

## PUBLIC MEETING ANNOUNCEMENT

Title: Meeting between NRC and Strata to Discuss Update on Development of the Ross Project

Date(s) and Time(s): February 03, 2015, 09:00 AM to 12:00 PM

Location: NRC Two White Flint North, 8A1  
11545 Rockville Pike  
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: Discuss Update on Development of the Ross Project

Contact: John Saxton  
301-415-0697  
[John.Saxton@nrc.gov](mailto:John.Saxton@nrc.gov)

Participants:	<u>NRC</u>	<u>External</u>
	Office of Nuclear Material Safety and Safeguards	Strata Energy, Inc.

Teleconference: Interested members of the public can participate in this meeting via a toll-free teleconference. For details, please call the NRC meeting contact.

Docket No: 04009091

Comments: Interested Parties can contact the administrative meeting contact no later than January 30, 2015 for Bridgeline Information

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11545 Rockville Pike  
Rockville, MD

<i><b>Time</b></i>	<i><b>Topic</b></i>	<i><b>Speaker</b></i>
9:00am	Introductions and Opening Remarks	NRC
9:15-10:00	Discussion: Scalable Plant Design	Strata
10:00-10:45	Discussion: Construction and Commission Scheduling	Strata
10:45am	5 minute break	All
10:50-11:30	Discussion: Pre-operational License Conditions	Strata
11:30am	Questions from the public	
Noon	Closing Remarks/Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML14356A549

Distribution:

#### OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20142131>