



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

August 26, 2014

Docket No. 03036120  
Control No. 584498

License No. 19-30771-01

Brian Trent  
Executive Officer for the Center for Food Safety and Applied Nutrition  
Department of Health and Human Services  
Food and Drug Administration  
Harvey W. Wiley Building, HFS657  
5100 Paint Branch Parkway  
College Park, MD 20740

SUBJECT: DEPARTMENT OF HEALTH AND HUMAN SERVICES, LICENSE  
AMENDMENT, CONTROL NO. 584498

Dear Mr. Trent:

This refers to your license amendment request. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

***Original signed by Farrah C. Gaskins***

Farrah C. Gaskins  
Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

B. Trent

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Enclosure:  
Amendment No. 13

cc:  
Charles Watts, Radiation Safety Officer

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L19-30771-01.584498.doc

**SUNSI Review Complete: FGaskins**

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