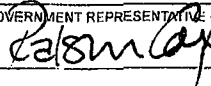
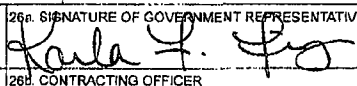


INTERAGENCY AGREEMENT		1. IAA NO. NRC-HQ-41-13-I-003/M0006		PAGE OF 1 2	
2. ORDER NO.		3. REQUISITION NO. NMSS-15-0017		4. SOLICITATION NO.	
6. EFFECTIVE DATE See Block 26c		8. AWARD DATE 12/04/2014		7. PERIOD OF PERFORMANCE 09/30/2013 TO 09/30/2015	
8. SERVICING AGENCY ADVISORY COUNCIL ON HISTORIC PRESERVATION - OFFICE OF FEDERAL AGENCY ALC: 14-01-0001 DUNS: 040535809 +4: ADVISORY COUNCIL ON HISTORIC PRESERVATION OFFICE OF FEDERAL AGENCY PROGRAMS 1100 PENNSYLVANIA AVENUE NW SUITE 803 WASHINGTON DC 20004-1501 POC REID NELSON TELEPHONE NO. 202-606-8556			9. DELIVER TO ATTN MIRABELLE SHOEMAKER 11555 ROCKVILLE PIKE MSTWEN 8 F8 ROCKVILLE MD 20852		
10. REQUESTING AGENCY ACQUISITION MANAGEMENT DIVISION ALC: 31000001 DUNS: 040535809 +4: US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE ROCKVILLE MD 20852-2738 POC Karla F. Fitz TELEPHONE NO. 301-287-0846			11. INVOICE OFFICE US NUCLEAR REGULATORY COMMISSION ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP O3-E17A ROCKVILLE MD 20852-2738		
12. ISSUING OFFICE US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001			13. LEGISLATIVE AUTHORITY Energy Reorganization Act of 1974		
			14. PROJECT ID 133437		
			15. PROJECT TITLE TECH ASSISTANCE TO SUPPORT NATIONAL HISTORIC PRESE		
16. ACCOUNTING DATA 2015-X0200-FEEBASED-50-50D008-35-4-116-F1266-251B					
17. ITEM NO.	18. SUPPLIES/SERVICES	19. QUANTITY	20. UNIT	21. UNIT PRICE	22. AMOUNT
	Project Title: Technical Assistance to Support Historic Preservation Act Master IAA: N/A The purpose of this modification is to provide incremental funding in the amount of \$14,000.00, thereby increasing the total obligations for this agreement from \$61,000.00 to \$75,000.00 Also, the Contracting Officer's Representative is hereby changed from Diana Diaz-Toro to Mirabelle Shoemaker. Ms. Shoemaker can be reached on 301-415-6423, or at Mirabelle.Shoemaker@nrc.gov. Continued ...				
23. PAYMENT PROVISIONS			24. TOTAL AMOUNT \$14,000.00		
25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) 			26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) 		
25b. NAME AND TITLE John Fowler, Executive Director		25c. DATE 12/8/14	26b. CONTRACTING OFFICER KARLA F. FITZ		26c. DATE 12/4/2014

All other terms and conditions remain unchanged including the Authorized Cost Ceiling of \$180,000.00.

ACHP'S Information:

ACHP LOA: 156D2300HR/DH18130000/DHR000000.000000/DR.18131NRCL5600
ALC 14-01-00001/DUNS 18-429-2274/TAS 95-16/15-2300