

Grant and Cooperative Agreement

CHOOSE ONE:

COOPERATIVE AGREEMENT

GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER: NRC-27-09-516
 2. SUPPLEMENT NUMBER: M0007
 3. EFFECTIVE DATE: 08/21/2014
 4. COMPLETION DATE:

5. ISSUED TO
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 UNITED TRIBES TECHNICAL COLLEGE
 3315 UNIVERSITY DR
 BISMARCK ND 585047565

6. ISSUED BY U.S. NRC - HQ
 Mailing Address: Acquisition Management Division
 Mail Stop: 3WFN-05-C64MP
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN):
 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.:

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)
 Dr. Jennifer Janecek-Hartman
 Email: jjanecekhartman@uttc.edu; Ph: 701-530-0647

10. RESEARCH, PROJECT OR PROGRAM TITLE
 Developing and Sustaining Environmental, Pre-Engineering, Computer Information Technology P

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 09/30/2009 through 09/30/2017

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$500,000.00	PREVIOUS	\$400,000.00
THIS ACTION	\$0.00	THIS ACTION	\$100,000.00
CASH SHARE	\$0.00	TOTAL	\$500,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$500,000.00		

14. ACCOUNTING AND APPROPRIATION DATA
 See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0048			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	TUWANDA M. SMITH		301-415-7394	Tuwanda.Smith@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	GORDANA ZUBER		301-287-0900	gordana.zuber@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED:
 NO CHANGE IS MADE TO EXISTING PROVISIONS
 FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:
 PROVISIONS SPECIAL CONDITIONS
 REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA
 COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER: SHEILA H. BUMPASS *Sheila Bumpass* DATE: 08/21/2014
 AUTHORIZED REPRESENTATIVE: DATE:

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 076517473</p> <p>The purpose of this modification is to provide incremental funding in the amount of \$100,000.00 thereby increasing the obligated amount from \$400,000.00 to \$500,000.00</p> <p>The Grant Specialist is hereby changed from Shashi Malhotra to Gordana Zuber.</p> <p>With this action grant is fully funded.</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 09/30/2009 to 09/30/2017</p>				