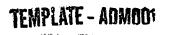
|                           |   |                                       | 1 IAA NO                        |                   |  |                  |                     | PAGE OF             | -         |  |  |
|---------------------------|---|---------------------------------------|---------------------------------|-------------------|--|------------------|---------------------|---------------------|-----------|--|--|
|                           | INTERAGENCY AGREE                           |                                       | NRC-HQ-20-14-                   | -T-0032           |  |                  |                     | 1                   | 21        |  |  |
| 2 ORDER NO                |   |                                       | 3 REQUISITION NO<br>NRE-14-0244 |                   |  |                  | 4 SOLICITATION NO   | , <b>4</b> <u>.</u> |           |  |  |
| 5 EFFECTIVE 1<br>08/04/2  |   | 6. AWARD DATE<br>07/29/2014           |                                 |                   | DOFPERFORM   |                  | /31/2015            |                     | <u></u>   |  |  |
| B. SERVICING              |   | · · · · · · · · · · · · · · · · · · · |                                 |                   | 9. DELIVER TO  |                  |                     |                     |           |  |  |
| PACIFIC NORTHWEST NAT LAB |   |                                       |                                 |                   | JOCELYN LIAN   |                  |                     |                     |           |  |  |
| ALC:<br>DUNS:             | + 4 •                                       |                                       |                                 |                   | 11555 ROCKVILLE PIKE<br>ROCKVILLE MD 20852                     |                  |                     |                     |           |  |  |
|                           | RTMENT OF ENERGY                            |                                       |                                 | KUCK              | VILLE PH   | 0 208.           | J.:                 |                     |           |  |  |
| 1                         | NORTHWEST SITE (                            | DEETCE                                |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | 350 MS K9-42                                |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| RICHLAND WA 99352         |   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           |   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| POC                       | Marlene Meeks                               |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 1                         | vo 509-372-4010                             |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 10 REQUESTI               |   |                                       |                                 | 13. INVO          | ICE OFFICE   |                  |                     |                     |           |  |  |
| ACQUISI                   | TION MANAGEMENT I                           | DIVISION                              |                                 | US N              | US NUCLEAR REGULATORY COMMISSION                               |                  |                     |                     |           |  |  |
| ALC: 31                   |   |                                       |                                 |                   | ONE WHITE FLINT NORTH  |                  |                     |                     |           |  |  |
|                           | 40535809 +4:                                |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 1                         | EAR REGULATORY CO<br>TE FLINT NORTH         | JMMISSION                             |                                 |                   | 11555 ROCKVILLE PIKE<br>MAILSTOP 03-E17A                       |                  |                     |                     |           |  |  |
|                           | OCKVILLE PIKE                               |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | LE MD 20852-2738                            |                                       |                                 | NRCI              | NRCIPACRESOURCENRCGOV  |                  |                     |                     |           |  |  |
|                           |   |                                       |                                 | ROCK              | VILLE M  | D 208            | 52-2738             |                     |           |  |  |
| POC                       | Jerry Purcell                               | Jr.                                   |                                 |                   |  |                  |                     |                     |           |  |  |
| TELEPHONE N               | 301 207 0010                                |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 12. ISSUING O             |   |                                       |                                 |                   | 13. LEGISLATIVE AUTHORITY<br>Energy Reorganization Act of 1974 |                  |                     |                     |           |  |  |
| US NRC                    | -   |                                       |                                 |                   | 97   |                  |                     |                     |           |  |  |
| ACQUIS:                   | ITION MANAGEMENT                            | DIVISION                              |                                 |                   |  |                  |                     |                     |           |  |  |
| MAIL STOP 3WFN-05-C64MP   |   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| WASHINGTON DC 20555-0001  |   |                                       | 14, PRO                         | 14. PROJECT ID    |  |                  |                     |                     |           |  |  |
|                           |   |                                       | 16 000                          | 15. PROJECT TITLE |  |                  |                     |                     |           |  |  |
|                           |   |                                       |                                 |                   | TECHNICAL SUPPORT FOR REVIEW OF REQUEST FOR RELIE              |                  |                     |                     |           |  |  |
| 16. ACCOUNTI              |   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | 0200-FEEBASED-20-                           |                                       | -149-1128-2531                  | )<br>             |  | T                |                     | ······              |           |  |  |
| 17.<br>ITEM NO.           |   | 18.<br>SUPPLIES/SERVIC                | :E5                             |                   | 19<br>QUANTITY   | 20.<br>UNIT      | 21<br>UNIT PRICE    | 22<br>AMO           |           |  |  |
|                           | Master IAA: NRCI                            | HQ2514D0001                           |                                 |                   |  | 1                |                     |                     |           |  |  |
|                           |   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 00001                     | The licensee for                            | r Pilgrim Nu                          | clear Power S                   | tation,           |  |                  |                     | 3                   | 37,222.00 |  |  |
|                           | Entergy Nuclear                             | Operations,                           | Inc., (the l                    | icensee)          |  |                  |                     |                     |           |  |  |
|                           | has proposed an alternative to the ASME Co  |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | Section XI, for Class 1 components in thei  |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | letter dated March 12, 2014. NRC must rev   |                                       |                                 |                   | đ  |                  |                     |                     |           |  |  |
|                           | evaluate the submittal for compliance with  |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | 10 of the Code a                            | of Federal R                          | egulation Sec                   | tion              |  |                  |                     |                     |           |  |  |
|                           | 50.55a (10 CFR 50.55a) and the requirements |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | Section XI of the ASME Code and determine i |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | acceptability.                              |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
|                           | Continued                                   |                                       |                                 |                   |  |                  |                     |                     |           |  |  |
| 23. PAYMENT P             | PROVISIONS                                  |                                       |                                 | 12                | TOTAL AMOUN  | <u>   </u><br>ит |                     | <u> </u>            |           |  |  |
|                           |   |                                       |                                 | j j               | \$30,000.  |                  |                     |                     |           |  |  |
| 258. SIGNATUR             | E OF GOVERNMENT REPRESENTAT                 | TIVE (SERVICING)                      | ·····                           | . 26a SIGN/       | THRE OF GOVE   | RNMENT F         | EPRESENTATIVE (REQU | STING)              |           |  |  |
| Į                         |   |                                       |                                 | 1                 | In   | $\wedge$         | MIC                 |                     |           |  |  |
| 250. NAME AND             | D TITLE                                     |                                       | 25c. DATE                       |                   | RACTING OFFIC  |                  |                     |                     | Per DATE  |  |  |
| 1                         |   |                                       |                                 | JERRY             | PURCEL   | L                |                     |                     | 7/16/2014 |  |  |



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| NO    |                                | ORDER NO         |       |   |        |    |
|-------|--------------------------------|------------------|-------|---|--------|----|
| C-HQ- | -20-14-T-0032                  |                  |       |   | PAGE O | 21 |
| ·     | Total Obligated Amount\$37,222 | .00              |       |   |        |    |
|       | Incrementally Funded Amount:   |                  |       |   |        |    |
|       | incrementariy runded Amount.   | 330,000.00       |       |   |        |    |
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|       |                                |                  |       |   |        |    |
|       | The total amount of award: \$3 | 7,222.00. The    |       |   | 1      |    |
|       | obligation for this award is   | shown in box 24. |       |   | 1      |    |
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