



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C. 20555-0001**

January 27, 2015

Mr. Michael P. Gallagher  
Vice President, License Renewal Projects  
Exelon Generation Company, LLC  
200 Exelon Way  
Kennett Square, PA 19348

**SUBJECT: NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT STATEMENT AND CONDUCT SCOPING PROCESS FOR LASALLE COUNTY STATION, UNITS 1 AND 2 (TAC NOS. MF5567 AND MF5568)**

Dear Mr. Gallagher:

On December 9, 2014, the U.S. Nuclear Regulatory Commission (NRC) received the Exelon Generation Company, LLC (Exelon) application for renewal of operating licenses NPF-11 and NPF-18 for LaSalle County Station (LSCS), Units 1 and 2. In support of the application and in accordance with Title 10 of the *Code of Federal Regulations* (10 CFR) Part 51 and Part 54, Exelon also submitted an environmental report for LSCS. This letter provides information related to the NRC staff's environmental review of the application.

The NRC staff has prepared a Notice of Intent advising the public that the NRC intends to gather information necessary to prepare a plant-specific supplement to the NRC's "Generic Environmental Impact Statement for License Renewal of Nuclear Plants" (NUREG-1437), related to the review of the application for the renewal of the LSCS operating licenses. Enclosed is a copy of the Notice of Intent, which has been forwarded to the Office of the *Federal Register* for publication.

Pursuant to 10 CFR 51.28, Exelon is invited to participate in the environmental scoping process. As discussed in the enclosed notice, the NRC staff is providing the public with the opportunity to participate in two environmental scoping meetings to be held on March 10, 2015. The meetings will be held at the LaSalle County, Emergency Operations Center, 711 East Etna Road, Ottawa, Illinois 61350. The first session will be held in the afternoon, and the second session, covering the same subjects, will be held in the evening. The NRC will present an overview of the environmental review process and will describe how the process will be implemented for the review of the LSCS license renewal application.

M. Gallagher

- 2 -

If you have any questions on this matter, please contact David Drucker by telephone at 301-415-6223 or by e-mail at [David.Drucker@nrc.gov](mailto:David.Drucker@nrc.gov).

Sincerely,

***/RA/***

Brian D. Wittick, Chief  
Projects Branch 2  
Division of License Renewal  
Office of Nuclear Reactor Regulation

Docket Nos. 50-373 and 50-374

Enclosure:  
As stated

cc w/encl: Listserv

M. Gallagher

- 2 -

If you have any questions on this matter, please contact David Drucker by telephone at 301-415-6223 or by e-mail at [David.Drucker@nrc.gov](mailto:David.Drucker@nrc.gov).

Sincerely,

*/RA/*

Brian D. Wittick, Chief  
Projects Branch 2  
Division of License Renewal  
Office of Nuclear Reactor Regulation

Docket Nos. 50-373 and 50-374

Enclosure:  
As stated

cc w/encl: Listserv

DISTRIBUTION: See next page

**ADAMS Accession No.: ML15008A388 (Package), ML15005A480 (Letter), ML15005A474 (FRN)**

**\*concurring via email**

OFFICE	LA:DLR:RPB2	PM:RPB2:DLR	BC:RPB2:DLR
NAME	IBetts	DDrucker	BWittick
DATE	1/8/2015	1/13/2015	1/27/15

**OFFICIAL RECORD COPY**

Letter to Michael Gallagher from Brian D. Wittick dated January 27, 2015

SUBJECT: NOTICE OF INTENT TO PREPARE AN ENVIRONMENTAL IMPACT STATEMENT AND CONDUCT SCOPING PROCESS FOR LASALLE COUNTY STATION, UNITS 1 AND 2 (TAC NOS. MF5567 AND MF5568)

DISTRIBUTION:

HARD COPY:

DLR RF

E-MAIL:

PUBLIC

RidsNrrDir Resource

RidsNrrDirRpb1 Resource

RidsNrrDirRpb2 Resource

RidsNrrDirRerb Resource

RidsNrrDirRarb Resource

RidsNrrDirRasb Resource

RidsNrrDirRsg Resource

RidsNrrPMLaSalle Resource

-----

J. Mitchell

R. Plasse

Y. Diaz-Sanabria

D. Drucker

B. Wittick

J. Wachutka, OGC

D. McIntyre, OPA

M. Kunowski, RIII

V. Mitlyng, RIII

P. Chandrathil, RIII

H. Logaras, RIII

A. Stone, RIII

C. Lipa, RIII

S. Sheldon, RIII

J. Robbins, RIII