

September 10, 2014

Mr. Brent Stokesberry, Director  
Jefferson County Public Library  
420 W. Main Street  
Madison, IN 47250

SUBJECT: ESTABLISHING INFORMATION REPOSITORY AND MAINTAINING REFERENCE DOCUMENTS AT JEFFERSON COUNTY PUBLIC LIBRARY, MADISON BRANCH, FOR U.S. ARMY'S REQUEST TO TERMINATE NRC MATERIALS LICENSE FOR DEPLETED URANIUM IMPACT AREA AT JEFFERSON PROVING GROUND, MADISON, INDIANA

Dear Mr. Stokesberry:

This letter confirms your telephone conversation with Ms. Jean Trefethen of the U.S. Nuclear Regulatory Commission (NRC) on August 13, 2014, regarding establishing an information repository and maintaining reference documents at your library. The documents are associated with the NRC's environmental review of the U.S. Army's (Army's) request for termination of NRC Materials License SUB-1435 for the Depleted Uranium Impact Area at Jefferson Proving Ground in Madison, Indiana.

As part of the review of the Army's request, the NRC will make available to the public various documents regarding the project and the NRC's review process. This letter transmits the documents shown in the attached list. Electronic versions of these documents are available in the NRC's Agencywide Documents Access and Management System (ADAMS), accessible via the internet at <http://www.nrc.gov/reading-rm/adams.html> using the ADAMS Accession Numbers in the attached list. Additional documents will be sent to you as they become available. Please keep the copies of all documents on file for the public's use for a period of three (3) years.

B. Stokesberry

2

We appreciate your willingness to assist the public in participating in the NRC's environmental review process. If you have any questions, please contact Mr. Stephen Lemont at 301-415-5163, or by email at [Stephen.Lemont@nrc.gov](mailto:Stephen.Lemont@nrc.gov), or Ms. Trefethen at 301-415-0867, or by email at [Jean.Trefethen@nrc.gov](mailto:Jean.Trefethen@nrc.gov).

Sincerely,

**/RA/**

Lydia Chang, Chief  
Environmental Review Branch  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs

Docket No.: 40-8838

Enclosures:

See attached list

## LIST OF ENCLOSED DOCUMENTS

- 1) U.S. Army Decommissioning Plan and Environmental Report for NRC Materials License SUB-1435. ADAMS Accession Number ML13247A549. Includes the following three (3) documents:
  - a) U.S. Army Cover Letter and License Termination Application
  - b) Army's Decommissioning Plan for NRC Materials License SUB-1435, Depleted Uranium Impact Area, Jefferson Proving Ground, Madison, Indiana
  - c) Army's Environmental Report for NRC Materials License SUB-1435, Depleted Uranium Impact Area, Jefferson Proving Ground, Madison, Indiana (2 volumes)
- 2) NRC Letter to Col. E. Speights, Jr., Regarding Acceptance Review of a License Amendment Request for the Decommissioning of the Jefferson Proving Ground Facility, License SUB-1435, November 20, 2013. ADAMS Accession Number ML13322B115.
- 3) U.S. Department of the Army Response to Request for Additional Information Regarding Acceptance Review of a License Amendment Request for the Decommissioning of the Jefferson Proving Ground Facility, License SUB-1435, January 27, 2014. ADAMS Accession Number ML14043A073.
- 4) NRC Letter to Col. E. Speights, Jr., Regarding Acceptance Review of a License Amendment Request for the Decommissioning of the Jefferson Proving Ground Facility, License SUB-1435, February 6, 2014. ADAMS Accession Number ML14029A591.

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2

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Sincerely,

**/RA/**

Lydia Chang, Chief  
Environmental Review Branch  
Division of Waste Management  
and Environmental Protection  
Office of Federal and State Materials  
and Environmental Management Programs

Docket No.: 40-08838

Enclosures:  
See attached list

**ML14252A127**

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|---------------|------------------------|---------------------------|----------|----------|
| <b>Office</b> | DWMEP                  | DWMEP                     | DWMEP    | DWMEP    |
| <b>Name</b>   | JTrefethen<br>by email | AWalker-Smith<br>by email | SLemont  | LChang   |
| <b>Date</b>   | 09/02/14               | 09/09/14                  | 09/10/14 | 09/10/14 |

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