

**NRC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
(TEMPORARY FORM)

CONTROL NO: 6610

FILE: Enviro

FROM: United States Dept. of Interior Silver Spring, Md Dir of Eastern States			DATE OF DOC 6-17-75	DATE REC'D 6-19-75	LTR xxx	TWX	RPT	OTHER
TO: Mr.			ORIG 1-signed	CC	OTHER	SENT NRC PDR <u>xx</u>		SENT LOCAL PDR <u>xx</u>
CLASS	UNCLASS xxx	PROP INFO	INPUT	NO CYS REC'D 1		DOCKET NO: 50-261		

DESCRIPTION:  
Ltr advising that there are no comments to be offered on Suppl No. 3 to Enviro Rpt regarding H.B. Robinson Unit 2 .....

PLANT NAME: H.B. Robinson #2

ENCLOSURES:  
**ACKNOWLEDGED**  
**DO NOT REMOVE**

**FOR ACTION/INFORMATION**

6-19-75 JGB

- |                         |                            |                             |                                    |
|-------------------------|----------------------------|-----------------------------|------------------------------------|
| BUTLER (L)<br>W/ Copies | SCHWENCER (L)<br>W/ Copies | ZIEMANN (L)<br>W/ Copies    | <del>REGAN (E)<br/>W/ Copies</del> |
| CLARK (L)<br>W/ Copies  | STOLZ (L)<br>W/ Copies     | DICKER (E)<br>W/ Copies     | <del>LEAR (L)<br/>W/ Copies</del>  |
| PARR (L)<br>W/ Copies   | VASSALLO (L)<br>W/ Copies  | KNIGHTON (E)<br>W/ Copies   | <b>SPIES</b><br>W/ Copies          |
| KNIEL (L)<br>W/ Copies  | PURPLE (L)<br>W/ Copies    | YOUNGBLOOD (E)<br>W/ Copies | <b>LPM</b><br>W/ Copies            |

**INTERNAL DISTRIBUTION**

- |                             |             |                        |                         |               |
|-----------------------------|-------------|------------------------|-------------------------|---------------|
| <del>REG FILE</del>         | TECH REVIEW | DENTON                 | LIC ASST                | A/T IND.      |
| <del>NRC PDR</del>          | SCHROEDER   | GRIMES                 | R. DIGGS (L)            | BRAITMAN      |
| <del>OGC, ROOM P-506A</del> | MACCARY     | <del>GAMMILL</del>     | H. GEARIN (L)           | SALTZMAN      |
| GOSSICK/STAFF               | KNIGHT      | KASTNER                | E. GOULBOURNE (L)       | MELTZ         |
| CASE                        | PAWLICKI    | <del>BALLARD</del>     | P. KREUTZER (E)         |               |
| GIAMBUSSO                   | SHAO        | SPANGLER               | J. LEE (L)              | PLANS         |
| BOYD                        | STELLO      |                        | M. MAIGRET (L)          | MCDONALD      |
| MOORE (L)                   | HOUSTON     | ENVIRO                 | S. REED (E)             | CHAPMAN       |
| DEYOUNG (L)                 | NOVAK       | MULLER                 | M. SERVICE (L)          | DUBE (Ltr)    |
| SKOVHOLT (L)                | ROSS        | DICKER                 | S. SHEPPARD (L)         | E. COUPE      |
| GOLLER (L) (Ltr)            | IPPOLITO    | KNIGHTON               | M. SLATER (E)           | PETERSON      |
| P. COLLINS                  | TEDESCO     | YOUNGBLOOD             | H. SMITH (L)            | HARTFIELD (2) |
| DENISE                      | LONG        | REGAN                  | <del>S. TEETS (L)</del> | KLECKER       |
| <del>REG OPR</del>          | LAINAS      | <del>PROJECT LDR</del> | G. WILLIAMS (E)         | EISENHUT      |
| FILE & REGION (2)           | BENAROYA    | <b>Diff MAX</b>        | V. WILSON (L)           | WIGGINTON     |
| MIPC                        | VOLLMER     | <del>HARLESS</del>     | R. INGRAM (L)           |               |
|                             |             |                        | <b>M. DUNCAN</b>        |               |
- J. Collins*      *Env (1)*

**EXTERNAL DISTRIBUTION**

- |                                |                                |                        |
|--------------------------------|--------------------------------|------------------------|
| 1 - LOCAL PDR Hartsville, S.C. |                                |                        |
| 1 - TIC (ABERNATHY) (1)(2)(10) | 1 - NATIONAL LABS <b>ANL</b>   | 1 - PDR-SAN/LA/NY      |
| 1 - NSIC (BUCHANAN)            | 1 - W. PENNINGTON, Rm E-201 GT | 1 - BROOKHAVEN NAT LAB |
| 1 - ASLB                       | 1 - CONSULTANTS                | 1 - G. ULRIKSON ORNL   |
| 1 - Newton Anderson            |                                |                        |
| 1 - ACRS HOLDING/SENT          | NEWMARK/BLUME/AGBABIAN         |                        |

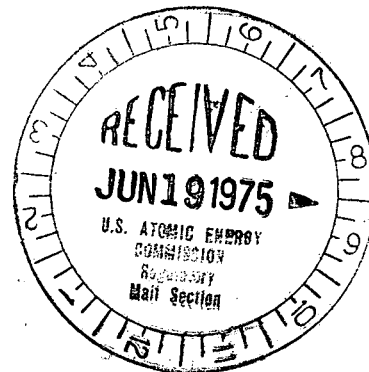


# United States Department of the Interior

1792(930)

BUREAU OF LAND MANAGEMENT

EASTERN STATES OFFICE  
7981 Eastern Avenue  
Silver Spring, Maryland 20910



JUN 17 1975

ER 71/423

Mr. Bernard Rusche, Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

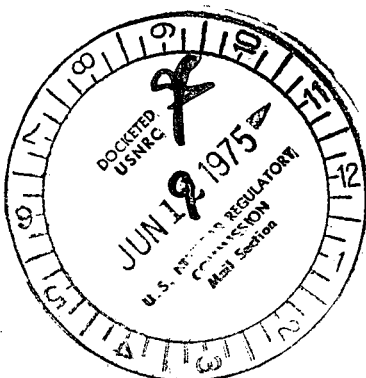
Dear Mr. Rusche:

As directed by the Office of Environmental Project Review, U. S. Department of the Interior, we have reviewed Supplement No. 3 to environmental report for the H. B. Robinson Steam Electric Plant, Unit 2 (50-261), Wake County, North Carolina. Based on this review, we have no substantive comments to offer.

Thank you for the opportunity to review and comment on Supplement No. 3.

Sincerely yours,

*Lowell H. Kelly*  
Director,  
Eastern States



Save Energy and You Serve America!

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