December 4, 2014

MEMORANDUM TO: Lawrence J. Burkhart, Chief

Licensing Branch 4

Division of New Reactor Licensing

Office of New Reactors

FROM: Jordan Hoellman, Project Manager /RA/

Licensing Branch 4

Division of New Reactor Licensing

Office of New Reactors

SUBJECT: SUMMARY OF A PUBLIC MEETING WITH SOUTHERN NUCLEAR

OPERATING COMPANY AND SOUTH CAROLINA ELECTRIC & GAS

ON NOVEMBER 6, 2014

The U.S. Nuclear Regulatory Commission (NRC) staff held a Category 2 public meeting with Southern Nuclear Operating Company (SNC) and South Carolina Electric & Gas (SCE&G) on November 6, 2014. The purpose of the meeting was to discuss issues surrounding the safety review of licensing actions for SNC's Vogtle Electric Generating Plant (VEGP), Units 3 and 4, and SCE&G's V.C. Summer Nuclear Station (VCSNS), Units 2 and 3.

The meeting notice can be found in the Agencywide Documents Access and Management System (ADAMS) under accession number ML14294A272. The meeting notice is also posted on the NRC public website. Enclosures 1 and 2 are the meeting agenda and attendance list for the meeting, respectively. The other documents referenced during the discussion can be found at the ADAMS Accession Numbers given below:

1) SNC's LAR 13-038 — ML14234A423 2) SNC's LAR 14-005 — ML14195A296 3) SNC's LAR 14-006 — ML14280A391

CONTACT: Jordan Hoellman, NRO/DNRL

(301) 415-5481

Summary of Meeting:

On November 6, 2014, staff from the NRC conducted a public meeting with representatives from SNC and SCE&G to discuss issues about the safety review of licensing actions for SNC's VEGP, Units 3 and 4, and SCE&G's VCSNS, Units 2 and 3. Specifically, the meeting discussed information regarding three License Amendment Requests (LARs): (1) SNC's LAR 13-038, "Annex Building Structure and Layout Changes"; (2) SNC's LAR 14-005, "Turbine Building Switchgear Rooms and Office Area Layout Changes"; and (3) SNC's LAR 14-006, "Addition of Instruments to Design Reliability Assurance Program (D-RAP)."

The first topic discussed was SNC's LAR 13-038. The staff had clarifying questions regarding proposed changes to a figure, which is not available to the public because it contains security-related information. Specifically, elevation dimensions on the figure are not clearly identified. SNC understood the staff's questions and will include the dimension details in a response letter. The second topic discussed was SNC's LAR 14-005. The staff had comments and asked clarification questions regarding the proposed changes related to reorienting the switchgear described in Enclosure 1, page 4 of 15, of the LAR. SNC understood the staff's questions and agreed to address them in a supplemental response.

The third topic addressed was SNC's LAR 14-006. The staff directed SNC to two references: (1) Nuclear Energy Institute (NEI) 08-01, Revision 5, "Industry Guideline for the Inspection, Test, Analysis, and Acceptance Criteria (ITAAC) Closure Process Under 10 CFR Part 52," and (2) NUREG-0800, Standard Review Plan (SRP) 17.4 Reliability Assurance Program to help clarify the closure criteria that applies to D-RAP ITAAC. Both parties agreed to have further discussions at a future public teleconference.

At the end of the meeting, there was an opportunity for the public to provide comments and ask questions. All comments and questions were addressed before ending the meeting.

Docket Nos.: 052-025

052-026 052-027 052-028

Enclosure: As stated

cc w/encls: See next page

L. Burkhart - 2 -

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Docket Nos.: 052-025

052-026 052-027 052-028

Enclosure: As stated

cc w/encls: See next page

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ADAMS Accession No.: ML14322A822 NRC-001

	PM: DNRL/LB4	LA: DNRL/LB4	BC: DNRL/LB4	PM: DNRL/LB4
	JHoellman (c)	RButler (by ARedden)	LBurkhart	JHoellman (s)
DATE	12/01/14	11/25/2014	12/02/14	12/04/14

AGENDA FOR PUBLIC MEETING

U.S. NUCLEAR REGULATORY COMMISSION (NRC)

Thursday, November 6, 2014

9:00 a.m. - 10:00 a.m.

PURPOSE: To discuss resolution of issues to support the safety review of licensing actions

for Southern Nuclear Operating Company's (SNC) Vogtle Electric Generating Plant, Units 3 and 4 and South Carolina Electric & Gas' (SCE&G) Virgil C.

Summer Nuclear Station (VCSNS), Units 2 and 3.

<u>OPEN</u>

<u>Time</u>	<u>Topic</u>	Led By
9:00 a.m.	Opening Remarks	NRC
9:05 a.m.	Discussion of SNC's LAR 13-038	NRC/SNC
9:30 a.m.	Discussion of SNC's LAR 14-005	NRC/SNC
9:45 a.m.	Discussion of SNC's LAR 14-006	NRC/SNC
9:50 a.m.	Opportunity for Public Comment	PUBLIC
10:00 a.m.	Meeting Adjourns	

PUBLIC MEETING UNITED STATES NUCLEAR REGULATORY COMMISSION Thursday, November 6, 2014 9:00 a.m. – 10:00 a.m.

List of Attendees

Name	Organization			
Representing the Nuclear Regulatory Commission				
Mark Tonacci	NRO/DE/SEB1			
Ruth Reyes *	NRO/DNRL/LB4			
Jordan Hoellman	NRO/DNRL/LB4			
Denise McGovern	NRO/DNRL/LB4			
Robert Vettori	NRR/DSRA/SPSB			
David Jaffe	NRO/DNRL/LB4			
Ravi Joshi *	NRO/DNRL/LB4			
Representing Industry				
Jason Redd *	Southern Nuclear Operating Company			
Will Smith *	Southern Nuclear Operating Company			
Neil Haggerty *	Southern Nuclear Operating Company			
Todd Hicks *	Southern Nuclear Operating Company			
Rick Connolly *	Southern Nuclear Operating Company			
Justin Bouknight *	South Carolina Electric & Gas			
Dennis Reid *	Chicago Bridge and Iron			
Steve Franzone *	Florida Power and Light			
Representing Public				
Ruth Thomas *	Environmentalists, Inc.			
Sara Barczak *	Clean Energy			

^{* =} participated via teleconference

Vogtle Units 3 & 4 Mailing List cc:

(Revised 11/12/2014)

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County Commissioner
Office of the County Commissioner
Burke County Commission
Waynesboro, GA 30830

Mr. James C. Hardeman Environmental Radiation Program Manager Environmental Protection Division Georgia Dept. of Natural Resources 4220 International Pkwy, Suite 100 Atlanta, GA 30354-3906

Stephen E. Kuczynski Chairman, President and CEO Southern Nuclear P.O. Box 1295 Birmingham, AL 35201

Mr. Reece McAlister Executive Secretary Georgia Public Service Commission Atlanta, GA 30334 Mr. Joseph A. (Buzz) Miller Executive Vice President Southern Nuclear Operating Company 241 Ralph McGill Blvd. BIN 10240 Atlanta, GA 30308-3374

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Mr. Jerry Smith Commissioner District 8 Augusta-Richmond County Commission 1332 Brown Road Hephzibah, GA 30815

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(Revised 07/23/2014)

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