



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
REGION II  
245 PEACHTREE CENTER AVENUE NE, SUITE 1200  
ATLANTA, GEORGIA 30303-1257

January 12, 2015

Mr. Thomas D. Gatlin  
Vice President - Nuclear Operations  
South Carolina Electric & Gas Company  
Virgil C. Summer Nuclear Station  
P.O. Box 88 (Mail Code 800)  
Jenkinsville, SC 29065

SUBJECT: VIRGIL C. SUMMER NUCLEAR STATION – NRC EMERGENCY  
PREPAREDNESS ANNUAL INSPECTION REPORT NO. 05000395/2014501

Dear Mr. Gatlin:

On December 31, 2014, the U.S. Nuclear Regulatory Commission (NRC) staff completed its annual inspection of the Emergency Preparedness Program at the Virgil C. Summer Nuclear Station. This inspection began on January 1, 2014. Issuance of this letter closes Inspection Report Number 2014501. Inspection activities charged to this report includes conducting midcycle/end of cycle assessment activities, responding to technical questions from resident inspectors or licensee personnel, in some cases, performing traditional enforcement activities. Any observations and findings in these areas were provided to you via separate correspondence.

In accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) 2.390 of the NRC Rules of Practice, a copy of this letter, and your response if any, will be available electronically for public inspection in the NRC Public Document Room, or from the Publicly Available Records System (PARS) component of NRC's Agencywide Documents Access and Management System (ADAMS); accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Sincerely,

***/RA by Adam Nielsen Acting For/***

Brian Bonser, Chief  
Plant Support Branch 1  
Division of Reactor Safety

Docket No. 50-395  
License No. NPF-12

cc: Distribution via Listserv

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SIGNATURE	CAF2 for SPS	SDR2	BRB1				
NAME	S. Sanchez	S. Rose	B. Bonser				
DATE	1/ 6 /2015	1/ 8 /2015	1/ 8 /2015				
E-MAIL COPY	<b>YES</b> NO	<b>YES</b> NO	<b>YES</b> NO				

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Letter to Thomas D. Gatlin from Brian Bonser dated January 12, 2015.

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PREPAREDNESS ANNUAL INSPECTION REPORT NO. 05000395/2014501

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