NRC FORM 699	S. NUCLEAR REGULA	ATORY COMMISSION	DATE OF SIGNATURE
(03-2013) CONVERSATION RECORD		January 7, 2015	
NAME OF PERSON(S) CONTACTED OR IN CONTACT WITH YOU		DATE OF CONTACT	TYPE OF CONVERSATION
Bryan L. King OR JOHN PHILLIPS		January 8, 2015	E-MAIL TELEPHONE
E-MAIL ADDRESS		TELEPHONE NUMBER	INCOMING
not available		(317) 576-8058	OUTGOING
ORGANIZATION	DOCKET NUMBER(S)		
Patriot Engineering and Environmental, Inc.	03037878		
LICENSE NUMBER(S)	CONTROL NUMBER(S)		
13-32725-01	584382		
SUBJECT			
Information needed to complete review of your amendment request			
SUMMARY We have reviewed your letter dated July 15, 2014, and find that we will need additional information to complete our review as follows: 1. Please describe the structure and functional roles of your site RSOs as related to the Corporate RSO and to senior management. An organization chart may be submitted in addition to a narrative description. 2. Please see your letter to us dated January 16, 2009. In this letter are statements outlining the duties and responsibilities of each site RSO and the corporate RSO. Please submit such statements for Mr. King and his new roles as a site RSO for Indianapolis and as the corporate RSO. The statements should be currently dated and signed by Mr. King and by a senior management official other than Mr. King. 3. Please explain who will serve as site RSO for the proposed location at 601 E. Sycamore Street in Evansville, IN, as no one has been proposed and all of your other locations have their own site RSO. Continue on Page 2			
Please submit a written response within 15 days of the date of this official, addressed to my attention at the address provided in my si 584382." We will then continue our review. Continue on Page 3 NAME OF PERSON DOCUMENTING CONVERSATION Colleen Carol Casey			
SIGNATURE Collen Carol Carly			

NRC FORM 699 (03-2013)

(03-2013)

CONVERSATION RECORD (continued)

SUMMARY: (Continued from page 1)

- 4. Please describe the minimum training and experience that each site RSO and the corporate RSO will have in the handling of regulatory affairs, understanding the terms and conditions of and documents supporting the NRC license, and understanding NRC's regulatory requirements (including, but not limited to, reporting of incidents, security of gauges, use and implementation of two different tangible barriers per 10 CFR 30.34(i), etc.)
- 5. Please state how much time (per week or per month) each site RSO will be allowed, at a minimum, to devote to radiation safety program matters and ensuring regulatory compliance.
- 6. Please state how much time (per week or per month) the corporate RSO will be allowed, at a minimum, to devote to radiation safety program matters and ensuring regulatory compliance.
- 7. Please provide current, direct telephone numbers, fax numbers and email addresses for each site RSO; the corporate RSO; and at least one senior management official. We shall assume that the corporate RSO is to be our primary point of contact but having backups is also very helpful in enabling us to reach you.

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this record will be available electronically for public inspection in the NRC Public Document Room or from the NRC's Agencywide Documents Access and Management System (ADAMS), accessible from the NRC Web site at http://www.nrc.gov/reading-rm/adams.html.

Colleen

Colleen Carol Casey

Materials Licensing Reviewer

U.S. Nuclear Regulatory Commission

Region III

2443 Warrenville Road

Suite 210

Lisle, IL 60532-4352

(630) 829-9841 Direct

(630) 515-1078 Fax

NRC 24 HR Operations Center

(301) 816-5100

Gentle Reminders: Unless previously arranged with or requested by me directly,

please do not submit any licensing requests, responses or correspondence via e-mail.

Please only submit one complete, signed copy of your correspondence to us.

Please prepare your licensing requests in accordance with NUREG 1556 Series Guidance, as appropriate.

Thank you very much!

Please also note that my full-time work schedule includes every other Friday off.

Ensuring the health and safety of

our people, our nation and

our environment

http://www.nrc.gov/

NRC FORM 386 (RIII) (4-2004)



UNITED STATES NUCLEAR REGULATORY COMMISSION REGION III

2443 Warrenville Road, Suite 210 Lisle, Illinois 60532-4352

TELEFAX TRANSMITTAL

DATE: 1/7/2015 NUMBER OF PAGE (including this page)	GES:
SEND TO: BRYAN KING SOHN	PHILLIPS
LOCATION: PATRIOT ENGINEERING AND EN	VIRONMENTAL, INC
FAX NUMBER: 317 - 576 - 1965	BY CALLING SENDER
FROM: (SENDER) COLLETY CAROL CASEY	
TELEPHONE NUMBER: 630 -879 - 9841 FAX NUM	BER: 630 - 515 - 1078
If you do not receive the complete fax transmittal, please soon as possible at the telephone number provided above	
MESSAGE Please call me or email me if you would to attached request. Thank you very in Colleen Carol Ca	ik to discuss the wel.
Colley Car	f

NOTICE

This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential, or exempt from disclosure under applicable law. If the reader of this message is not the intended recipient or the employee responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately by telephone and return the original to the above address, by U.S. Mail. Thank you.

TRANSMISSION VERIFICATION REPORT

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UNITED STATES **NUCLEAR REGULATORY COMMISSION** REGION III 2443 Warrenville Road, Suite 210

Lisle, Illinois 60532-4352

TELEFAX TRANSMITTAL		
DATE: 1/7/2015 NUMBER OF PAGES: (including this page)		
SEND TO: BRYAN KING JOHN PHILLIPS		
LOCATION: PATRIOT ENGINEERING AND ENVIRONMENTAL, INC.		
FAX NUMBER: 317 - 576 - 1965		
FROM: COLLEEN CAROL CASEY		
TELEPHONE NUMBER: 630 - 829 - 9841 FAX NUMBER: 630 - 515 - 1078		
If you do not receive the complete fax transmittal, please contact the sender as soon as possible at the telephone number provided above.		
MESSAGE Please call me or email me of you would like to discuss the		