| INTERAGENCY AGREEMENT | 1. IAA NO. NRCHQ2512D0004-T021/M0003 | PAGE 1 OF 1 |
|---|---|---|

| 2. ORDER NO. | 3. REQUISITION NO. | 4. SOLICITATION NO. |
|---|---|---|
| | NRO-14-0218 | |

| 5. EFFECTIVE DATE | 6. AWARD DATE | 7. PERIOD OF PERFORMANCE |
|---|---|---|
| 08/05/2014 | 08/05/2014 | 01/01/2013 TO 09/30/2015 |

**8. SERVICING AGENCY**
PACIFIC NORTHWEST NAT LAB
ALC:
DUNS: +4:
US DEPARTMENT OF ENERGY
PACIFIC NORTHWEST SITE OFFICE
PO BOX 350 MS K9-42
RICHLAND WA 99352

POC Genice Madera
TELEPHONE NO. 509-372-4010

**9. DELIVER TO**
ALLEN GETTER
US NUCLEAR REGULATORY COMMISSION
11555 ROCKVILLE PIKE
ROCKVILLE MD 20852

**10. REQUESTING AGENCY**
ACQUISITION MANAGEMENT DIVISION
ALC:
DUNS: +4:
US NUCLEAR REGULATORY COMMISSION
ONE WHITE FLINT NORTH
11555 ROCKVILLE PIKE
ROCKVILLE MD 20852-2738

POC Jeffrey Mitchell / Jasmine Beckford
TELEPHONE NO. 301-287-0955

**11. INVOICE OFFICE**
US NUCLEAR REGULATORY COMMISSION
ONE WHITE FLINT NORTH
11555 ROCKVILLE PIKE
MAILSTOP O3-E17A
ROCKVILLE MD 20852-2738

**12. ISSUING OFFICE**
US NRC - HQ
ACQUISITION MANAGEMENT DIVISION
MAIL STOP 3WFN-05-C64MP
WASHINGTON DC 20555-0001

**13. LEGISLATIVE AUTHORITY**
Energy Reorganization Act of 1974

**14. PROJECT ID**

**15. PROJECT TITLE**

**16. ACCOUNTING DATA**
2014-X0200-FEEBASED-25-25D004-17-4-120-QPE04-251D

| 17. ITEM NO. | 18. SUPPLIES/SERVICES | 19. QUANTITY | 20. UNIT | 21. UNIT PRICE | 22. AMOUNT |
|---|---|---|---|---|---|
| | NRCHQ2512D0004<br>Master IAA: NRCHQ2512D0004<br>The purpose of this modification is to provide incremental funding in the amount of $9,450.00, thereby increasing the total obligations for this agreement from $36,000.00 to $45,450.00.<br><br>All other terms and conditions remain unchanged including the authorized cost ceiling of $188,900.00. | | | | |

| 23. PAYMENT PROVISIONS | 24. TOTAL AMOUNT |
|---|---|
| | $9,450.00 |

| 25a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (SERVICING) | 26a. SIGNATURE OF GOVERNMENT REPRESENTATIVE (REQUESTING) |
|---|---|
| | |

| 25b. NAME AND TITLE | 25c. DATE | 26b. CONTRACTING OFFICER | 26c. DATE |
|---|---|---|---|
| | | JEFFREY R. MITCHELL | 8/5/2014 |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

AUG 2 5 2014

ADM002