SCHURZ | NV 89427 |
| CHAIRMAN | PO BOX 47250 | OLYMPIA | WA 98504 |
| DIRECTOR | 7171 CLEANWATER LN BLDG 5 | OLYMPIA | WA 98504 |

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| DIRECTOR | 7171 CLEANWATER LN BLDG 5 | OLYMPIA | WA 98504 |
| | 510 CARNEGIE CTR | PRINCETON | NJ 08540-6241 |
| | 2345 CRYSTAL PARK DR STE 708 | ARLINGTON | VA 22202 |
| MANAGER | 510 CARNEGIE CTR | PRINCETON | NJ 08540 |
| DIRECTOR | 510 CARNEGIE CTR | PRINCETON | NJ 08540 |
| HEAD LIBRARIAN - POWER | 510 CARNEGIE CTR MS: 01P1 | PRINCETON | NJ 08540 |
| HEAD LIBRARIAN - POWER | 510 CARNEGIE CTR MS: 01P1 | PRINCETON | NJ 08540 |
| HEAD LIBRARIAN - POWER | 510 CARNEGIE CTR MS: 01P1 | PRINCETON | NJ 08540 |
| | 2131 SOUTH CENTENNIAL AVE | AIKEN | SC 29803 |
| COMMANDER | PO BOX 42600 | OLYMPIA | WA 98504 |
| COMMANDER | PO BOX 42600 | OLYMPIA | WA 98504 |
| COMMANDER | PO BOX 42600 | OLYMPIA | WA 98504 |
| | ROUNDTOP DRIVE | PULLMAN | WA 99164-1300 |
| | ROUNDTOP DRIVE | PULLMAN | WA 99164-1300 |
| | 2710 UNIVERSITY DR MS: 1671 | RICHLAND | WA 99352 |
| PROFESSOR & DIRECTOR | 2710 UNIVERSITY DR MS: 1671 | RICHLAND | WA 99352 |
| PROGRAM COORDINATOR | 2710 UNIVERSITY DR | RICHLAND | WA 99352 |
| | 2710 UNIVERSITY DR | RICHLAND | WA 99352-1671 |
| RADIATION SAFETY OFFICER | 7245 EUCLID AVE RM 2225 | ST LOUIS | MO 63110 |
| | 118 KIRKLAND CIR STE E | OSWEGO | IL 60543-8069 |
| | 118 KIRKLAND CIR STE E | OSWEGO | IL 60543-8069 |
| PRESIDENT | 118 KIRKLAND CIR STE E | OSWEGO | IL 60543-8069 |
| | 700 56TH AVENUE | ZEELAND | MI 49464 |
| | 735 BISHOP ST #230 | HONOLULU | HI 96813 |
| DIRECTOR | 7336 ROUTE 31 | LYONS | NY 14489 |
| | 3925 UNIVERSITY CIR | OGDEN | UT 84408 |
| | 1747 PENNSYLVANIA AVE NW | WASHINGTON | DC 20006 |
| GENERAL MGR QA | 149 NEWLANDS RD | GLASCOW G444EX | SCOTLAND |
| PRESIDENT | 773 PARAMUS RD | PARAMUS | NJ 07652 |
| | 2 BEALL SPRING CT | POTOMAC | MD 20854 |
| DIRECTOR & RSO | P.O. BOX 9006 | MORGANTOWN | WV 26506-0006 |
| | 2801 YOUNGFIELD ST STE 340 | GOLDEN | CO 80401 |
| DISTRICT MANAGER | 7523 WHITEPINES RD | RICHMOND | VA 23237 |
| MGR ADVANCED MMIS DESIGN | 20 INTERNATIONAL DR | WINDSOR | CT 06095 |
| VICE PRESIDENT | 20 INTERNATIONAL DR | WINDSOR | CT 06095 |
| PROJECT DIRECTOR | 20 INTERNATIONAL DR | WINDSOR | CT 06095-0500 |
| VICE PRESIDENT REGION SALES | 100 MILL PLAIN RD | DANBURY | CT 06811 |
| ENGINEERING MANAGER | PO BOX 158 BIN #7 | MADISON | PA 15663 |
| | PO BOX 79 (ZAP 31QQ) | WEST MIFFLIN | PA 15122-0079 |
| SUPERVISORY ENGINEER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| MANAGER CORE ENGINEERING | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| SENIOR ENGINEER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| SENIOR ENGINEER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |

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| MANAGER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 209E | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 ECE414C | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 ECE414C | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 STE 514E | PITTSBURGH | PA 15230-0355 |
| FELLOW ENGINEER | PO BOX 355 ECW 4-5 | PITTSBURGH | PA 15230-0355 |
| FELLOW ENGINEER | PO BOX 355 ECW 4-5 | PITTSBURGH | PA 15230-0355 |
| FELLOW ENGINEER | PO BOX 355 ECW 4-5 | PITTSBURGH | PA 15230-0355 |
| FELLOW ENGINEER | PO BOX 355 ECW 4-5 | PITTSBURGH | PA 15230-0355 |
| MGR AP600 ENINGEERING | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| SUPERVISORY ENGINEER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| FS & RRS MARKETTING MGR | PO BOX 158 MAIL BIN 22 | MADISON | PA 15663 |
| | PO BOX 355 WEC 353D | PITTSBURGH | PA 15230-0355 |
| MANAGER | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| | 4350 NORHERN PIKE | MONROEVILLE | PA 15146-2886 |
| WOG PROJECT MANAGER | PO BOX 355 MS: ECE 5-16 | PITTSBURGH | PA 15230-0355 |
| | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| SR MARKETING ENGINEER | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| MGR SYSTEMS ANALYSIS ENG | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| MGR RELIABILITY & RISK ASSE | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| SR ENGINEER | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| NUCLEAR ENGINEER MKTG MC | PO BOX 355 MS: ECE 4-20 | PITTSBURGH | PA 15230-0355 |
| MGR ENG SVCS INTEGRATION | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| SENIOR ENGINEER | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| ENGINEER | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| MANAGER LICENSING | 1740 GOLDEN MILE HWY | MONROEVILLE | PA 15668 |
| RADIATION SAFETY OFFICER | 1332 BEULAH RD | PITTSBURGH | PA 15235 |
| SENIOR ENGINEER | PO BOX 158 MS: 22 | MADISON | PA 15663 |
| DIRECTOR | 12300 TWINBROOK PKWY STE 331 | ROCKVILLE | MD 20852 |
| DIRECTOR | 12300 TWINBROOK PKWY STE 331 | ROCKVILLE | MD 20852 |
| DIRECTOR | 12300 TWINBROOK PKWY STE 331 | ROCKVILLE | MD 20852 |
| DIRECTOR | 12300 TWINBROOK PKWY STE 331 | ROCKVILLE | MD 20852 |
| SENIOR CONSULTANT | 12300 TWINBROOK PKWY #330 | ROCKVILLE | MD 20852 |
| | 12300 TWINBROOK PKWY STE 151 | ROCKVILLE | MD 20852 |
| | 12300 TWINBROOK PKWY STE 151 | ROCKVILLE | MD 20852 |
| | 12300 TWINBROOK PKWY STE 151 | ROCKVILLE | MD 20852 |

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| VP-CUST RELATIONS & SALES | 6000 FAIRVIEW RD 12TH FL | CHARLOTTE | NC 28210 |
| SR REGULATORY ENGINEER | 5801 BLUFF RD EH&S | COLUMBIA | SC 29209 |
| PLANT MANAGER | PO BOX DRAWER R | COLUMBIA | SC 29250 |
| | 1201 RIVERFRONT PKWY | CHATTANOOGA | TN 37402 |
| MANAGER | PO BOX 2078 MS: 952-18 | CARLSBAD | NM 88221 |
| | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2808 |
| | 20 INTERNATIONAL DR | WINDSOR | CT 06095-0500 |
| | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| | 20 INTERNATIONAL DR | WINDSOR | CT 06095-1580 |
| | 20 INTERNATIONAL DR | WINDSOR | CT 06095 |
| | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| | 20 INTERNATIONAL DR | WINDSOR | CT 06095 |
| | PO BOX 355 | PITTSBURGH | PA 15230-0355 |
| | 20 INTERNATIONAL DR | WINDSOR | CT 06095-0500 |
| | 5801 BLUFF RD DRAWER R | COLUMBIA | SC 29250 |
| | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146-2886 |
| FELLOW ENGINEER | 4350 NORTHERN PIKE RD | MONROEVILLE | PA 15146 |
| DIRECTOR | 12300 TWINBROOK PKWY | ROCKVILLE | MD 20852 |
| DIRECTOR | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| VICE PRES | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| SR VICE PRESIDENT | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| MANAGER | PO BOX 355 | PITTSBURGH | PA 15230 |
| VICE PRES | 20 INTERNATIONAL DR | WINDSOR | CT 06095 |
| PROJECT MANAGER | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| VICE PRES | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| VICE PRES | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| SR VICE PRESIDENT | PO BOX 355 | PITTSBURGH | PA 15230 |
| PROJECT DIRECTOR | 20 INTERNATIONAL DR | WINDSOR | CT 06095-0500 |
| DIRECTOR | 102 ADDISON RD | WINDSOR | CT 06095 |
| SR VICE PRESIDENT | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| SENIOR LICENSING ENGINEER | 4350 NORTHERN PIKE MS: ECE 4 | MONROEVILLE | PA 15146-2886 |
| GROUP PROJECT MGR | 4350 NORTHERN PIKE | MONROEVILLE | PA 15146 |
| MANAGER-QA | 178 SHATTUCK WAY | NEWINGTON | NH 03801-2831 |
| MANAGER-QA | 178 SHATTUCK WAY | NEWINGTON | NH 03801-2831 |
| | DUDENSTRASSE 44 | MANHEIM, 68167 | GERMANY |
| | PO BOX 355 | PITTSBURGH | PA 15230-355 |
| ENGINEER | 200 BETA DRIVE MS: 56 | PITTSBURGH | PA 15238 |
| ENGINEER | 200 BETA DRIVE MS: 56 | PITTSBURGH | PA 15238 |
| | 1993 SOUTH CENTENNIAL AVE | AIKEN | SC 29803 |
| | BLDG 704-3N | AIKEN | SC 29808 |
| REGULATORY ADVISOR | PO BOX 2078 MS: GSA-109 | CARLSBAD | NM 88221 |
| REGULATORY ADVISOR | PO BOX 2078 MS: GSA-109 | CARLSBAD | NM 88221 |

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|---------------------------|--------------------------|----------------|---------------|
| REGULATORY ADVISOR | PO BOX 2078 MS: GSQ-109 | CARLSBAD | NM 88221 |
| Q A MANAGER | PO BOX 7303 | HOUSTON | TX 77248 |
| DIRECTOR | 959 CAMPTON ST | ELY | NV 89301 |
| DOCUMENTS LIBRARIAN | SWEM LIBRARY | WILLIAMSBURG | VA 23187 |
| | 2076 WEST PARK PL | STONE MOUNTAIN | GA 30087 |
| | 2076 WEST PARK PL | STONE MOUNTAIN | GA 30087 |
| | 2076 WEST PARK PL | STONE MOUNTAIN | GA 30087 |
| BUSINESS MANAGER | 201 S KANKAKEE ST | WILMINGTON | IL 60481 |
| LIBRARIAN | 1700 K ST NW | WASHINGTON | DC 20006 |
| LIBRARIAN | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| | 1700 K ST NW | WASHINGTON | DC 20006 |
| LIBRARIAN | 1700 K ST NW | WASHINGTON | DC 20006 |
| | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| PARTNER | 1700 K ST NW | WASHINGTON | DC 20006 |
| ATTORNEY | 1700 K ST NW | WASHINGTON | DC 20006 |
| LIBRARIAN | 21 HIGE ST | WISCASSET | ME 04578-4119 |
| CHIEF BOILER INSPECTOR | 141 NW BARSTOW ST 4TH FL | WAUKESHA | WI 53188 |
| PRESIDENT & CEO | 231 W MICHIGAN ST | MILWAUKEE | WI 53201 |
| SR ENGR DRY FUEL STOR GRF | 6610 NUCLEAR RD | TWO RIVERS | WI 54241 |
| MGR REGULATORY COMP | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| SUPVR NUC SFTY ANALYSIS | 6590 NUCLEAR RD | TWO RIVERS | WI 54241 |
| NAWALE | PO BOX 2659 | MADISON | WI 53707-2601 |
| LIBRARIAN | PO BOX 2046 RM P160 | MILWAUKEE | WI 53201 |
| | 231 W MICHIGAN ST | MILWAUKEE | WI 53201 |
| ACCESS AUTH ADMIN | 6950 NUCLEAR RD | TWO RIVERS | WI 54241 |
| ACCESS AUTH ADMIN | 6610 NUCLEAR RD | TWO RIVERS | WI 54241-9516 |
| | PO BOX 7854 | MADISON | WI 53707 |
| RADIATION PROT SUPV | N490 HWY 42 | KEWAUNEE | WI 54216 |
| MANAGER QUALITY PROGRAM | N490 HWY 42 | KEWAUNEE | WI 54216 |
| VICE PRESIDENT - NUCLEAR | N490 STATE HIGHWAY 42 | KEWAUNEE | WI 54216-9511 |
| VICE PRESIDENT - NUCLEAR | N490 STATE HIGHWAY 42 | KEWAUNEE | WI 54216-9511 |
| VICE PRESIDENT - NUCLEAR | N490 STATE HIGHWAY 42 | KEWAUNEE | WI 54216-9511 |

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| CONTROL ROOM SUPV | N490 HWY 42 | KEWAUNEE | WI 54216 |
| | PO BOX 651 | JACKSON | MS 39205 |
| | 1550 OXEN LANE NE | BURLINGTON | KS 66839 |
| MGR HUMAN RESOURCES | PO BOX 411 | BURLINGTON | KS 66839 |
| PRESIDENT & CEO | 1550 OXEN LN NE | BURLINGTON | KS 66839 |
| PRESIDENT & CEO | 1550 OXEN LN NE | BURLINGTON | KS 66839 |
| PRESIDENT & CEO | 1550 OXEN LN NE | BURLINGTON | KS 66839 |
| MGR RESOURCE PROTECTION | PO BOX 411 WC-PS | BURLINGTON | KS 66839 |
| INFORMATION PROCESSOR | 1550 OXEN LN NE MS: CC-D5 | BURLINGTON | KS 66839 |
| MANAGER | PO BOX 411 | BURLINGTON | KS 66839 |
| VP PLANT OPS & PLANT MGR | PO BOX 411 | BURLINGTON | KS 66839 |
| VP PLANT OPS & PLANT MGR | PO BOX 411 | BURLINGTON | KS 66839 |
| MGR CHEM/RAD PROT | PO BOX 411 OB-CH | BURLINGTON | KS 66839 |
| PRESIDENT & CEO | 1550 OXEN LN NE | BURLINGTON | KS 66839 |
| PRESIDENT & CEO | 1550 OXEN LN NE | BURLINGTON | KS 66839 |
| MANAGER | 1550 OXEN LN NE | BURLINGTON | KS 66839-0411 |
| RADIATION SAFETY OFFICER | | FORT BRAGG | NC 28307 |
| | 200 ORCHARD RIDGE DR STE 101 | GAITHERSBURG | MD 20878 |
| | 200 ORCHARD RIDGE DR STE 101 | GAITHERSBURG | MD 20878 |
| | 200 ORCHARD RIDGE DR STE 101 | GAITHERSBURG | MD 20878 |
| | 200 ORCHARD RIDGE DR STE 101 | GAITHERSBURG | MD 20878 |
| DIRECTOR | 100 INSTITUTE RD | WORCESTER | MA 01609-2280 |
| DIRECTOR | 100 INSTITUTE RD | WORCESTER | MA 01609-2280 |
| DIRECTOR | 100 INSTITUTE RD | WORCESTER | MA 01609-2280 |
| | PO BOX 261 | MARLBOROUGH | CT 06447 |
| SUPERINTENDENT | 725 JEFFERSON RD | SOUTH CHARLESTON | WV 25309 |
| | 122 W 25TH ST HERSCHLER BLDG | CHEYENNE | WY 82002 |
| | 122 WEST 25TH ST | CHEYENNE | WY 82002 |
| | 5300 BISHOP BLVD | CHEYENNE | WY 82009 |
| EXECUTIVE DIRECTOR | PO BOX 866 | CHEYENNE | WY 82003 |
| RSO | 2421 E 7TH ST | CHEYENNE | WY 82001 |
| RSO | 2421 E 7TH ST | CHEYENNE | WY 82001 |
| RSO | 2421 E 7TH ST | CHEYENNE | WY 82001 |
| DIRECTOR | 122 W 25TH ST HERSCHLER BLDG | CHEYENNE | WY 82002 |
| STAFF ASSISTANT | 2890 HORN RAPIDS RD MS: G5-51 | RICHLAND | WA 99352 |
| GENERAL SUPER | 2807 W COUNTY RD 75 BLDG 1 | MONTICELLO | MN 55362 |
| PROJECT MANAGER | 1325 W 23RD ST | HASTINGS | MN 55033 |
| MANAGER | 1717 WAKONADE DR EAST | WELCH | MN 55089 |
| PROJ MANAGER LICENSING | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| MANAGER | 2807 W COUNTY RD 75 | MONTICELLO | MN 55362 |
| GENERAL SUPER | 2807 W COUNTY RD 75 BLDG 1 | MONTICELLO | MN 55362 |
| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |
| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |

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| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |
| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |
| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |
| RADIATION SAFETY OFFICER | 20 YORK ST WWW-215 | NEW HAVEN | CT 06504 |
| SITE MANAGER | 49 YANKEE RD | ROWE | MA 01367 |
| PLANT SUPERINTENDENT | 49 YANKEE RD | ROWE | MA 01367 |
| PRESIDENT & CEO | 49 YANKEE RD | ROWE | MA 01367 |
| | 49 YANKEE RD | ROWE | MA 01367 |
| PRESIDENT & CEO | 49 YANKEE RD | ROWE | MA 01367 |
| MGR, QUALITY ASSURANCE | 611 MARION ROAD | YORK | PA 17402-1514 |
| MGR, QUALITY ASSURANCE | 611 MARION ROAD | YORK | PA 17402-1514 |
| TRIBAL CHAIRMAN | HC 61 BOX 6275 | AUSTIN | NV 89310 |
| TRIBAL CHAIRMAN | HC 61 BOX 6275 | AUSTIN | TX 89310 |
| TRIBAL CHAIRMAN | HC 61 BOX 6275 | AUSTIN | NV 89310 |
| PROG COORD | PO BOX 990 | EUREKA | NV 89136 |
| PROJ. ASSISTANT | 163 MAY STREET | BISHOP | CA 93514 |
| PROJ. ANALYST | 163 MAY STREET | BISHOP | CA 93514 |
| PROJECT ANALYST | 163 MAY STREET | BISHOP | CA 93514 |
| EXECUTIVE DIRECTOR | 303 E 17TH AVE STE 1080 | DENVER | CO 80203-1264 |
| | 1225 19TH STREET NW-2ND FL | WASHINGTON | DC 20036 |
| | 3242 BARTON PLACE | REGINA S4N 7C8 | CANADA |
| | 543 COTTONWOOD DR | WILLIAMSVILLE | NY 14221 |
| | 15912 HIBUSCUS DR | HAGERSTOWN | MD 21740 |
| | 1400 OAKRIDGE DR | ROUND ROCK | TX 78681 |
| | 4342 LEAVENWORTH ST | OMAHA | NE 68105 |
| | 14 BIS RUE MONTBAURON | 78000 VERSAILLES | FRANCE |
| | 14 BIS RUE MONTBAURON | 78000 VERSAILLES | FRANCE |
| | RODENSTEINSTR.5 | NEUNKIRCHEN 91077 | GERMANY |
| | AM WEBERHOF 4 | AACHEN D-52070 | GERMANY |
| ORG MANAGER, JAF | PO BOX 41 | LYCOMING | NY 13093 |
| | GONZALEZ DE SOTO, 17 | FIGUERES 17600 | SPAIN |
| | GONZALEZ DE SOTO, 17 | FIGUERES 17600 | SPAIN |
| | CALLE JUSTO DORADO 11 | MADRID 28040 | SPAIN |
| INDUSTRIAL HYGIENIST | PO BOX 1012 | FRAMINGHAM | MA 01701 |
| | PO BOX 1481 | WOLFEBORO | NH 03894 |
| | PO BOX 149 | CENTERVILLE | MA 02632 |
| | 4 EDGEWOOD LANE | ROCHESTER | NH 03867 |
| | PO BOX E | ROCKLAND | ME 04841 |
| | PO BOX E | ROCKLAND | ME 04841 |
| | PO BOX E | ROCKLAND | ME 04841 |
| | 11005 LUXMANOR RD | ROCKVILLE | MD 20852 |
| | 7041 ADANAC PL | COLUMBUS | OH 43235-2101 |

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| | 529 WARFIELD RD | N PLAINFIELD | NJ 07063 |
| | 415 BRINLEY AVE | BRADLEY BEACH | NJ 07720-1309 |
| | 2 HORATIO ST | NEW YORK | NY 10014 |
| | 12 TERRICH CT | OSSINING | NY 10562 |
| CERTIFIED HEALTH PHYSICIST | PO BOX 3122 | ALBANY | NY 12203 |
| CERTIFIED HEALTH PHYSICIST | PO BOX 3122 | ALBANY | NY 12203 |
| CERTIFIED HEALTH PHYSICIST | PO BOX 3122 | ALBANY | NY 12203 |
| CERTIFIED HEALTH PHYSICIST | PO BOX 3122 | ALBANY | NY 12203 |
| | 811 SHEFFIELD CT | CARNEGIE | PA 15106 |
| | 145 FROEBE RD | VENETIA | PA 15367 |
| | 18 KENT DR | PALMER | PA 18045-2175 |
| | 275 E MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| | 29 LEXINGTON DR | MILFORD | DE 19963 |
| CONSULTANT | 2909 29TH STREET NW | WASHINGTON | DC 20008 |
| ENERGY CONSULTANT | 5000 NEBRASKA AVE NW | WASHINGTON | DC 20008 |
| | 5335 WISCONSIN AVE NW STE 9 | WASHINGTON | DC 20015 |
| | 200 WILLIAMSBURG RD | STERLING | VA 20164 |
| | 8201 ADMIRAL DR | WINDSOR | VA 80528-7513 |
| | 4480 MARKET COMMONS DR UNIT | FAIRFAX | VA 22033 |
| | 4480 MARKET COMMONS DR UNIT | FAIRFAX | VA 22033 |
| | 5660 AIRPORT BLVD STE 101 | BOULDER | CO 80301 |
| | 3109 TEAL LANE | BOWIE | MD 20715 |
| | 11222 ALTON DR | FREDERICK | MD 21701 |
| | 3520 BIG WOODS RD | IJAMSVILLE | MD 21754 |
| NRCI PROJECT OFFICER | 301 MILL POND LN #306 | SALISBURY | MD 21804 |
| NRCI PROJECT OFFICER | 301 MILL POND LN #306 | SALISBURY | MD 21804 |
| | PO BOX 2850 | SUN VALLEY | ID 83353 |
| | 9512 EDGELEY RD | BETHESDA | MD 20814 |
| | 3154 GRACEFIELD RD APT 401 | SILVER SPRING | MD 20904-0807 |
| | 4602 CHASE AVE | BETHESDA | MD 20814 |
| | 9420 LOCUST HILL RD | BETHESDA | MD 20814 |
| | 858 WOODMONT RD | ANNAPOLIS | MD 21401 |
| | 712 SMALLWOOD RD | ROCKVILLE | MD 20850 |
| | 1108 GILBERT RD | ROCKVILLE | MD 20851 |
| | 1108 GILBERT RD | ROCKVILLE | MD 20851 |
| | 1108 GILBERT RD | ROCKVILLE | MD 20851 |
| | 4821 BEL PRE RD | ROCKVILLE | MD 20853 |
| | 4821 BEL PRE RD | ROCKVILLE | MD 20853 |
| | 4821 BEL PRE RD | ROCKVILLE | MD 20853 |
| | 4513 HORNBEAM DR | ROCKVILLE | MD 20853 |
| | 9300 HEATHER FIELD CT | LAYTONSVILLE | MD 20882 |
| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |
| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |

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| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |
| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |
| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |
| | 7508 DEW WOOD RD | ROCKVILLE | MD 20855-1007 |
| CONSULTANT | 7441 BEE BEE DR | ROCKVILLE | MD 20855 |
| | 9508 HUNTMASER RD | GAITHERSBURG | MD 20882 |
| | 9300 HEATHER FIELD CT | LAYTONSVILLE | MD 20882 |
| | 9300 HEATHER FIELD | LAYTONSVILLE | MD 20882 |
| | 301 SISSON ST | SILVER SPRING | MD 20902 |
| | 3841 TYNEWICK DR | SILVER SPRING | MD 20906 |
| BWR SRC Consultant | 5486 NITHSDALE DR | SALISBURY | MD 21801-2490 |
| BWR SRC Consultant | 5486 NITHSDALE DR | SALISBURY | MD 21801-2490 |
| | 302 SISSON ST | SILVER SPRING | MD 20902 |
| | 512 IDLEWILD RD | BEL AIR | MD 21014-4419 |
| | 2804 COXSWAIN CT | ANNAPOLIS | MD 21401 |
| | 9024 ALLINGTON MANOR CIR W | FREDERICK | MD 21703 |
| | 901 S WARFIELD DR | MT AIRY | MD 21771 |
| | 1795 BUTTERFLY CT | SYKESVILLE | MD 21784 |
| | 3808 HEMLOCK WAY | FAIRFAX | VA 22030-1615 |
| CONSULTANT | PO BOX 704 | MCLEAN | VA 22101 |
| CONSULTANT | PO BOX 704 | MCLEAN | VA 22101 |
| CONSULTANT | PO BOX 704 | MCLEAN | VA 22101 |
| | 7716 FALSTAFF CT | MCLEAN | VA 22102 |
| | 7215 PARK TERRACE DR | ALEXANDRIA | VA 22307 |
| | 5004 STRAUSS CT | FREDERICKSBURG | VA 22407 |
| | PO BOX 168 | REEDVILLE | VA 22539 |
| | 2816 WATERFORD WAY WEST | RICHMOND | VA 23233 |
| | 2816 WATERFORD WAY WEST | RICHMOND | VA 23233 |
| PRESIDENT | 966 FAIRVIEW AVE | MOUNT DORA | FL 32757 |
| | 150 NOYA WAY | LOUDON | TN 37774 |
| CONSULTANT | 169 CHESTNUT RIDGE RD | ARDEN | NC 28704 |
| | 2536 HEATHWAY DR | FLORENCE | SC 29501 |
| ATTORNEY | 600 PEACHTREE ST NE STE 5200 | ATLANTA | GA 30308 |
| | 700 UNIVERSE BLVD., ENG/JB | JUNO BEACH | FL 33408 |
| CONSULTANT | 3401 GULF SHORE BLVD N STE 30 | NAPLES | FL 34103 |
| | 445 RENEE DR | TUSCUMBIA | AL 35674 |
| | 122 WINDING ROSE DR | ROCKVILLE | MD 20850 |
| | 35 TREWORTHY RD | NORTH POTOMAC | MD 20878 |
| | 9932 MURNANA ST | VIENNA | VA 22181 |
| | 799 PLEASANT VALLEY RD | JONESBOROUGH | TN 37659 |
| | 799 PLEASANT VALLEY RD | JONESBOROUGH | TN 37659 |
| | 799 PLEASANT VALLEY RD | JONESBOROUGH | TN 37659 |
| | 18 RAINTREE PL | OAK RIDGE | TN 37830 |

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| | 18 RAINTREE PL | OAK RIDGE | TN 37830 |
| | 18 RAINTREE PL | OAK RIDGE | TN 37830 |
| | 566 WEST OUTER DR | OAK RIDGE | TN 37830 |
| | 7874 EAJ HWY | WHITESBURG | TN 37891 |
| | 10624 CUTTY SARK RD | CHARDON | OH 44024 |
| OCRE REPRESENTATIVE | 8275 MUNSON RD | MENTOR | OH 44060 |
| OCRE REPRESENTATIVE | 8275 MUNSON RD | MENTOR | OH 44060 |
| OCRE REPRESENTATIVE | 8275 MUNSON RD | MENTOR | OH 44060 |
| OCRE REPRESENTATIVE | 8275 MUNSON RD | MENTOR | OH 44060 |
| OCRE REPRESENTATIVE | 8275 MUNSON RD | MENTOR | OH 44060 |
| | 12242 WAYWOOD DR | TWINSBURG | OH 44087 |
| | 12242 WAYWOOD DR | TWINSBURG | OH 44087 |
| | 25422 BRYDEN RD | BEACHWOOD | OH 44122 |
| FRIEND OF THE EARTH | 1112 FLORENCE ST | COLUMBIA | SC 29201 |
| | 47968 WADEBRIDGE CT | CANTON | MI 48187 |
| | 47968 WADEBRIDGE CT | CANTON | MI 48187 |
| | PO BOX 708 | CHARLEVOIX | MI 49708 |
| RADIATION PHYSICIST | 902 SE KENSINGTON RD | ANKENY | IA 50021 |
| RADIATION PHYSICIST | 902 SE KENSINGTON RD | ANKENY | IA 50021 |
| | 5940 PIONEER RD S | ST PAUL PARK | MN 55071 |
| | 5940 PIONEER RD S | ST PAUL PARK | MN 55071 |
| | VASTANVINDSG. 16 | VASTERAS 72350 | SWEDEN |
| CONSULTANT | 1255 BRANDYWYN LN | BUFFALO GROVE | IL 60089 |
| CONSULTANT | 1255 BRANDYWYN LN | BUFFALO GROVE | IL 60089 |
| CONSULTANT | 1255 BRANDYWYN LN | BUFFALO GROVE | IL 60089 |
| CONSULTANT | 1255 BRANDYWYN LN | BUFFALO GROVE | IL 60089 |
| MANAGER | 275 E MAIN ST M/S HS-1CA | FRANKFORT | KY 40621-0001 |
| | 3005 COOLIDGE STREET | OAK BROOK | IL 60521 |
| | 3005 COOLIDGE STREET | OAK BROOK | IL 60521 |
| | 915 SARA LANE | NAPERVILLE | IL 60565 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | 515 WEST POINT AVE | UNIVERSITY CITY | MO 63130-4052 |
| | PO BOX 612 | ST PETERS | MO 63376 |
| | 1209 LAIR AVE | METAIRIE | LA 70003 |
| | 1209 LAIR AVE | METAIRIE | LA 70003 |
| | 5061 ABELIA DR | BATON ROUGE | LA 70008 |

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|----------------|-----------------------------|----------------|---------------|
| PRESIDENT | 1811 N MINNIE LANE APT C | OKLAHOMA CITY | OK 73127 |
| | PO BOX 7 | YALE | OK 74085 |
| | 3019 IRON STONE CT | ARLINGTON | TX 76006 |
| CONSULTANT | 9405 BELLE HOLLOW WAY | GAITHERSBURG | MD 20882 |
| | 935 DOWLEN ROAD | BEAUMONT | TX 77706-5515 |
| | 7625 STUYVESANT AVE | AMARILLO | TX 79121 |
| | 5197 W REDBRIDGE DR | BOISE | ID 83703-3431 |
| | 5197 W REDBRIDGE DR | BOISE | ID 83703-3431 |
| | 536 E HOLSTEIN | SALT LAKE CITY | UT 84107 |
| | 11719 LAKEWAY DR | MANASSAS | VA 20112 |
| SUPERVISOR | 16006 STATE HIGHWAY 42 | TWO RIVERS | WI 54241 |
| | PO BOX 4700 | ALBUQUERQUE | NM 87196 |
| | 924 FARM HAVEN DR | ROCKVILLE | MD 20852 |
| | 2315 OSOS CT | LOS OSOS | CA 93402 |
| | 4401 SE 8TH PL | CAPE CORAL | FL 33904 |
| | 2322 FORT SCOTT DR | ARLINGTON | VA 22202 |
| | 111 WILLIAM DR | LONG NECK | DE 19966 |
| | 326 SUGARLAND RUN DR | STERLING | VA 20164 |
| CONSULTANT | 1877 COMSTOCK AVE | LOS ANGELES | CA 90025 |
| | 5332 E BROADWAY | LONG BEACH | CA 90803-3548 |
| | 16300 E SORIANO DR | HACIENDA HGTS | CA 91745 |
| | 1250 ORCHARD GLEN CIR | ENCINITAS | CA 92024 |
| | 1250 ORCHARD GLEN CIR | ENCINITAS | CA 92024 |
| | 1250 ORCHARD GLEN CIR | ENCINITAS | CA 92024 |
| | 1250 ORCHARD GLEN CIR | ENCINITAS | CA 92024 |
| | 8641 LIMESTONE DR | RIVERSIDE | CA 92504 |
| | 1501 W SHIELDS APT 55 | FRESNO | CA 93705 |
| CONSULTANT | 751 COLLEGE COURT | LOS ALTOS | CA 94022 |
| CONSULTANT | PO BOX 1510 | LOS GATOS | CA 95031 |
| CONSULTANT | PO BOX 1510 | LOS GATOS | CA 95031 |
| CONSULTANT | PO BOX 1510 | LOS GATOS | CA 95031 |
| CONSULTANT | PO BOX 1510 | LOS GATOS | CA 95031 |
| | 309 GREENFIELD CIRCLE | SANTA ROSA | CA 95409 |
| | 2092 KUHIO AVENUE STE 1603 | HONOLULU | HI 96815 |
| | 2092 KUHIO AVENUE STE 1603 | HONOLULU | HI 96815 |
| | 51905 SW CREEKVIEW PL | SCAPPOSE | OR 97056 |
| DIRECTOR, NCAI | 1301 CONNECTICUT AVE NW STE | WASHINGTON | DC 20036 |
| | 18169 COTTONWOOD RD STE 26 | SUNRIVER | OR 97707 |
| | 1261 TOWN CENTER DR BSC/MS | LAS VEGAS | NV 89134 |
| | 9760 SW 34TH ST | FLORIDA CITY | FL 33035 |
| | 135 HYDE RD | WEST HARTFORD | CT 06117-1621 |
| | 4 HUCKLEBERRY LN | MYSTIC | CT 06355 |
| | 5033 LOUGHBORO RD NW | WASHINGTON | DC 20004 |

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|----------------------------|------------------------------|-------------------|---------------|
| | 1132 PIPESTEM PLACE | POTOMAC | MD 20854 |
| | 23 ASHLAND CI | FREDERICKSBURG | VA 22406 |
| BENTON COUNTY COMMISSIONER | DISTRICT NUMBER 3 COURTHOUSE | PROSSER | WA 99352 |
| | 3006 SHEFFIELD AVE | OAKLAND | CA 94602-1545 |
| | 5025 ARNOLD AVE #24 | MCCLELLAN | CA 95652-1016 |
| | 1750 4TH ST SOUTH | NAPLES | FL 34102 |
| | 352D BIG WOOD RD | IJAMSVILLE | MD 21754 |
| | 909 BROAD OAKS DR | HERNDON | VA 20170 |
| | 2315 OSOS CT | LOS OSOS | CA 93402 |
| | PO BOX 2629 | PAHRUMP | NV 89041 |
| | 824 TAYLOR ST NE APT 1 | WASHINGTON | DC 20017 |
| | 1880 DAIRY ASHFORD STE 207 | HOUSTON | TX 77077 |
| CONSULTANT | 7805 POTTERS MILL COURT | ROCKVILLE | MD 20855 |
| ATTORNEY | 5627 BEACON ST | PITTSBURGH | PA 15217-2011 |
| | 29 TREWORTHY RD | GAITHERSBURG | MD 20878 |
| | 19901 GERMANTOWN RD | GERMANTOWN | MD 20874 |
| RETIRED | 17921 ARCHWOOD WAY | OLNEY | MD 20832 |
| CONSULTANT | 365 KEN MURE DR | FLAT ROCK | NC 28731 |
| NUCLEAR SAFETY CONSULTANT | 502 LONGHORN CRESENT | ROCKVILLE | MD 20850 |
| | 114 CARDINAL ACRES DR | WILLIAMSBURG | VA 23185 |
| NUCLEAR ENGINEER | 71 GREEN RIDGE RD | MECHANICSBURG | PA 17050 |
| | 70 ROXBORO RD | LAWRENCEVILLE | NJ 08648-3925 |
| | 13605 GLENHURTS RD | NORTH POTOMAC | MD 20878 |
| | 2908 ST MICHAEL DR | MANISFIELD | TX 76063 |
| | 1115 CHAMBERSBURG RD | GETTYSBURG | PA 17325 |
| | 1261 TOWN CENTER DR BSC/MS | LAS VEGAS | NV 89134 |
| | PO BOX 2629 | PAHRUMP | NV 89041 |
| | 3329 LERITZ LANE | EDGEWATER | MD 21037 |
| | 6501 WINDEMERE CICLE | NORTH BETHESDA | MD 20852 |
| DEPUTY DIR- EXPERIMENTAL | FBP 3 - BLDG 250 | ST PAUL LEZ DURAN | FRANCE |