

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER: NRC-HQ-84-14-G-0064
 2. SUPPLEMENT NUMBER: M0001
 3. EFFECTIVE DATE: 02/03/2015
 4. COMPLETION DATE:

5. ISSUED TO
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 INDIAN RIVER STATE COLLEGE
 3209 VIRGINIA AVE
 FORT PIERCE FL 34981-5541

6. ISSUED BY: US NRC - HQ
 Mailing Address: ACQUISITION MANAGEMENT DIVISION
 MAIL STOP 3WFN-05-C64MP
 WASHINGTON DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

Dr. Jose Farinos
 jfarinos@irsc.edu; Phone: 772-462-7575

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Nuclear Education and Curriculum Development Grant The Power Plant Institute at Indian River State College Sustainable Training: RP/Chemistry Tech

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 09/30/2014 through 09/29/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$199,547.00	PREVIOUS	\$199,547.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$199,547.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$199,547.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES		301-287-0730	Tanya.Parwani-Jaimes@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	M'LITA R. CARR		301-287-0909	MLita.Carr@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 PURSUANT TO SECTION 31B AND 141B OF THE ATOMIC ENERGY ACT OF 1954, AS AMENDED.

17. APPLICABLE STATEMENT(S), IF CHECKED:
 NO CHANGE IS MADE TO EXISTING PROVISIONS
 FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:
 PROVISIONS SPECIAL CONDITIONS
 REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER: M'LITA R. CARR	DATE: 02/03/2015	AUTHORIZED REPRESENTATIVE:	DATE:
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TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006 NRC-HQ-84-14-G-0064 ZEROREQ-OCHCO-15-0102</p> <p>The purpose of this modification is to: 1) Correct the Total amount stated for Year 2 found in ATTACHMENT A - SCHEDULE, section A.3 BUDGET.</p> <p>As a result of this modification: 1) The Total amount for Year 2 found in ATTACHMENT A - SCHEDULE, section A.3 BUDGET is deleted in its entirety and replaced with \$110,766.00.</p> <p>LIST OF CHANGES: Total Amount for this Modification: \$0.00 New Total Amount for this Version: \$0.00 New Total Amount for this Award: \$199,547.00</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2014 to 09/29/2016</p>				