

# UNITED STATES NUCLEAR REGULATORY COMMISSION

WASHINGTON, DC 20555 - 0001

December 31, 2014

Administrative Judge Paul S. Ryerson, Chair Atomic Safety and Licensing Board Mail Stop: T-3F23 Washington, DC 20555-001

Administrative Judge Dr. Michael F. Kennedy Atomic Safety and Licensing Board Mail Stop: T-3F23 Washington, DC 20555-0001 Administrative Judge Dr. Richard E. Wardwell Atomic Safety and Licensing Board Mail Stop: T-3F23 Washington, DC 20555-0001

In the Matter of NEXTERA ENERGY SEABROOK, LLC (Seabrook Station, Unit 1) <u>Docket No. 50-443-LR</u>

Dear Administrative Judges:

Pursuant to the Board's March 11, 2013 Memorandum and Order (Requiring Update of Staff's Project Schedule) in the Matter of NextEra Energy Seabrook, LLC (Seabrook Station, Unit 1), the Staff informs the Board that there have been no changes to its safety and environmental review schedules for the Seabrook license renewal application. The Staff currently anticipates publication of the Final Supplemental Environmental Impact Statement in February 2015 and publication of the Final Safety Evaluation Report in November 2015.

Sincerely,

Signed (electronically) by

Brian G. Harris Counsel for NRC Staff U.S. Nuclear Regulatory Commission Office of the General Counsel Mail Stop: O-15D21 Washington, DC 20555 Telephone: (301) 415-1392 E-mail: brian.harris@nrc.gov Date of signature: December 31, 2014

#### UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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In the Matter of

NEXTERA ENERGY SEABROOK, LLC

(Seabrook Station, Unit 1)

Docket No. 50-443-LR

## CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing letter from Brian G. Harris to the Board, dated December 31, 2014, have been submitted through the E-filing System this 31st day of December, 2014.

#### /Signed (electronically) by/

Brian G. Harris Counsel for NRC Staff U.S. Nuclear Regulatory Commission Office of the General Counsel Mail Stop – O-15D21 Washington, DC 20555 Telephone: (301) 415-1392 E-mail: brian.harris@nrc.gov Date of signature: December 31, 2014