



**UNITED STATES
NUCLEAR REGULATORY COMMISSION**
REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

January 7, 2015

Docket No. 03037827
Control No. 585568

License No. 01-31331-01

Christopher T. Jones, Ph.D.
Superintendent
Department of Homeland Security
Federal Emergency Management Agency
Center for Domestic Preparedness
61 Responder Drive
Anniston, AL 36205

SUBJECT: DEPARTMENT OF HOMELAND SECURITY, LICENSE AMENDMENT,
CONTROL NO. 585568

Dear Dr. Jones:

This refers to your license amendment request. Enclosed with this letter is the amended license. For future amendments, please ensure that a management representative signs all amendment requests and not the Radiation Safety Officer.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at www.nrc.gov; select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government

C. Jones

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Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

Original signed by Dennis R. Lawyer

Dennis R. Lawyer
Health Physicist
Commercial, Industrial, R&D and Academic
Branch
Division of Nuclear Materials Safety

Enclosure:
Amendment No. 1

cc:
Michael Vice, Radiation Safety Officer

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SUNSI Review Complete: DLawyer

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