# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| In the Matter of                    | ) |                      |
|-------------------------------------|---|----------------------|
|                                     | ) |                      |
| DTE ELECTRIC CO.,                   | ) | Docket No. 50-341-LR |
|                                     | ) |                      |
| (Fermi Nuclear Power Plant, Unit 2) | ) |                      |
|                                     | ) |                      |

### NOTICE OF APPEARANCE

Notice is hereby given that the undersigned attorney enters an appearance in the above-captioned matter. In accordance with 10 C.F.R. § 2.314(b), the following information is provided:

Name: Brian G. Harris

Address: U.S. Nuclear Regulatory Commission

Office of the General Counsel

Mail Stop O15-D21 Washington, DC 20555

Telephone Number: (301) 415-1392

E-mail Address: brian.harris@nrc.gov

Facsimile Number: (301) 415-2321

Admissions: Commonwealth of Virginia

Name of Party: NRC Staff

Respectfully submitted,

### /Signed (electronically) by/

Brian G. Harris

Counsel for NRC Staff

U.S. Nuclear Regulatory Commission

Office of the General Counsel

Mail Stop O15-D21 Washington, DC 20555 Telephone: (301) 415-1392

E-mail: <u>brian.harris@nrc.gov</u>

Dated at Rockville, Maryland this 10th day of September, 2014

# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

#### BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

| In the Matter of                    | ) |                      |
|-------------------------------------|---|----------------------|
|                                     | ) |                      |
| DTE ELECTRIC CO.,                   | ) | Docket No. 50-341-LR |
|                                     | ) |                      |
| (Fermi Nuclear Power Plant, Unit 2) | ) |                      |
|                                     | ) |                      |

### **CERTIFICATE OF SERVICE**

Pursuant to 10 C.F.R. § 2.305 (revised), I hereby certify that copies of the foregoing "NOTICE OF APPEARANCE" of Brian G. Harris, dated September 10, 2014, have been filed through the Electronic Information Exchange, the NRC's E-Filing System, in the above-captioned proceeding, this 10<sup>th</sup> day of September, 2014.

### /Signed (electronically) by/

Brian G. Harris
Counsel for NRC Staff
U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop O15-D21
Washington, DC 20555
Telephone: (301) 415-1392

E-mail: <u>brian.harris@nrc.gov</u>