

September 2, 2014

G. Paul Bollwerk, III, Chair  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Richard E. Wardwell  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

Dr. Thomas J. Hirons  
Administrative Judge  
Atomic Safety and Licensing Board Panel  
Mail Stop T-3 F23  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555-0001

In the Matter of  
CROW BUTTE RESOURCES, INC.  
(Marsland Expansion Area)  
Docket No. 40-8943-MLA-2; ASLBP No. 13-926-01-MLA-BD01

Dear Administrative Judges:

Pursuant to 10 C.F.R. §§ 2.336(d) and 2.1203(c), and the Memorandum and Order (Establishing Schedule for Discovery) issued by the Atomic Safety and Licensing Board (Board) on June 14, 2013, the Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures. Attachment 1 to this letter provides an index listing publicly available documents required to be disclosed by the Staff. These documents may be viewed by accessing the hearing file for this proceeding that is maintained by the NRC's Office of the Secretary, or by accessing the documents in the NRC's Agencywide Documents Access and Management System (ADAMS) using the accession numbers provided. Because there are no documents containing sensitive or proprietary information in this month's supplement, the Staff is not providing an attachment listing documents exempt from disclosure under 10 C.F.R. § 2.390. Finally, as required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

Respectfully submitted,

**/Signed (electronically) by/**

Marcia J. Simon  
Counsel for the NRC Staff  
U.S. Nuclear Regulatory Commission  
Mail Stop O-15 D21  
Washington, DC 20555-0001  
(301) 415-1261  
[marcia.simon@nrc.gov](mailto:marcia.simon@nrc.gov)

Dated at Rockville, Maryland  
This 2<sup>nd</sup> day of September, 2014.

Bollwerk  
Wardwell  
Hirons

-2-

Enclosures: Attachment 1: Hearing File Index  
Affidavit of Thomas Lancaster

cc: EIE Service List

**ATTACHMENT 1**  
**CROW BUTTE MARS LAND HEARING FILE AND MANDATORY DISCLOSURES**  
**HEARING FILE INDEX**  
**Update 12 – September 2, 2014**

<b>ID No.</b>	<b>Accession Number</b>	<b>Document Date</b>	<b>Title/Description</b>
405	ML14218A645	08/06/2014	Ronn Smith 2014 NMA Workshop Meteorology Presentation.

September 2, 2014

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA-2
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 13-926-01-MLA-BD01
(Marsland Expansion Project)	)	

AFFIDAVIT OF THOMAS LANCASTER CONCERNING  
MANDATORY DISCLOSURE REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Office of Federal and State Materials and Environmental Management Programs, Division of Waste Management and Environmental Protection, Decommissioning and Uranium Recovery Licensing Directorate. Among my responsibilities, I serve as Project Manager for Crow Butte Resources Inc.'s application for a license amendment to construct and operate the proposed Marsland Expansion Area uranium recovery facility. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with Crow Butte Resource's application.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information and belief.



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Thomas Lancaster  
U.S. Nuclear Regulatory Commission  
Mail Stop T-8F5  
Washington, DC 20555-0001  
301-415-6563  
[Thomas.Lancaster@nrc.gov](mailto:Thomas.Lancaster@nrc.gov)

Executed in Rockville, MD  
this 2nd day of September, 2014.

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	Docket No. 40-8943-MLA-2
CROW BUTTE RESOURCES, INC.	)	
	)	ASLBP No. 13-926-01-MLA-BD01
(Marsland Expansion Project)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "NRC STAFF'S SEPTEMBER 2014 UPDATE TO HEARING FILE AND DISCLOSURES" in the above-captioned proceeding have been served via the Electronic Information Exchange ("EIE"), the NRC's E-Filing System, this 2<sup>nd</sup> day of September, 2014, which to the best of my knowledge resulted in transmittal of the foregoing to those on the EIE Service List for the above-captioned proceeding.

**/Signed (electronically) by/**

Marcia J. Simon  
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