

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-10-1121		2. SUPPLEMENT NUMBER M0006		3. EFFECTIVE DATE 08/29/2014		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF HOUSTON-DOWNTOWN 1 MAIN ST HOUSTON TX 770021014				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Mary Jo Parker Email: parkerm@uhd.edu					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE University of Houston - Downtown Increasing Underrepresented in the Nuclear Industry									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2010 through 09/30/2016									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$450,000.00			PREVIOUS		\$272,119.00		
THIS ACTION		\$0.00			THIS ACTION		\$177,881.00		
CASH SHARE		\$0.00			TOTAL		\$450,000.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
TOTAL		\$450,000.00							
14. ACCOUNTING AND APPROPRIATION DATA See Schedule									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
SBCR-14-0054									
15. POINTS OF CONTACT									
	NAME		MAIL STOP		TELEPHONE		E-MAIL ADDRESS		
TECHNICAL OFFICER	TUWANDA M. SMITH		EBB/E1B10		301-415-7394		Tuwanda.Smith@nrc.gov		
NEGOTIATOR									
ADMINISTRATOR	M'LITA R. CARR				301-287-0909		MLita.Carr@nrc.gov		
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended.									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 08/29/2014		AUTHORIZED REPRESENTATIVE		DATE			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$177,881 therefore increasing the obligated amount from \$272,119.00 to \$450,000 and to change performance to 09/30/2016.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is September 30, 2010. The completion date of this Grant is September 30, 2016.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: September 30, 2010 - September 30, 2016"</p> <p>All other terms and conditions remain the same.</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/30/2010 to 09/30/2016</p>				