



UNIVERSITY of ALASKA ANCHORAGE

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COLLEGE OF ARTS AND SCIENCES

Laboratory Support

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RECEIVED
NOV - 4 2014

DNMS

4 November 2014

Nuclear Materials Licensing Section
ATTN: Licensing Assistant
U.S. Nuclear Regulatory Commission Region IV
612 East Lamar Boulevard, Suite 400
Arlington, TX. 76011-4125

Subject: License Amendment
License: 50-19346-01
Docket no. 030-17465

PUBLIC

- Immediate Release
- Normal Release

NON-PUBLIC

- A.3 Sensitive-Security Related
- A.7 Sensitive Internal
- Other: _____

Reviewer:  Date: 11/5/14

To Whom It May Concern:

The University of Alaska Anchorage requests an amendment to its license to increase its maximum possession amount of Hydrogen-3 from 150mCi to 250mCi. We are requesting that this amendment request be expedited as we have ongoing research in Antarctica and a combination of events have resulted in logistical problems for the NSF in the management of our materials. Specifically materials sent there were damaged and they want to follow their MOU with the NRC as closely as possible but have been unable to remove the damaged materials from Antarctica for the last year and will not be able to for at least another 6 months. An increase to our allowable limit will allow them to operate as if under NRC jurisdiction while they attempt to remove these materials.

If you have any questions please contact RSO by e-mail (jdmoore@uaa.alaska.edu) or phone (907) 786-1268. Thank you for your assistance.

John Moore, RSO



DATE
11/05/2014

NAME AND ADDRESS OF APPLICANT AND/OR LICENSEE University of Alaska Anchorage ATTN: John D. Moore, M.S. Radiation Safety Officer 3211 Providence Drive Anchorage, Alaska 99508-8104	LICENSE NUMBER 50-19346-01
	MAIL CONTROL NUMBER 585197
	LICENSING AND/OR TECHNICAL REVIEWER CH

This is to acknowledge the receipt of your:

LETTER and/or APPLICATION DATED: 11/04/2014

The initial processing, which included an administrative review, has been performed.

AMENDMENT TERMINATION NEW LICENSE RENEWAL

- There were no administrative omissions identified during our initial review.
- This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.
- Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, located at the following link:

<http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387

A copy of your action has been emailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.

Your application has been assigned the above listed **MAIL CONTROL NUMBER**. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV
 U. S. Nuclear Regulatory Commission
 DNMS/NMSB - B
 1600 E. Lamar Boulevard
 Arlington, TX 76011-4511
 (817) 200-1103 or (817) 200-1140

BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM WBL

Program Code: 03620
Status Code: Pending Amendment
Fee Category: 3M 3P
Exp. Date: 03/31/2011
Fee Comments: 170.11(A)(4)
Decom Fin Assur Reqd: N

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: Alaska, University of
Received Date: 11/04/2014
Docket Number: 3017465
Mail Control Number: 585197
License Number: 50-19346-01
Action Type: Amendment

2. FEE ATTACHED

Amount: _____

Check No.: _____

3. COMMENTS

Signed: _____



Date: _____

11/5/14

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____

Date: _____