

C.A.S.E./ Citizens Allied For Safe Energy, Inc.
10001 SW 129 Terrace, Miami, FL 33176 305-251-1960 fax: 305-252-1676
www.case-florp bwtamia@bellsouth.net

**DECLARATION IN SUPPORT OF CITIZENS ALLIED FOR SAFE ENERGY, INC./CASE
PETITION TO INTERVENE IN THE ISSUANCE OF AMENDMENTS TO RENEWED
FACILITY OPERATING LICENSE NOS. DPR-31 AND DPR-41 ISSUED TO FLORIDA POWER
& LIGHT FOR THE OPERATION OF THE TURKEY POINT NUCLEAR GENERATING
UNITS 3 AND 4 LOCATED IN MIAMI-DADE COUNTY, FLORIDA NRC-2014-0176**

Under penalty of perjury, I, [NAME] Bernard Ginsberg
declare as follows:

1. I [NAME] Bernard Ginsberg

reside at [ADDRESS] 35 South Drive, Key Largo, Florida 33037

My residence, which I (UNDERLINE ONE:) OWN OR RENT lies approximately [DISTANCE]
less than 25 miles from Turkey Point, Florida for which Florida Power and Light (FPL) has
been authorized to take remedial measures regarding the cooling canals for Turkey Point Units 3 & 4
by the U.S. Nuclear Regulatory Commission ("NRC" or "Commission") operating licenses Nos.
DPR-31 and DPR-41.

2. I am concerned that the measures authorized by the NRC for FPL and the local authorities in
the subject matter to correct the problems in the Turkey Point cooling canals including the
withdrawal of hundreds of millions of gallons of water from the south Florida aquifer will
compromise the only water supply for me, my family and my neighbors. I am not convinced that
these are the only possible corrective measures and I believe that our health and safety have been
disregarded.

3. I am a member of Citizens Allied For Safe Energy, Inc./CASE

4. In order to present my concerns described above to the NRC, I am authorizing Citizens Allied for Safe
Energy, Inc./CASE to represent me in any licensing proceeding and/or related rulemaking proceeding that
concerns the safety and environmental impacts of the proposed action regarding Nuclear Power Reactors
3 & 4 at Turkey Point. I have also authorized Citizens Allied For Safe Energy, Inc./CASE to take any
legal actions that are necessary to ensure that the modified licensing proceeding and the rulemaking
proceeding are conducted fairly, efficiently, and in a manner that provides for the full consideration of all
licensing issues that could affect my safety and the health of my environment.

5. I have 0 children and 0 grandchildren who live within
fifty miles of Turkey Point.

I declare under penalty of perjury that the foregoing facts are true and correct and that any expressions of
opinion are based on my best judgment.

[SIGNATURE]

[DATE] 01-12-2015

B. Ginsberg 1/12/2015

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
FLORIDA POWER & LIGHT COMPANY) Docket Nos. 50-250 and 50-251-LA
(Turkey Point Nuclear Generating)
Units 3 & 4)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing **__EXHIBIT 14__** have been served upon the following persons by electronic mail.

U.S. Nuclear Regulatory Commission
Atomic Safety and Licensing Board
Mail Stop: T-3 F23
Washington, DC 20555-0001

Michael M. Gibson, Chair
Administrative Judge
E-mail: michael.gibson@nrc.gov

Dr. Michael F. Kennedy
Administrative Judge
E-mail: michael.kennedy@nrc.gov

Dr. William W. Sager
Administrative Judge
E-mail: william.sager@nrc.gov

Matthew Zogby, Law Clerk
E-mail: matthew.zogby@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the Secretary of the Commission
Mail Stop: O-16C1
Washington, DC 20555-0001
E-mail: hearingdocket@nrc.gov

U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15 D21
Washington, DC 20555-0001
Brian Harris, Esq.
David Roth, Esq.
Edward Williamson, Esq.
Christina England, Esq.
John Tibbetts, Paralegal
E-mail: brian.harris@nrc.gov
david.roth@nrc.gov
edward.williamson@nrc.gov
christina.england@nrc.gov
john.tibbetts@nrc.gov

U.S. Nuclear Regulatory Commission
Office of Commission Appellate Adjudication
Mail Stop: O-7H4
Washington, DC 20555-0001
ocaamail@nrc.gov

From: [Barry White](#)
To: [Docket Hearing](#)
Cc: [Gibson, Michael](#); [Kennedy, Michael](#); [Sager, William](#); [Zogby, Matthew](#); [OCAAMAIL Resource](#); [Harris, Brian](#); [Roth\(OGC\), David](#); [Tibbetts, John](#); [Williamson, Edward](#); [England, Christina](#); william.blair@fpl.com; steven.hamrick@fpl.com
Subject: REF: Docket Nos. 50-250-LA and 50-251-LA - Document Submission
Date: Monday, January 12, 2015 2:48:58 PM
Attachments: [Exhibit 14 - CASE Member DECLARATION Oct 14, 2014.pdf](#)
[SDS -Turkev Print 3 & 4 \(50-250 and 50-251-LA\) Template Certificate of Service-S 2.pdf](#)

REF: Docket Nos. 50-250-LA and 50-251-LA

ASLB No. 15-935902-LA-BD01

Submission:

Exhibit 14 - CASE Member DECLARATION Oct 14 2014 - attached

Certificate Of Service - Attached

Respectfully submitted,

Barry J. White
Authorized Representative
Citizens Allied for Safe Energy, Inc.

10001 SW 129 Terrace
Miami, FL 33176
305-251-1960
bwtamia@bellsouth.net

January 12, 2015